## Wheeler, Andrew Calendar (b) (6)

Saturday, July 7, 2018 - Sunday, July 29, 2018
Time zone: (UTC-05:00) Eastern Time (US \& Canada)
(Adjusted for Daylight Saving Time)
July 2018
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$\begin{array}{lllllll}1 & 2 & 3 & 4 & 5 & 6 & \mathbf{7}\end{array}$
$\underline{8} \underline{9} \underline{10} \underline{11} \underline{12} \underline{13} \underline{14}$
$\underline{15} \underline{16} \underline{17} \underline{18} \underline{19} \underline{20} \underline{21}$
$\underline{22} \underline{23} \underline{24} \underline{25} \underline{26} \underline{27} \underline{28}$
293031

| $\square$ Busy | $\square$ Tentative | $\square$ Free |
| :--- | :--- | :--- |
| $\square$ Out of Office | $\square$ Working Elsewhere | $\square$ Outside of Working Hours |

## July 2018

- Sat, Jul 7 - Sun, Jul 8


## All Day Free

$\triangle$ Mon, Jul 9Before 8:00 AM Free
8:00 AM - 8:30 AM Free
8:30 AM - 9:15 AM Daily Update \& Planning Meeting Deputy's Office Ford, Hayley9:15 AM - 11:00 AM
Free
11:00 AM - 11:30 AM
Meeting with Sean Doocey Deputy Assistant to the
President
WJC-N 3412
Wheeler, Andrew

## 11:30 AM - 12:00 PM <br> Free

12:00 PM - 1:30 PM Executive Planning

|  | 1:30 PM - 2:00 PM | Weekly Check-In with Francis Brooke and Andrew |
| :---: | :---: | :---: |
|  |  | Wheeler |
|  |  | Andrew calling Francis |
|  |  | Wheeler, Andrew |
|  | 2:00 PM - 3:00 PM | Senior Staff Meeting |
|  |  | Alm Room |
|  |  | (b) (6) |
|  | 3:00 PM - 3:30 PM | Administrator Wheeler Call w/ Ranking Member Carper |
|  |  | Call info: (b) (6) (Diana Naylor will connect) |
|  |  | Frye, Tony (Robert) |
|  | 3:30 PM - 4:00 PM | Briefing: Ozone |
|  |  | WJC-n 3412 |
|  |  | Wheeler, Andrew |
| $\square$ | 4:00 PM - 4:30 PM | Free |
|  | 4:30 PM - 5:30 PM | Bimonthly AA Check-In |
|  |  | WJC-N 3530 / Teleconference |
|  |  | Wheeler, Andrew |
|  | 5:30 PM - 6:15 PM | All-Hands Political Team Meeting |
|  |  | WIC.-N 3530 / Video Conference (Regions) / Conference <br> (b) (6) |
|  |  | Ford, Hayley |
| $\square$ | After 6:15 PM | Free |

## Tue, Jul 10

| Before 8:00 AM | Free |
| ---: | :--- |
| 8:00 AM - 8:30 AM | In studio Taping with Acting Administrator Wheeler <br> 6th floor studio <br> Wheeler, Andrew |
| $5: 30$ AM - 9:00 AM | General discussion: David Ross <br> WJC-N 3412 |
|  | Wheeler, Andrew |
| 9:00 AM -9:30 AM | General discussion with Ryan Jackson and Charles |
|  | Munoz <br> WJC-N 3412 |
|  | Wheeler, Andrew |

## Free

9:30 AM - 10:00 AM
10:00 AM - 10:30 AM
Briefing - 2018 Air Trends Report Rollout Alm Room

Wheeler, Andrew


|  | 12:30 PM - 2:00 PM | (b) (6) |
| :---: | :---: | :---: |
|  | 2:00 PM - 2:15 PM | (b) (6) |
| $\square$ | 2:15 PM - 2:30 PM | Free |
|  | 2:30 PM - 3:00 PM |  |
|  | 3:00 PM - 3:30 PM | Administrator Wheeler Call w/Ranking Member Pallone <br> Call info: $\square$ (b) (6) Alexander Gristina will connect the Congressman) Rodrick, Christian |
|  | 3:30 PM - 4:00 PM | Administrator Wheeler call w/ Chairman Calvert <br> Call in: (b) (6) (Office will connect to the Congressman) <br> Rodrick, Christian |
|  | 4:00 PM - 4:30 PM | $\frac{\text { DO NOT SCHEDULE }}{\text { Wheeler, Andrew }}$ |
|  | 4:10 PM - 4:40 PM | FW: Phone Call w/ Andrew Wheeler (EPA Acting Administrator) <br> Call $\square$ <br> Niemeyer, Lucian L II HON OSD OUSD ATL (US) |
|  | 4:30 PM - 5:00 PM | Administrator Wheeler Call w/ EPW Chairman John <br> Barrasso <br> TBD <br> Palich, Christian |
|  | 5:00 PM - 5:30 PM | Administrator Wheeler Call w/Chairman Greg WaldenCall: <br> (b) (6) <br> Ringel, Aaron |
| $\square$ | 5:30 PM - 5:45 PM | Free |
|  | 5:45 PM - 6:15 PM | Administrator Wheeler call w/ Chairman Shimkus <br> Shimkus Cell: $\square$ <br> Rodrick, Christian |
| $\square$ | After 6:15 PM | Free |

## - Wed, Jul 11

| Before 8:00 AM | Free |
| ---: | :--- |
| 8:00 AM - 8:30 AM | scheduling <br>  <br>  <br> Alm Room <br> Molina, Michael |
| 9:30 AM - 9:00 AM | Free |
| 9:30 AM - 9:30 AM | Meeting with Brent Fewell |
|  | EPA |
|  | Wheeler, Andrew |
|  | Australian Minister Briefing |
|  | WJC-S 3000 |
| Wheeler, Andrew |  |


|  | 10:00 AM - 10:30 AM | RFS calls this week |
| :---: | :---: | :---: |
|  |  | WJC-S 3000 |
|  |  | Wheeler, Andrew |
| $\square$ | 10:30 AM - 11:00 AM | Telephone call: Andy Olhem |
|  |  | Wheeler, Andrew |
| $\square$ | 11:00 AM - 12:00 PM | Free |
| - | 12:00 PM - 1:30 PM | Executive Planning |
| $\square$ | 1:30 PM - 2:30 PM | All Hands |
|  |  | Green Room |
| $\square$ | 2:30 PM - 2:45 PM | Free |
| - | 2:45 PM - 3:00 PM | Transportation from EPA to EEOB |
|  | 3:00 PM - 4:00 PM | Monthly Group Meetings with the NEC |
|  |  | EEOB 229 |
|  |  | Wiggins, Jeremy G. EOP/WHO |
| $\square$ | 4:00 PM - 4:15 PM | Transportation EEOB to EPA |
| $\square$ | 4:15 PM - 4:30 PM | Free |
| $\square$ | 4:30 PM - 5:30 PM | Washington Examiner Interview |
|  |  | Wheeler, Andrew |
| $\square$ | After 5:30 PM | Free |
|  |  |  |
|  |  |  |
| $\triangle$ Thu, Jul 12 |  |  |
| $\square$ | Before 8:00 AM | Free |
| $\square$ | 8:00 AM - 8:30 AM | Free |
| $\square$ | 8:30 AM - 8:45 AM | Briefing: Chemicals |
|  |  | WJC-S 3000 |
|  |  | Wheeler, Andrew |
|  | 8:45 AM -9:00 AM | (b) (6) |
|  |  | (b) (6) |
|  |  | Wheeler, Andrew |
| $\square$ | 9:00 AM - 9:15 AM | Meet and Greet with Joe Edgell |
|  |  | WJC-S 3000 |
|  |  | Wheeler, Andrew |
| $\square$ | 9:15 AM - 9:30 AM | Free |
| $\square$ | 9:30 AM - 10:15 AM | Meeting: The Honorable Josh Frydenberg, Australian |
|  |  | Minister |
|  |  | WJC-S 3000 |
|  |  | Wheeler, Andrew |
| $\square$ | 10:15 AM - 10:30 AM | Free |
| - | 10:30 AM - 11:00 AM | OHS reading |
| $\square$ | 11:00 AM - 11:45 AM | Free |
| $\square$ | 11:45 AM - 12:00 PM | Depart for Lunch |
| E | 12:00 PM - 1:15 PM | Personal - (b) (6) |
|  |  |  |
| $\square$ | 1:15 PM - 1:30 PM | Depart for Office |
| - | 1:30 PM - 2:00 PM | Monsanto Meet and Greet |
|  |  | WJC-S 3000 |
|  |  | Wheeler, Andrew |
| $\square$ | 2:00 PM - 2:15 PM | Free |



|  | 2:00 PM - 2:30 PM | Meeting with S2C Pacific |
| :---: | :---: | :---: |
|  |  | WJC- South 3000 |
|  |  | Wheeler, Andrew |
| $\square$ | 2:30 PM - 2:45 PM | Free |
|  | 2:45 PM - 3:00 PM | Depart for EEOB |
| $\square$ | 3:00 PM - 4:00 PM | Environmental PCC |
|  |  | EEOB 210/212 |
|  | 4:00 PM - 4:15 PM | Depart for Office |
| $\square$ | 4:15 PM - 4:30 PM | Free |
| $\square$ | 4:30 PM - 5:00 PM | Pittsburgh Briefing |
|  |  | Administrator's Office Wheeler, Andrew |
| $\square$ | 5:00 PM - 5:30 PM | Meeting with Holly Frontier |
|  |  | 3000 WJC South |
|  |  | Wheeler, Andrew |
| $\square$ | After 5:30 PM | Free |

$\triangle$ Sat, Jul 14

## All Day Free

- Sun, Jul 15

| Before 2:30 PM | Free |
| ---: | :--- |
| 2:30 PM - 3:30 PM | FW: Wheeler Press |
|  | Nasim, Laura F. EOP/WHO |
| After 3:30 PM | Free |

- Mon, Jul 16

| Before 8:00 AM | Free |
| :---: | :---: |
| 8:00 AM - 8:30 AM | Free |
| 8:30 AM - 9:34 AM | Travel: (b)-PIT/ American Airlines 5060 |
| 9:34 AM - 10:15 AM | Free |
| 10:15 AM - 12:45 PM | Tour and Roundtable with Range Resources Canonsburg, PA |
| 10:30 AM - 11:00 AM | Citizen Science discussion(ORD) - Ryan Jackson will lead this meeting <br> WJC-N 3412 <br> Wheeler, Andrew |
| 12:45 PM - 1:00 PM | Free |
| 1:00 PM - 1:15 PM | $\frac{\text { Media Availability }}{\text { Canonsburg, PA }}$ |
| 1:15 PM - 2:15 PM | Roundtable with Washington County Chamber of Commerce <br> Canonsburg, PA |
| 2:00 PM - 3:00 PM | Senior Staff Meeting - Ryan Jackson will lead this meeting |


|  |  | Alm Room ${ }_{\text {(b) (6) }}$ |
| :---: | :---: | :---: |
|  |  |  |
| $\square$ | 3:00 PM - 3:30 PM | Free |
|  | 3:30 PM - 4:30 PM | Meeting with Western Pennsylvania Conservancy Pittsburgh, PA |
| $\square$ | 4:30 PM - 4:40 PM | Free |
|  | 4:40 PM - 5:10 PM | Editorial Board Meeting with the Pittsburgh Gazette Pittsburgh, PA |
| $\square$ | 5:10 PM - 7:51 PM | Free |
|  | 7:51 PM - 9:00 PM | Travel: PIT (b) (6)American Airlines 4562 |
| $\square$ | After 9:00 PM | Free |
| - Tue, Jul 17 |  |  |
| $\square$ | Before 8:00 AM | Free |
| $\square$ | 8:00 AM - 8:30 AM | Free |
| $\square$ | 8:30 AM -9:00 AM | Scheduling Meeting |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
| $\square$ | 9:00 AM - 10:00 AM | Free |
|  | 10:00 AM - 10:30 AM | Briefing: Budget |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
| $\square$ | 10:30 AM - 11:15 AM | Briefing: Senior Leadership Council Meeting |
|  |  | Alm Room |
|  |  | Wheeler, Andrew |
| $\square$ | 11:15 AM - 11:30 AM | Free |
|  | 11:30 AM - 12:45 PM | Executive Planning |
| $\square$ | 12:45 PM - 1:15 PM | Pre-Brief for Meeting with Mary Nichols, CARB |
|  |  | Administrator's Office/Call-in: (b) (6) |
|  |  | Wheeler, Andrew |
|  | 1:15 PM - 2:00 PM | Meeting with Mary Nichols, California Air Resources |
|  |  | Board |
|  |  | Administrator's Office/Call-in: <br> (b) (6) |
|  |  | Wheeler, Andrew |
| $\square$ | 2:00 PM - 2:30 PM | Free |
|  | 2:30 PM - 2:55 PM | Call with Senator Grassley |
|  |  | Administrator's Office Wheeler, Andrew |
|  | 2:50 PM - 2:55 PM | Drop-by Meeting with IL Future Farmers of America |
|  |  | Students |
|  |  | Green Room |
|  | 2:55 PM - 3:15 PM | Depart for Senate Hart Office Building |
|  | 3:15 PM - $3: 45 \mathrm{PM}$ | Meeting with Senator Carper |
|  |  | 513 Hart Senate Office Building |
|  |  | Wheeler, Andrew |
|  | 3:45 PM - 4:00 PM | Depart for Office |


| 4:00 PM - 4:30 PM |  | Free |
| :---: | :---: | :---: |
| $\square$ | 4:30 PM - 5:00 PM | Weekly Check-in with Henry Darwin |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
|  | After 5:00 PM | Free |
| - Wed, Jul 18 |  |  |
| $\square$ | Before 8:00 AM | Free |
|  | 8:00 AM -9:00 AM | Breakfast with ECOS |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
| $\square$ | 9:00 AM - 10:00 AM | Meeting with National Tribal Caucus Executive |
|  |  | Committee |
|  |  | Alm Room |
|  |  | Wheeler, Andrew |
| $\square$ | 10:00 AM - 11:00 AM | Free |
|  | 11:00 AM - 11:15 AM | Depart for The White House |
| $\square$ | 11:15 AM - 11:30 AM | Free |
| $\square$ | 11:30 AM - 12:30 PM | Cabinet meeting |
|  |  | The Cabinet Room; The White house |
|  |  | Wheeler, Andrew |
| $\square$ | 12:30 PM - 12:45 PM | Depart for Office |
| $\square$ | 12:45 PM - 1:00 PM | Free |
| $\square$ | 1:00 PM - 2:30 PM | Senior Leadership Council |
|  |  | 1153 WJC East |
|  |  | Wheeler, Andrew |
| - | 1:00 PM - 4:15 PM | Senior Leadership Council (times may vary) |
|  |  | EPA 1153 WJC East |
|  |  | Wheeler, Andrew |
|  | 3:05 PM - 3:20 PM | Depart for the State Department |
|  | 3:20 PM - 4:30 PM | Swearing-in Ceremony for Assistant Secretary Francis |
|  |  | Fannon |
|  |  | U.S. Department of State |
|  |  | Wheeler, Andrew |
|  | 4:30 PM - 5:00 PM | Depart for Office |
| $\square$ | After 5:00 PM | Free |

- Thu, Jul 19

| Before 8:00 AM | Free |
| :---: | :---: |
| 8:00 AM - 8:30 AM | Meeting with Fred Smith, Chairman and CEO, Fedex <br> Administrator's Office <br> Wheeler, Andrew |
| 8:30 AM - 10:30 AM | Senior Leadership Council: Budget Forum <br> 1153 WJC East <br> Wheeler, Andrew |
| 8:30 AM - 3:00 PM | Senior Leadership Council: Budget Forum (times may vary) (SAVE THE DATE) |

EPA 1153 WJC East
Wheeler, Andrew

| 10:40 AM - 11:00 AM | Depart tor Senate Dirksen Ottice Building |
| :---: | :---: |
| 11:00 AM - 11:30 AM | Speaking Engagement: National Black Chamber of Commerce <br> 106 Dirksen Senate Office Building <br> Wheeler, Andrew |
| 11:30 AM - 11:50 AM | Depart for Office |
| 11:45 AM - 12:30 PM | Executive Planning |
| 12:30 PM - 2:45 PM | Senior Leadership Council: Budget Forum <br> 1153 WJC East <br> Wheeler, Andrew |
| 2:00 PM - 2:15 PM | Call with DOT Deputy Secretary Rosen Wheeler, Andrew |
| 2:15 PM - 2:30 PM | Call with Dan Epstein, WH Counsel's Office Wheeler, Andrew |
| 3:00 PM - 3:20 PM | Free |
| 3:20 PM - 3:30 PM | Pre-Brief for Meeting with Kimmo Tiilikainen, Finland Minister of Environment, Energy and Housing <br> Administrator's Office <br> Wheeler, Andrew |
| 3:30 PM - 4:00 PM | Meeting with Kimmo Tiilikainen, Finland Minister of Environment, Energy and Housing <br> Alm Room <br> Wheeler, Andrew |
| 3:30 PM - 5:00 PM | RA/AA National Program and Regional Round Table Conference Room 3530 WJC North Wagner, Kenneth |
| 4:00 PM - 5:00 PM | RA/AA National Program and Regional Roundtable 3530 WJC north <br> Wheeler, Andrew |
| 5:00 PM -6:00 PM | All Hands Political Team Meeting Green Room Wheeler, Andrew |
| 6:00 PM - 6:15 PM | Free |
| 6:15 PM - 6:30 PM | Depart for Dock 79 |
| 6:30 PM -9:00 PM | SLC Dinner <br> Dock 79-79 Potomac Avenue, SE Washington DC Richardson, RobinH |

After 9:00 PM Free
$\triangle$ Fri, Jul 20

| Before 8:00 AM | Free |
| ---: | :--- |
| 8:00 AM - 8:30 AM | Free |
| 8:30 AM -9:00 AM | Daily Briefing <br>  <br>  <br> Administrator's Office <br> 9:00 AM -9:30 AM |
| Wheeler, Andrew <br> Regional Administrators Meeting with Assistant |  |
|  | Administrators |

3530 WJC North
Wheeler, Andrew

## 9:30 AM - 10:15 AM

Free
10:15 AM - 11:15 AM
Hearing Prep
Administrator's Office
Wheeler, Andrew
11:15 AM - 11:45 AM OGC Briefing
Administrator's Office
Wheeler, Andrew
11:45 AM - 12:00 PM
Free
Executive Planning
Free
Briefing: Dicamba
Administrator's Office
Wheeler, Andrew
2:30 PM - 2:40 PM
Free
2:40 PM - 3:00 PM Call with Senator Ernst
Administrator's Office
Wheeler, Andrew
3:00 PM - 3:30 PM Briefing: FOIA
Administrator's Office/Call-in: (b) (6)

Wheeler, Andrew
3:30 PM - 5:00 PM Briefing: CAFE
5400 WJC North
Wheeler, Andrew
After 5:00 PM Free

- Sat, Jul 21

All Day Free

- Sun, Jul 22

Before 1:00 PM Free
1:00 PM - 7:00 PM Personal - (b) (6)
After 7:00 PM Free

- Mon, Jul 23

| Before 8:00 AM | Free |
| ---: | :--- |
| 8:00 AM - 8:30 AM | Free |
| 8:30 AM -9:00 AM | Daily Briefing |
|  | Administrator's Office <br> Wheeler, Andrew |
| 9:00 AM - 9:30 AM | Free |
| 9:30 AM -10:00 AM | Pre-Brief for Meeting with Senator Moran |
|  | Administrator's Office <br> Wheeler, Andrew |


| $\square$ | 10:00 AM - 11:00 AM | Free |
| :---: | :---: | :---: |
|  | 11:00 AM - 11:30 AM | Call with Senator Toomey |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
|  | 11:30 AM - 12:00 PM | Weekly Check-in with Henry Darwin |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
|  | 12:00 PM - 1:30 PM | Executive Planning |
|  | 1:30 PM - 2:00 PM | Weekly Check-In with Francis Brooke and Andrew |
|  |  | Wheeler |
|  |  | Andrew calling Francis |
|  |  | Wheeler, Andrew |
|  | 2:00 PM - 3:00 PM | Senior Staff Meeting |
|  |  | Alm Room <br> (b) (6) |
| $\square$ | 3:00 PM - 3:30 PM | Free |
|  | 3:30 PM - 4:00 PM | Meeting with Chet Thompson, President, American |
|  |  | Fuel \& Petrochemicals Manufacturers |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
| $\square$ | 4:00 PM - 4:30 PM | Briefing for Boston/New Bedford Trip |
|  |  | Administrator's Office/Call-in: (b) (6) |
|  |  |  |
|  |  | Wheeler, Andrew |
| $\square$ | 4:30 PM - 4:40 PM | Free |
| $\square$ | 4:40 PM - 5:00 PM | Depart for Hart Senate Office Building |
|  | 5:00 PM - 5:30 PM | Meeting with Senator Heitkamp |
|  |  | 516 Hart Senate Office Building |
|  |  | Wheeler, Andrew |
|  | 5:30 PM - 5:45 PM | Depart for Office |
| $\square$ | After 5:45 PM | Free |

## Tue, Jul 24

| Before 8:00 AM Free <br> 8:00 AM - 8:30 AM  | Briefing: PSD <br> Administrator's Office/Call-in number: |
| ---: | :--- |
|  | (b) (6) |
| 2:30eler, Andrew |  |


|  | 11:00 AM - 11:30 AM | Check-in with Peter Wright |
| :---: | :---: | :---: |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
|  | 11:30 AM - 12:00 PM | Weekly Check-in with Matt Leopold |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
|  | 12:00 PM - 1:30 PM | Executive Planning |
|  | 1:00 PM - 2:00 PM | Personal - (b) (6) |
|  | 2:00 PM - 2:30 PM | Weekly Check-in with Troy Lyons |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
| $\square$ | 2:30 PM - 3:00 PM | Free |
|  | 3:00 PM -3:30 PM | Ag Press Interviews |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
| $\square$ | 3:30 PM - 4:00 PM | Free |
|  | 4:00 PM - 4:15 PM | Meeting with National Sorghum Producers Board |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
| $\square$ | 4:15 PM - 4:30 PM | Free |
|  | 4:30 PM - 5:00 PM | Ag Press Interview |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
|  | 5:00 PM - 5:30 PM | Sorghum Signing Ceremony |
|  |  | Green Room |
|  |  | Wheeler, Andrew |
|  | 5:30 PM -6:00 PM | Meeting with Senator Moran |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
| $\square$ | 6:00 PM - 6:15 PM | Free |
|  | 6:15 PM - 6:35 PM | Briefing: Air Issues |
|  |  | Conference Call/Dial-in\# <br> (b) (6) $\qquad$ |
|  |  | Wheeler, Andrew |
|  | 6:35 PM - 6:50 PM | Phone Call with Deputy Secretary Rosen |
|  |  | $\text { (b) }(6)$ |
| $\square$ | After 6:50 PM | Free |

- Wed, Jul 25

| Before 7:30 AM | Free |
| :---: | :---: |
| 7:30 AM - 9:03 AM | Travel:(b) (6) OS/American Airlines 2130 |
|  | Wheeler, Andrew |
| 9:03 AM - 9:45 AM | Depart for EPA Region 1 |
|  | Wheeler, Andrew |
| 9:45 AM - 10:30 AM | Meeting with EPA Region 1 Senior Leadership |
|  | EPA Region 1 Office; 5 Post Office Square, Boston, MA Wheeler, Andrew |
| 10:30 AM - 11:30 AM | Meeting with EPA Region 1 All Employees |
|  | EPA Region 1 Office; 5 Post Office Square, Boston, MA Wheeler, Andrew |

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11:30 AM - 11:45 AM Free
11:45 AM - 1:00 PM }\quad\frac{\mathrm{ Depart for New Bedford, MA}}{\mathrm{ Wheeler, Andrew }
    1:00 PM - 1:15 PM Tour Sullivan's Ledge Solar Array
    5 0 0 \text { Hathaway Road; New Bedford, MA}
    Wheeler, Andrew
    1:15 PM - 1:30 PM Depart for Superfund Task Force Event
    Wheeler, Andrew
1:30 PM - 2:00 PM Superfund Task Force Event
    Hervey Tichon Avenue and Herman Melville Boulevard;
    New Bedford, MA
    Wheeler, Andrew
2:00 PM - 2:10 PM Depart for Sawyer Street Boat Launch
    Wheeler, Andrew
    2:10 PM - 2:45 PM New Bedford Harbor Dredging Boat Tour
    103 Sawyer Street; New Bedford, MA
    Wheeler, Andrew
2:45 PM - 3:45 PM Depart for Airport
    Wheeler, Andrew
    3:45 PM - 5:00 PM Free
5:00 PM - 5:09 PM Free
5:09 PM - 7:00 PM Travel: PV[(b) (6) American Airlines 4241
    Wheeler, Andrew
    After 7:00 PM Free
```

- Thu, Jul 26

| Before 8:00 AM | Free |
| :---: | :---: |
| 8:00 AM - 8:30 AM | Free |
| 8:30 AM -9:30 AM | Weekly Meeting with AAs <br> Alm Room <br> Wheeler, Andrew |
| 9:30 AM - 10:00 AM | Free |
| 10:00 AM - 10:30 AM | Pre-Brief for Call with Canadian Minister McKenna <br> Administrator's Office <br> Wheeler, Andrew |
| 10:30 AM - 12:00 PM | Hearing Prep: Office of Air and Radiation <br> Administrator's Office <br> Wheeler, Andrew |
| 12:00 PM - 1:00 PM | Executive Planning |
| 1:00 PM - 1:30 PM | Media Interview with USA Today <br> Administrator's Office <br> Wheeler, Andrew |
| 1:30 PM - 2:00 PM | ECOS All-Member Call <br> Administrator's Office/Teleconference <br> Wheeler, Andrew |
| 2:00 PM-2:10 PM | Free |
| 2:10 PM - 2:30 PM | Depart for EEOB |


| 2:30 PM - 4:00 PM |  | White House Media Training |
| :---: | :---: | :---: |
|  |  | 126 EEOB |
|  |  | Wheeler, Andrew |
| ■ | 4:00 PM - 4:15 PM | Depart for Office |
| $\square$ | 4:15 PM - 4:30 PM | Free |
|  | 4:30 PM - 5:30 PM | Hearing Prep: Office of Water |
|  |  | Adminstrator's Office |
|  |  | Wheeler, Andrew |
| $\square$ | After 5:30 PM | Free |
| - Fri, Jul 27 |  |  |
| $\square$ | Before 8:00 AM | Free |
| $\square$ | 8:00 AM - 8:30 AM | Free |
|  | 8:30 AM - 9:00 AM | Daily Briefing |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
| - | 9:00 AM - 10:00 AM | Hearing Prep: Office of Land and Emergency Response |
|  |  | Alm Room/Call-in: (b) (6) |
|  |  | Wheeler, Andrew |
|  | 10:00 AM - 10:30 AM | Hearing Prep: Office of Administration and Resources |
|  |  | Management |
|  |  | Administrator's Office/Conference Call |
|  |  | Wheeler, Andrew |
|  | 10:30 AM - 11:00 AM | Hearing Prep: Office of Research and Development |
|  |  | Administrator's Office/Conference Call |
|  |  | Wheeler, Andrew |
|  | 11:00 AM - 11:30 AM | Hearing Prep: Office of the Chief Financial Officer |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
|  | 11:30 AM - 12:00 PM | Call with Canadian Minister McKenna |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
|  | 12:00 PM - 1:15 PM | Executive Planning |
|  | 1:15 PM - 1:25 PM | Meet and Greet with OPEEE Interns |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
| $\square$ | 1:25 PM - 1:30 PM | Free |
|  | 1:30 PM - 1:45 PM | Meet and Greet: San Francisco WIFIA Loan Closing |
|  |  | Representatives |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
| $\square$ | 1:45 PM - 2:00 PM | Free |
|  | 2:00 PM - 2:30 PM | Hearing Prep: Office of Enforcement and Compliance |
|  |  | Assurance |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |
|  | 2:30 PM - 3:00 PM | Hearing Prep: Office of Policy |
|  |  | Administrator's Office |
|  |  | Wheeler, Andrew |


|  | 3:00 PM - 3:30 PM | Hearing Prep: Office of General Counsel |  |
| :---: | :---: | :---: | :---: |
|  |  | Administrator's Office Wheeler, Andrew |  |
| $\square$ | 3:30 PM - 3:45 PM | Free |  |
|  | 3:45 PM - 4:00 PM | Prep for Call with Chairman Upt |  |
|  |  | Administrator's Office/Call-in\#: <br> (b) (6) | (b) (6) |
|  |  | Wheeler, Andrew |  |
|  | 4:00 PM - 4:30 PM | Call with Chairman Upton |  |
|  |  | Administrator's Office |  |
|  |  | Wheeler, Andrew |  |
|  | 4:30 PM - 6:00 PM | Hearing Prep: Hot Topics |  |
|  |  | Administrator's Office Wheeler, Andrew |  |
| $\square$ | After 6:00 PM | Free |  |

Sat, Jul 28 - Sun, Jul 29
All Day Free

## Details

Monday, July 9, 2018
Time 8:30 AM -9:15 AM
Subject Daily Update \& Planning Meeting
Location Deputy's Office
Show Time As Busy
Attendees Name <E-mail> Attendance
Ford, Hayley < (b) (6) > Organizer
\(\left.$$
\begin{array}{rl}\begin{array}{r}\text { Time } \\
\text { Subject } \\
\text { Location }\end{array} & \begin{array}{l}\text { Meeting with Sean Doocey Deputy Assistant to the President } \\
\text { WJC-N } 3412\end{array}
$$ <br>
Show Time As <br>
Busy <br>

Sct: Tamika Burton\end{array}\right]\)| The meeting will take place in the William Jefferson Clinton North |
| :--- |
| building, at 1200 Pennsylvania Ave, NW. Our main entrance is located |
| on 12th street, between Penn and Constitution, directly above the |
| Federal Triangle metro stop. More detailed directions can be found at |
| https://www.epa.gov/aboutepa/visiting-epa-headquarters |
| [https://www.epa.gov/aboutepa/visiting-epa-headquarters](https://www.epa.gov/aboutepa/visiting-epa-headquarters). Please |
| have security call (b) (6) |
| have an escort meet him at the security desk. |



Greaves, Holly
Greenwalt, Sarah
Gulliford, Jim
Gunasekara, Mandy
Gequired

| Vizian, Donna | (b) (6) | Required |
| :---: | :---: | :---: |
| Wagner, Kenneth | (b) (6) | Required |
| Wehrum, Bill | (b) (6) | Required |
| White, Elizabeth | (b) (6) | Required |
| Wooden-Aguilar, H | elena < (b) (6) | Required |
| Woods, Clint | (b) (6) | Required |
| Yamada, Richard (Y | (bijiro) (6) | Required |
| Dickerson, Aaron | (b) (6) | Required |
| Ford, Hayley | (b) (6) | Required |
| Woodward, Cheryl | (b) (6) | Required |
| Rodgers, Ryan | (b) (6) | Required |
| Brennan, Thomas | (b) (6) | Required |
| Stanich, Ted | (b) (6) | Required |
| Richardson, RobinH | (b) (6) | Required |
| Chancellor, Erin | (b) (6) | Required |
| Cook, Steven | (b) (6) | Required |
| Johnson, Laura-S | (b) (6) | Required |
| Epp, Timothy | (b) (6) | Required |
| Williams, Felicia | (b) (6) | Optional |
| Sheehan, Charles | (b) (6) | Optional |
| Gray, David | (b) (6) | Optional |
| Williams, Odessa | (b) (6) | Optional |
| Simon, Nigel | (b) (6) | Optional |
| Mears, Mary | (b) (6) | Optional |
| Thomas, Deb | (b) (6) | Optional |


| Pirzadeh, Michelle | Optional |  |
| :--- | :--- | :--- |
| Dixon, Sean | (b) (6) | Optional |
| Walker, Mary | (b) (6) | Optional |
| Lindley, Emily | (b) (6) | Optional |



Which will focus on a July 17 deadline to issue designations for the San Antonio area

| Wheeler, Andrew | (b) (6) Organizer |  |
| :--- | :--- | :--- |
| Wehrum, Bill | (b) (6) | Required |
| Gunasekara, Mandy | (b) (6) | Required |
| Woods, Clint | (b) (6) | Required |
| Bolen, Brittany | (b) (6) | Required |
| Leopold, Matt (OGC) | (b) (6) |  |
| Schwab, Justin | (b) (6) | Required |
| Fotouhi, David | (b) (6) | Required |
| Idsal, Anne | (b) (6) | Required |
| Molina, Michael | (b) (6) |  |


| Time | 4:30 PM - 5:30 PM |
| ---: | :--- |
| Subject | Bimonthly AA Check-In |
| Location | WJC-N 3530 / Teleconference |
| Recurrence | Occurs every 2 week(s) on Monday effective 7/9/2018 until 7/9/2018 <br> from 4:30 PM to 5:30 PM |
| Show Time As | Busy |
|  | (b) (6) |
|  | (b) (6) |

Sct: Tamika Burton, (b) (6)

| Attendees | Name <E-mail> <br> Wheeler, Andrew | Attendance <br> Organizer |  |
| :--- | :--- | :--- | :--- |
| Wehrum, Bill (6) | (b) (6) | Required |  |
| Yamada, Richard (Yujiro) | (b) (6) | Required |  |
| Beck, Nancy | (b) (6) | Required |  |
| Ross, David P | (b) (6) | Required |  |
| Bolen, Brittany | (b) (6) | Required |  |
| Jackson, Ryan | (b) (6) | Required |  |
| Greaves, Holly | (b) (6) |  | Required |


| Bodine, Susan | (b) (6) | Required |
| :--- | :--- | :--- |
| Leopold, Matt (OGC) | (b) (6) | Required |
| Cook, Steven < | (b) (6) | Required |
| Molina, Michael | (b) (6) | Required |
| Darwin, Henry | (b) (6) | Required |
| Baptist, Erik | (b) (6) | Optional |
| Wildeman, Anna | (b) (6) |  |
| Wright, Peter | (b) (6) | Optional |
| McIntosh, William < | (b) (6) |  |



| Cook, Steven | (b) (6) | Required |
| :---: | :---: | :---: |
| Cory, Preston (Katherin | ne) (b) (6) | Required |
| Daniell, Kelsi | (b) (6) | Required |
| Darwin, Henry | (b) (6) | Required |
| Darwin, Veronica | (b) (6) | Required |
| Dominguez, Alexander <br> (b) (6) |  | Required |
| Falvo, Nicholas | (b) (6) | Required |
| Feeley, Drew (Robert) | (b) (6) | Required |
| Ferguson, Lincoln | (b) (6) | Required |
| Forsgren, Lee | (b) (6) | Required |
| Fotouhi, David | (b) (6) | Required |
| Frye, Tony (Robert) | (b) (6) | Required |
| Gordon, Stephen | (b) (6) | Required |
| Greaves, Holly | (b) (6) | Required |
| Greenwalt, Sarah | (b) (6) | Required |
| Gunasekara, Mandy | (b) (6) | Required |
| Hanson, Paige (Catheri | ine) (b) (6) | Required |
| Harlow, David | (b) (6) | Required |
| Hewitt, James | (b) (6) | Required |
| Hupp, Millan | (b) (6) | Required |
| Jackson, Ryan | (b) (6) | Required |
| Konkus, John | (b) (6) | Required |
| Kundinger, Kelly | (b) (6) | Required |
| Leopold, Matt (OGC) | (b) (6) | Required |
| Letendre, Daisy | (b) (6) | Required |


| Lovell, Will (William) | (b) (6) | Required |
| :--- | :--- | :--- |
| Lyons, Troy | (b) (6) | Required |


| Fields, Jenifer | (b) (6) | Required |
| :---: | :---: | :---: |
| Glenn, Trey | (b) (6) | Required |
| Gulliford, Jim | (b) (6) | Required |
| Hladick, Christophe | r (b) (6) | Required |
| Idsal, Anne | (b) (6) | Required |
| Lopez, Peter | (b) (6) | Required |
| Lyon, Christopher | (b) (6) | Required |
| Servidio, Cosmo | (b) (6) | Required |
| Stepp, Cathy | (b) (6) | Required |
| Stoker, Michael B. | (b) (6) | Required |
| Wright, Peter | (b) (6) | Required |
| McIntosh, William | (b) (6) | Required |
| Soltani, Beth | (b) (6) | Optional |
| Hewell, Timothy | (b) (6) | Optional |
| Anderson, Andrea | (b) (6) | Optional |
| Munoz, Charles | (b) (6) | Optional |
| Rodgers, Ryan | (b) (6) | Optional |


| Tuesday, July 10, 2018 |  |  |  |
| :---: | :---: | :---: | :---: |
| - Time $\begin{array}{r}\text { Subject } \\ \text { Location } \\ \text { Show Time As } \\ \text { Attendees }\end{array}$ | 8:00 AM - 8:30 AM |  |  |
|  | In studio Taping with | cting Administra |  |
|  | 6th floor studio |  |  |
|  | Busy |  |  |
|  | Name <E-mail> |  | Attendance |
|  | Wheeler, Andrew | (b) (6) | Organizer |
|  | Grantham, Nancy | (b) (6) | Required |
|  | Molina, Michael | (b) (6) | Required |
|  | Beach, Christopher | (b) (6) | Required |
|  | Konkus, John | (b) (6) | Required |



| Time | 10:00 AM - 10:30 AM |
| ---: | :--- |
| Subject | Briefing-2018 Air Trends Report Rollout |
| Location | Alm Room |
| Show Time As | Busy |
|  | Sct: Tamika Burton, |
|  | (b) (6) |



| Woods, Clint | (b) (6) | Required |
| :---: | :---: | :---: |
| Wehrum, Bill | (b) (6) | Required |
| Gunasekara, Mandy | (b) (6) | Required |
| Wayland, Richard | (b) (6) | Required |
| Zuco, Arthur | (b) (6) | Required |
| Tsirigotis, Peter | (b) (6) | Required |
| Davis, Alison | (b) (6) | Required |
| Rodgers, Ryan | (b) (6) | Optional |
| Schwab, Justin | (b) (6) | Optional |
| Konkus, John | (b) (6) | Optional |
| Block, Molly | (b) (6) | Optional |
| 10:30 AM - 11:15 AM |  |  |
| Briefing: West Lake |  |  |
| Alm Room / Conference Call: |  |  |
| Busy |  |  |
| Name <E-mail> |  | Attendance |
| (b) (6) |  | Organizer |
| Wheeler, Andrew | (b) (6) | Required |
| Gulliford, Jim | (b) (6) | Required |
| Chu, Ed (b) (6) |  | Required |
| Peterson, Mary | (b) (6) | Required |
| Mahler, Tom | (b) (6) | Required |
| Singletary, DeAndre | (b) (6) | Required |
| Breen, Barry | (b) (6) | Required |
| Cook, Steven | (b) (6) | Required |
| Bodine, Susan | (b) (6) | Required |
| Starfield, Lawrence | (b) (6) | Required |


| Woolford, James < | (b) (6) | Required |
| :---: | :---: | :---: |
| Stalcup, Dana | (b) (6) | Required |
| Ammon, Doug | (b) (6) | Required |
| Mackey, Cyndy | (b) (6) | Required |
| Falvo, Nicholas | (b) (6) | Required |
| Fotouhi, David | (b) (6) | Required |
| Michaud, John | (b) (6) | Required |
| Bennett, Tate | (b) (6) | Required |
| Hilosky, Nick | (b) (6) | Required |
| Brooks, Becky | (b) (6) | Required |
| Gartner, Lois | (b) (6) | Required |
| Fonseca, Silvina | (b) (6) | Required |
| Chancellor, Erin | (b) (6) | Optional |
| DeLeon, Rafae | (b) (6) | Optional |
| Rodgers, Ryan | (b) (6) | Optional |
| Lowery, Brigid | (b) (6) | Optional |
| Long, LindaP | (b) (6) | Optional |
| Wright, Peter | (b) (6) | Optional |
| Leopold, Matt (OGC) | (b) (6) | Required |

Time 11:15 AM-11:45 AM
Subject Transportation to EEOB room 126
Show Time As Busy
Acting Administrator Wheeler will be attending a meeting at EEOB

Attendees Name <E-mail>
Wheeler, Andrew (b) (6)
(b) (6)
(b) $(7)(F)$


Thanks - he can call my direct at (b) (6) and I'll transfer him through to Congressman Tonko.

David

David Mastrangelo
Director of Operations
Congressman Paul D. Tonko (NY-20)

| Attendees |  |  |
| :--- | :--- | :--- | :--- |
| Name <E-mail>  <br> Rodrick, Christian (b) (6) | Attendance <br> Organizer |  |
| Ringel, Aaron | (b) (6) | Required |
| Dickerson, Aaron | (b) (6) | Required |
| Molina, Michael | (b) (6) | Required |
| Burton, Tamika | (b) (6) | Required |
| Lyons, Troy | (b) (6) | Required |
| Prye, Tony (Robert) | (b) (6) | Required |
| Wheeler, Andrew | (b) (6) | Required |



| Palich, Christian | (b) (6) | Required |
| :--- | :--- | :--- |
| Lyons, Troy | (b) (6) | Required |
| Frye, Tony (Robert) | (b) (6) | Required |



Time 4:10 PM - 4:40 PM
Subject FW: Phone Call w/ Andrew Wheeler (EPA Acting Administrator)
Location Call (b) (6)
Show Time As Busy
-----Original Appointment-----
From: Niemeyer, Lucian L II HON OSD OUSD ATL (US)
[mailto: (b) (6) ]
Sent: Tuesday, July 10, 2018 2:58 PM
To: Niemeyer, Lucian L II HON OSD OUSD ATL (US); Burton, Tamika
Subject: Phone Call w/ Andrew Wheeler (EPA Acting Administrator)
When: Tuesday, July 10, 2018 4:10 PM-4:40 PM (UTC-05:00) Eastern
Time (US \& Canada).
Where: Call (b) (6)


Time 5:00 PM - 5:30 PM
Subject Administrator Wheeler Call w/ Chairman Greg Walden Location Call: (b) (6) Conference ID: (b) (6) (INTERNAL—EPA to open line)
Show Time As Busy
Conference phone number: (b) (6)
Conference ID: (b) (6)

Conference PIN:


Would 2:00 PM on Tuesday still work for the chairman? If so I can lock that in. What is the best number for the Administrator to call? Or do you need us to provide a call in number?

Thanks,

Christian Rodrick
Attendees
Rodrick, Christian
Ringel, Aaron
Lyons, Troy (6)
Dickerson, Aaron
Frye Tony (Robert)
(b) (6)
Wheeler, Andrew
(b) (6) (6)
Burton, Tamika
(bequired

Wednesday, July 11, 2018
Time 8:00 AM - 8:30 AM
Subject scheduling
Location Alm Room
Show Time As Busy

| Attendees | (b) (5) |  |  |
| :--- | :--- | :--- | :--- |
|  | Name <E-mail> | (b) (6) | Attendance |
| Molina, Michael | (b) (6) | Organizer |  |
| Wheeler, Andrew | (b) (6) | Required |  |
| Burton, Tamika | (b) (6) | Required |  |
| Bennett, Tate | (b) (6) | Required |  |
| Kundinger, Kelly | (b) (6) | Required |  |
| Jackson, Ryan |  |  |  |

Time 9:00 AM - 9:30 AM
Subject Meeting with Brent Fewell
Location EPA
Show Time As Busy
The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at https://www.epa.gov/aboutepa/visiting-epa-headquarters [https://www.epa.gov/aboutepa/visiting-epa-headquarters](https://www.epa.gov/aboutepa/visiting-epa-headquarters) . Please have security cal (b) (6) when you arrive, we will make sure to have an escort meet him at the security desk.

Tamika Burton

Staff Assistant to the Deputy Administrator

Immediate Office of the Administrator

MC 1104A Room 3412 WJC North

| Attendees | Name <E-mail> | (b) (6) | Attendance |
| :--- | :--- | :--- | :--- |
| Wheeler, Andrew | (b) (6) | Organizer |  |


| Time | 9:30 AM - 10:00 AM |
| ---: | :--- |
| Subject | Australian Minister Briefing |
| Location | WJC-S 3000 |
| Attachments | Bilateral with Minister Frydenberg July 122018 final.docx |
| Show Time As | Busy |
|  | Sct: Tamika Burton, (b) (6) |



| Wheeler, Andrew | (b) (6) | Organizer |
| :--- | :--- | :--- |
| Kasman, Mark | (b) (6) | Required |
| Dieu, Martin | (b) (6) | Required |
| Nishida, Jane | (b) (6) | Required |
| Buckley, Katherine | (b) (6) | Required |
| McIntosh, William | (b) (6) | Required |
| Molina, Michael | (b) (6) | Optional |
| Gunasekara, Mandy | (b) (6) | Required |




Invitees: Jahan Wilcox, Molly Block and Michael Molina

| Attendees | Name <E-mail> | (b) (5) |  |
| :--- | :--- | :--- | :--- |
|  | Wheeler, Andrew | (b) (6) | Attendance |
| Organizer |  |  |  |

Thursday, July 12, 2018
Time 8:30 AM-8:45 AM
Subject Briefing: Chemicals
Location WJC-S 3000
Show Time As Busy

| Attendees | Name <E-mail> | Attendance |  |
| :--- | :--- | :--- | :--- |
|  | Wheeler, Andrew | (b) (6) | Organizer |


| Bolen, Brittany | (b) (6) | Required |
| :--- | :--- | :--- |
| Beck, Nancy | (b) (6) | Required |
| Erik Baptist | (b) (6) | Optional |
| Jackson, Ryan | (b) (6) |  |



| Time | 9:00 AM - 9:15 AM |
| ---: | :--- |
| Subject | Meet and Greet with Joe Edgell |
| Location | WJC-S 3000 |
| Show Time As | Busy |
|  | Sct: Tamika Burton, |

Mr. Edgell is an attorney in the Office of General Counsel and recently elected President of NTEU Chapter 280(Union rep our attorneys, scientists, and other professionals.)

| Attendees | Name <E-mail> <br> Wheeler, Andrew | Attendance <br> Organizer |
| :--- | :--- | :--- |
| Molina, Michael | (b) (6) | Required |
| Edgell, Joe | (b) (6) | Required |
| Joe Edgell | (b) (6) | Optional |

Time 9:30 AM - 10:15 AM
Subject Meeting: The Honorable Josh Frydenberg, Australian Minister Location WJC-S 3000

Show Time As Busy
Sct: Tamika Burton, (b) (6)

Poc: Jane Nishida

| Attendees | (b) (5) |  |  | Attendance |
| :--- | :--- | :--- | :--- | :--- |
|  | Wheeler, Andrew | (b) (6) | Organizer |  |

Time 10:30 AM - 11:00 AM
Subject OHS reading
Show Time As Busy

| - | ```Time 11:45 AM - 12:00 PM Subject Depart for Lunch Show Time As Busy``` |
| :---: | :---: |
| 4 | Time 12:00 PM - 1:15 PM |
|  | Subject Personal - (b) (6) |
|  | Show Time As Busy |
| - | Time 1:15 PM - 1:30 PM |
|  | Subject Depart for Office |
|  | Show Time As Busy |
| - | Time 1:30 PM - 2:00 PM |
|  | Subject Monsanto Meet and Greet |
|  | Location WJC-S 3000 |
|  | Attachments XtendiMaxUpdate_20180615.pdf |
|  | Show Time As Busy |
|  | Sct: Tamika Burton, (b) (6) |

The meeting will take place in at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at https://www.epa.gov/aboutepa/visiting-epa-headquarters [https://www.epa.gov/aboutepa/visiting-epa-headquarters](https://www.epa.gov/aboutepa/visiting-epa-headquarters). Please have security call (b) (6) when you arrive, we will make sure to have an escort meet him at the security desk.

Attendees: Phil Miller, VP Global Corporate Affairs

Jeremy Stump, VP of North American Government Affairs

Rob Hobart, Partner HHQ Ventures

Rashid Hallaway, Partner HHQ Ventures


Tamika Burton
Staff Assistant to the Acting Administrator Immediate Office of the Administrator

MC 1104A Room 3412 WJC North


| Attendees | Name <E-mail> |  |
| :--- | :--- | :--- |
|  | Wheeler, Andrew | (b) (6) |

Attendance
Organizer

| Molina, Michael | (b) (6) | Required |
| :--- | :--- | :--- |
| 'Rob Hobart' | (b) (6) | Required |


| Beck, Nancy | (b) (6) | Required |
| :--- | :--- | :--- |
| Baptist, Erik | (b) (6) | Required |
| STUMP, JEREMY | (b) (6) | Optional |
| Bolen, Derrick | (b) (6) | Optional |
| 'Rashid G. Hallaway' | (b) (6) | Optional |
| Bertrand, Charlotte | (b) (6) | Required |


| Time | 2:15 PM - 2:30 PM |  |
| ---: | :--- | :--- |
| Subject | Briefing on Enforcement Issue |  |
| Location | WJC-South 3000 |  |
| Show Time As | Busy |  |
| Attendees | Name <E-mail> | Attendance |
|  | Wheeler, Andrew | (b) (6) |

Subject Briefing on Environmental PCC with Bill Wehrum
Location WJC-S 3000
Show Time As Busy
Sct: Tamika Burton, (b) (6)
Attendees Name <E-mail> Attendance
Wheeler, Andrew (b) (6) Organizer

Wehrum, Bill (b) (6) Required

Molina, Michael (b) (6) Required


| Gunasekara, Mandy | (b) (6) | Required |
| :--- | :--- | :--- |
| Lyons, Troy | (b) (6) | Optional |



[^0]Pin: (b)
Attendees

| Name <E-mail> |  | Attendance |
| :---: | :---: | :---: |
| Frye, Tony (Robert) | (b) (6) | Organizer |
| Burton, Tamika | (b) (6) | Required |
| Dominguez, Alexander |  | Required |
| Cory, Preston (Katherine) (b) (6) |  | Required |
| Palich, Christian (b) (6) |  | Required |
| Rodrick, (b) (6) |  | Required |
| Lyons, Troy (b) (6) |  | Required |
| Dickerson, Aaron (b) |  | Required |
| Molina, Michael (b) (6) |  | Required |
| Shimmin, Kaitlyn (b) (6) |  | Required |
| Ringel, Aaron (b) (6) |  | Required |
| Gunasekara, Mandy |  | Required |
| Wheeler, Andrew | (b) (6) | Required |
| 5:30 PM - 6:00 PM |  |  |
| Administrator Wheeler call w/ Ranking Member Udall |  |  |
| Call info (b) (6) (Devon Wohl will connect) |  |  |
| Admin Wheeler Call w Tom Udall.docx |  |  |
| Busy |  |  |
| Name <E-mail> |  | Attendance |
| Frye, Tony (Robert) | (b) (6) | Organizer |
| Wheeler, Andrew | (b) (6) | Required |
| Molina, Michael | (b) (6) | Required |
| Dickerson, Aaron | (b) (6) | Required |
| Burton, Tamika | (b) (6) | Required |
| Palich, Christian | (b) (6) | Required |



Friday, July 13, 2018
Time 8:30 AM -9:00 AM
Subject Daily Briefing
Location Administrator's Office
Recurrence Occurs every Monday, Wednesday, and Friday effective 7/13/2018
until 7/27/2018 from 8:30 AM to 9:00 AM
Reminder 15 minutes
Show Time As Busy
Attendees Name <E-mail> Attendance
Wheeler, Andrew (b) (6) Organizer

| Jackson, Ryan | (b) (6) | Required |
| :--- | :--- | :--- |
| Molina, Michael | (b) (6) | Required |
| Konkus, John | (b) (6) | Required |
| Beach, Christopher | (b) (6) | Required |
| Bolen, Brittany | (b) (6) | Required |
| Lyons, Troy | (b) (6) | Required |


| - | Time | 10:15 AM - 10:30 AM |
| :---: | :---: | :---: |
|  | Subject | Depart for (b) (6) |
|  | Show Time As | Busy |
| A | Time | 10:30 AM - 11:15 AM |
|  | Subject | Drop-by: Murder Board for CEQ Nominee, Mary Neumeyer |
|  | Location | 726 Jackson Place (WH Conference Center next to CEQ HQ |
|  | Show Time As | Busy |
|  |  | Sct: Tamika Burton, (b) (6) |
|  |  | Christian Palich, |

CEQ took us up on our offer to assist in CEQ Nominee Mary Neumeyer's murder board which will take place from 10am-12:30pm Friday July 13th at 726 Jackson Place (WH Conference Center next to CEQ HQ). They will need 6 people to play EPW Senators, Mary and her team asked specifically for those of us on this email to participate in the effort if schedule allows.

Please let me know if your schedule permits you to attend so I can let CEQ know headcount. Also, please let me know which Democratic Senator you would like to play, and we also would like someone to be an RFS Senator on Republican side, so Ernst or Fischer.

Thanks everyone!

Christian R. Palich
Deputy Associate Administrator
Office of Congressional \& Intergovernmental Affairs
U.S Environmental Protection Agency
(b) (6)
(b) (6)

| 4 | Time Subject Show Time As | 11:15 AM - 11:30 AM <br> Depart for Office <br> Busy |  |
| :---: | :---: | :---: | :---: |
| - | Time | 11:30 AM - 12:00 PM |  |
|  | Subject | Media Interview with E\&E News |  |
|  | Location | Administrator's Office |  |
|  | Show Time As | Busy |  |
|  |  | Reporters: |  |
|  |  | Robin Bravender |  |
|  |  | Kevin Bogardous |  |
|  | Attendees | Name <E-mail> | Attendance |
|  |  | Wheeler, Andrew (b) (6) | Organizer |
|  |  | Konkus, John $\square$ (b) (6) | Required |
| - | Time | 12:00 PM - 1:30 PM |  |
|  | Subject | Media Off-the-Record with the Wall Street Journal |  |
|  | Location | Del Frisco's Grill |  |
|  | Show Time As | Busy |  |
| - | Time | 2:00 PM - 2:30 PM |  |
|  | Subject | Meeting with S2C Pacific |  |
|  | Location | WJC- South 3000 |  |
|  | Show Time As | Busy |  |
|  |  | Sct: Tamika Burton, (b) (6) |  |

The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at https://www.epa.gov/aboutepa/visiting-epa-headquarters [https://www.epa.gov/aboutepa/visiting-epa-headquarters](https://www.epa.gov/aboutepa/visiting-epa-headquarters) . Please have security call (b) (6) when you arrive, we will make sure to have an escort meet him at the security desk.
(b) (6) ] ]
Sent: Tuesday, June 26, 2018 2:20 PM
To: Wheeler, Andrew <wheeler.andrew @epa.gov
< (b) (6) >
Subject: Re: Podcast
(Removing Brandon and Julia)

Andrew,

As Brandon mentioned, it would be amazing to have you on the Podcast - you can articulate the case better than me, I'm sure.


Thanks!

Shane

Tamika Burton
Staff Assistant to the Deputy Administrator
Immediate Office of the Administrator
MC 1104A Room 3412 WJC North


| Attendees | Name <E-mail> | (b) (6) | Attendance |
| :--- | :--- | :--- | :--- | :--- |
| Wheeler, Andrew | (b) (6) | Organizer |  |
|  | skelton@s2cpacific.com | (b) (6) | Required |
|  | Molina, Michael | (b) (6) | Required |

Time 2:45 PM-3:00 PM
Subject Depart for EEOB
Show Time As Busy

Time 3:00 PM - 4:00 PM
Subject Environmental PCC
Location EEOB 210/212
Show Time As Busy
Sct: Tamika Burton, (b) (6)
Good afternoon,

NEC will be hosting an Environmental PCC on July 13th from 3:00pm 4:00pm. Please RSVP your attendance. No proxies or plus ones. If you have any questions about the content of the meeting please reach out to Francis Brooke,

## (b) (6)

Invitee List
State: Frank Fannon
DOT: Jeff Rosen
DOE: Dan Brouillette
EPA: Andrew Wheeler, Bill Wehrum
DOC/NOAA: Stuart Levenbach
DOI: David Bernhardt
NEC: Francis Brooke
NSC: Wells Griffith
OSTP: Michael Kratsios
CEQ: Mary Neumayr, Aaron Szabo

Thank you,

Jeremy

Jeremy Wiggins
Executive Assistant
National Economic Council


Time 5:00 PM - 5:30 PM
Subject Meeting with Holly Frontier
Location 3000 WJC South
Attachments July 13 materials.pdf
Show Time As Busy
Attendees will be:

1. George Damiris, CEO, HollyFrontier Corp
2. Denise McWatters, General Counsel, HollyFrontier Corp
3. Aaron Cutler, Partner, Hogan Lovells

NOTE: Detailed bullets and company background will be provided five days before scheduled appointment.

Cheryl,

For our meeting next Friday evening with Acting Administrator Wheeler, please see attached background materials. HollyFrontier has long been an advocate for common-sense changes to the RFS program that are consistent with the goals set forth by Congress, and today's marketplace realities. We would like to visit with Acting Administrator Wheeler on the current state of play within the RFS program, including potential changes to the RIN marketplace. Additionally, as the owner and operator of two small refineries, the treatment of temporary Small Refiner Exemptions is of interest to the company.

HollyFrontier's CEO and General Counsel look forward to meeting the Acting Administrator on Friday.

Best regards,

Aaron

| Attendees | Name <E-mail> | (b) (6) | Attendance <br> Wheeler, Andrew |
| :--- | :--- | :--- | :--- |
| Organizer |  |  |  |
| Cutler, Aaron S. | (b) (6) | Required |  |
|  | Molina, Michael | (b) (6) | Required |

Sunday, July 15, 2018
Time 2:30 PM - 3:30 PM
Subject FW: Wheeler Press
Show Time As Busy
-----Original Appointment-----
From: Nasim, Laura F. EOP/WHO
[mailto:Laura.F.Nasim@who.eop.gov]
Sent: Sunday, July 15, 2018 10:59 AM
To: Nasim, Laura F. EOP/WHO; Kennedy, Adam R. EOP/WHO;
Dickerson, Aaron; Konkus, John; Schlapp, Mercedes V. EOP/WHO
Subject: Wheeler Press
When: Sunday, July 15, 2018 2:30 PM-3:30 PM Customized Time Zone.
Where:

Host (Mercy) Dial-In: (b) (6)
Leader (Mercy) Code: (b) (6)
Participant Dial-In: (b) (6)
Participant Code: (b) (6)
Attendees Name <E-mail>
Attendance

| Nasim, Laura F. EOP/WHO | Organizer |  |
| :--- | :--- | :--- |
| Wheeler, Andrew | (b) (6) | Required |
| Molina, Michael | (b) (6) | Required |
| Kennedy, Adam R. EOP/WHO | (b) (6) | Required |
| (b) (6) |  |  |
| Dickerson, Aaron | Required |  |
| Konkus, John | (b) (6) | Required |
| Schlapp, Mercedes V. EOP/WHO |  |  |
| (b) (6) |  |  |

Monday, July 16, 2018
Time 8:30 AM-9:34 AM
Subject Travel (b) PIT/ American Airlines 5060
Show Time As Busy

Time 10:15 AM - 12:45 PM
Subject Tour and Roundtable with Range Resources
Location Canonsburg, PA
Show Time As Busy

A Time 10:30 AM - 11:00 AM
Subject Citizen Science discussion(ORD) - Ryan Jackson will lead this meeting
Location WJC-N 3412
Attachments Andrew Wheeler citizen science briefing material 7-13-18.docx
Show Time As Busy
Sct: Tamika Burton, (b) (6)

POC: Nathan Gentry

| Attendees | Name <E-mail> | (b) (6) | Attendance |
| :--- | :--- | :--- | :--- |
| Wheeler, Andrew | Organizer |  |  |


| Hingeley, Maureen | (b) (6) | Optional |
| :---: | :---: | :---: |
| Heckman, Deborah | (b) (6) | Optional |
| Silzer, Stefan | (b) (6) | Optional |
| Szaro, Deb | (b) (6) | Optional |
| Fine, Steven | (b) (6) | Optional |
| Parker, Alison | (b) (6) | Optional |
| Grantham, Nancy | (b) (6) | Required |
| Jackson, Ryan | (b) (6) | Required |
| Konkus, John | (b) (6) | Optional |
| Willis, Sharnett | (b) (6) | Optional |
| Gentry, Nathan | (b) (6) | Optional |





| Wehrum, Bill (b) (6) | Required |  |
| :--- | :--- | :--- |
| White, Elizabeth | (b) (6) | Required | Required




| Ryan Jackson | (b) (6) Required |
| :--- | :--- | :--- |
| Molina, Michael | (b) (6) |






| Wheeler, Andrew | (b) (6) | Organizer |
| :--- | :--- | :--- |
| Jackson, Ryan | (b) (6) | Required | Required




| Jackson, Ryan | (b) (6) | Required |
| :---: | :---: | :---: |
| Wooden-Aguilar, Helena < (b) (6) |  | Required |
| Grantham, Nancy | (b) (6) | Required |
| Richardson, RobinH | (b) (6) | Required |
| Stoker, Michael B. | (b) (6) | Required |
| OBrien, Kathy | (b) (6) | Required |
| Terris, Carol | (b) (6) | Required |
| Nitsch, Chad | (b) (6) | Optional |
| Bolen, Brittany | (b) (6) | Optional |
| Strauss, Alexis | (b) (6) | Optional |
| Ringel, Aaron | (b) (6) | Optional |
| Barron, Alex | (b) (6) | Optional |
| Vizian, Donna | (b) (6) | Optional |
| Showman, John | (b) (6) | Optional |
| Greaves, Holly | (b) (6) | Optional |
| Bloom, David | (b) (6) | Optional |
| Konkus, John | (b) (6) | Optional |
| Bertrand, Charlotte | (b) (6) | Optional |
| Idsal, Anne | ) (6) | Optional |
| Chu, Ed (b) (6) |  | Optional |
| Gulliford, Jim | (b) (6) | Optional |
| Mugdan, Walter | (b) (6) | Optional |
| Lopez, Peter | (b) (6) | Optional |
| Dunn, Alexandra | (b) (6) | Optional |
| Bennett, Tate | (b) (6) | Optional |



| Humes, Hamilton | (b) (6) | Optional |
| :---: | :---: | :---: |
| Starfield, Lawrence | (b) (6) | Optional |
| Traylor, Patrick | (b) (6) | Optional |
| Brown, Byron | (b) (6) | Optional |
| Ross, David P | (b) (6) | Optional |
| Glenn, Trey | (b) (6) | Optional |
| McIntosh, William < | (b) (6) | Optional |
| Robbins, Chris | (b) (6) | Optional |
| Thomas, Deb | (b) (6) | Optional |
| Gray, David | (b) (6) | Optional |
| Cook, Steven | (b) (6) | Optional |
| Wise, Louise | (b) (6) | Optional |
| Walker, Mary | (b) (6) | Optional |
| Benevento, Douglas | (b) (6) | Optional |
| Bodine, Susan | (b) (6) | Optional |
| Kime, Robin | (b) (6) | Optional |
| Fotouhi, David | (b) (6) | Optional |
| Simon, Nigel | (b) (6) | Optional |
| Stepp, Cathy | (b) (6) | Optional |
| Best-Wong, Benita | (b) (6) | Optional |
| Lyons, Troy | (b) (6) | Optional |
| Chancellor, Erin | (b) (6) | Optional |
| Wagner, Kenneth | (b) (6) | Optional |
| Breen, Barry | (b) (6) | Optional |
| Payne, James | (b) (6) | Optional |



Thursday, July 19, 2018
Time 8:00 AM - 8:30 AM
Subject Meeting with Fred Smith, Chairman and CEO, Fedex
Location Administrator's Office
Show Time As Busy
POC:

Robbie Diamond

## (b) (6)

Attendees:

Fred Smith, Chairman and CEO, Fedex
Robbie Diamond, SAFE
Chuck Cunningham, SAFE

| Attendees | Name <E-mail> | (b) (6) |
| :--- | :--- | :--- |
| Wheeler, Andrew | (b) (6) | Attendance <br> Organizer |
| Jackson, Ryan | (b) (6) | Required |
| Molina, Michael | Required |  |
| Wehrum, Bill | (b) (6) | Required |





| Beck, Nancy | (b) (6) | Optional |
| :---: | :---: | :---: |
| Baptist, Erik | (b) (6) | Optional |
| Traylor, Patrick | (b) (6) | Optional |
| Lindley, Emily | (b) (6) | Optional |
| Humes, Hamilton | (b) (6) | Optional |
| Fine, Steven | (b) (6) | Optional |
| Brown, Byron | (b) (6) | Optional |
| Mcllwain, Serena | (b) (6) | Optional |
| Starfield, Lawrence | (b) (6) | Optional |
| McIntosh, William | (b) (6) | Optional |
| Wise, Louise | (b) (6) | Optional |
| Simon, Nigel | (b) (6) | Optional |
| Best-Wong, Benita | (b) (6) | Optional |
| Ross, David P | (b) (6) | Optional |
| Glenn, Trey | (b) (6) | Optional |
| Gray, David | (b) (6) | Optional |
| Thomas, Deb | (b) (6) | Optional |
| Cook, Steven | (b) (6) | Optional |
| Robbins, Chris | (b) (6) | Optional |
| Walker, Mary | (b) (6) | Optional |
| Bodine, Susan | (b) (6) | Optional |
| Benevento, Douglas | (b) (6) | Optional |
| Hladick, Christopher | (b) (6) | Optional |
| Kime, Robin | (b) (6) | Optional |
| Richardson, RobinH | (b) (6) | Optional |



Subject Executive Planning
Show Time As Busy




| Baptist, Erik | (b) (6) | Optional |
| :--- | :--- | :--- |
| Wildeman, Anna < | (b) $(6)$ | Optional |
| Ross, David $P$ | (b) (6) | Optional |


| - | Time 4:00 PM - 5:00 PM |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Subject Location Show Time As Attendees | RA/AA National Program and Regional Roundtable |  |  |
|  |  | 3530 WJC north |  |  |
|  |  | Busy |  |  |
|  |  | Name <E-mail> |  | Attendance |
|  |  | Wheeler, Andrew | (b) (6) | Organizer |
|  |  | Ryan Jackson | (b) (6) | Required |
|  |  | Molina, Michael | (b) (6) | Required |
| - | Time | 5:00 PM - 6:00 PM |  |  |
|  | Subject | All Hands Political Te | meeting |  |
|  | Location | Green Room |  |  |
|  | Show Time As | Busy |  |  |
|  |  | Our next installment feature guest speak from the Office of C | of the All Hands ss from The Offic binet Affairs. | ing will ounsel and |
|  | Attendees | Name <E-mail> |  | Attendance |
|  |  | Wheeler, Andrew | (b) (6) | Organizer |
|  |  | Baptist, Erik | (b) (6) | Required |
|  |  | Beach, Christopher | (b) (6) | Required |
|  |  | Beck, Nancy | (b) (6) | Required |
|  |  | Bennett, Tate < | (b) (6) | Required |
|  |  | Block, Molly | (b) (6) | Required |
|  |  | Bodine, Susan < | (b) (6) | Required |
|  |  | Bolen, Brittany | (b) (6) | Required |
|  |  | Bolen, Derrick | (b) (6) | Required |
|  |  | Brown, Byron | (b) (6) | Required |
|  |  | Chancellor, Erin | (b) (6) | Required |



| McMurray, Forrest | (b) (6) | Required |
| :--- | :--- | :--- |
| Molina, Michael | (b) (6) | Required |


| Lopez, Peter | (b) (6) | Required |
| :---: | :---: | :---: |
| Lyon, Christopher | (b) (6) | Required |
| Servidio, Cosmo | (b) (6) | Required |
| Stepp, Cathy | (b) (6) | Required |
| Stoker, Michael B. | (b) (6) | Required |
| Wright, Peter | (b) (6) | Required |
| McIntosh, William | (b) (6) | Required |
| Abboud, Michael | (b) (6) | Required |
| Dixon, Sean | b) (6) | Required |
| Kopec, Slawomir | (b) (6) | Required |
| Thiede, Kurt | (b) (6) | Required |
| Lindley, Emily | (b) (6) | Required |
| Rodgers, Ryan | (b) (6) | Optional |
| EPAVTC (b) |  | Optional |
| Dickerson, Aaron | (b) (6) | Optional |
| Munoz, Charles | (b) (6) | Optional |
| Soltani, Beth | (b) (6) | Optional |
| Morgan, Ashley | (b) (6) | Optional |
| Correa, Laura | (b) (6) | Optional |


| - | $\begin{array}{r} \text { Time } \\ \text { Subject } \\ \text { Show Time As } \end{array}$ | 6:15 PM - 6:30 PM <br> Depart for Dock 79 <br> Busy |
| :---: | :---: | :---: |
| 4 | Time | 6:30 PM - 9:00 PM |
|  | Subject | SLC Dinner |
|  | Location | Dock 79-79 Potomac Avenue, SE Washington DC |
|  | Show Time As | Busy |
|  |  | Hi everyone - We hope you all can attend as it was a great time last year and a great opportunity to get to visit with your colleagues both old and new. We'll have similar fare as last year, appetizers, salad bar, pizza, dessert and beverages. The cost is $\$ 25$ per person. Please RSVP to Donna Vizian, Nancy Grantham or me know. Also let us know if you |

have any questions. Looking forward to seeing everyone! Robin

Directions:

Uber/Taxi - 79 Potomac Avenue, SE, Washington, DC - From Federal Triangle ~\$10-15.

Metro - Green line in the direction of Branch Avenue, Take the Navy Yard - Ballpark stop and walk down (toward the river) First Street, SE to Potomac Avenue.

Driving - From Federal Triangle - South on 12th St, NW, Take 9th St Expy and I-695 to South Capitol St, SW, Take the exit toward S. Capitol St/Nationals Park from I-695, Follow S capitol St SW and Potomac Ave SE to 79 Potomac Ave, SE.

| AttendeesName <E-mail> <br> Richardson, RobinH < | Attendance <br> Wherganizer |  |
| :--- | :--- | :--- |
| Molina, Michael | (b) (6) (6) | Required |


| Ringel, Aaron | (b) (6) | Required |
| :---: | :---: | :---: |
| Cory, Preston (Kathe | rine) (b) (6) | Required |
| Bennett, Tate | (b) (6) | Required |
| Tanner, Lee | (b) (6) | Required |
| White, Elizabeth | (b) (6) | Required |
| Ross, David P | (b) (6) | Required |
| Best-Wong, Benita | (b) (6) | Required |
| Forsgren, Lee | (b) (6) | Required |
| Wildeman, Anna | (b) (6) | Required |
| McDonough, Owen | (b) (6) | Required |
| Wehrum, Bill | (b) (6) | Required |
| Gunasekara, Mandy | (b) (6) | Required |
| Shaw, Betsy | (b) (6) | Required |
| Vizian, Donna | (b) (6) | Required |
| Lapierre, Kenneth | (b) (6) | Required |
| Showman, John | (b) (6) | Required |
| Woods, Clint | (b) (6) | Required |
| Beck, Nancy | (b) (6) | Required |
| Bertrand, Charlotte | (b) (6) | Required |
| Wise, Louise < | (b) (6) | Required |
| Baptist, Erik | (b) (6) | Required |
| Greaves, Holly | (b) (6) | Required |
| Bloom, David | (b) (6) | Required |
| Osborne, Howard | (b) (6) | Required |
| Bodine, Susan | (b) (6) | Required |


Lyon, Christopher
Servidio, Cosmo
Rodrigues, Cecil
Fiequired

Friday, July 20, 2018
Time 8:30 AM -9:00 AM


| Beach, Christopher | (b) (6) | Required |
| :--- | :--- | :--- |
| Palich, Christian | (b) (6) | Required |
| Frye, Tony (Robert) | (b) (6) |  |


| - Time $\begin{array}{r}\text { Subject } \\ \text { Location } \\ \text { Show Time As } \\ \text { Attendees }\end{array}$ |  | 11:15 AM - 11:45 AM |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | OGC Briefing |  |  |
|  |  | Administrator's Office |  |  |
|  |  | Busy |  |  |
|  |  | Name <E-mail> |  | Attendance |
|  |  | Wheeler, Andrew (b) (6) |  | Organizer |
|  |  | Leopold, Matt (OGC) | (b) (6) | Required |
|  |  | Schwab, Justin | (b) (6) | Required |
|  |  | Molina, Michael < (b) (6) |  | Required |
|  |  | Wehrum, Bill (b) (6) |  | Required |
|  |  | Bodine, Susan < (b) (6) |  | Required |
|  |  | Traylor, Patrick <t (b) (6) |  | Optional |
|  |  | Gunasekara, Mandy | (b) (6) | Optional |
| - | Time | 12:00 PM - 1:30 PM |  |  |
|  | Subject | Executive Planning |  |  |
|  | Recurrence | Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 7/9/2018 until 7/27/2018 from 12:00 PM to 1:30 PM |  |  |
|  | Show Time As | Busy |  |  |
| - | Time | 2:00 PM - 2:30 PM |  |  |
|  | Subject | Briefing: Dicamba |  |  |
|  | Location | Administrator's Office |  |  |
|  | Show Time As | Busy |  |  |
|  | Attendees | Name <E-mail> |  | Attendance |
|  |  | Wheeler, Andrew | (b) (6) | Organizer |
|  |  | Beck, Nancy < | (b) (6) | Required |
|  |  | Bertrand, Charlotte | (b) (6) | Required |
|  |  | Keigwin, Richard | (b) (6) | Required |
|  |  | Baptist, Erik | (b) (6) | Required |


| Bolen, Brittany | (b) (6) | Required |
| :--- | :--- | :--- |
| Bennett, Tate | (b) (6) | Required |
| Ryan Jackson | (b) (6) | Required |




Sunday, July 22, 2018
Time 1:00 PM - 7:00 PM
Subject Personal - (b) (6)
Show Time As Busy

Monday, July 23, 2018
Time 8:30 AM - 9:00 AM
Subject Daily Briefing
Location Administrator's Office
Reminder 15 minutes
Show Time As Busy
Attendees Name <E-mail>

| Wheeler, Andrew | (b) (6) | Organizer |
| :--- | :--- | :--- |
| Jackson, Ryan < | (b) (6) | $>$ |


| Molina, Michael | (b) (6) | Required |
| :--- | :--- | :--- |
| Konkus, John | (b) (6) | Required |
| Beach, Christopher | (b) (6) | Required |
| Bolen, Brittany | (b) (6) | Required |
| Lyons, Troy | (b) (6) | Required |



Time 11:30 AM-12:00 PM
Subject Weekly Check-in with Henry Darwin
Location Administrator's Office
Reminder 15 minutes
Show Time As Busy
Attendees Name <E-mail> Attendance
Wheeler, Andrew (b) (6) Organizer
Darwin, Henry (b) (6) Required


| Time | 2:00 PM - 3:00 PM |  |  |
| :---: | :---: | :---: | :---: |
| Subject | Senior Staff Meeting |  |  |
| Location | Alm Room |  |  |
| Recurrence | Occurs every Monday effective 7/9/2018 until 7/23/2018 from 2:00 PM to 3:00 PM |  |  |
| Show Time As | Busy |  |  |
|  | NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees. |  |  |
| Attendees | Name <E-mail> |  | Attendance |
|  |  | (b) (6) | Organizer |
|  | Wheeler, Andrew | (b) (6) | Required |
|  | Baptist, Erik | (b) (6) | Required |
|  | Beck, Nancy | (b) (6) | Required |





| Pirzadeh, Michelle | (b) (6) | Optional |
| :--- | :--- | :--- |
| Dixon, Sean | (b) (6) | Optional |
| Walker, Mary | (b) (6) | Optional |
| Lindley, Emily | (b) (6) | Optional |


| Time | 3:30 PM - 4:00 PM |
| ---: | :--- |
| Subject |  |
|  | Petrochemicals Manufacturers |
| Location | Administrator's Office |
| Show Time As | Busy |

Derrick Morgan


Attendees:

Chet Thompson, President
Derrick Morgan, SVP, Federal and Regulatory Affairs

Geoff Moody, VP, Federal Affairs
Attendees
Name <E-mail>
Attendance
Wheeler, Andrew (b) (6)

Organizer

Wehrum, Bill (b) (6) Required

Gunasekara, Mandy (b) (6) Required
Molina, Michae (b) (6) Required

Woods, Clint (b) (6) Required

Time 4:00 PM - 4:30 PM
Subject Briefing for Boston/New Bedford Trip
Location Administrator's Office/Call-in $\quad$ (b) (6) Conf Code
Show Time As Busy
Attendees Name <E-mail> Attendance

| Wheeler, Andrew | (b) (6) | Organizer |
| :---: | :---: | :---: |
| Molina, Michael | (b) (6) | Required |
| Bennett, Tate | (b) (6) | Required |
| Konkus, John | (b) (6) | Required |
| Kundinger, Kelly | (b) (6) | Required |
| Jackson, Ryan | (b) (6) | Required |
| Beach, Christopher | (b) (6) | Required |
| Hewitt, James | (b) (6) | Required |
| Abboud, Michael | (b) (6) | Required |
| Cook, Steven | (b) (6) | Required |
| Wright, Peter | (b) (6) | Required |
| Breen, Barry | (b) (6) | Required |
| Grantham, Nancy | (b) (6) | Required |
| Dunn, Alexandra | (b) (6) | Required |
| Olson, Bryan | (b) (6) | Required |
| Falvo, Nicholas | (b) (6) | Required |




| Lyons, Troy | (b) (6) | Required |
| :--- | :--- | :---: |
| Konkus, John | (b) (6) | Required |
| Smith, Chris-L | (b) (6) | Required |
| Dickerson, Aaron | (b) (6) |  |
| Beach, Christopher | (b) (6) | $>$ |


| - | Time | 9:30 AM - 10:00 AM |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Subject | Check-in with Chad |  |  |
|  | Location | Administrator's Off |  |  |
|  | Show Time As | Busy |  |  |
|  | Attendees | Name <E-mail> |  | Attendance |
|  |  | Wheeler, Andrew | (b) (6) | Organizer |
|  |  | McIntosh, William | (b) (6) | Required |
|  |  | Dickerson, Aaron | (b) (6) | Optional |


\(\left.\begin{array}{rll}\hline Time \& 11:00 AM - 11:30 AM <br>
Subject \& Check-in with Peter Wright <br>

Location \& Administrator's Office\end{array}\right]\)| Attendance |
| :---: |
| Show Time As |
| Busy |
| Attendees | | Name <E-mail> |  |  |
| :--- | :--- | :--- |
|  | Wheeler, Andrew | (b) (6) |


| Time | 11:30 AM $-12: 00$ PM |  |
| ---: | :--- | :--- |
| Subject | Weekly Check-in with Matt Leopold |  |
| Location | Administrator's Office |  |
| Show Time As | Busy | Attendance |

Leopold, Matt (OGC) (b) (6) Required

| - | Time <br> Subject <br> Recurrence <br> Show Time As | 12:00 PM - 1:30 PM <br> Executive Planning <br> Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 7/9/2018 until 7/27/2018 from 12:00 PM to 1:30 PM Busy |
| :---: | :---: | :---: |
| - | Time <br> Subject <br> Show Time As | 1:00 PM - 2:00 PM <br> Personal $\square$ (b) (6) Busy |
| - | Time <br> Subject <br> Location <br> Reminder <br> Show Time As <br> Attendees | 2:00 PM - 2:30 PM <br> Weekly Check-in with Troy Lyons <br> Administrator's Office <br> 15 minutes <br> Busy <br> Name <E-mail> <br> Attendance <br> Wheeler, Andrew $\square$ Organizer <br> Lyons, Troy <br> (b) (6) <br> Required |
| - | Time <br> Subject <br> Location <br> Show Time As <br> Attendees | 3:00 PM - 3:30 PM <br> Ag Press Interviews <br> Administrator's Office <br> Busy <br> Name <E-mail> <br> Attendance <br> Wheeler, Andrew $\square$ Organizer <br> Konkus, John $\square$ <br> (b) (6) <br> Required <br> Abboud, Michael <br> (b) (6) $\square$ Required |
| - | Time <br> Subject <br> Location <br> Show Time As | $4: 00 \text { PM - 4:15 PM }$ <br> Meeting with National Sorghum Producers Board Administrator's Office <br> Busy <br> Ct: Tate |

Attendees:

Dan Atkisson, NSP VIce Chairman - KS

Kody Carson, NSP Board, TX

Bobby Nedbalek, NSP Board TX

John Duff, NSP Staff

Tim Lust, NSP Staff

Joe Bischoff, Cornerstone, Government Affairs

Steward Fried, OFW Law
Gary Baise, OFW Law

| Attendees | Name <E-mail> <br> Wheeler, Andrew | Attendance <br> Organizer |
| :--- | :--- | :--- | :--- |
| Wehrum, Bill (b) | (b) (6) | Required |
| Gunasekara, Mandy | (b) (6) | Required |
| Bennett, Tate | (b) (6) | Required |
| Jackson, Ryan | (b) (6) | Required |
| Molina, Michael | (b) (6) | Optional |
| Jackson, Ryan | (b) (6) | Required |


| - | Time | 4:30 PM - 5:00 PM <br> Ag Press Interview <br> Administrator's Office <br> Busy |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Subject |  |  |  |
|  | Location |  |  |  |
|  | Show Time As |  |  |  |
|  |  | (b) (5) |  |  |
|  | Attendees | Name <E-mail> |  | Attendance |
|  |  | Wheeler, Andrew | (b) (6) | Organizer |
|  |  | Konkus, John | (b) (6) | Required |
|  |  | Abboud, Michael | (b) (6) | Required |
| - | Time | 5:00 PM - 5:30 PM |  |  |
|  | Subject | Sorghum Signing Ceremony |  |  |
|  | Location | Green Room |  |  |
|  | Show Time As | Busy |  |  |
|  |  | Ct: Tate |  |  |
|  |  | Attendees: |  |  |
|  |  | Senator Moran |  |  |
|  |  | Senator Fischer |  |  |

Representative Marshall

National Sorghum Producers Board

Zippy Duvall, President, American Farm Bureau Federation
Attendees

| Name <E-mail> |  | Attendance |
| :--- | :--- | :--- |
| Wheeler, Andrew | (b) (6) | Organizer |


| Time | $5: 30$ PM $-6: 00$ PM |  |  |
| ---: | :--- | :--- | :--- |
| Subject | Meeting with Senator Moran |  |  |
| Location | Administrator's Office |  |  |
| Show Time As | Busy | Attendance |  |
| Attendees | Name <E-mail> | Organizer |  |


| Lyons, Troy | (b) (6) | Required |
| :--- | :--- | :--- |
| Palich, Christian | (b) (6) | Required |
| Jackson, Ryan | (b) (6) | Required |
| Molina, Michael | (b) (6) | Required |



Molina, Michael (b) (6) Required



Thursday, July 26, 2018
Time 8:30 AM - 9:30 AM
Subject Weekly Meeting with AAs
Location Alm Room
Recurrence Occurs every Thursday effective 7/26/2018 until 7/26/2018 from 8:30
AM to 9:30 AM
Reminder 15 minutes
Show Time As Busy
Attendees Name <E-mail> Attendance





## Passcode: (b) (6)

Update: ECOS moved the call up to 1:30-2:00pm.

The next ECOS All-Member will be on Thursday, July 26th and ECOS is requesting Deputy Administrator Wheeler join from 3:00-3:45 p.m. to discuss his priorities, and be available for a short Q\&A with the members.

Attached, please find:

1. A briefing memo,
2. The list of ECOS members, and
3. ECOS' Org chart

Andrea Barbery


Time 4:00 PM - 4:15 PM
Subject Depart for Office


| Beach, Christopher | (b) (6) Required |  |
| :--- | :--- | :--- |
| Bolen, Brittany | (b) (6) | Required |
| Lyons, Troy | (b) (6) | Required |



| Leopold, Matt (OGC) | (b) (6) | Required |
| :---: | :---: | :---: |
| Molina, Michae | (b) (6) | Required |
| Lyons, Troy | (b) (6) | Required |
| Greaves, Holly | (b) (6) | Required |
| Palich, Christian | (b) (6) | Required |
| Frye, Tony (Robert) | (b) (6) | Required |
| Bolen, Brittany | (b) (6) | Required |
| Vizian, Donna | (b) (6) | Required |
| Showman, John | (b) (6) | Required |




| Nishida, Jane | (b) (6) | Required |
| :--- | :--- | :--- | :--- |
| Dieu, Martin | (b) (6) | Required |
| Kasman, Mark < | (b) (6) | Required |
| Molina, Michael < | (b) (6) | Required |


| - | Time <br> Subject <br> Show Time As | 12:00 PM - 1:15 PM <br> Executive Planning Busy |  |
| :---: | :---: | :---: | :---: |
| - | Time | 1:15 PM - 1:25 PM |  |
|  | Subject | Meet and Greet with OPEEE Interns |  |
|  | Location | Administrator's Office |  |
|  | Reminder | 15 minutes |  |
|  | Show Time As | Busy |  |
|  | Attendees | Name <E-mail> | Attendance |
|  |  | Wheeler, Andrew (b) (6) | Organizer |
|  |  | Bennett, Tate (b) (6) | Required |
|  |  | Gordon, Stephen (b) (6) | Optional |
|  |  | Tanner, Lee (b) (6) | Optional |
| - | Time | 1:30 PM - 1:45 PM |  |
|  | Subject | Meet and Greet: San Francisco WIFIA | esentatives |
|  | Location | Administrator's Office |  |
|  | Reminder | 15 minutes |  |
|  | Show Time As | Busy |  |
|  |  | Ct: John Konkus |  |

Attendees:

San Francisco Public Utilities Commission:
Michael Carlin- Deputy General Manager, SFPUC

Richard Morales- Debt Manager, SFPUC

Alexandra Gunnell- Grants and Loans Manager, SFPUC

Office of Water:

Lee Forsgren

Raffael Stein, EPA Water Infrastructure Division Director

Jorianne Jernberg, WIFIA Program Director
Hana Kong, WIFIA Attorney Advisor
Danusha Chandy, WIFIA Senior Engineer
Kevin McDonald, WIFIA Senior Underwriter
Attendees

| Name <E-mail> |  |  |
| :--- | :--- | :--- |
| Wheeler, Andrew | (b) (6) | Attendance |
| Forsgren, Lee | (b) (6) | Organizer | Required

Time 2:00 PM - 2:30 PM
Subject Hearing Prep: Office of Enforcement and Compliance Assurance
Location Administrator's Office
Reminder 15 minutes
Show Time As Busy

| Attendees | Name <E-mail> | (b) (6) | Attendance <br> Wheeler, Andrew |
| :--- | :--- | :--- | :--- |
| Organizer |  |  |  |
| Jackson, Ryan < (b) | (b) (6) | Required |  |
|  | (b) (6) | Required |  |


| Molina, Michael | (b) (6) Required |  |
| :--- | :--- | :--- |
| Lyons, Troy | (b) (6) | Required |
| Greaves, Holly | (b) (6) | Required |
| Palich, Christian | (b) (6) | Required |
| Frye, Tony (Robert) | (b) (6) | Required |
| Bolen, Brittany | (b) (6) | Required |
| Bodine, Susan | (b) (6) | Required |
| Traylor, Patrick | (b) (6) | Required |
| Jackson, Ryan | (b) (6) |  |



| Time | 3:00 PM - 3:30 PM |
| ---: | :--- |
| Subject | Hearing Prep: Office of General Counsel |
| Location | Administrator's Office |




Office of the Administrator U.S EPA

Subject: Attachments:
(b) (6)

## (b) (6)

Monday, July 30, 2018 - Tuesday, July 31, 2018
Time zone: (UTC-05:00) Eastern Time (US \& Canada)
(Adjusted for Daylight Saving Time)
July 2018
Su Mo Tu We Th Fr Sa
$\begin{array}{lllllll}1 & 2 & 3 & 4 & 5 & 6 & 7\end{array}$
$\begin{array}{lllllll}8 & 9 & 10 & 11 & 12 & 13 & 14\end{array}$
$\begin{array}{llllll}15 & 16 & 17 & 18 & 19 & 20\end{array}$
22232425262728
$29 \underline{30} \underline{31}$

Busy

- Out of Office
$\square$ Tentative
图 Working Elsewhere
$\square$
$\square$ Outside of Working Hours


## July 2018

- Mon, Jul 30

| $\square$ | Before 7:30 AM | Free |
| :---: | :---: | :---: |
|  | 7:30 AM - 7:45 AM | Call with Charlie Grizzle |
| $\square$ | 7:45 AM - 8:00 AM | Free |
| $\square$ | 8:00 AM - 8:30 AM | Free |
|  | 8:30 AM - 9:00 AM | Daily Briefing <br> Administrator's Office <br> (b) (6) |
|  | 9:00 AM - 10:00 AM | Hearing Prep: Office of Chemical Safety and Pollution Prevention <br> Administrator's Office <br> (b) (6) |
|  | 10:00 AM - 12:30 PM | Hearing Prep: Murder Board Green Room <br> (b) (6) |
|  | 12:30 PM - 1:30 PM | Executive Planning |


| 1:30 PM - 2:00 PM | Weekly Check-in Call with Francis Brooke <br> Administrator's Office <br> (b) (6) |
| :--- | :--- | :--- |

## Details

Monday, July 30, 2018


| Frye, Tony (Robert) | (b) (6) | Required |
| :--- | :--- | :--- | :--- |
| Bolen, Brittany | (b) (6) | Required |
| Beck, Nancy | (b) (6) | Required |
| Baptist, Erik | (b) (6) | Required |
| Bertrand, Charlotte | (b) (6) | Required |
| Yamada, Richard (Yujiro | (b) (6) | Required |



| Morgan, Ashley | (b) (6) | Required |
| :--- | :--- | :--- |
| Konkus, John | (b) (6) | Required |
| Block, Molly | (b) (6) | Required |
| Hewitt, James | (b) (6) | Required |
| Forsgren, Lee | (b) (6) | Required |
| Ross, David P | (b) (6) | Required |
| Darwin, Henry | (b) (6) | Required |



Cook, Steven
Wildeman, Anna < (b) (6)
Baptist, Erik
Beck,
Bancy
Bequired




| Molina, Michael | (b) (6) | Required |
| :--- | :--- | :--- |
| Lyons, Troy | (b) (6) | Required |
| Greaves, Holly | (b) (6) | Required |
| Palich, Christian < | (b) (6) | Required |
| Frye, Tony (Robert) < | (b) (6) | Required |
| Bolen, Brittany < | (b) (6) | Required |
| Beck, Nancy $<$ | (b) (6) | Required |
| Baptist, Erik | (b) (6) | Required |
| Bertrand, Charlotte | (b) (6) | Required |
| Yamada, Richard (Yujiro) | (b) (6) |  |


| - | Time Subject Location Reminder Show Time As | 10:30 AM - 12:00 PM <br> Hearing Prep <br> Administrator's Office <br> 15 minutes <br> Busy |  |
| :---: | :---: | :---: | :---: |
|  | Time Subject Show Time As | 12:00 PM - 1:30 PM <br> Executive Planning Busy |  |
| - | Time <br> Subject <br> Location <br> Reminder <br> Show Time As <br> Attendees | 1:30 PM - 2:00 PM <br> Media Interview <br> Administrator's Office <br> 15 minutes <br> Busy <br> Name <E-mail> $\square$ <br> Konkus, John | Attendance <br> Organizer <br> Required |
| - | Time <br> Subject <br> Location <br> Reminder <br> Show Time As <br> Attendees | 2:00 PM - 2:25 PM <br> OCSPP Open House <br> 3156 EPA East <br> 15 minutes <br> Busy <br> Name <E-mail> | Attendance |

Beck, Nancy < (b) (6)


Time 4:30 PM - 5:00 PM
Subject Weekly Check-in with Henry Darwin
Location Administrator's Office
Recurrence Occurs every Tuesday effective 7/31/2018 until 7/31/2018 from 4:30 PM to 5:00 PM
Show Time As Busy
Attendees Name <E-mail> Attendance

| (b) (6) Organizer |  |
| :---: | :---: | :---: |
| Darwin, Henry | (b) (6) |


[^0]:    Conference ID:

