**Subject:** Wheeler, Andrew Calendar

## Wheeler, Andrew Calendar

(b) (6)

Friday, April 20, 2018 – Saturday, June 30, 2018
Time zone: (UTC-05:00) Eastern Time (US & Canada)
(Adjusted for Daylight Saving Time)

### April 2018

| Su | Mo | Tu | We | Th | Fr | Sa |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

### May 2018

| Su | Mo | Tu | We | Th | Fr | Sa |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

### June 2018

| Su | Mo | Tu | We | Th | Fr | Sa |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Busy | Tentative | Free
Out of Office | Working Elsewhere | Outside of Working Hours

## April 2018

### Fri, Apr 20

| | | |
|---|---|---|
| | **Before 8:00 AM** | **Free** |
| | **8:00 AM – 2:00 PM** | **Free** |
| | 2:00 PM – 2:15 PM | Pre-brief for Ethics Training<br>WJC-N 3412<br>Burton, Tamika |
| | **2:15 PM – 5:00 PM** | **Free** |
| | **After 5:00 PM** | **Free** |

## Sat, Apr 21 – Sun, Apr 22

| | | |
|---|---|---|
| ☐ | **All Day** | **Free** |

## Mon, Apr 23

| | | |
|---|---|---|
| ☐ | **Before 8:00 AM** | **Free** |
| ☐ | **8:00 AM – 11:00 AM** | **Free** |
| ■ | 11:00 AM – 11:30 AM | Meet and Greet with Holly Greaves<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 11:30 AM – 12:00 PM | Meet and Greet with Matthew Leopold<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:00 PM | Executive Planning Time |
| ☐ | **1:00 PM – 1:15 PM** | **Free** |
| ■ | 1:15 PM – 1:45 PM | Meet and Greet with Richard Yamada<br>Teleconference<br>Wheeler, Andrew |
| ■ | 1:30 PM – 1:45 PM | Meet and Greet with Jennifer Orme-Zavaleta<br>WJC-N 3412<br>Wheeler, Andrew |
| ☐ | **1:45 PM – 2:00 PM** | **Free** |
| ■ | 2:00 PM – 3:00 PM | Senior Staff Meeting<br>Alm Room<br>Adminstrator Pruitt |
| ■ | 3:00 PM – 3:15 PM | Meet and Greet with Helena Wooden-Aguilar (Acting Deputy Chief of Staff)<br>WJC-N 3412<br>Wheeler, Andrew |
| ☐ | **3:15 PM – 3:30 PM** | **Free** |
| ■ | 3:30 PM – 4:00 PM | General Discussion with Brittany Bolen<br>WJC-N 3412<br>Wheeler, Andrew |
| ☐ | **4:00 PM – 4:15 PM** | **Free** |
| ■ | 4:15 PM – 4:30 PM | Meet and Greet with Donna Vizian<br>WJC-N 3412<br>Wheeler, Andrew |
| ☐ | **4:30 PM – 4:45 PM** | **Free** |
| ■ | 4:45 PM – 5:00 PM | Meet and Greet with Steven Cook<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 5:00 PM – 5:15 PM | Meet and Greet with Steven Cook and Barry Breen<br>WJC-N 3412<br>Wheeler, Andrew |
| ☐ | **After 5:15 PM** | **Free** |

## Tue, Apr 24

| | | |
|---|---|---|
| | **Before 8:00 AM** | **Free** |
| | **8:00 AM – 10:00 AM** | **Free** |
| | 10:00 AM – 10:30 AM | Meet and Greet with Bill Wehrum (OAR)<br>WJC-N 3412<br>Wheeler, Andrew |
| | **10:30 AM – 11:00 AM** | **Free** |
| | 11:00 AM – 11:30 AM | Meeting with Beth White (b)(5) - OEX<br>Wheeler, Andrew |
| | **11:30 AM – 12:00 PM** | **Free** |
| | 12:00 PM – 1:00 PM | Executive Planning Time |
| | **1:00 PM – 2:00 PM** | **Free** |
| | 2:00 PM – 2:30 PM | Administrator Science Policy Announcement |
| | **2:30 PM – 4:00 PM** | **Free** |
| | 4:00 PM – 4:30 PM | General Discussion with Liz Bowman (OPA)<br>WJC-N 3412<br>Wheeler, Andrew |
| | 4:30 PM – 5:00 PM | Meet and Greet with David Ross (OW)<br>WJC-N 3412<br>Wheeler, Andrew |
| | **After 5:00 PM** | **Free** |

## Wed, Apr 25

| | | |
|---|---|---|
| | **Before 8:00 AM** | **Free** |
| | **8:00 AM – 9:00 AM** | **Free** |
| | 9:00 AM – 10:00 AM | Hold: Administrator Briefing |
| | 10:00 AM – 10:30 AM | General Discussion with Arthur Elkins (IG)<br>WJC-N 3412<br>Wheeler, Andrew |
| | 10:30 AM – 11:00 AM | Meet and Greet with Chad McIntosh (OITA Nominee)<br>WJC-N 3412 |
| | 11:00 AM – 11:30 AM | Hold: IT Support |
| | **11:30 AM – 12:00 PM** | **Meet and Greet with Susan Bodine (OECA)**<br>**WJC-N 3412**<br>**Wheeler, Andrew** |
| | **12:00 PM – 1:00 PM** | **Executive Planning Time** |
| | **12:00 PM – 1:00 PM** | **Lunch with Tamika and Carly**<br>(b) (6), (b) (7)(E)<br>**Wheeler, Andrew** |
| | **1:00 PM – 1:15 PM** | **Free** |
| | **1:15 PM – 1:30 PM** | **Onboarding with Patricia Moore**<br>**WJC-N 3412**<br>**Wheeler, Andrew** |
| | **1:30 PM – 2:00 PM** | **General Discussion with Beth White**<br>**WJC-N 3412**<br>**Wheeler, Andrew** |
| | **2:00 PM – 3:00 PM** | **Free** |

| | | |
|---|---|---|
| ■ | 3:00 PM – 3:30 PM | Meet and Greet with Region 4 Administrator: Trey Glenn<br>Please dial in (b) (6)<br>Wheeler, Andrew |
| ■ | 3:30 PM – 4:00 PM | General Meeting with Henry Darwin (AO)<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 4:00 PM – 4:15 PM | Meet and Greet with Jane Nishida (OITA)<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **4:15 PM – 4:30 PM** | **Free** |
| ■ | 4:30 PM – 5:00 PM | Meeting with Andrew W., Aaron R., Lee F. to discuss WA State Water Quality Issues (Pre-CMR Meeting)<br>WJC-N 3412 - DA Wheeler's Office<br>Rodrick, Christian |
| ■ | 5:00 PM – 5:30 PM | DNS |
| □ | **After 5:30 PM** | **Free** |

## Thu, Apr 26

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 10:00 AM** | **Free** |
| ■ | 10:00 AM – 10:15 AM | Transportation to White House<br>Wheeler, Andrew |
| □ | **10:15 AM – 10:30 AM** | **Free** |
| ■ | 10:30 AM – 11:30 AM | Monthly Cabinet Affairs S2 Meeting<br>White House: Roosevelt Room |
| □ | **11:30 AM – 11:45 AM** | **Free** |
| ■ | 11:45 AM – 12:00 PM | Transportation from White House to EPA<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:00 PM | Executive Planning Time |
| ■ | 1:00 PM – 1:15 PM | Meet and Greet with Steven Fine (OEI)<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **1:15 PM – 1:30 PM** | **Free** |
| ■ | 1:30 PM – 2:00 PM | General Discussion with Ken Wagner (AO)<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **2:00 PM – 2:30 PM** | **Free** |
| ■ | 2:30 PM – 2:45 PM | Transportation to Capitol Hill |
| ■ | 2:45 PM – 3:45 PM | FW: Meeting with Congresswoman McMorris Rogers and the Mayor Condon of Spokane, WA (Depart EPA at 2:45 - Meeting at 3:00PM)<br>1314 Longworth HOB<br>Rodrick, Christian |
| □ | **3:45 PM – 4:00 PM** | **Free** |
| ■ | 4:00 PM – 5:00 PM | Ethics Training with Justina F.<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **After 5:00 PM** | **Free** |

## Fri, Apr 27

| | | |
|---|---|---|
| | **Before 8:00 AM** | **Free** |
| | **8:00 AM – 9:00 AM** | **Free** |
| | 9:00 AM – 10:00 AM | General Discussion with Henry Darwin<br>WJC-N 3412<br>Wheeler, Andrew |
| | 10:00 AM – 10:30 AM | General Discussion with Tate Bennett<br>Tate calling Andrew at (b) (6)<br>Wheeler, Andrew |
| | 10:30 AM – 10:45 AM | Meet and Greet with Nancy Beck (OCSPP)<br>WJC-N 3412<br>Wheeler, Andrew |
| | 10:45 AM – 11:00 AM | Meet and Greet with Nancy Beck and Charlotte Bertrand (OCSPP)<br>WJC-N 3412<br>Wheeler, Andrew |
| | **11:00 AM – 12:00 PM** | **Free** |
| | 12:00 PM – 1:00 PM | Executive Planning Time |
| | **1:00 PM – 3:00 PM** | **Free** |
| | 3:00 PM – 3:30 PM | General Discussion with Donna Vizian<br>WJC-N 3412<br>Wheeler, Andrew |
| | 3:30 PM – 5:00 PM | Emergency Operation Center Tour/Orientation/On-boarding briefing w/Andrew Wheeler<br>WJC-N B431<br>Breen, Barry |
| | **After 5:00 PM** | **Free** |

## Sat, Apr 28 – Sun, Apr 29

| | | |
|---|---|---|
| | **All Day** | **Free** |

## Mon, Apr 30

| | | |
|---|---|---|
| | **Before 8:00 AM** | **Free** |
| | 8:00 AM – 8:15 AM | Make call |
| | **8:15 AM – 9:30 AM** | **Free** |
| | 9:30 AM – 10:30 AM | General Discussion<br>WJC-N 3412<br>Wheeler, Andrew |
| | 10:00 AM – 11:00 AM | OP Gathering<br>Green Room (WJCNorth Third Floor, bring photo ID)<br>Bolen, Brittany |
| | 11:00 AM – 12:00 PM | ORD Briefing for the Deputy Administrator<br>DCRoomRRB41213/ORD<br>Wheeler, Andrew |
| | 12:00 PM – 1:30 PM | Executive Planning |

| | | |
|---|---|---|
| ■ | 1:00 PM – 1:30 PM | Briefing Prep: Principals Committee Tabletop Exercise on Hurricane Preparedness<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 1:30 PM – 2:00 PM | General Discussion Nancy Beck and Ryan Jackson<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 2:00 PM – 3:00 PM | Senior Staff Meeting<br>Alm Room<br>Administrator Pruitt |
| ■ | 3:00 PM – 4:00 PM | OARM Briefing for the Deputy Administrator<br>WJC-N 3330<br>Wheeler, Andrew |
| □ | **4:00 PM – 4:15 PM** | **Free** |
| ■ | 4:15 PM – 5:15 PM | General Discussion of OAR Issues with Deputy Administrator Andrew Wheeler<br>WJC-N 5400 + Video with AA Room C174 and RTP Room C401A + Dial: (b) (6) ; Participant Code: (b) (6)<br>Wheeler, Andrew |
| □ | **After 5:15 PM** | **Free** |

## May 2018

### Tue, May 1

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| ■ | 8:00 AM – 8:30 AM | Transportation to White House<br>Wheeler, Andrew |
| ■ | 8:30 AM – 9:30 AM | Principals Committee Tabletop Exercise on Hurricane Preparedness<br>White House Situation Room<br>Wheeler, Andrew |
| □ | **9:30 AM – 9:45 AM** | **Free** |
| ■ | 9:45 AM – 10:15 AM | Transportation from White House to EPA<br>Wheeler, Andrew |
| □ | **10:15 AM – 11:00 AM** | **Free** |
| ■ | 11:00 AM – 11:30 AM | Meet and Greet with Regional Administrator 10: Chris Hladick<br>Telephone<br>Wheeler, Andrew |
| □ | **11:30 AM – 12:00 PM** | **Free** |
| ■ | 12:00 PM – 1:00 PM | Executive Planning |
| ■ | 1:00 PM – 1:30 PM | Meet and Greet with Acting Region 9 Administrator Alexis Strauss<br>VTC<br>Wheeler, Andrew |
| ■ | 1:30 PM – 2:00 PM | Meet and Greet with Region 7 Administrator Jim Gulliford |

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| | | VTC<br>Wheeler, Andrew |
| ☐ | **2:00 PM – 4:00 PM** | **Free** |
| ■ | 4:00 PM – 5:00 PM | Prep for May PMC Meeting- briefing materials updated*<br>WJC-N 3412<br>Wheeler, Andrew |
| ☐ | **After 5:00 PM** | **Free** |

## Wed, May 2

| | | |
|---|---|---|
| ☐ | **Before 8:00 AM** | **Free** |
| ☐ | **8:00 AM – 8:15 AM** | **Free** |
| ■ | 8:15 AM – 8:30 AM | Ted Stanich |
| ☐ | **8:30 AM – 9:00 AM** | **Free** |
| ■ | 9:00 AM – 9:15 AM | General Discussion with Liz Bowman<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 9:15 AM – 9:45 AM | Meet and Greet with the Deputy Administrator<br>WJC-N 3530<br>Wheeler, Andrew |
| ☐ | **9:45 AM – 10:00 AM** | **Free** |
| ■ | 10:00 AM – 11:00 AM | OLEM Briefing for the Deputy Administrator<br>4144 WJC West<br>Wheeler, Andrew |
| ☐ | **11:00 AM – 11:15 AM** | **Free** |
| ■ | 11:15 AM – 12:00 PM | Meet and Greet with Office of Policy<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:30 PM – 2:00 PM | Meet and Greet with Regional Public Affairs Directors<br>WJC-N 2530 |
| ■ | 2:00 PM – 2:30 PM | Meet and Greet with Region 3 Administrator Cosmo Servidio<br>Telephone<br>Wheeler, Andrew |
| ☐ | **2:30 PM – 3:00 PM** | **Free** |
| ■ | 3:00 PM – 4:00 PM | OECA Briefing for the Deputy Administrator<br>WJC South 3216<br>Wheeler, Andrew |
| ☐ | **4:00 PM – 4:15 PM** | **Free** |
| ■ | **4:15 PM – 5:15 PM** | OGC Briefing for the Deputy Administrator<br>WJC-N 4045<br>Wheeler, Andrew |
| ☐ | **After 5:15 PM** | **Free** |

## Thu, May 3

| | | |
|---|---|---|
| ☐ | **Before 8:00 AM** | **Free** |

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| ☐ | **8:00 AM – 9:15 AM** | **Free** |
| ■ | 9:15 AM – 10:15 AM | General Discussion with Deputy Secretary Rosen DOT<br>William Jerfferson Clinton Bldg North - Room 3412<br>Wheeler, Andrew |
| ■ | 10:00 AM – 11:00 AM | Administrator's 28th Annual Small Business Program Awards Ceremony<br>WJC-East 1152 |
| ☐ | **11:00 AM – 11:45 AM** | **Free** |
| ■ | 11:45 AM – 12:00 PM | Transportation: Pick-up from EEOB to EPA<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:00 PM – 1:30 PM | Chesapeake Bay Commission Meeting<br>1153 WJC East (Map Room)<br>Wheeler, Andrew |
| ■ | 1:30 PM – 2:00 PM | Scheduling with Carly and Tamika<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 2:00 PM – 3:00 PM | OEI Briefing for the Deputy Administrator<br>WJC-N 5020<br>Wheeler, Andrew |
| ☐ | **3:00 PM – 3:15 PM** | **Free** |
| ■ | 3:15 PM – 3:45 PM | Meet and Greet with Regional Administrator #8 Doug Benevento<br>Telephone<br>Wheeler, Andrew |
| ☐ | **3:45 PM – 4:00 PM** | **Free** |
| ■ | 4:00 PM – 6:00 PM | Do not schedule |
| ☐ | **After 6:00 PM** | **Free** |

## Fri, May 4

| | | |
|---|---|---|
| ☐ | **Before 8:00 AM** | **Free** |
| ☐ | **8:00 AM – 8:30 AM** | **Free** |
| ▨ | 8:30 AM – 9:15 AM | Daily Update & Planning Meeting<br>Administrator's Office<br>Adminstrator Pruitt |
| ☐ | **9:15 AM – 11:00 AM** | **Free** |
| ■ | 11:00 AM – 12:30 PM | Reminder: Please RSVP - EPA Deputy Administrator's Ceremonial Swearing-In<br>Green Room<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 12:30 PM – 2:30 PM | (b) (6)<br>(b) (6) Washington, DC United States 20005 |
| ▨ | 1:00 PM – 2:00 PM | RA Check-In<br>Phone Call<br>Wagner, Kenneth |
| ■ | 1:00 PM – 4:00 PM | Hold |
| ☐ | **4:00 PM – 5:00 PM** | **Free** |

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| ☐ | **After 5:00 PM** | **Free** |

## Sat, May 5

| | | |
|---|---|---|
| ☐ | **All Day** | **Free** |

## Sun, May 6

| | | |
|---|---|---|
| ☐ | All Day | (b) (6) Birthday |

## Mon, May 7

| | | |
|---|---|---|
| ☐ | **Before 6:30 AM** | **Free** |
| ■ | 6:30 AM – 8:00 AM | Transportation: Mount Weather Emergency Operations Center<br>Wheeler, Andrew |
| ☐ | **8:00 AM – 9:00 AM** | **Free** |
| ■ | 9:00 AM – 3:30 PM | FW: Eagle Horizon 2018<br>COOP site<br>Breen, Barry |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 2:00 PM – 3:00 PM | Senior Staff Meeting<br>Alm Room<br>Adminstrator Pruitt |
| ■ | 3:30 PM – 5:00 PM | Transportation from Mount Eagle to EPA<br>Wheeler, Andrew |
| ☐ | **After 5:00 PM** | **Free** |

## Tue, May 8

| | | |
|---|---|---|
| ☐ | **Before 8:00 AM** | **Free** |
| ☐ | **8:00 AM – 8:45 AM** | **Free** |
| ■ | 8:45 AM – 9:30 AM | Daily Update & Planning Meeting<br>Administrator's Office<br>Adminstrator Pruitt |
| ■ | 9:30 AM – 10:00 AM | Meet and Greet with Region 2 Administrator Pete Lopez<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 10:00 AM – 10:30 AM | In-brief with Donna Vizian<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 10:30 AM – 11:00 AM | General Discussion with David Ross<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 11:00 AM – 12:00 PM | OCFO Briefing for the Deputy Administrator *materials added*<br>WJC-N 4346<br>Wheeler, Andrew |

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|---|---|---|
| | 11:00 AM – 2:00 PM | FW: OCSPP-IO 1st Annual Cheesecake Competition May 8, 2018<br>DCRoomEast3156/DC-EPA-EAST-OCSPP<br>Robinson, David |
| | 12:00 PM – 1:30 PM | Executive Planning |
| | 1:30 PM – 2:00 PM | Draft PFAS Leadership Summit Messaging Meeting<br>WJC-N 3412<br>Wheeler, Andrew |
| | 2:00 PM – 2:30 PM | Meet and Greet with Region #6 Administrator Anne Idsal<br>Telephone call<br>Wheeler, Andrew |
| | 2:30 PM – 3:00 PM | Weekly Deputy Meeting<br>Administrator's Office<br>Adminstrator Pruitt |
| | **3:00 PM – 3:30 PM** | **Free** |
| | 3:30 PM – 4:30 PM | OW Briefing for the Deputy Administrator<br>3233 WJCE (OW's Conference Room)<br>Wheeler, Andrew |
| | **4:30 PM – 4:45 PM** | **Free** |
| | 4:45 PM – 5:15 PM | Call with Andrew Lundquist<br>Andrew L. calling Andrew W. |
| | 5:15 PM – 6:15 PM | Do not schedule |
| | **After 6:15 PM** | **Free** |

## Wed, May 9

| | | |
|---|---|---|
| | **Before 8:00 AM** | **Free** |
| | **8:00 AM – 8:15 AM** | **Free** |
| | 8:15 AM – 8:45 AM | USDA call |
| | **8:45 AM – 10:00 AM** | **Free** |
| | 10:00 AM – 11:00 AM | OITA Briefing for the Deputy Administrator<br>RRB 3rd floor Room 31204<br>Wheeler, Andrew |
| | **11:00 AM – 12:00 PM** | **Free** |
| | 12:00 PM – 1:00 PM | Executive Planning |
| | 1:00 PM – 1:30 PM | Meet and Greet with Region #1 Alexandra(Alex) Dunn<br>WJC-North bldg Room 3412 |
| | 1:30 PM – 2:00 PM | Meeting with Francis Brooke, WH Energy Adviser<br>WJC-N 3412<br>Wheeler, Andrew |
| | **2:00 PM – 2:30 PM** | **Free** |
| | 2:30 PM – 3:00 PM | Regulatory Rollout Meeting<br>Green Room |
| | 2:30 PM – 4:00 PM | OARM Manager's Meeting<br>DCRoomWJCN B-305<br>Vizian, Donna |
| | 3:45 PM – 4:45 PM | Meeting with David Schwiertert, Auto Alliance<br>WJC-N 3412 |
| | **4:45 PM – 5:00 PM** | **Free** |

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|---|---|---|
| ■ | 5:00 PM – 5:30 PM | Discussion: Guidance documents under the Congressional Review Acts<br>WJC-N 3530 / Teleconference<br>Wheeler, Andrew |
| □ | **After 5:30 PM** | **Free** |

## Thu, May 10

| | | |
|---|---|---|
| □ | All Day | (b) (6) Birthday |
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 8:30 AM** | **Free** |
| ■ | 8:30 AM – 9:15 AM | Daily Update & Planning Meeting<br>Administrator's Office<br>Adminstrator Pruitt |
| □ | **9:15 AM – 10:00 AM** | **Free** |
| ■ | 10:00 AM – 10:30 AM | General Discussion with Mike Flynn<br>WJC-N 3412 |
| □ | **10:30 AM – 11:00 AM** | **Free** |
| ■ | 11:00 AM – 11:30 AM | General Discussion with Richard Yamada - Office of Research and Development<br>Telephone<br>Wheeler, Andrew |
| ■ | 11:30 AM – 12:00 PM | Meet and Greet with Region 5 Administrator Cathy Stepp<br>Telephone<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:30 PM – 2:00 PM | Weekly Scheduling Requests Meeting<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 1:45 PM – 2:15 PM | Briefing on PFAS Summit for the Deputy Administrator<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **2:15 PM – 2:30 PM** | **Free** |
| ■ | 2:30 PM – 3:15 PM | Meet and Greet with OPA<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 3:15 PM – 3:45 PM | General Discussion<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **3:45 PM – 4:00 PM** | **Free** |
| ■ | 4:00 PM – 5:00 PM | OCSPP Briefing for the Deputy Administrator<br>WJC-E 3156<br>Wheeler, Andrew |
| □ | **After 5:00 PM** | **Free** |

## Fri, May 11

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 8:30 AM** | **Free** |

| | | |
|---|---|---|
| ■ | 8:30 AM – 9:00 AM | Transportation to The City Club<br>555 13th St, NW<br>Wheeler, Andrew |
| ■ | 9:00 AM – 10:00 AM | National Ocean Industries Association - Legislative Strategy Group<br>The City Club, 555 13th St, NW (Downstairs) |
| ■ | 10:00 AM – 10:30 AM | Transportation from The City Club to EPA<br>Wheeler, Andrew |
| ■ | 10:30 AM – 11:00 AM | Communications Plan Discussion<br>Room 3402 WJC North<br>Jackson, Ryan |
| ☐ | **11:00 AM – 11:15 AM** | **Free** |
| ■ | 11:15 AM – 12:15 PM | Transportation to Eisenhower building<br>The meeting will take place in room 246 of the Eisenhower building. Guests must use the St. Pl. and 17th St. Entrance.<br>Wheeler, Andrew |
| ■ | 11:30 AM – 12:00 PM | Admin. Rao/ Dep. Admin. Wheeler Meet & Greet<br>Eisenhower Building, Room 246<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:00 PM – 1:30 PM | ANPRM Discussion<br>Room 3402 WJC North<br>Jackson, Ryan |
| ☐ | **1:30 PM – 2:00 PM** | **Free** |
| ■ | 2:00 PM – 2:30 PM | Briefing on Colorado Smelter<br>WJC N -3412 /Teleconference<br>Wheeler, Andrew |
| ■ | 2:30 PM – 3:00 PM | Travel forms, online course, policy<br>Wheeler, Andrew |
| ☐ | **3:00 PM – 4:30 PM** | **Free** |
| ■ | 4:30 PM – 5:00 PM | General Discussion with Helena, Nancy and Robin<br>WJC-N 3412<br>Wheeler, Andrew |
| ☐ | **After 5:00 PM** | **Free** |

## Sat, May 12 – Sun, May 13

| | | |
|---|---|---|
| ☐ | **All Day** | **Free** |

## Mon, May 14

| | | |
|---|---|---|
| ☐ | **Before 8:00 AM** | **Free** |
| ☐ | **8:00 AM – 8:30 AM** | **Free** |
| ■ | 8:30 AM – 9:15 AM | Daily Update & Planning Meeting<br>Administrator's Office<br>Adminstrator Pruitt |
| ☐ | **9:15 AM – 10:00 AM** | **Free** |

| | | |
|---|---|---|
| ■ | 10:00 AM – 10:30 AM | Meet and Greet with James Hewitt (OPA)<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **10:30 AM – 11:00 AM** | **Free** |
| ■ | 11:00 AM – 11:30 AM | Briefing: Human Subjects Common Rule<br>WJC-N 3412 / Teleconference<br>Wheeler, Andrew |
| ■ | 11:30 AM – 12:00 PM | TSCA Meeting Request<br>WJC-N 3412 / teleconference<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:30 PM – 2:00 PM | Weekly Check-In with Francis Brooke and Andrew Wheeler<br>Andrew calling Francis<br>Wheeler, Andrew |
| ■ | 2:00 PM – 3:00 PM | Senior Staff Meeting<br>Alm Room<br>Adminstrator Pruitt |
| □ | **3:00 PM – 4:15 PM** | **Free** |
| ■ | 4:15 PM – 4:45 PM | Weekly Deputy Meeting<br>Administrator's Office<br>Adminstrator Pruitt |
| ■ | 4:30 PM – 5:30 PM | Bimonthly AA Check-In<br>WJC-N 3530 / Teleconference<br>Wheeler, Andrew |
| ■ | 5:00 PM – 5:30 PM | General Discussion<br>3402 WJC-N<br>Darwin, Henry |
| □ | **After 5:30 PM** | **Free** |

## Tue, May 15

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 9:00 AM** | **Free** |
| ■ | 9:00 AM – 10:30 AM | Infrastructure discussion<br>Alm Room<br>Wheeler, Andrew |
| □ | **10:30 AM – 10:45 AM** | **Free** |
| ■ | 10:45 AM – 11:00 AM | Transport to Department of Energy<br>1000 Independence Ave. SW<br>Wheeler, Andrew |
| ■ | 11:00 AM – 12:00 PM | Meet and Greet with Deputy Secretary of Energy Brouillette<br>Department of Energy - 1000 Independence Ave. SW |
| ■ | 12:00 PM – 12:30 PM | Transport from Dept. of Energy to EPA<br>Wheeler, Andrew |
| ■ | **12:00 PM – 1:30 PM** | Executive Planning |
| ■ | **1:30 PM – 2:00 PM** | Meeting with Frank Love<br>WJC-N 3412<br>Wheeler, Andrew |

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|---|---|---|
| ■ | 2:00 PM – 2:30 PM | Talking Point Discussion with Chris Beach<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 2:30 PM – 2:45 PM | Transportation: Travel To WHSR Exec<br>WHSR Exec<br>Wheeler, Andrew |
| □ | **2:45 PM – 3:00 PM** | **Free** |
| ■ | 3:00 PM – 4:00 PM | FW: Follow-up Meeting on Cafe Standards<br>Executive Room inside the Situation Room in the West Wing.<br>Wiggins, Jeremy G. EOP/WHO |
| ■ | 4:00 PM – 4:15 PM | Transportation from WHSR Exec<br>Wheeler, Andrew |
| □ | **4:15 PM – 5:00 PM** | **Free** |
| □ | **5:00 PM – 5:30 PM** | **Free** |
| ■ | 5:30 PM – 6:00 PM | Discussion on Lead<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **After 6:00 PM** | **Free** |

## Wed, May 16

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 10:00 AM** | **Free** |
| ■ | 10:00 AM – 11:00 AM | Meet and Greet with NOAA Undersecretary Dr. Jacobs<br>Herbert C. Hoover Building - 14th street entrance between Constitution and Pennsylvania |
| □ | **11:00 AM – 11:30 AM** | **Free** |
| ■ | 11:30 AM – 12:00 PM | Pre-brief: Meeting with Canada's Deputy Minister for Environment and Climate Change<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 12:30 PM – 1:00 PM | personal -- (b) (6) |
| ■ | 1:30 PM – 2:00 PM | Weekly Scheduling Requests Meeting<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 2:00 PM – 3:00 PM | FY 2018 Strategic Reviews Results<br>WJC-N 3530<br>Wheeler, Andrew |
| ■ | 3:00 PM – 3:30 PM | Meet and Greet with Deputy Censky(USDA)<br>Telephone - call-in<br>Wheeler, Andrew |
| ■ | 3:30 PM – 4:00 PM | Transport to EEOB<br>Wheeler, Andrew |
| ■ | 4:00 PM – 5:00 PM | Meeting Between EPA and EOP<br>EEOB 472<br>Szabo, Aaron L. EOP/CEQ |
| ■ | 4:00 PM – 5:00 PM | Meeting with EOP<br>EEOB<br>Wheeler, Andrew |

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| ■ | 5:00 PM – 5:30 PM | Transport from EEOB to EPA<br>Wheeler, Andrew |
| ■ | 5:30 PM – 6:30 PM | Personal - call (b) (6) |
| □ | **After 6:30 PM** | **Free** |

## Thu, May 17

| | | |
|---|---|---|
| □ | **Before 5:00 AM** | **Free** |
| ■ | 5:00 AM – 5:30 AM | Transportation from Home to DCA: 5:15am<br>(b) (6)<br>Wheeler, Andrew |
| □ | **5:30 AM – 6:30 AM** | **Free** |
| ■ | 6:30 AM – 7:43 AM | Flight# AA4730 from DCA -> RDU (1 hour and 13 mins.)<br>Burton, Tamika |
| □ | **7:43 AM – 8:00 AM** | **Free** |
| ■ | 8:00 AM – 5:00 PM | Hold: Travel to RTP |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ▨ | 3:45 PM – 4:15 PM | Region Update: Region 3<br>Administrator's Office / Conference Call (b) (6)<br>Code: (b) (6)<br>Adminstrator Pruitt |
| ▨ | 4:15 PM – 4:45 PM | Region Update: Region 1<br>Administrator's Office / Conference Call (b) (6)<br>Code: (b) (6)<br>Adminstrator Pruitt |
| □ | **5:00 PM – 6:50 PM** | **Free** |
| ■ | 6:50 PM – 8:00 PM | Flight# AA5580 from RDU -> DCA (1 hour and 10 mins.)<br>Burton, Tamika |
| ■ | 8:00 PM – 8:30 PM | Transportation from DCA to Andrew's Home<br>Wheeler, Andrew |
| □ | **After 8:30 PM** | **Free** |

## Fri, May 18

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 10:30 AM** | **Free** |
| ■ | 10:30 AM – 11:00 AM | General Discussion with Brian C. Mormino of Cummins, Inc.<br>William Jefferson Clinton Bldg North - 3412<br>Wheeler, Andrew |
| □ | **11:00 AM – 11:30 AM** | **Free** |
| ■ | 11:30 AM – 12:30 PM | Meeting with Stephen Lucas, Canada's Deputy Minister for Environment and Climate Change<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| □ | **1:30 PM – 2:30 PM** | **Free** |
| ■ | 2:30 PM – 3:00 PM | Meeting with Bryan Zumwalt, American Chemistry Council |

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| | | WJC-N 3412<br>Wheeler, Andrew |
| ☐ | **3:00 PM – 4:15 PM** | **Free** |
| ■ | 4:15 PM – 5:00 PM | Briefing: Proposed Lead-Based Paint Hazard Standards<br>Administrator's Office<br>Adminstrator Pruitt |
| ☐ | **After 5:00 PM** | **Free** |

## Sat, May 19

| | | |
|---|---|---|
| ☐ | **Before 2:00 PM** | **Free** |
| ■ | 2:00 PM – 7:00 PM | Personal -- (b) (6) |
| ☐ | **After 7:00 PM** | **Free** |

## Sun, May 20

| | | |
|---|---|---|
| ☐ | **All Day** | **Free** |

## Mon, May 21

| | | |
|---|---|---|
| ☐ | **Before 8:00 AM** | **Free** |
| ☐ | **8:00 AM – 8:30 AM** | **Free** |
| ■ | 8:30 AM – 9:15 AM | Daily Update & Planning Meeting<br>Administrator's Office<br>Adminstrator Pruitt |
| ■ | 9:15 AM – 9:45 AM | Weekly Deputy Meeting<br>Administrator's Office<br>Adminstrator Pruitt |
| ■ | 9:45 AM – 10:30 AM | Briefing: PFAS National Dialogue Meeting<br>Administrator's Office<br>Adminstrator Pruitt |
| ☐ | **10:30 AM – 11:00 AM** | **Free** |
| ■ | 11:00 AM – 11:30 AM | Meeting: National Association of Manufactures<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 11:30 AM – 12:15 PM | Discussion of Reform Proposal<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:30 PM – 2:00 PM | Weekly Check-In with Francis Brooke and Andrew Wheeler<br>Andrew calling Francis<br>Wheeler, Andrew |
| ■ | 2:00 PM – 3:00 PM | Senior Staff Meeting<br>Alm Room<br>Adminstrator Pruitt |
| ■ | 3:00 PM – 3:30 PM | Briefing: NAFTA Negotiations<br>Administrator's Office<br>Adminstrator Pruitt |

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| ☐ | **3:30 PM – 4:00 PM** | **Free** |
| ■ | 4:00 PM – 4:30 PM | Transportation to DOJ<br>Department of Justice, 950 Pennsylvania Ave., NW<br>Room 2143<br>Wheeler, Andrew |
| ■ | 4:30 PM – 5:30 PM | Wood/Wheeler Meet and Greet<br>Department of Justice, 950 Pennsylvania Ave., NW<br>Room 2143<br>Wood, Jeffrey (ENRD) |
| ■ | 5:30 PM – 6:00 PM | Transportation from DOJ to EPA<br>Wheeler, Andrew |
| ☐ | **After 6:00 PM** | **Free** |

## Tue, May 22

| | | |
|---|---|---|
| ☐ | **Before 8:00 AM** | **Free** |
| ☐ | **8:00 AM – 8:30 AM** | **Free** |
| ■ | 8:30 AM – 5:30 PM | National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS)<br>WJC-E 1153<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ☐ | **After 5:30 PM** | **Free** |

## Wed, May 23

| | | |
|---|---|---|
| ☐ | **Before 8:00 AM** | **Free** |
| ■ | 8:00 AM – 8:30 AM | Opening Remarks at PFAS |
| ■ | 8:00 AM – 12:30 PM | National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS)<br>WJC-E 1153<br>Wheeler, Andrew |
| ■ | 11:30 AM – 12:30 PM | Drive request: EP HQ to [redacted] (b) (6)<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:30 PM – 2:00 PM | General Discussion<br>Room 3402 WJC North<br>Jackson, Ryan |
| ■ | 2:00 PM – 2:30 PM | Meeting with CEOs at the Impact Conference<br>WJC-N 3412<br>Wheeler, Andrew |
| ☐ | **2:30 PM – 3:00 PM** | **Free** |
| ■ | 3:00 PM – 4:00 PM | Approach for Fiscal Year 2020 Budget Planning<br>WJC-N 3530<br>Wheeler, Andrew |
| ■ | 4:00 PM – 4:30 PM | Briefing: Region 3 Visit<br>WJC-N 3412<br>Wheeler, Andrew |

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| ■ | 4:30 PM – 5:00 PM | Meet and Greet with Erin Chancellor (Counsel to the Administrator)<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **After 5:00 PM** | **Free** |

## Thu, May 24

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 8:30 AM** | **Free** |
| ■ | 8:30 AM – 9:15 AM | Daily Update & Planning Meeting<br>Administrator's Office<br>Adminstrator Pruitt |
| ■ | 9:15 AM – 9:30 AM | Deputy Photo<br>6th floor Studio<br>Wheeler, Andrew |
| □ | **9:30 AM – 10:00 AM** | **Free** |
| ■ | 10:00 AM – 10:30 AM | Transportation from EPA to White House (Roosevelt Room)<br>Wheeler, Andrew |
| ■ | 10:30 AM – 11:30 AM | Monthly Cabinet Affairs S2 Meeting<br>Roosevelt Room - The White House |
| ■ | 11:30 AM – 12:00 PM | Transportation from WH to EPA<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:00 PM | DRA+DAA Business Operations Meeting<br>EPA HQ - WJCN 3346 (OARM's Conference Room) Call-in: (b) (6)<br>RegionalOperations |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:30 PM – 2:00 PM | Parking instructions: Transportation from EPA to HHS<br>Wheeler, Andrew |
| ■ | 2:00 PM – 2:30 PM | Deputy Secretary Hargan will meet with EPA Deputy Administrator Andrew Wheeler<br>614-G<br>DeputySecretary (OS/IOS) |
| ■ | 2:30 PM – 3:00 PM | Transportation from HHS to EPA<br>Wheeler, Andrew |
| ■ | 3:00 PM – 3:30 PM | FW: Meeting<br>Deputy Administrator Wheeler's Office<br>Konkus, John |
| ■ | 3:30 PM – 4:00 PM | Weekly Scheduling Requests Meeting<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 4:00 PM – 4:30 PM | Meeting Request w/POET, ADM and Green Plains<br>William Jefferson Clinton Bldg - Suite 3412<br>Wheeler, Andrew |
| ■ | 4:30 PM – 5:00 PM | Debrief: PFAS Summit<br>Administrator's Office<br>Adminstrator Pruitt |
| ■ | **4:30 PM – 6:00 PM** | Do Not Schedule |
| □ | **6:00 PM – 8:00 PM** | **Free** |

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| ■ | 8:00 PM – 9:00 PM | Personal - (b) (6) |
| ■ | 9:00 PM – 10:00 PM | Personal (b) (6) |
| □ | **After 10:00 PM** | **Free** |

## Fri, May 25

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| ■ | 8:00 AM – 6:00 PM | do not schedule |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| □ | **After 6:00 PM** | **Free** |

## Sat, May 26 – Sun, May 27

| | | |
|---|---|---|
| □ | **All Day** | **Free** |

## Mon, May 28

| | | |
|---|---|---|
| □ | All Day | Memorial Day Holiday |
| □ | **Before 8:00 AM** | **Free** |
| ■ | 8:00 AM – 5:00 PM | Out of Office - Memorial Day Holiday |
| ■ | 2:00 PM – 3:00 PM | Senior Staff Meeting<br>Alm Room<br>Adminstrator Pruitt |
| □ | **5:00 PM – 5:30 PM** | **Free** |
| ■ | 5:30 PM – 6:30 PM | Personal - (b) (6) |
| □ | **After 6:30 PM** | **Free** |

## Tue, May 29

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 8:30 AM** | **Free** |
| ■ | 8:30 AM – 9:15 AM | Daily Update & Planning Meeting<br>Administrator's Office<br>Adminstrator Pruitt |
| □ | **9:15 AM – 9:45 AM** | **Free** |
| ■ | 9:45 AM – 10:00 AM | General Discussion<br>DCRoomWJCN3412<br>Vizian, Donna |
| ■ | 10:00 AM – 11:00 AM | Space<br>DCROOMWJCN3330Q<br>Vizian, Donna |
| ■ | 11:00 AM – 12:00 PM | IT security meeting<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |

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| ■ | 12:00 PM – 1:30 PM | Personal - (b) (6) |
| □ | **1:30 PM – 2:00 PM** | **Free** |
| ■ | 2:00 PM – 3:00 PM | LGAC TP to print! |
| ■ | 2:30 PM – 3:30 PM | DA Wheeler: Local Government Advisory Committee Conference Call - May 29, 2:30pm<br>Call In: (b) (6)<br>room 3428<br>Wheeler, Andrew |
| □ | **3:30 PM – 4:30 PM** | **Free** |
| ■ | 4:30 PM – 5:30 PM | Bimonthly AA Check-In<br>WJC-N 3530 / Teleconference<br>Wheeler, Andrew |
| ■ | 5:30 PM – 6:00 PM | Discussion: TSCA/CAA<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **After 6:00 PM** | **Free** |

## Wed, May 30

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 9:30 AM** | **Free** |
| ■ | 9:30 AM – 10:00 AM | Weekly Check-In with Francis Brooke and Andrew Wheeler<br>Andrew calling Francis<br>Wheeler, Andrew |
| ■ | 10:00 AM – 10:30 AM | Meeting with U.S. Chamber of Commerce Global Energy Institute<br>WJC-North 3412 (1200 Pennsylvania Ave NW)<br>Wheeler, Andrew |
| ■ | 10:30 AM – 11:00 AM | Transportation to HUD<br>HUD HQ – 451 7th St. SW<br>Wheeler, Andrew |
| ■ | 11:00 AM – 11:30 AM | Meet and Greet with HUD Deputy Secretary Patenaude<br>HUD HQ – 451 7th St. SW |
| ■ | 11:30 AM – 12:00 PM | Transportation from HUD to EPA<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:30 PM – 2:00 PM | Meeting with Renewable Fuels Association<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 2:00 PM – 2:30 PM | Personnel Discussion with Donna V. and Helena<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | 2:30 PM – 3:00 PM | Canceled: Weekly Deputy Meeting<br>Administrator's Office<br>Adminstrator Pruitt |
| ■ | **3:00 PM – 3:30 PM** | Call with Deputy Secretary Brouillette<br>Teleconference (b) (6)<br>Wheeler, Andrew |
| □ | **3:30 PM – 4:00 PM** | **Free** |

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| ■ | 4:00 PM – 5:00 PM | Records Training for Deputy Administrator<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **After 5:00 PM** | **Free** |

## Thu, May 31

| | | |
|---|---|---|
| □ | All Day | (b) (6) Birthday |
| □ | **Before 7:00 AM** | **Free** |
| ■ | 7:00 AM – 7:30 AM | Transportation Pickup from EPA HQ to Union Station<br>Wheeler, Andrew |
| ■ | 7:30 AM – 8:30 AM | Train departs 07:50am |
| ■ | 8:00 AM – 5:00 PM | Travel to Region 3 |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 4:45 PM – 5:15 PM | Train from PHL to WAS departs at 05: 14pm<br>Wheeler, Andrew |
| □ | **5:15 PM – 7:00 PM** | **Free** |
| ■ | 7:00 PM – 7:30 PM | Pick-up from Union Station at 7:00pm to EPA HQ<br>Union station, Washington DC<br>Wheeler, Andrew |
| □ | **After 7:30 PM** | **Free** |

# June 2018

## Fri, Jun 1

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 9:00 AM** | **Free** |
| ■ | 9:00 AM – 9:30 AM | PFAS Regional summits<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 9:30 AM – 10:00 AM | Briefing: East Chicago<br>WJC-N 3412 / Teleconference<br>Wheeler, Andrew |
| ■ | 10:00 AM – 10:30 AM | Weekly Scheduling Requests Meeting<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 10:30 AM – 11:00 AM | Meeting with Motor and Equipment Manufacturers Association<br>WJC-N 3412 (William Jefferson Clinton North Building, 1200 Pennsylvania Ave, NW)<br>Wheeler, Andrew |
| □ | **11:00 AM – 11:30 AM** | **Free** |
| ■ | 11:30 AM – 12:30 PM | Mtg w/EPA DA Andrew Wheeler (UNCLASSIFIED)<br>William Jefferson Clinton NORTH building - 1200 Pennsylvania Ave NW<br>Niemeyer, Lucian L II HON OSD OUSD ATL (US) |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |

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| ■ | 1:00 PM – 2:00 PM | RA Check-In<br>Phone Call<br>Wagner, Kenneth |
| □ | **2:00 PM – 2:30 PM** | **Free** |
| ■ | 2:30 PM – 3:00 PM | Tape EVS Message<br>6th floor Studio<br>Wheeler, Andrew |
| ■ | 3:00 PM – 4:00 PM | Briefing for DA Wheeler on Hawaii Volcano Data *additional materials attached*<br>HQ EOC / Teleconference<br>Wheeler, Andrew |
| ■ | 4:00 PM – 4:30 PM | Briefing: Federal Lead Strategy<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **4:30 PM – 5:00 PM** | **Free** |
| □ | **After 5:00 PM** | **Free** |

## Sat, Jun 2 – Sun, Jun 3

| | | |
|---|---|---|
| □ | **All Day** | **Free** |

## Mon, Jun 4

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 9:00 AM** | **Free** |
| ■ | 9:00 AM – 9:30 AM | Region 2 Pre-Brief<br>WJC-N 3412 / Teleconference<br>Wheeler, Andrew |
| ■ | 9:30 AM – 10:00 AM | Personal - (b) (6) |
| ■ | 10:00 AM – 10:30 AM | Meeting with Charles Grizzle, The Grizzle Company<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 10:30 AM – 11:00 AM | Briefing: Annual Employee Conversation with the Scientific Integrity Official<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 11:00 AM – 11:30 AM | Meeting with Michael Dovilla (OPM)<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 11:30 AM – 12:00 PM | Hold: Call with Senator Grassley<br>Andrew calling the Senator at (b) (6)<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | **1:30 PM – 2:00 PM** | **Weekly Check-In with Francis Brooke and Andrew Wheeler**<br>**Andrew calling Francis**<br>**Wheeler, Andrew** |
| ■ | **2:00 PM – 3:00 PM** | **Senior Staff Meeting**<br>**Alm Room**<br>Adminstrator Pruitt |

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| ■ | 3:00 PM – 3:30 PM | American Agri-Women Roundtable Drop-In<br>Green Room |
| ■ | 3:30 PM – 4:00 PM | Meet and Greet with Brent Fewell (Earth and Water Law Group)<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 4:00 PM – 4:30 PM | Meeting with Scott Segal, Policy Resolution Group<br>WJC-North 3412<br>Wheeler, Andrew |
| ■ | 4:30 PM – 5:15 PM | Discussion on ELMS and Reorg<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 5:15 PM – 5:30 PM | Hold: Hawaii Volcano Model<br>HQ EOC |
| □ | **After 5:30 PM** | **Free** |

## Tue, Jun 5

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 9:00 AM** | **Free** |
| ■ | 9:00 AM – 9:30 AM | Call with Brian Mormino<br>Brian calling Andrew at (b) (6) |
| ■ | 9:30 AM – 10:00 AM | General Discussion with John Reeder<br>John calling Andrew at (b) (6)<br>Wheeler, Andrew |
| ■ | 10:00 AM – 10:30 AM | Bi-Monthly OHS General<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 10:30 AM – 11:00 AM | EPA/OMB Strategic Review Meeting Agenda<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 11:00 AM – 11:30 AM | Meeting with Steve Milloy<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **11:30 AM – 11:45 AM** | **Free** |
| ■ | 11:45 AM – 1:30 PM | Personal - hold (b) (6) |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:15 PM – 1:30 PM | Ozone Prebrief to the Administrator Meeting on 6/6 at 5:15pm<br>WJC-N 5400<br>Wehrum, Bill |
| ■ | 1:30 PM – 2:00 PM | General Discussion with Brittany Bolen<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 2:00 PM – 2:30 PM | Hold: eWash document in SCIF |
| ■ | 2:30 PM – 3:00 PM | Pre-Brief: CEQ Meeting<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **3:00 PM – 3:45 PM** | **Free** |
| ■ | 3:45 PM – 4:15 PM | General Discussion with Pete Lopez<br>Pete calling Andrew |

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| ☐ | **4:15 PM – 4:30 PM** | **Free** |
| ■ | 4:30 PM – 5:30 PM | Regional Office Structure<br>4045 WJC-N<br>Darwin, Henry |
| ■ | 5:30 PM – 6:00 PM | Science Advisory Board Next Steps<br>WJC-N 3412<br>Wheeler, Andrew |
| ☐ | **After 6:00 PM** | **Free** |

## Wed, Jun 6

| | | |
|---|---|---|
| ☐ | **Before 8:00 AM** | **Free** |
| ☐ | **8:00 AM – 8:30 AM** | **Free** |
| ■ | 8:30 AM – 9:00 AM | Transportation to Business Roundtable Office<br>300 New Jersey Ave, NW Suite 1000, Washington DC<br>Wheeler, Andrew |
| ■ | 9:00 AM – 9:45 AM | Business Roundtable Energy and Environment Committee Meeting<br>Business Roundtable offices - 300 New Jersey Ave, NW Suite 1000, Washington DC<br>Wheeler, Andrew |
| ■ | 9:45 AM – 10:00 AM | Transportation from Business RoundTable to EPA<br>Wheeler, Andrew |
| ■ | 9:45 AM – 10:15 AM | (b) (6) |
| ☐ | **10:15 AM – 11:00 AM** | **Free** |
| ■ | 11:00 AM – 11:30 AM | Briefing: Portland Harbor<br>WJC-N 3412<br>Wheeler, Andrew |
| ☐ | **11:30 AM – 12:00 PM** | **Free** |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 12:30 PM – 1:00 PM | Transportation to EEOB<br>Wheeler, Andrew |
| ■ | 1:00 PM – 2:00 PM | Meeting<br>EEOB 229<br>Szabo, Aaron L. EOP/CEQ |
| ■ | 2:00 PM – 2:30 PM | Transportation from EEOB to EPA<br>Wheeler, Andrew |
| ☐ | **2:30 PM – 2:40 PM** | **Free** |
| ■ | 2:40 PM – 2:55 PM | Quarterly Outreach Meeting with Intergovernmental Associations<br>WJC-N 4530<br>Wheeler, Andrew |
| ☐ | **2:55 PM – 3:00 PM** | **Free** |
| ■ | 3:00 PM – 3:30 PM | Weekly Scheduling Requests Meeting<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 3:30 PM – 4:15 PM | Briefing: East Chicago OU 1 Zone 1 Proposed Plan<br>Alm Room / Video Conference (Region 5 R 608) / Teleconference: (b) (6) Code (b) (6)<br>Media Office to Initiate: (b) (6)<br>Adminstrator Pruitt |

| | | |
|---|---|---|
| | 4:15 PM – 4:45 PM | Weekly Deputy Meeting<br>Administrator's Office<br>Adminstrator Pruitt |
| | 4:30 PM – 5:00 PM | Transportation to DOI<br>849 C St NW, Washington, DC 20240<br>Wheeler, Andrew |
| | 5:00 PM – 6:00 PM | Meet and Greet with DOI Deputy Secretary |
| | 5:15 PM – 5:45 PM | Bi-Weekly Meeting: Superfund Task Force<br>Administrator's Office<br>Adminstrator Pruitt |
| | 6:00 PM – 6:30 PM | Transport from DOI to EPA<br>Wheeler, Andrew |
| | **After 6:30 PM** | **Free** |

## Thu, Jun 7

| | | |
|---|---|---|
| | **Before 6:00 AM** | **Free** |
| | 6:00 AM – 6:30 AM | Transportation to Union Station<br>(b) (6)<br>Wheeler, Andrew |
| | **6:30 AM – 6:50 AM** | **Free** |
| | 6:50 AM – 7:00 AM | Train departs Union Station |
| | **7:00 AM – 8:00 AM** | **Free** |
| | 8:00 AM – 5:00 PM | Travel to Region 2 |
| | 8:40 AM – 9:15 AM | Daily Update & Planning Meeting<br>Administrator's Office<br>Adminstrator Pruitt |
| | 10:00 AM – 10:30 AM | Briefing: Ozone<br>Administrator's Office<br>Adminstrator Pruitt |
| | 10:30 AM – 11:00 AM | Weekly Discussion: OAR<br>Administrator's Office<br>Adminstrator Pruitt |
| | 12:00 PM – 1:30 PM | Executive Planning |
| | **After 5:00 PM** | **Free** |

## Fri, Jun 8

| | | |
|---|---|---|
| | **Before 8:00 AM** | **Free** |
| | 8:00 AM – 5:00 PM | Working out of NYC office |
| | 8:30 AM – 9:15 AM | Canceled: Daily Update & Planning Meeting<br>Administrator's Office<br>Adminstrator Pruitt |
| | 12:00 PM – 1:30 PM | Executive Planning |
| | 4:30 PM – 4:45 PM | Call: Deputy Administrator<br>SP to call Deputy<br>Adminstrator Pruitt |
| | **After 5:00 PM** | **Free** |

## Sat, Jun 9 – Sun, Jun 10

| | | |
|---|---|---|
| ☐ | **All Day** | **Free** |

## Mon, Jun 11

| | | |
|---|---|---|
| ☐ | All Day | Hold - stay in DC |
| ☐ | **Before 8:00 AM** | **Free** |
| ☐ | **8:00 AM – 10:00 AM** | **Free** |
| ■ | 10:00 AM – 10:30 AM | Regional Administrator Meeting<br>Conference Line: (b) (6) conference code (b) (6) |
| ☐ | **10:30 AM – 11:00 AM** | **Free** |
| ■ | 11:00 AM – 11:30 AM | Transportation to State Department<br>Wheeler, Andrew |
| ■ | 11:30 AM – 12:00 PM | Meeting with Frank Fannon<br>State Department |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:00 PM – 1:30 PM | Transportation from State Department to EPA<br>Wheeler, Andrew |
| ■ | 1:30 PM – 2:00 PM | Briefing: WOTUS Step 2<br>Administrator's Office<br>Adminstrator Pruitt |
| ■ | 2:00 PM – 3:00 PM | Senior Staff Meeting<br>Alm Room<br>Adminstrator Pruitt |
| ☐ | **3:00 PM – 4:30 PM** | **Free** |
| ■ | 4:30 PM – 5:30 PM | Bimonthly AA Check-In<br>WJC-N 3530 / Teleconference<br>Wheeler, Andrew |
| ☐ | **5:30 PM – 5:45 PM** | **Free** |
| ■ | 5:45 PM – 6:00 PM | Weekly Check-In with Francis Brooke and Andrew Wheeler<br>Andrew calling Francis<br>Wheeler, Andrew |
| ☐ | **After 6:00 PM** | **Free** |

## Tue, Jun 12

| | | |
|---|---|---|
| ☐ | All Day | Hold - stay in DC |
| ☐ | **Before 8:00 AM** | **Free** |
| ☐ | **8:00 AM – 9:30 AM** | **Free** |
| ■ | 9:30 AM – 10:00 AM | Discussion: Puerto Rico<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 10:00 AM – 11:00 AM | Meet and Greet with OCIR<br>WJC-N 3412<br>Wheeler, Andrew |

| | | |
|---|---|---|
| ■ | 11:00 AM – 11:15 AM | United Egg Producers 2018 Future Leaders meeting with EPA<br>EPA HQ Green Room<br>Wheeler, Andrew |
| □ | **11:15 AM – 11:30 AM** | **Free** |
| ■ | 11:30 AM – 12:00 PM | UAV Briefing<br>WJC-N 3412 / Teleconference<br>Wheeler, Andrew |
| ■ | 12:00 PM – 12:30 PM | Transportation from EPA to Senate Russel Bldg<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 12:30 PM – 1:00 PM | Meet and Greet with Senator Inohofe |
| ■ | 1:30 PM – 2:30 PM | Do Not Schedule |
| ■ | 2:00 PM – 2:30 PM | Transportation Pick-up from Senate to EPA |
| ■ | 2:30 PM – 3:30 PM | Meeting with Production Ag CEO Council Co-Chairs<br>DCRoomARN3530CFTB/DC-Ariel-Rios-AO<br>Wheeler, Andrew |
| ■ | 3:30 PM – 4:00 PM | Coffee with Marcella Burke<br>TBD<br>Wheeler, Andrew |
| ■ | 4:00 PM – 4:30 PM | Briefing: Engaging in Ethics Communications Campaign<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 4:30 PM – 5:00 PM | General Discussion with ORD<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **After 5:00 PM** | **Free** |

## Wed, Jun 13

| | | |
|---|---|---|
| □ | All Day | Hold - stay in DC |
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 9:30 AM** | **Free** |
| ■ | 9:30 AM – 10:30 AM | General Discussion with Brittany Bolen<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 10:30 AM – 11:00 AM | Discussion: Administrator's Quarterly Performance Review with Henry Darwin<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 11:00 AM – 11:30 AM | Response to OMB<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 11:30 AM – 12:00 PM | Office Decor: Furniture and Art<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 12:00 PM – 12:30 PM | Briefing: CCR<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |

| | | |
|---|---|---|
| ■ | 1:30 PM – 2:00 PM | Meet and Greet with Puerto Rico Solid Waste Authority<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 2:00 PM – 2:15 PM | Change password |
| □ | **2:15 PM – 2:45 PM** | **Free** |
| ■ | 2:45 PM – 3:15 PM | Transportation to WH<br>Wheeler, Andrew |
| ■ | 3:00 PM – 4:00 PM | Monthly Group Meetings with the NEC<br>EEOB 229<br>Wiggins, Jeremy G. EOP/WHO |
| ■ | 4:00 PM – 4:30 PM | Pick-up from WH to EPA HQ<br>Wheeler, Andrew |
| □ | **4:30 PM – 5:00 PM** | **Free** |
| ■ | 5:00 PM – 5:30 PM | Senior Leadership Council Budget and Planning Meetings Approach and Agenda<br>WJC-N 3530<br>Wheeler, Andrew |
| □ | **5:30 PM – 6:00 PM** | **Free** |
| ■ | 6:00 PM – 8:00 PM | Personal - Dinner (b) (6) |
| □ | **After 8:00 PM** | **Free** |

## Thu, Jun 14

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 8:30 AM** | **Free** |
| ■ | 8:30 AM – 9:00 AM | Follow-up Call with Brian Mormino<br>Telephone call<br>Wheeler, Andrew |
| ■ | 9:00 AM – 9:45 AM | OLEM Briefing: Pharmaceutical Waste - call in number added*<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **9:45 AM – 10:00 AM** | **Free** |
| ■ | 10:00 AM – 10:30 AM | Meet and Greet with Joe Stanko and Bill Brownell of Hunton Andrews Kurth<br>WJC - 3412<br>Wheeler, Andrew |
| ■ | 10:30 AM – 11:00 AM | Scheduling<br>Wheeler, Andrew |
| □ | **11:00 AM – 12:00 PM** | **Free** |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 12:00 PM – 6:00 PM | Personal -- Do Not Schedule (b) (6) |
| ■ | 2:30 PM – 3:00 PM | Call with Administrator Rao<br>Wheeler, Andrew |
| □ | **After 6:00 PM** | **Free** |

## Fri, Jun 15

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |

| | | |
|---|---|---|
| | 8:00 AM – 6:00 PM | Personal -- Do not Schedule -- (b) (6) |
| | 10:00 AM – 12:30 PM | Nomination Mock Hearing<br>1152 WJC East Building<br>Frye, Tony (Robert) |
| | 12:00 PM – 1:30 PM | Executive Planning |
| | **After 6:00 PM** | **Free** |

## Sat, Jun 16

| | | |
|---|---|---|
| | **All Day** | **Free** |

## Sun, Jun 17

| | | |
|---|---|---|
| | **Before 1:00 PM** | **Free** |
| | 1:00 PM – 2:00 PM | Transportation pick-up from Home to DCA<br>Wheeler, Andrew |
| | **2:00 PM – 3:00 PM** | **Free** |
| | 3:00 PM – 5:00 PM | Flight# DL151 from DCA -> ATL (2 hours ) |
| | 5:00 PM – 6:00 PM | (b) (6) |
| | **After 6:00 PM** | **Free** |

## Mon, Jun 18

| | | |
|---|---|---|
| | **Before 8:00 AM** | **Free** |
| | 8:00 AM – 5:00 PM | Hold: Travel to Region 4 |
| | 8:30 AM – 9:15 AM | Canceled: Daily Update & Planning Meeting<br>Administrator's Office<br>Adminstrator Pruitt |
| | 12:00 PM – 1:30 PM | Executive Planning |
| | 1:30 PM – 2:00 PM | Weekly Check-In with Francis Brooke and Andrew Wheeler<br>Andrew calling Francis<br>Wheeler, Andrew |
| | 2:00 PM – 3:00 PM | Senior Staff Meeting<br>Alm Room<br>Adminstrator Pruitt |
| | 5:00 PM – 5:30 PM | Briefing: Perchlorate<br>Teleconference<br>Wheeler, Andrew |
| | **5:30 PM – 7:30 PM** | **Free** |
| | 7:30 PM – 8:30 PM | Flight# DL374 from ATL -> DCA (2 hours ) |
| | **8:30 PM – 9:45 PM** | **Free** |
| | 9:45 PM – 10:45 PM | Airport transportation pick-up<br>DCA<br>Wheeler, Andrew |
| | **After 10:45 PM** | **Free** |

## Tue, Jun 19

| | | |
|---|---|---|
| | **Before 8:00 AM** | **Free** |
| | **8:00 AM – 9:45 AM** | **Free** |
| | 9:45 AM – 10:15 AM | Bi-Weekly Meeting: Superfund Task Force<br>Administrator's Office<br>Adminstrator Pruitt |
| | **10:15 AM – 11:00 AM** | **Free** |
| | 11:00 AM – 11:30 AM | Briefing: Perchlorate<br>Administrator's Office / Call-In: (b) (6)<br>Code: (b) (6)<br>Adminstrator Pruitt |
| | 11:30 AM – 12:00 PM | Briefing: Air Issues<br>Administrator's Office<br>Adminstrator Pruitt |
| | 12:00 PM – 1:30 PM | Executive Planning |
| | 12:30 PM – 1:00 PM | Transportation request EPA to EEOB<br>Wheeler, Andrew |
| | 1:00 PM – 2:30 PM | EPA Strategic Review Meeting<br>EEOB 248<br>Herz, James P. EOP/OMB |
| | 2:30 PM – 3:00 PM | Pick up from EEOB to EPA<br>Wheeler, Andrew |
| | 3:00 PM – 5:00 PM | Quarterly Performance Review<br>Alm Room / Regions by Video Conference<br>Adminstrator Pruitt |
| | **5:00 PM – 6:00 PM** | **Free** |
| | 6:00 PM – 10:00 PM | personal - hold (b) (6) |
| | **After 10:00 PM** | **Free** |

## Wed, Jun 20

| | | |
|---|---|---|
| | **Before 8:00 AM** | **Free** |
| | **8:00 AM – 8:10 AM** | **Free** |
| | 8:10 AM – 8:30 AM | Nancy Beck |
| | **8:30 AM – 9:00 AM** | **Free** |
| | 9:00 AM – 9:15 AM | General discussion with Matt Leopold<br>WJC-N 3412<br>Wheeler, Andrew |
| | **9:15 AM – 9:30 AM** | **Free** |
| | 9:30 AM – 10:00 AM | Discussion: HR Issues<br>WJC-3412<br>Wheeler, Andrew |
| | 10:00 AM – 11:00 AM | Briefing: CERCLA 108(b)<br>WJC- N 3412<br>Wheeler, Andrew |
| | 11:00 AM – 12:00 PM | 2018 Pride Month celebration<br>the William Jefferson Clinton East building, room 1152<br>Cunningham, Bisa |

| | | |
|---|---|---|
| ■ | 11:30 AM – 12:00 PM | General Discussion<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 12:30 PM – 1:30 PM | Personal - (b) (6) |
| □ | **1:30 PM – 2:00 PM** | **Free** |
| ■ | 2:00 PM – 3:00 PM | Speaking engagement at NAM<br>733 10th Street nw suite 700, Washington dc 20001<br>Wheeler, Andrew |
| ■ | 3:00 PM – 3:30 PM | Transportation Request: Pick up from 733 10th Street NW<br>733 10th Street nw suite 700, Washington dc 20001 to EPA<br>Wheeler, Andrew |
| ■ | 3:30 PM – 5:30 PM | Do Not Schedule |
| □ | **After 5:30 PM** | **Free** |

## Thu, Jun 21

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| ■ | 8:00 AM – 8:30 AM | Lead and Copper Rule Briefing - updated*<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **8:30 AM – 8:45 AM** | **Free** |
| ■ | 8:45 AM – 9:15 AM | Briefing: NH PFAS Community Engagement<br>Administrator's Office / Conference Call (Region 1):<br>(b) (6) Code: (b) (6)<br>Adminstrator Pruitt |
| □ | **9:15 AM – 10:00 AM** | **Free** |
| ■ | 10:00 AM – 10:30 AM | Transportation request to EEOB<br>Motor Pool - EEOB<br>Wheeler, Andrew |
| ■ | 10:30 AM – 11:00 AM | OPA Request for EPA Official to Speak in EEOB on June 21<br>EEOB Indian Treaty Room 4th room 474<br>Wheeler, Andrew |
| □ | **11:00 AM – 11:30 AM** | **Free** |
| ■ | 11:30 AM – 12:00 PM | Request for transportation EEOB to EPA<br>Motor Pool - EEOB to EPA<br>Wheeler, Andrew |
| ■ | 11:30 AM – 1:00 PM | Restaurant |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:00 PM – 2:00 PM | Meeting with Lynn Good of Duke Energy<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 2:00 PM – 2:30 PM | Monthly Cybersecurity Meeting - materials attached*<br>WJC-N 3412<br>Wheeler, Andrew |

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|---|---|---|
| ■ | 2:30 PM – 3:00 PM | Briefing: OPA Review Process<br>WJC-N 3412 / HQ calling Chad at (b) (6)<br>Wheeler, Andrew |
| ■ | 3:00 PM – 3:30 PM | Meet and Greet with Collin O'Mara, NWF<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 3:30 PM – 4:00 PM | Bi-Monthly OHS General<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **4:00 PM – 5:00 PM** | **Free** |
| ■ | 5:00 PM – 8:00 PM | Hold NERO Dinner |
| □ | **After 8:00 PM** | **Free** |

## Fri, Jun 22

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 9:00 AM** | **Free** |
| ■ | 9:00 AM – 9:30 AM | Conference Call with Deputy Administrator reference AIR<br>3412 WJC North (b) (6) (Corrected) passcode (b) (6)<br>Wheeler, Andrew |
| □ | **9:30 AM – 10:15 AM** | **Free** |
| ■ | 10:15 AM – 11:00 AM | Briefing: Lead and Copper Rule<br>Administrator's Office / Call-In: (b) (6)<br>Code: (b) (6)<br>Adminstrator Pruitt |
| ■ | 11:00 AM – 11:30 AM | Wayne Nastri EO (SCAQMD) - per Kai Anderson<br>3412<br>Wheeler, Andrew |
| □ | **11:30 AM – 11:45 AM** | **Free** |
| ■ | 11:45 AM – 12:15 PM | Weekly Scheduling Requests Meeting (MOVED TODAY)<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:30 PM – 2:00 PM | Discussion: Scientific Advice<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 2:00 PM – 3:30 PM | Briefing: Air<br>Administrator's Office<br>Adminstrator Pruitt |
| ■ | 3:00 PM – 7:00 PM | Hold — open house |
| ■ | 4:30 PM – 6:30 PM | Deputy Wheeler All Hands (4:30 PM)<br>3412 WJC North - Wheeler's Office<br>Shimmin, Kaitlyn |
| □ | **After 7:00 PM** | **Free** |

## Sat, Jun 23 – Sun, Jun 24

| | | |
|---|---|---|
| □ | **All Day** | **Free** |

## Mon, Jun 25

| | | |
|---|---|---|
| | **Before 8:00 AM** | **Free** |
| | **8:00 AM – 9:00 AM** | **Free** |
| | 9:00 AM – 9:30 AM | DAA for OHS<br>WJC-N 3412<br>Wheeler, Andrew |
| | 9:30 AM – 10:00 AM | Check on superfund question |
| | 10:00 AM – 11:00 AM | Discussion: WOTUS Step 2<br>WJC-N 3412<br>Wheeler, Andrew |
| | 11:00 AM – 11:30 AM | Teleconference with Chad Bradley<br>Telephone meeting<br>Wheeler, Andrew |
| | **11:30 AM – 12:00 PM** | **Free** |
| | 12:00 PM – 1:30 PM | Executive Planning |
| | 1:30 PM – 2:00 PM | Weekly Check-In with Francis Brooke and Andrew Wheeler<br>Andrew calling Francis<br>Wheeler, Andrew |
| | 2:00 PM – 3:00 PM | Senior Staff Meeting<br>Alm Room<br>Adminstrator Pruitt |
| | 3:00 PM – 3:30 PM | Discussion: Reg Reform Task Force work<br>WJC-N 3412<br>Wheeler, Andrew |
| | **3:30 PM – 4:30 PM** | **Free** |
| | 4:30 PM – 5:30 PM | Bimonthly AA Check-In<br>WJC-N 3530 / Teleconference<br>Wheeler, Andrew |
| | **After 5:30 PM** | **Free** |

## Tue, Jun 26

| | | |
|---|---|---|
| | **Before 8:00 AM** | **Free** |
| | **8:00 AM – 9:00 AM** | **Free** |
| | 9:00 AM – 9:30 AM | Transportation to Hyatt Regency from EPA<br>Wheeler, Andrew |
| | 9:30 AM – 10:30 AM | Remarks at National Council of Farmer Cooperatives Conference<br>Hyatt Regency Hotel, Washington, DC<br>Wheeler, Andrew |
| | 10:30 AM – 11:00 AM | Transportation: From Hyatt Regency to EEOB<br>TBD<br>Wheeler, Andrew |
| | 11:00 AM – 12:00 PM | WAVES Badge pick-up<br>Eisenhower Executive Office Building, Room 18 |
| | 12:00 PM – 12:30 PM | Transportation EEOB to EPA<br>Wheeler, Andrew |

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| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:30 PM – 2:00 PM | Regional Enforcement offices with Susan Bodine<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 2:00 PM – 2:30 PM | Weekly Check-in with Troy Lyons<br>WJC-N 3412<br>Wheeler, Andrew |
| ☐ | **2:30 PM – 3:00 PM** | **Free** |
| ■ | 3:00 PM – 3:30 PM | Meeting with Fuels America Coalition<br>DCRoomARNEPAadministrator/DC-Ariel-Rios-AO<br>Wheeler, Andrew |
| ■ | 3:30 PM – 4:00 PM | Meet and Greet with Darling Ingredients<br>Environmental Protection Agency<br>Wheeler, Andrew |
| ■ | 4:00 PM – 4:30 PM | Region 9 Request<br>3412 WJC-N<br>Greaves, Holly |
| ☐ | **4:30 PM – 5:00 PM** | **Free** |
| ☐ | **After 5:00 PM** | **Free** |

## Wed, Jun 27

| | | |
|---|---|---|
| ☐ | **Before 8:00 AM** | **Free** |
| ☐ | **8:00 AM – 10:00 AM** | **Free** |
| ■ | 10:00 AM – 11:00 AM | DA Briefing on ORD 204 Report - vtc info updated*<br>DCRoomARN3530CFTB/DC-Ariel-Rios-AO<br>Wheeler, Andrew |
| ☐ | **11:00 AM – 11:15 AM** | **Free** |
| ■ | 11:15 AM – 11:30 AM | Pre-Brief for Press Interview with DA<br>3412 WJCN<br>Wheeler, Andrew |
| ■ | 11:30 AM – 12:15 PM | Press Interviews<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:30 PM – 2:00 PM | Transportation EPA to The Hill<br>Wheeler, Andrew |
| ■ | 1:30 PM – 4:00 PM | Hill Day<br>Wheeler, Andrew |
| ■ | 2:00 PM – 2:30 PM | DA Wheeler MTG w/ Ranking Member Paul Tonko<br>2463 RHOB<br>Ringel, Aaron |
| ■ | 2:30 PM – 3:00 PM | DA Wheeler MTG w/ Chairman Ken Calvert<br>2205 RHOB<br>Rodrick, Christian |
| ☐ | 3:00 PM – 3:30 PM | Canceled: DA Wheeler MTG w/ Chairman Mike Conaway<br>2430 RHOB<br>Rodrick, Christian |

| | | |
|---|---|---|
| ■ | 3:30 PM – 4:00 PM | DA Wheeler MTG w/ Rep. Hudson<br>2356 RHOB<br>Rodrick, Christian |
| ■ | 4:00 PM – 4:30 PM | transportation from the Hill to EPA<br>Wheeler, Andrew |
| □ | **4:30 PM – 5:00 PM** | **Free** |
| ■ | 5:00 PM – 5:30 PM | E-Manifest<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **5:30 PM – 6:00 PM** | **Free** |
| ■ | 6:00 PM – 7:00 PM | Transportation request: EPA to (b) (6)<br>Wheeler, Andrew |
| ■ | 6:30 PM – 8:30 PM | Deputy Secretary Patenaude for an informal dinner at (b) (6) for all Cabinet level Deputies. (b) (6) |
| □ | **After 8:30 PM** | **Free** |

## Thu, Jun 28

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 8:30 AM** | **Free** |
| ■ | 8:30 AM – 9:00 AM | Transportation EPA to 1101 K Street, NW, Suite 700, Washington, DC<br>Wheeler, Andrew |
| ■ | 9:00 AM – 10:00 AM | American Forest and Paper Association's Board of Directors Meeting<br>1101 K Street, NW, Suite 700, Washington, DC<br>Wheeler, Andrew |
| ■ | 10:00 AM – 10:30 AM | Pick up from 1101 K Street, NW, Suite 700, Washington, DC go to White house<br>Wheeler, Andrew |
| ■ | 10:30 AM – 11:30 AM | Monthly Cabinet Affairs S2 Meeting<br>Roosevelt Room, The White House |
| ■ | 11:30 AM – 12:00 PM | Pick up from White house to EPA |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:00 PM – 1:30 PM | Discussion with Chuck Sheehan<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 1:30 PM – 2:00 PM | Weekly Scheduling Requests Meeting<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 2:00 PM – 2:30 PM | Voucher Review and Approval with Tamika<br>Wheeler, Andrew |
| ■ | 2:30 PM – 3:00 PM | Remarks at OCFO All Hands Meeting<br>WJC-N 4346 |
| □ | **3:00 PM – 3:30 PM** | **Free** |
| ■ | 3:30 PM – 4:30 PM | 3:30pm Meeting with Governor Bryant (MS)<br>Alm Room<br>Cory, Preston (Katherine) |

| | | |
|---|---|---|
| ■ | 4:00 PM – 5:00 PM | West Lake Briefing with R7 and Deputy Administrator - briefing materials added*<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **5:00 PM – 5:30 PM** | **Free** |
| ■ | 5:30 PM – 6:30 PM | personal - (b) (6) |
| □ | **After 6:30 PM** | **Free** |

## Fri, Jun 29

| | | |
|---|---|---|
| □ | **Before 7:30 AM** | **Free** |
| ■ | 7:30 AM – 8:00 AM | Follow up meeting with Brian Mormino<br>Teleconference<br>Wheeler, Andrew |
| ■ | 8:00 AM – 8:15 AM | Tamika - OOO for 2 appts will be in, the afternoon |
| □ | **8:15 AM – 9:15 AM** | **Free** |
| ■ | 9:15 AM – 9:30 AM | Transportation to White House Situation Room<br>Wheeler, Andrew |
| ■ | 9:30 AM – 10:30 AM | FW: OECD DC (paper: Sara)<br>WHSR JFK<br>Eissenstat, Everett H. EOP/WHO |
| ■ | 10:30 AM – 10:45 AM | Transportation White house situation room to EPA<br>Wheeler, Andrew |
| □ | **10:45 AM – 11:30 AM** | **Free** |
| ■ | 11:30 AM – 1:00 PM | Personal - hold (b) (6) |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 1:15 PM – 2:15 PM | Briefings Follow-Up: Perchlorate/LCR 30 minute each briefing POC: Will Lovell & Ann Campbell<br>3412 WJCN Administrator's Office<br>Wheeler, Andrew |
| □ | **2:15 PM – 3:00 PM** | **Free** |
| ■ | 3:00 PM – 3:30 PM | Dep. Admin. Wheeler for Paul Noe of American Forest and Paper and Marc Himmelstein from National Environmental Strategies<br>Deputy Administrator Suite - Environmental Protection Agency<br>Wheeler, Andrew |
| □ | **3:30 PM – 4:30 PM** | **Free** |
| ■ | 4:30 PM – 5:00 PM | Briefing: CPP Update<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **After 5:00 PM** | **Free** |

## Sat, Jun 30

| | | |
|---|---|---|
| □ | **All Day** | **Free** |

## Details

## Friday, April 20, 2018

**Time** 2:00 PM – 2:15 PM
**Subject** Pre-brief for Ethics Training
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

Sct: Tamika Burton, (b) (6)

| Name <E-mail> | Attendance |
|---|---|
| Burton, Tamika < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Fugh, Justina < (b) (6) | Required |
| Minoli, Kevin < (b) (6) | Required |

## Monday, April 23, 2018

**Time** 11:00 AM – 11:30 AM
**Subject** Meet and Greet with Holly Greaves
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

Sct: Carly Carroll, (b) (6)

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Greaves, Holly < (b) (6) | Required |

**Time** 11:30 AM – 12:00 PM
**Subject** Meet and Greet with Matthew Leopold
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

Sct: Carly Carroll, (b) (6)

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Leopold, Matt < (b) (6) | Required |

**Time** 12:00 PM – 1:00 PM
**Subject** Executive Planning Time
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/23/2018 until 4/27/2018 from 12:00 PM to 1:00 PM
**Show Time As** Busy

**Time** 1:15 PM – 1:45 PM
**Subject** Meet and Greet with Richard Yamada
**Location** Teleconference
**Show Time As** Busy

Call in line: (b) (6)

Conference ID: (b) (6)

Participant Code: (b) (6)

Note: Jennifer Orme-Zavaleta will join from 1:30-1:45

| **Attendees** | **Name <E-mail>** | **Attendance** |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Yamada, Richard (Yujiro) < (b) (6) | Required |

---

**Time** 1:30 PM – 1:45 PM
**Subject** Meet and Greet with Jennifer Orme-Zavaleta
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)

| **Attendees** | **Name <E-mail>** | **Attendance** |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Orme-Zavaleta, Jennifer <Orme- (b) (6) | Required |

---

**Time** 2:00 PM – 3:00 PM
**Subject** Senior Staff Meeting
**Location** Alm Room
**Show Time As** Busy

| **Attendees** | **Name <E-mail>** | **Attendance** |
|---|---|---|
| | Adminstrator Pruitt < (b) (6) | Organizer |
| | Wheeler, Andrew < (b) (6) | Required |
| | Baptist, Erik < (b) (6) | Required |
| | Beck, Nancy < (b) (6) | Required |
| | Benevento, Douglas < (b) (6) | Required |
| | Benjamin-Sirmons, Denise < (b) (6) (b) (6) | Required |
| | Bennett, Tate < (b) (6) | Required |
| | Bertrand, Charlotte < (b) (6) | Required |
| | Bloom, David < (b) (6) | Required |

Bodine, Susan < (b) (6) Required

Bolen, Brittany < (b) (6) Required

Bowman, Liz < (b) (6) Required

Breen, Barry < (b) (6) Required

Brown, Byron < (b) (6) Required

Burke, Marcella < (b) (6) Required

Darwin, Henry < (b) (6) Required

Darwin, Veronica < (b) (6) Required

Dravis, Samantha < (b) (6) Required

Dunn, Alexandra < (b) (6) Required

Elkins, Arthur < (b) (6) Required

Etzel, Ruth < (b) (6) Required

Ferguson, Lincoln < (b) (6) Required

Fine, Steven < (b) (6) Required

Flynn, Mike < (b) (6) Required

Fonseca, Silvina < (b) (6) Required

Forsgren, Lee < (b) (6) Required

Fotouhi, David < (b) (6) Required

Glenn, Trey < (b) (6) Required

Grantham, Nancy < (b) (6) Required

Greaves, Holly < (b) (6) Required

Greenwalt, Sarah < (b) (6) Required

Gulliford, Jim < (b) (6) Required

Gunasekara, Mandy < (b) (6) Required

Hanson, Paige (Catherine) < (b) (6) Required

Harlow, David < (b) (6) Required

Hladick, Christopher < (b) (6) Required

Hupp, Millan < (b) (6) Required

Idsal, Anne < (b) (6) Required

Jackson, Ryan < (b) (6) Required

Kelly, Albert < (b) (6) Required

Lawrence, Tanya < (b) (6) Required

Leopold, Matt < (b) (6) Required

Lopez, Peter < (b) (6) Required

Lyons, Troy < (b) (6) Required

Munoz, Charles < (b) (6) Required

Nishida, Jane < (b) (6) Required

Orme-Zavaleta, Jennifer < (b) (6) Required
(b) (6)

Ross, David P < (b) (6) Required

Schwab, Justin < (b) (6) Required

Servidio, Cosmo < (b) (6) Required

Slotkin, Ron < (b) (6) Required

Stepp, Cathy < (b) (6) Required

Strauss, Alexis < (b) (6) Required

Traylor, Patrick < (b) (6) Required

Vizian, Donna < (b) (6) Required

Wagner, Kenneth < (b) (6) Required

Wehrum, Bill < (b) (6) Required

White, Elizabeth < (b) (6) Required

| | |
|---|---|
| Wooden-Aguilar, Helena (b) (6) (b) (6) | Required |
| Woods, Clint < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Dickerson, Aaron < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Woodward, Cheryl < (b) (6) | Required |
| Rodgers, Ryan < (b) (6) | Required |
| Brennan, Thomas < (b) (6) | Required |
| Stanich, Ted < (b) (6) | Required |
| Richardson, RobinH < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Johnson, Laura-S < (b) (6) | Required |
| Epp, Timothy < (b) (6) | Required |
| Williams, Felicia < (b) (6) | Optional |
| Sheehan, Charles < (b) (6) | Optional |
| Gray, David < (b) (6) | Optional |
| Williams, Odessa < (b) (6) | Optional |
| Simon, Nigel < (b) (6) | Optional |
| Mears, Mary < (b) (6) | Optional |
| Thomas, Deb < (b) (6) | Optional |
| Pirzadeh, Michelle < (b) (6) | Optional |
| Dixon, Sean < (b) (6) | Optional |
| Walker, Mary < (b) (6) | Optional |
| Lindley, Emily < (b) (6) | Optional |

**Time** 3:00 PM – 3:15 PM
**Subject** Meet and Greet with Helena Wooden-Aguilar (Acting Deputy Chief of Staff)
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Wooden-Aguilar, Helena < (b) (6) (b) (6) | Required |

---

**Time** 3:30 PM – 4:00 PM
**Subject** General Discussion with Brittany Bolen
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Bolen, Brittany < (b) (6) | Required |

---

**Time** 4:15 PM – 4:30 PM
**Subject** Meet and Greet with Donna Vizian
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Vizian, Donna < (b) (6) | Required |

---

**Time** 4:45 PM – 5:00 PM
**Subject** Meet and Greet with Steven Cook
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Cook, Steven < (b) (6) | Required |

---

**Time** 5:00 PM – 5:15 PM
**Subject** Meet and Greet with Steven Cook and Barry Breen
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)
**Attendees**

| Name <E-mail> | Attendance |
|---|---|

| | |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Cook, Steven < (b) (6) | Required |
| Breen, Barry < (b) (6) | Required |

## Tuesday, April 24, 2018

**Time** 10:00 AM – 10:30 AM
**Subject** Meet and Greet with Bill Wehrum (OAR)
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees** Sct: Carly Carroll, (b) (6)

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Wehrum, Bill < (b) (6) | Required |

---

**Time** 11:00 AM – 11:30 AM
**Subject** Meeting with Beth White ( (b)(5) - OEX )
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| White, Elizabeth < (b) (6) | Required |

---

**Time** 12:00 PM – 1:00 PM
**Subject** Executive Planning Time
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/23/2018 until 4/27/2018 from 12:00 PM to 1:00 PM
**Show Time As** Busy

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**Time** 2:00 PM – 2:30 PM
**Subject** Administrator Science Policy Announcement
**Show Time As** Busy

---

**Time** 4:00 PM – 4:30 PM
**Subject** General Discussion with Liz Bowman (OPA)
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees** Sct: Tamika Burton, (b) (6)

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Bowman, Liz < (b) (6) | Required |

---

**Time** 4:30 PM – 5:00 PM

**Subject** Meet and Greet with David Ross (OW)
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees** Sct: Carly Carroll, (b) (6)

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Ross, David P < (b) (6) | Required |

## Wednesday, April 25, 2018

**Time** 9:00 AM – 10:00 AM
**Subject** Hold: Administrator Briefing
**Show Time As** Busy

---

**Time** 10:00 AM – 10:30 AM
**Subject** General Discussion with Arthur Elkins (IG)
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees** Sct: Tamika Burton, (b) (6)

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Elkins, Arthur < (b) (6) | Required |

---

**Time** 10:30 AM – 11:00 AM
**Subject** Meet and Greet with Chad McIntosh (OITA Nominee)
**Location** WJC-N 3412
**Show Time As** Busy

---

**Time** 11:00 AM – 11:30 AM
**Subject** Hold: IT Support
**Show Time As** Busy

---

**Time** 11:30 AM – 12:00 PM
**Subject** Meet and Greet with Susan Bodine (OECA)
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees** Sct: Carly Carroll, (b) (6)

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Bodine, Susan < (b) (6) | Required |

---

**Time** 12:00 PM – 1:00 PM
**Subject** Executive Planning Time
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/23/2018 until 4/27/2018 from 12:00 PM to 1:00 PM
**Show Time As** Busy

**Time** 12:00 PM – 1:00 PM
**Subject** Lunch with Tamika and Carly
**Location** (b) (6), (b) (7)(E)
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Burton, Tamika < (b) (6) | Required |
| Carroll, Carly < (b) (6) | Required |

**Time** 1:15 PM – 1:30 PM
**Subject** Onboarding with Patricia Moore
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Moore, Patricia < (b) (6) | Required |

**Time** 1:30 PM – 2:00 PM
**Subject** General Discussion with Beth White
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| White, Elizabeth < (b) (6) | Required |

**Time** 3:00 PM – 3:30 PM
**Subject** Meet and Greet with Region 4 Administrator: Trey Glenn
**Location** Please dial in (b) (6)
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Glenn, Trey < (b) (6) | Required |

**Time** 3:30 PM – 4:00 PM
**Subject** General Meeting with Henry Darwin (AO)
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)
**Attendees**

| Name <E-mail> | Attendance |
|---|---|

| | |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Darwin, Henry < (b) (6) | Required |

---

**Time** 4:00 PM – 4:15 PM
**Subject** Meet and Greet with Jane Nishida (OITA)
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees** Sct: Carly Carroll, (b) (6)

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Nishida, Jane < (b) (6) | Required |

---

**Time** 4:30 PM – 5:00 PM
**Subject** Meeting with Andrew W., Aaron R., Lee F. to discuss WA State Water Quality Issues (Pre-CMR Meeting)
**Location** WJC-N 3412 - DA Wheeler's Office
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Rodrick, Christian < (b) (6) | Organizer |
| Ringel, Aaron < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Required |
| Forsgren, Lee < (b) (6) | Required |
| Penman, Crystal < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |

---

**Time** 5:00 PM – 5:30 PM
**Subject** DNS
**Show Time As** Busy

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## Thursday, April 26, 2018

**Time** 10:00 AM – 10:15 AM
**Subject** Transportation to White House
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 10:30 AM – 11:30 AM
**Subject** Monthly Cabinet Affairs S2 Meeting

**Location** White House: Roosevelt Room
**Show Time As** Busy
(b) (5)

---

**Time** 11:45 AM – 12:00 PM
**Subject** Transportation from White House to EPA
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 12:00 PM – 1:00 PM
**Subject** Executive Planning Time
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/23/2018 until 4/27/2018 from 12:00 PM to 1:00 PM
**Show Time As** Busy

---

**Time** 1:00 PM – 1:15 PM
**Subject** Meet and Greet with Steven Fine (OEI)
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Fine, Steven < (b) (6) | Required |

---

**Time** 1:30 PM – 2:00 PM
**Subject** General Discussion with Ken Wagner (AO)
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Wagner, Kenneth < (b) (6) | Required |

---

**Time** 2:30 PM – 2:45 PM
**Subject** Transportation to Capitol Hill
**Show Time As** Busy

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**Time** 2:45 PM – 3:45 PM

**Subject** FW: Meeting with Congresswoman McMorris Rogers and the Mayor Condon of Spokane, WA (Depart EPA at 2:45 - Meeting at 3:00PM)
**Location** 1314 Longworth HOB
**Show Time As** Busy

-----Original Appointment-----
From: Rodrick, Christian
Sent: Tuesday, April 17, 2018 3:22 PM
To: Rodrick, Christian; Ringel, Aaron; Penman, Crystal; Ross, David P; Carroll, Carly
Subject: Meeting with Congresswoman McMorris Rogers and the Mayor Condon of Spokane, WA (Depart EPA at 2:45 - Meeting at 3:00PM)
When: Thursday, April 26, 2018 2:45 PM-3:45 PM (UTC-05:00) Eastern Time (US & Canada).
Where: 1314 Longworth HOB

OW has scheduled travel

Meeting with Congresswoman Cathy McMorris Rodgers (R-WA) and Mayor David Condon of Spokane WA.

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Rodrick, Christian < (b) (6) | Organizer |
| Ringel, Aaron < (b) (6) | Required |
| Penman, Crystal < (b) (6) | Required |
| Carroll, Carly < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Optional |
| Forsgren, Lee < (b) (6) | Optional |
| Ross, David P < (b) (6) | Required |

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**Time** 4:00 PM – 5:00 PM
**Subject** Ethics Training with Justina F.
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Fugh, Justina < (b) (6) | Required |
| Minoli, Kevin < (b) (6) | Required |

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## Friday, April 27, 2018

**Time** 9:00 AM – 10:00 AM
**Subject** General Discussion with Henry Darwin
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Darwin, Henry < (b) (6) | Required |

---

**Time** 10:00 AM – 10:30 AM
**Subject** General Discussion with Tate Bennett
**Location** Tate calling Andrew at (b) (6)
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Bennett, Tate < (b) (6) | Required |

---

**Time** 10:30 AM – 10:45 AM
**Subject** Meet and Greet with Nancy Beck (OCSPP)
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Beck, Nancy < (b) (6) | Required |

---

**Time** 10:45 AM – 11:00 AM
**Subject** Meet and Greet with Nancy Beck and Charlotte Bertrand (OCSPP)
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Beck, Nancy < (b) (6) | Required |
| Bertrand, Charlotte < (b) (6) | Required |

---

**Time** 12:00 PM – 1:00 PM
**Subject** Executive Planning Time
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/23/2018 until 4/27/2018 from 12:00 PM to 1:00 PM
**Show Time As** Busy

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**Time** 3:00 PM – 3:30 PM
**Subject** General Discussion with Donna Vizian
**Location** WJC-N 3412

**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Vizian, Donna < (b) (6) | Required |

---

**Time** 3:30 PM – 5:00 PM

**Subject** Emergency Operation Center Tour/Orientation/On-boarding briefing w/Andrew Wheeler

**Location** WJC-N B431

**Show Time As** Busy

POC: Becky Brooks - (b) (6)

Caroline Kenely - (b) (6) (scheduler)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Breen, Barry < (b) (6) | Organizer |
| Cheatham, Reggie < (b) (6) | Required |
| Lee, Eugene < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Brooks, Becky < (b) (6) | Required |
| Simon, Nigel < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Stanich, Ted < (b) (6) | Required |
| EOC_Scheduler < (b) (6) | Optional |
| Woodyard, Josh < (b) (6) | Optional |
| Indermark, Michele < (b) (6) | Optional |
| Perovich, Gina < (b) (6) | Optional |
| Schlieger, Brian < (b) (6) | Optional |
| Jackson, Ryan < (b) (6) | Required |
| Clark, Becki < (b) (6) | Optional |
| Gilberto Irizarry (b) (6) < (b) (6) | Optional |

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## Monday, April 30, 2018

**Time** 8:00 AM – 8:15 AM

**Subject** Make call
**Show Time As** Busy

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**Time** 9:30 AM – 10:30 AM
**Subject** General Discussion
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Wooden-Aguilar, Helena <Wooden- (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Vizian, Donna < (b) (6) | Required |

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**Time** 10:00 AM – 11:00 AM
**Subject** OP Gathering
**Location** Green Room (WJCNorth Third Floor, bring photo ID)
**Show Time As** Busy
Office of Policy Gathering

April 30, 2018

- Opening Remarks and Introduction of Brittany Bolen Administrator Pruitt 10:00 a.m. – 10:05 a.m.

- Welcoming Address: Completion of the OP reorganization Brittany Bolen 10:05 a.m. – 10:15 a.m.

- Introduction of the OP Management Team Management Team 10:15 a.m. – 10:45 a.m.

- Open Discussion All are welcome 10:45 a.m. – 11:00 a.m.

Light refreshments are available for all to enjoy

Please note that teleconferencing will not be available.

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Bolen, Brittany < (b) (6) | Organizer |

| | |
|---|---|
| OECA-OEJ < (b) (6) | Required |
| OP-Everyone < (b) (6) | Required |
| Johnson, Lindsey < (b) (6) | Required |
| Fonseca, Silvina < (b) (6) | Required |
| OP-OFA-ALL < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Johnson, Laura-S <Johnson.Laura- (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Dickerson, Aaron < (b) (6) | Required |
| Willis, Sharnett < (b) (6) | Required |
| OP-OFA-IO < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| OP-OFA-NEPA < (b) (6) | Required |
| Wooden-Aguilar, Helena (b) (6) (b) (6) | Required |
| OP-OFA-PPD < (b) (6) | Required |
| Maher, Karen < (b) (6) | Required |
| Muriel, Jasmin < (b) (6) | Optional |
| Tejada, Matthew < (b) (6) | Optional |
| Barnhart, Megan < (b) (6) | Optional |
| Cooperstein, Sharon < (b) (6) | Optional |
| Ruhl, Suzi < (b) (6) | Optional |
| Teplitzky, Andy < (b) (6) | Optional |
| Sharpe, Kristinn < (b) (6) | Optional |
| Thomas, John V. < (b) (6) | Optional |
| Rivera, Reiniero < (b) (6) | Optional |

| | | |
|---|---|---|
| Germann, Sandy < | (b) (6) | Optional |
| Shaw, Nena < | (b) (6) | Optional |
| Kopits, Elizabeth < | (b) (6) | Optional |
| Schillo, Bruce < | (b) (6) | Optional |
| Tyler, Tom < | (b) (6) | Optional |
| Wheeler, William < | (b) (6) | Optional |
| Heninger, Brian < | (b) (6) | Optional |
| Walter, Simone < | (b) (6) | Optional |
| Peffers, Mel < | (b) (6) | Optional |
| Reed, Chris < | (b) (6) | Optional |
| Means-Thomas, Janet | (b) (6) | Optional |
| Levitt, Shelley < | (b) (6) | Optional |
| McGartland, Al < | (b) (6) | Optional |
| Nickerson, William < | (b) (6) | Optional |
| Cubeddu, Mariana < | (b) (6) | Optional |
| Hill, Glynis < | (b) (6) | Optional |
| Letendre, Daisy < | (b) (6) | Optional |
| Fertakis, Nicolette < | (b) (6) | Optional |
| Hamilton, Luctrician < | (b) (6) | Optional |
| Lamson, Amy < | (b) (6) | Optional |
| Corrales, Mark < | (b) (6) | Optional |
| Sachs, Robert < | (b) (6) | Optional |
| Buzzelle, Stanley < | (b) (6) | Optional |
| Boyle, Kathryn < | (b) (6) | Optional |
| Tomiak, Robert < | (b) (6) | Optional |

| | |
|---|---|
| Olender, Marc < (b) (6) | Optional |
| Dawson, Shelly < (b) (6) | Optional |
| Kime, Robin < (b) (6) | Optional |
| Gitlin, Susan < (b) (6) | Optional |
| Gogal, Danny < (b) (6) | Optional |
| Robinson, Victoria < (b) (6) | Optional |
| Lewis, Sheila < (b) (6) | Optional |
| Marten, Alex < (b) (6) | Optional |
| Lung, Tai < (b) (6) | Optional |
| Inge, Carolyn < (b) (6) | Optional |
| (b) (6) < (b) (6) | Optional |
| Wiggins, Lanelle < (b) (6) | Optional |
| Trice, Jessica < (b) (6) | Optional |
| Mason, Henry < (b) (6) | Optional |
| Scheraga, Joel < (b) (6) | Optional |
| Nweke, Onyemaechi < (b) (6) | Optional |
| Axelrad, Daniel < (b) (6) | Optional |
| Thomas, Elizabeth < (b) (6) | Optional |
| Dalbey, Matthew < (b) (6) | Optional |
| Young, Brenda < (b) (6) | Optional |
| Jenkins, Robin < (b) (6) | Optional |
| Simon, Nathalie < (b) (6) | Optional |
| Adams, Darryl < (b) (6) | Optional |
| Brown, Margot < (b) (6) | Optional |
| Lovell, Will (William) < (b) (6) | Optional |

| | | |
|---|---|---|
| Jutras, Nathaniel < | (b) (6) | Optional |
| Mandolia, Michelle < | (b) (6) | Optional |
| Wolverton, Ann < | (b) (6) | Optional |
| Lee, Charles < | (b) (6) | Optional |
| Massey, Matt < | (b) (6) | Optional |
| Feeley, Drew (Robert) < | (b) (6) | Optional |
| Rogers, Barbara < | (b) (6) | Optional |
| Curry, Bridgid < | (b) (6) | Optional |
| Newbold, Steve < | (b) (6) | Optional |
| Schaedle, Candi < | (b) (6) | Optional |
| Evans, DavidA < | (b) (6) | Optional |
| Adamson, Joseph < | (b) (6) | Optional |
| Durham, Natalie < | (b) (6) | Optional |
| Griffiths, Charles < | (b) (6) | Optional |
| Miles-McLean, Stuart < | (b) (6) | Optional |
| Maguire, Kelly < | (b) (6) | Optional |
| Auther, Larry < | (b) (6) | Optional |
| Walker, Sherri < | (b) (6) | Optional |
| Campbell, Jennie < | (b) (6) | Optional |
| Kelly, Sharquita < | (b) (6) | Optional |
| Kumar, Chitra < | (b) (6) | Optional |
| Elman, Barry < | (b) (6) | Optional |
| Torma, Tim < | (b) (6) | Optional |
| Snyder, Brett < | (b) (6) | Optional |
| Pritchard, Eileen < | (b) (6) | Optional |

| | | |
|---|---|---|
| | Munis, Ken < (b) (6) | Optional |
| | Gentile, Laura < (b) (6) | Optional |

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**Time** 11:00 AM – 12:00 PM
**Subject** ORD Briefing for the Deputy Administrator
**Location** DCRoomRRB41213/ORD
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

Video Locations

DC: RRB 41213

Cincinnati: Greg Sayles' office

RTP: B301

Call-in: (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Orme-Zavaleta, Jennifer <Orme- (b) (6) | Required |
| DCRoomRRB41213/ORD < (b) (6) | Resource |
| Robbins, Chris < (b) (6) | Required |
| Rodan, Bruce < (b) (6) | Required |
| Radzikowski, Mary Ellen < (b) (6) | Required |
| Blackburn, Elizabeth < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| ORD-Exec-Council-Directors < (b) (6) | Required |
| Watkins, Tim < (b) (6) | Optional |
| Sinks, Tom < (b) (6) | Optional |

| | |
|---|---|
| Frithsen, Jeff < (b) (6) | Optional |
| Bahadori, Tina < (b) (6) | Optional |
| Sayles, Gregory < (b) (6) | Optional |
| Costa, Dan < (b) (6) | Optional |
| Slimak, Michael < (b) (6) | Optional |
| Heckman, Deborah < (b) (6) | Optional |
| Christian, Megan < (b) (6) | Optional |
| Vette, Alan < (b) (6) | Optional |
| Hauchman, Fred < (b) (6) | Optional |
| vanDrunick, Suzanne < (b) (6) | Optional |
| Steenbock, John < (b) (6) | Optional |
| Fonseca, Silvina < (b) (6) | Required |
| Johnson, Laura-S < (b) (6) | Required |
| Sonich-Mullin, Cynthia <Sonich- (b) (6) | Optional |

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:00 PM – 1:30 PM
**Subject** Briefing Prep: Principals Committee Tabletop Exercise on Hurricane Preparedness
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Stanich, Ted < (b) (6) | Required |
| Cheatham, Reggie < (b) (6) | Required |
| Clark, Becki < (b) (6) | Required |
| Irizarry, Gilberto < (b) (6) | Required |

| | |
|---|---|
| Woodyard, Josh <(b) (6) | Required |
| Wooden-Aguilar, Helena <Wooden-(b) (6) | Required |
| Barry Breen (b) (6) <(b) (6) | Optional |
| Brooks, Becky <(b) (6) | Optional |
| Nick Hilosky (b) (6) <(b) (6) | Optional |

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**Time** 1:30 PM – 2:00 PM
**Subject** General Discussion Nancy Beck and Ryan Jackson
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew <(b) (6) | Organizer |
| Beck, Nancy <(b) (6) | Required |
| Jackson, Ryan <(b) (6) | Required |

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**Time** 2:00 PM – 3:00 PM
**Subject** Senior Staff Meeting
**Location** Alm Room
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt <(b) (6) | Organizer |
| Wheeler, Andrew <(b) (6) | Required |
| Baptist, Erik <(b) (6) | Required |
| Beck, Nancy <(b) (6) | Required |
| Benevento, Douglas <(b) (6) | Required |
| Benjamin-Sirmons, Denise <(b) (6) (b) (6) | Required |
| Bennett, Tate <(b) (6) | Required |
| Bertrand, Charlotte <(b) (6) | Required |
| Bloom, David <(b) (6) | Required |

Bodine, Susan < (b) (6) Required

Bolen, Brittany < (b) (6) Required

Bowman, Liz < (b) (6) Required

Breen, Barry < (b) (6) Required

Brown, Byron < (b) (6) Required

Burke, Marcella < (b) (6) Required

Darwin, Henry < (b) (6) Required

Darwin, Veronica < (b) (6) Required

Dravis, Samantha < (b) (6) Required

Dunn, Alexandra < (b) (6) Required

Elkins, Arthur < (b) (6) Required

Etzel, Ruth < (b) (6) Required

Ferguson, Lincoln < (b) (6) Required

Fine, Steven < (b) (6) Required

Flynn, Mike < (b) (6) Required

Fonseca, Silvina < (b) (6) Required

Forsgren, Lee < (b) (6) Required

Fotouhi, David < (b) (6) Required

Glenn, Trey < (b) (6) Required

Grantham, Nancy < (b) (6) Required

Greaves, Holly < (b) (6) Required

Greenwalt, Sarah < (b) (6) Required

Gulliford, Jim < (b) (6) Required

Gunasekara, Mandy < (b) (6) Required

Hanson, Paige (Catherine) < (b) (6) Required

Harlow, David < (b) (6) Required

Hladick, Christopher < (b) (6) Required

Hupp, Millan < (b) (6) Required

Idsal, Anne < (b) (6) Required

Jackson, Ryan < (b) (6) Required

Kelly, Albert < (b) (6) Required

Lawrence, Tanya < (b) (6) Required

Leopold, Matt < (b) (6) Required

Lopez, Peter < (b) (6) Required

Lyons, Troy < (b) (6) Required

Munoz, Charles < (b) (6) Required

Nishida, Jane < (b) (6) Required

Orme-Zavaleta, Jennifer < (b) (6) (b) (6) Required

Ross, David P < (b) (6) Required

Schwab, Justin < (b) (6) Required

Servidio, Cosmo < (b) (6) Required

Slotkin, Ron < (b) (6) Required

Stepp, Cathy < (b) (6) Required

Strauss, Alexis < (b) (6) Required

Traylor, Patrick < (b) (6) Required

Vizian, Donna < (b) (6) Required

Wagner, Kenneth < (b) (6) Required

Wehrum, Bill < (b) (6) Required

White, Elizabeth < (b) (6) Required

| | |
|---|---|
| Wooden-Aguilar, Helena < (b) (6) (b) (6) | Required |
| Woods, Clint < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Dickerson, Aaron < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Woodward, Cheryl < (b) (6) | Required |
| Rodgers, Ryan < (b) (6) | Required |
| Brennan, Thomas < (b) (6) | Required |
| Stanich, Ted < (b) (6) | Required |
| Richardson, RobinH < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Johnson, Laura-S < (b) (6) | Required |
| Epp, Timothy < (b) (6) | Required |
| Williams, Felicia < (b) (6) | Optional |
| Sheehan, Charles < (b) (6) | Optional |
| Gray, David < (b) (6) | Optional |
| Williams, Odessa < (b) (6) | Optional |
| Simon, Nigel < (b) (6) | Optional |
| Mears, Mary < (b) (6) | Optional |
| Thomas, Deb < (b) (6) | Optional |
| Pirzadeh, Michelle < (b) (6) | Optional |
| Dixon, Sean < (b) (6) | Optional |
| Walker, Mary < (b) (6) | Optional |
| Lindley, Emily < (b) (6) | Optional |

| | |
|---|---|
| **Time** | 3:00 PM – 4:00 PM |
| **Subject** | OARM Briefing for the Deputy Administrator |
| **Location** | WJC-N 3330 |
| **Show Time As** | Busy |
| | Sct: Carly Carroll, (b) (6) |

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Vizian, Donna < (b) (6) | Required |
| Showman, John < (b) (6) | Required |
| Naples, Eileen < (b) (6) | Optional |
| Hitchens, Lynnann < (b) (6) | Optional |
| Hardy, Michael < (b) (6) | Optional |
| Vaughn Noga ( (b) (6) < (b) (6) | Optional |
| Petrole, Maryann < (b) (6) | Optional |
| Patrick, Kimberly < (b) (6) | Optional |
| Legare, Pamela < (b) (6) | Optional |
| Polk, Denise < (b) (6) | Optional |
| Neal, Kerry < (b) (6) | Optional |
| Carpenter, Wesley < (b) (6) | Optional |
| Helm, Arron < (b) (6) | Optional |
| Collins, BJ < (b) (6) | Optional |
| Carter, Rick < (b) (6) | Optional |
| Ward, Mary-Beth < (b) (6) | Optional |
| Cooper, Marian < (b) (6) | Optional |
| Fonseca, Silvina < (b) (6) | Required |

| | | |
|---|---|---|
| | Johnson, Laura-S (b) (6) | Required |
| | Bell, Matthew < (b) (6) | Optional |

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**Time** 4:15 PM – 5:15 PM

**Subject** General Discussion of OAR Issues with Deputy Administrator Andrew Wheeler

**Location** WJC-N 5400 + Video with AA Room C174 and RTP Room C401A + Dial: (b) (6) ; Participant Code: (b) (6)

**Show Time As** Busy

Sct: Carly Carroll, (b) (6)

DRAFT Agenda

4:00-4:05: Introductions

4:05-4:10: General Remarks by Andrew

4:10-4:15: OAR Overview by Bill

4:15-4:55 Each of the four main OAR sub-offices will spend 10 minutes on current hot topics

* Office of Air Quality Planning and Standards: Peter Tsirigotis
* Office of Atmospheric Programs: Sara Dunham (or Reid)
* Office of Transportation and Air Quality: Chris Grundler
* Office of Radiation and Indoor Air: Jon Edwards

4:55-5:00: Wrap Up: Recap action items and any additional information needed

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Wehrum, Bill < (b) (6) | Required |
| Gunasekara, Mandy < (b) (6) | Required |
| Woods, Clint < (b) (6) | Required |
| Harlow, David < (b) (6) | Required |

| | |
|---|---|
| Dominguez, Alexander <(b) (6) | Required |
| Shaw, Betsy <(b) (6) | Required |
| Lewis, Josh <(b) (6) | Required |
| Shoaff, John <(b) (6) | Required |
| Hyde, Courtney <(b) (6) | Required |
| Dunham, Sarah <(b) (6) | Required |
| Harvey, Reid <(b) (6) | Required |
| Grundler, Christopher <(b) (6) | Required |
| Cook, Leila <(b) (6) | Required |
| Hengst, Benjamin <(b) (6) | Required |
| Tsirigotis, Peter <(b) (6) | Required |
| Koerber, Mike <(b) (6) | Required |
| Edwards, Jonathan <(b) (6) | Required |
| Rowson, David <(b) (6) | Optional |
| Krieger, Jackie <(b) (6) | Required |
| Walters, Margaret <(b) (6) | Required |
| Johnson, Laura-S <Johnson.Laura-(b) (6) | Required |
| Fonseca, Silvina <(b) (6) | Required |

## Tuesday, May 1, 2018

**Time** 8:00 AM – 8:30 AM

**Subject** Transportation to White House

**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew <(b) (6) | Organizer |
| Somerville, Phillip <(b) (6) | Required |
| Reggie Cheatham (b) (6) <(b) (6) | Required |

**Time** 8:30 AM – 9:30 AM
**Subject** Principals Committee Tabletop Exercise on Hurricane Preparedness
**Location** White House Situation Room
**Show Time As** Busy

(b) (5)

Stephanie Dimos
Staff Officer
NSC

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Cheatham, Reggie < (b) (6) | Required |

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**Time** 9:45 AM – 10:15 AM
**Subject** Transportation from White House to EPA
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

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**Time** 11:00 AM – 11:30 AM
**Subject** Meet and Greet with Regional Administrator 10: Chris Hladick
**Location** Telephone
**Show Time As** Busy

Please call our office (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Hladick, Christopher < (b) (6) | Required |

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**Time** 12:00 PM – 1:00 PM
**Subject** Executive Planning
**Show Time As** Busy

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**Time** 1:00 PM – 1:30 PM
**Subject** Meet and Greet with Acting Region 9 Administrator Alexis Strauss
**Location** VTC
**Show Time As** Busy

The location is R9SF-VTCRoom-19333-10-Big Pine. Call-in number 1- (b) (6) Access Code (b) (6) Leader (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Strauss, Alexis < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Required |
| Rodgers, Ryan < (b) (6) | Required |

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**Time** 1:30 PM – 2:00 PM
**Subject** Meet and Greet with Region 7 Administrator Jim Gulliford
**Location** VTC
**Show Time As** Busy

We will Call Jim via VTC

Jim's office
Unit: R7-RA-SX20
Alias: (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Gulliford, Jim < (b) (6) | Required |
| Rodgers, Ryan < (b) (6) | Required |

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**Time** 4:00 PM – 5:00 PM
**Subject** Prep for May PMC Meeting- briefing materials updated*
**Location** WJC-N 3412
**Show Time As** Busy

Internal Meeting/Briefing Request Form for
Deputy Administrator Andrew Wheeler

Today's Date: April 25, 2018

Requesting Office: OCFO

Title of the Meeting: Prep for May PMC Meeting

Purpose: To prepare the Acting Deputy Administrator for the May 3 President's Management Council (PMC) meeting.

Role of the Deputy Administrator: To review the agenda, materials, and subject matter for the meeting.

(b) (5) .

Last possible date for the meeting: 5/1

Is the meeting urgent and if so, why?: PMC meeting is scheduled for May 3.

Requested Time Length: 30 minutes

EPA Staff (Required): Henry Darwin (OA), Holly Greaves, David Bloom (OCFO), Donna Vizian, John Showman (OARM), Steven Fine, Harvey Simon (OEI)

EPA Staff (Optional): Kevin DeBell (OA), Howard Osborne/Diane Kelty/Andrew Cox (OCFO), Lynnann Hitchens/Michael Hardy/Joanne Amorosi (OARM), Lisa Jones-Parra/Megan Grogard (OEI)

External Participants: N/A

Teleconference Required?: No

Video Conference Required?: No

Point of Contact for the Meeting: Sheila Benson (b) (6) )/Rita Wilson (b) (6) )

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Darwin, Henry < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Bloom, David < (b) (6) | Required |
| Vizian, Donna < (b) (6) | Required |
| Showman, John < (b) (6) | Required |
| Fine, Steven < (b) (6) | Required |

| | |
|---|---|
| Simon, Harvey <(b) (6) | Required |
| Grantham, Nancy <(b) (6) | Required |
| DeBell, Kevin <(b) (6) | Optional |
| Osborne, Howard <(b) (6) | Optional |
| Kelty, Diane <(b) (6) | Optional |
| Cox, Andrew <(b) (6) | Optional |
| Hitchens, Lynnann <(b) (6) | Optional |
| Hardy, Michael <(b) (6) | Optional |
| Amorosi, Joanne <(b) (6) | Optional |
| Jones-Parra, Lisa <Jones-(b) (6) | Optional |
| Grogard, Megan <(b) (6) | Optional |
| Matthew Leopard (b) (6) <(b) (6) | Optional |

## Wednesday, May 2, 2018

**Time** 8:15 AM – 8:30 AM
**Subject** Ted Stanich
**Show Time As** Busy

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**Time** 9:00 AM – 9:15 AM
**Subject** General Discussion with Liz Bowman
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew <(b) (6) | Organizer |
| Bowman, Liz <(b) (6) | Required |

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**Time** 9:15 AM – 9:45 AM
**Subject** Meet and Greet with the Deputy Administrator
**Location** WJC-N 3530
**Show Time As** Busy

Hello,

The Deputy Administrator would like to have a short meeting with all political appointees and staff at Headquarters to formally introduce himself.

**Attendees**

| Name <E-mail> | Attendance |
|---|---|

| | | |
|---|---|---|
| Wheeler, Andrew < | (b) (6) | Organizer |
| Ford, Hayley < | (b) (6) | Required |
| Jackson, Ryan < | (b) (6) | Required |
| Darwin, Henry < | (b) (6) | Required |
| Brown, Byron < | (b) (6) | Required |
| Wagner, Kenneth < | (b) (6) | Required |
| Munoz, Charles < | (b) (6) | Required |
| McMurray, Forrest < | (b) (6) | Required |
| Greenwalt, Sarah < | (b) (6) | Required |
| Kundinger, Kelly < | (b) (6) | Required |
| Kelly, Albert < | (b) (6) | Required |
| Falvo, Nicholas < | (b) (6) | Required |
| Darwin, Veronica < | (b) (6) | Required |
| Hupp, Millan < | (b) (6) | Required |
| Ferguson, Lincoln < | (b) (6) | Required |
| Beach, Christopher < | (b) (6) | Required |
| McIlwain, Serena < | (b) (6) | Required |
| Sands, Jeffrey < | (b) (6) | Required |
| Bowman, Liz < | (b) (6) | Required |
| Konkus, John < | (b) (6) | Required |
| Wilcox, Jahan < | (b) (6) | Required |
| Daniell, Kelsi < | (b) (6) | Required |
| Abboud, Michael < | (b) (6) | Required |
| Block, Molly < | (b) (6) | Required |
| Hewitt, James < | (b) (6) | Required |

Bennett, Tate < (b) (6) Required

Gordon, Stephen < (b) (6) Required

Lyons, Troy < (b) (6) Required

Palich, Christian < (b) (6) Required

Ringel, Aaron < (b) (6) Required

Bolen, Brittany < (b) (6) Required

Wehrum, Bill < (b) (6) Required

Beck, Nancy < (b) (6) Required

Greaves, Holly < (b) (6) Required

Bodine, Susan < (b) (6) Required

Leopold, Matt < (b) (6) Required

Yamada, Richard (Yujiro) < (b) (6) Required

Cook, Steven < (b) (6) Required

Ross, David P < (b) (6) Required

Forsgren, Lee < (b) (6) Required

Baptist, Erik < (b) (6) Required

Burke, Marcella < (b) (6) Required

Fotouhi, David < (b) (6) Required

Traylor, Patrick < (b) (6) Required

Woods, Clint < (b) (6) Required

Chancellor, Erin < (b) (6) Required

Hanson, Paige (Catherine) < (b) (6) Required

Bolen, Derrick < (b) (6) Required

Cory, Preston (Katherine) < (b) (6) Required

Dominguez, Alexander < (b) (6) Required

| | |
|---|---|
| Feeley, Drew (Robert) < (b) (6) | Required |
| Frye, Tony (Robert) < (b) (6) | Required |
| Gunasekara, Mandy < (b) (6) | Required |
| Harlow, David < (b) (6) | Required |
| Letendre, Daisy < (b) (6) | Required |
| Lovell, Will (William) < (b) (6) | Required |
| Rodrick, Christian < (b) (6) | Required |
| Schwab, Justin < (b) (6) | Required |
| Seabaugh, Catherine < (b) (6) | Required |
| Shimmin, Kaitlyn < (b) (6) | Required |
| White, Elizabeth < (b) (6) | Required |

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**Time** 10:00 AM – 11:00 AM
**Subject** OLEM Briefing for the Deputy Administrator
**Location** 4144 WJC West
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Cook, Steven < (b) (6) | Required |
| Breen, Barry < (b) (6) | Required |
| Kenely, Caroline < (b) (6) | Optional |
| Johnson, Barnes < (b) (6) | Optional |
| Salyer, Kathleen < (b) (6) | Optional |
| Woolford, James < (b) (6) | Optional |
| Stalcup, Dana < (b) (6) | Optional |

| | |
|---|---|
| Reggie Cheatham [redacted] (b) (6) < [redacted] (b) (6) | Optional |
| Clark, Becki < [redacted] (b) (6) | Optional |
| Leonard, Paul < [redacted] (b) (6) | Optional |
| Gervais, Gregory < [redacted] (b) (6) | Optional |
| DavidR Lloyd < [redacted] (b) (6) | Optional |
| Overmeyer, Patricia < [redacted] (b) (6) | Optional |
| Hoskinson, Carolyn < [redacted] (b) (6) | Optional |
| Barolo, Mark < [redacted] (b) (6) | Optional |
| Brigid Lowery < [redacted] (b) (6) | Optional |
| Kent Benjamin < [redacted] (b) (6) | Optional |
| Smith, Susan < [redacted] (b) (6) | Optional |
| Hostage, Barbara < [redacted] (b) (6) | Optional |
| Schmitt, Stephen < [redacted] (b) (6) | Optional |
| Wilbur, Jennifer < [redacted] (b) (6) | Optional |
| Simon, Nigel < [redacted] (b) (6) | Optional |
| Brooks, Becky < [redacted] (b) (6) | Optional |
| Hilosky, Nick < [redacted] (b) (6) | Optional |
| Fonseca, Silvina < [redacted] (b) (6) | Required |
| Johnson, Laura-S <J [redacted] (b) (6) | Required |

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| | |
|---|---|
| **Time** | 11:15 AM – 12:00 PM |
| **Subject** | Meet and Greet with Office of Policy |
| **Location** | WJC-N 3412 |
| **Show Time As** | Busy |
| **Attendees** | **Name <E-mail>** — **Attendance** |
| | Wheeler, Andrew < [redacted] (b) (6) — Organizer |
| | Bolen, Brittany < [redacted] (b) (6) — Required |
| | Kime, Robin < [redacted] (b) (6) — Required |

| | |
|---|---|
| McGartland, Al < (b) (6) | Required |
| Nickerson, William < (b) (6) | Required |
| Tomiak, Robert < (b) (6) | Required |
| Dalbey, Matthew < (b) (6) | Required |
| Tejada, Matthew < (b) (6) | Required |
| Kumar, Chitra < (b) (6) | Optional |

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:30 PM – 2:00 PM
**Subject** Meet and Greet with Regional Public Affairs Directors
**Location** WJC-N 2530
**Show Time As** Busy
The regional public affairs directors & congressional liaisons are in town on May 2 and 3 for the national PADs/RCL/Comms Directors meeting.

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**Time** 2:00 PM – 2:30 PM
**Subject** Meet and Greet with Region 3 Administrator Cosmo Servidio
**Location** Telephone
**Show Time As** Busy
Please have Cosmo call our office and we will bridge the call (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Servidio, Cosmo < (b) (6) | Required |

---

**Time** 3:00 PM – 4:00 PM
**Subject** OECA Briefing for the Deputy Administrator
**Location** WJC South 3216
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |

| | |
|---|---|
| Bodine, Susan < (b) (6) | Required |
| Starfield, Lawrence < (b) (6) | Required |
| Johnson, Laura-S <Johnson.Laura- (b) (6) | Required |
| Fonseca, Silvina < (b) (6) | Required |

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**Time** 4:15 PM – 5:15 PM
**Subject** OGC Briefing for the Deputy Administrator
**Location** WJC-N 4045
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Leopold, Matt < (b) (6) | Required |
| Schwab, Justin < (b) (6) | Optional |
| Fotouhi, David < (b) (6) | Optional |
| Burke, Marcella < (b) (6) | Optional |
| Baptist, Erik < (b) (6) | Optional |
| Minoli, Kevin < (b) (6) | Optional |
| Albores, Richard < (b) (6) | Required |
| Mills, Derek < (b) (6) | Optional |
| Monson, Mahri < (b) (6) | Optional |
| Packard, Elise < (b) (6) | Required |
| Johnson, Laura-S <Johnson.Laura- (b) (6) | Required |
| Fonseca, Silvina < (b) (6) | Required |
| Bigioni, Neil < (b) (6) | Required |
| Blake, Wendy < (b) (6) | Required |

| | |
|---|---|
| Briskin, Jeanne < (b) (6) | Required |
| Dorka, Lilian < (b) (6) | Required |
| Epp, Timothy < (b) (6) | Required |
| Fugh, Justina < (b) (6) | Required |
| Lattimore, Kraig < (b) (6) | Required |
| Michaud, John < (b) (6) | Required |
| Neugeboren, Steven < (b) (6) | Required |
| Siciliano, CarolAnn < (b) (6) | Required |
| Srinivasan, Gautam < (b) (6) | Required |
| Zenick, Elliott < (b) (6) | Required |

## Thursday, May 3, 2018

**Time** 9:15 AM – 10:15 AM
**Subject** General Discussion with Deputy Secretary Rosen DOT
**Location** William Jerfferson Clinton Bldg North - Room 3412
**Show Time As** Busy

Sct: Tamika Burton: (b) (6)
(b) (6) (mobile)

POC: Carrie Baker
Staff Assistant,
Deputy Secretary, U.S. Department of Transportation
Telephone: (b) (6)

(b) (6), (b) (7)(F)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |
| (b) (6) < (b) (6) | Required |

**Time** 10:00 AM – 11:00 AM
**Subject** Administrator's 28th Annual Small Business Program Awards Ceremony
**Location** WJC-East 1152
**Show Time As** Busy

The Office of Small and Disadvantaged Business Utilization (OSDBU) is requesting Administrator Scott Pruitt's presence at the Administrator's 28th Annual Small Business Program Awards Ceremony to be held on Thursday, May 3 from 10am until 12pm. The purpose of the ceremony is to publically recognize the outstanding contributions of various program activities, individuals, businesses, and state and local entities for their outstanding contribution in Fiscal Year 2017.

I am attaching the completed Event Request Form and a draft ceremony program. I am also including a link to the memorandum that was distributed to agency senior leadership on December 18, 2017 that provides the background information and program objectives of the Administrator's awards http://intranet.epa.gov/osdbu/communications/memor anda/nominationform-2018awards.pdf. Chief of Staff Ryan Jackson and Acting Deputy Administrator Mike Flynn were briefed on the awards on Thursday, January 25, 2018.

(b) (6)

Please let me know if you have any questions or need additional information. Thank you.

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**Time** 11:45 AM – 12:00 PM
**Subject** Transportation: Pick-up from EEOB to EPA
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:00 PM – 1:30 PM
**Subject** Chesapeake Bay Commission Meeting
**Location** 1153 WJC East (Map Room)
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

*Thursday, May 3; 1:15-1:30pm

Internal Meeting/Briefing Request Form for
Deputy Administrator Andrew Wheeler

Today's Date: April 30, 2018

Requesting Office: OCIR

Title of the Meeting: Chesapeake Bay Commission Meeting

Purpose: The full Chesapeake Bay Commission will meet in DC on May 3-4 to discuss their priorities. This is a public meeting.

Role of the Deputy Administrator: YOU will give brief opening remarks at the start of the meeting.

Background: The CBC is a tri-state legislative Commission with members from Maryland, Pennsylvania, and Virginia that works to advance policy, at all levels of government, to restore and protect the Chesapeake Bay. The Commission is primarily composed of state legislators, in addition to each state's environmental Commissioner.

Last possible date for the meeting: Thursday, May 3; 1:15-1:30pm

Is the meeting urgent and if so, why?:

Requested Time Length: 15 minutes

EPA Staff (Required): Deputy Administrator Andrew Wheeler; Region 3 RA Cosmo Servidio; Administrator Pruitt TBD

EPA Staff (Optional):

External Participants: List of participants attached

Teleconference Required?: No

Video Conference Required?: No

Point of Contact for the Meeting: Becky Cook-Shyovitz, OCIR (b) (6)

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Johnson, Laura-S <Johnson.Laura- (b) (6) | Required |

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**Time** 1:30 PM – 2:00 PM
**Subject** Scheduling with Carly and Tamika
**Location** WJC-N 3412
**Show Time As** Busy

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Carroll, Carly < (b) (6) | Required |
| | Burton, Tamika < (b) (6) | Required |

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**Time** 2:00 PM – 3:00 PM
**Subject** OEI Briefing for the Deputy Administrator
**Location** WJC-N 5020
**Show Time As** Busy

Sct: Carly (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Fine, Steven < (b) (6) | Required |
| | Jones-Parra, Lisa <Jones- (b) (6) | Optional |
| | Jacks, Susan < (b) (6) | Optional |
| | Larsen, Elena < (b) (6) | Required |

| | |
|---|---|
| Grimm, Patrick < (b) (6) | Required |
| Moser, Rebecca < (b) (6) | Required |
| Leopard, Matthew < (b) (6) | Required |
| McKinney, Robert < (b) (6) | Required |
| Lee, Maja < (b) (6) | Required |
| Wells, Jeffrey < (b) (6) | Required |
| Epley, Brian < (b) (6) | Optional |
| Johnson, Laura-S <Johnson.Laura- (b) (6) | Required |
| Fonseca, Silvina < (b) (6) | Required |
| Greene, Ana < (b) (6) | Optional |

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**Time** 3:15 PM – 3:45 PM
**Subject** Meet and Greet with Regional Administrator #8 Doug Benevento
**Location** Telephone
**Show Time As** Busy
Doug please call our office (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Benevento, Douglas < (b) (6) | Required |

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**Time** 4:00 PM – 6:00 PM
**Subject** Do not schedule
**Show Time As** Busy

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## Friday, May 4, 2018

**Time** 8:30 AM – 9:15 AM
**Subject** Daily Update & Planning Meeting
**Location** Administrator's Office
**Show Time As** Tentative

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |

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|---|---|
| Leopold, Matt (OGC) < (b) (6) | Required |
| Bowman, Liz < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |
| Tate Bennett (b) (6) < (b) (6) | Required |
| Millan Hupp ( (b) (6) < (b) (6) | Required |
| Lincoln Ferguson ( (b) (6) < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Kelly, Albert < (b) (6) | Required |
| Sarah Greenwalt (b) (6) < (b) (6) | Required |
| Wilcox, Jahan < (b) (6) | Required |
| Daniell, Kelsi < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Ryan Jackson ( (b) (6) < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Gordon, Stephen < (b) (6) | Required |
| Letendre, Daisy < (b) (6) | Required |
| Ferguson, Lincoln < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Beach, Christopher < (b) (6) | Required |
| Kundinger, Kelly < (b) (6) | Required |

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**Time** 11:00 AM – 12:30 PM
**Subject** Reminder: Please RSVP - EPA Deputy Administrator's Ceremonial Swearing-In
**Location** Green Room
**Show Time As** Busy

EPA Guests and Colleagues,

You are invited to join for Andrew Wheeler's ceremonial swearing-in as Deputy Administrator. The swearing-in will take place Friday, May 4, 2018 at 11:00 am in the Green Room. Some light refreshments will follow.

In order to ensure access to the Green Room and an accurate head count, please RSVP by replying to this invitation by COB, Monday, April, 30.

Guests – please arrive 20mins before the ceremony to: 1200 Pennsylvania Avenue Northwest Washington DC 20460 – You will enter the William Jefferson Clinton North(WJC) building. You will check in and go through the security screening, please present your ID to the security officer and they will notify your guide of your arrival and we will escort you to the ceremonial suite.

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |
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|---|---|
| (b) (6) < (b) (6) | Required |
| (b) (6) < (b) (6) | Required |
| Hanley, Mary < (b) (6) | Required |
| Sherlock, Scott < (b) (6) | Required |
| (b) (6) < (b) (6) | Required |
| McLean, Sarsah < (b) (6) | Required |
| Huddleston, Don < (b) (6) | Required |
| Anapolle, Kent < (b) (6) | Required |
| Cheatham, Tony < (b) (6) | Required |
| (b) (6) < (b) (6) | Required |
| Roepe, Wayne < (b) (6) | Required |
| Godwin, Dave < (b) (6) | Required |
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| (b) (6) < (b) (6) | Required |
| (b) (6) < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Block, Molly < (b) (6) | Optional |

| | |
|---|---|
| Jackson, Ryan < (b) (6) | Optional |
| Bolen, Brittany < (b) (6) | Optional |
| Fotouhi, David < (b) (6) | Optional |
| Ringel, Aaron < (b) (6) | Optional |
| Abboud, Michael < (b) (6) | Optional |
| Bowman, Liz < (b) (6) | Optional |
| Baptist, Erik < (b) (6) | Optional |
| Beach, Christopher < (b) (6) | Optional |
| Beck, Nancy < (b) (6) | Optional |
| Bennett, Tate < (b) (6) | Optional |
| Bodine, Susan < (b) (6) | Optional |
| Bolen, Derrick < (b) (6) | Optional |
| Brown, Byron < (b) (6) | Optional |
| Burke, Marcella < (b) (6) | Optional |
| Chancellor, Erin < (b) (6) | Optional |
| Cook, Steven < (b) (6) | Optional |
| Cory, Preston (Katherine) < (b) (6) | Optional |
| Daniell, Kelsi < (b) (6) | Optional |
| Darwin, Henry < (b) (6) | Optional |
| Darwin, Veronica < (b) (6) | Optional |
| Dominguez, Alexander < (b) (6) | Optional |
| Falvo, Nicholas < (b) (6) | Optional |
| Feeley, Drew (Robert) < (b) (6) | Optional |
| Ferguson, Lincoln < (b) (6) | Optional |
| Forsgren, Lee < (b) (6) | Optional |

Frye, Tony (Robert) < (b) (6) Optional

Gordon, Stephen < (b) (6) Optional

Greaves, Holly < (b) (6) Optional

Greenwalt, Sarah < (b) (6) Optional

Gunasekara, Mandy < (b) (6) Optional

Hanson, Paige (Catherine) < (b) (6) Optional

Harlow, David < (b) (6) Optional

Hewitt, James < (b) (6) Optional

Hupp, Millan < (b) (6) Optional

Kelly, Albert < (b) (6) Optional

Konkus, John < (b) (6) Optional

Kundinger, Kelly < (b) (6) Optional

Leopold, Matt < (b) (6) Optional

Letendre, Daisy < (b) (6) Optional

Lovell, Will (William) < (b) (6) Optional

Lyons, Troy < (b) (6) Optional

McMurray, Forrest < (b) (6) Optional

Munoz, Charles < (b) (6) Optional

Palich, Christian < (b) (6) Optional

Rodrick, Christian < (b) (6) Optional

Ross, David P < (b) (6) Optional

Schwab, Justin < (b) (6) Optional

Seabaugh, Catherine < (b) (6) Optional

Shimmin, Kaitlyn < (b) (6) Optional

Traylor, Patrick < (b) (6) Optional

| | |
|---|---|
| Wagner, Kenneth < (b) (6) | Optional |
| Wehrum, Bill < (b) (6) | Optional |
| White, Elizabeth < (b) (6) | Optional |
| Wilcox, Jahan < (b) (6) | Optional |
| Woods, Clint < (b) (6) | Optional |
| Yamada, Richard (Yujiro) < (b) (6) | Optional |
| (b) (6) < (b) (6) | Optional |
| (b) (6) < (b) (6) | Optional |
| Michele Nellenbach < (b) (6) | Optional |
| Andrews, Joshua L. < (b) (6) | Optional |
| Jenkins, Donna < (b) (6) | Required |
| Vance, Eric < (b) (6) | Required |
| Matthew Hite < (b) (6) | Optional |
| (b) (6) < (b) (6) | Required |
| (b) (6) < (b) (6) | Required |

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 12:30 PM – 2:30 PM
**Subject** (b) (6)
**Location** (b) (6)
**Show Time As** Busy
This reservation is for 12:30 PM, local time at the restaurant.

(b) (6)

(b) (6)

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**Time** 1:00 PM – 2:00 PM
**Subject** RA Check-In
**Location** Phone Call
**Show Time As** Tentative
Regional Administrator Check-In

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wagner, Kenneth < (b) (6) | Organizer |
| Dunn, Alexandra < (b) (6) | Required |
| Lopez, Peter < (b) (6) | Required |
| Servidio, Cosmo < (b) (6) | Required |
| Glenn, Trey < (b) (6) | Required |
| Stepp, Cathy < (b) (6) | Required |
| Idsal, Anne < (b) (6) | Required |
| Gulliford, Jim < (b) (6) | Required |
| Benevento, Douglas < (b) (6) | Required |
| Hladick, Christopher < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Moon, Diane < (b) (6) | Optional |
| Thomas, Deb < (b) (6) | Optional |

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**Time** 1:00 PM – 4:00 PM
**Subject** Hold
**Show Time As** Busy

## Sunday, May 6, 2018

**Time** All Day
**Subject** (b) (6) Birthday
**Recurrence** Occurs every May 6 effective 5/6/2018 until 5/6/2018
**Show Time As** Free

## Monday, May 7, 2018

**Time** 6:30 AM – 8:00 AM
**Subject** Transportation: Mount Weather Emergency Operations Center
**Show Time As** Busy
Contact: James Howard, (b) (6)

Hi Phil,

Here is the map and directions:

(b) (5), (b) (6), (b) (7)(F)

From Dulles International Airport: Take Rt. 28N to Rt. 7W, (or take the

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |

**Time** 9:00 AM – 3:30 PM
**Subject** FW: Eagle Horizon 2018
**Location** COOP site
**Show Time As** Busy
-----Original Appointment-----
From: Brooks, Becky On Behalf Of Breen, Barry
Sent: Tuesday, March 27, 2018 6:48 AM
To: Breen, Barry; Assistant Administrators; Associate Administrators; DAA; Howard, James; Rush, Alan; Bellerose, William; Godfrey, Carlene; Latham, John; Drazan, Dan; Judd, Jennifer; Monson, Mahri; Wilson, Janet; Rhones-Younger, Pamela; Oh, Peter; Evanko, Peter; Ramsey, Jody; Cheatham, Reggie; Clark, Becki; Irizarry, Gilberto; Woodyard, Josh; Lee, Eugene; Vescio, Joseph; Cook, Steven
Cc: Bertrand, Charlotte; Beck, Nancy; Fotouhi, David; Leopold, Matt;

Ross, David P; Forsgren, Lee; Baptist, Erik; Vizian, Donna; Showman, John; Traylor, Patrick; Orme-Zavaleta, Jennifer; Stanich, Ted; Bowman, Liz; Dravis, Samantha; Bodine, Susan; Badalamente, Mark; Gross, Heidi; Shepitka, Jeanne; Johnson, Lauren; Conley, Erin; Aaronson, Robert; Wooden-Aguilar, Helena; Minoli, Kevin; Gunasekara, Mandy; Bloom, David; Fine, Steven; Starfield, Lawrence
Subject: Eagle Horizon 2018
When: Monday, May 07, 2018 9:00 AM-3:30 PM (UTC-05:00) Eastern Time (US & Canada).
Where: COOP site

POC: Joe Vescio/OEM (b) (6)

Becky Brooks/OLEM IO (b) (6)

Note: Materials printed and placed in blue holding books. (CK)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Breen, Barry < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Assistant Administrators < (b) (6) | Required |
| Associate Administrators < (b) (6) | Required |
| DAA < (b) (6) | Required |
| Howard, James < (b) (6) | Required |
| Rush, Alan < (b) (6) | Required |
| Bellerose, William < (b) (6) | Required |
| Godfrey, Carlene < (b) (6) | Required |
| Latham, John < (b) (6) | Required |
| Drazan, Dan < (b) (6) | Required |
| Judd, Jennifer < (b) (6) | Required |
| Monson, Mahri < (b) (6) | Required |
| Wilson, Janet < (b) (6) | Required |

| | |
|---|---|
| Rhones-Younger, Pamela (b) (6) (b) (6) | Required |
| Oh, Peter < (b) (6) | Required |
| Evanko, Peter < (b) (6) | Required |
| Ramsey, Jody < (b) (6) | Required |
| Cheatham, Reggie < (b) (6) | Required |
| Clark, Becki < (b) (6) | Required |
| Irizarry, Gilberto < (b) (6) | Required |
| Woodyard, Josh < (b) (6) | Required |
| Lee, Eugene < (b) (6) | Required |
| Vescio, Joseph < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Bertrand, Charlotte < (b) (6) | Optional |
| Beck, Nancy < (b) (6) | Optional |
| Fotouhi, David < (b) (6) | Optional |
| Leopold, Matt < (b) (6) | Optional |
| Ross, David P < (b) (6) | Optional |
| Forsgren, Lee < (b) (6) | Optional |
| Baptist, Erik < (b) (6) | Optional |
| Vizian, Donna < (b) (6) | Optional |
| Showman, John < (b) (6) | Optional |
| Traylor, Patrick < (b) (6) | Optional |
| Orme-Zavaleta, Jennifer (b) (6) | Optional |
| Stanich, Ted < (b) (6) | Optional |
| Bowman, Liz < (b) (6) | Optional |

| | |
|---|---|
| Dravis, Samantha < (b) (6) | Optional |
| Bodine, Susan < (b) (6) | Optional |
| Badalamente, Mark < (b) (6) | Optional |
| Gross, Heidi < (b) (6) | Optional |
| Shepitka, Jeanne < (b) (6) | Optional |
| Johnson, Lauren < (b) (6) | Optional |
| Conley, Erin < (b) (6) | Optional |
| Aaronson, Robert < (b) (6) | Optional |
| Wooden-Aguilar, Helena < (b) (6) (b) (6) | Optional |
| Minoli, Kevin < (b) (6) | Optional |
| Gunasekara, Mandy < (b) (6) | Optional |
| Bloom, David < (b) (6) | Optional |
| Fine, Steven < (b) (6) | Optional |
| Starfield, Lawrence < (b) (6) | Optional |

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 2:00 PM – 3:00 PM
**Subject** Senior Staff Meeting
**Location** Alm Room
**Show Time As** Busy
NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees.

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Baptist, Erik < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |

Benevento, Douglas < (b) (6) Required

Benjamin-Sirmons, Denise < (b) (6) Required
(b) (6)

Bennett, Tate < (b) (6) Required

Bertrand, Charlotte < (b) (6) Required

Bloom, David < (b) (6) Required

Bodine, Susan < (b) (6) Required

Bolen, Brittany < (b) (6) Required

Bowman, Liz < (b) (6) Required

Breen, Barry < (b) (6) Required

Brown, Byron < (b) (6) Required

Burke, Marcella < (b) (6) Required

Darwin, Henry < (b) (6) Required

Darwin, Veronica < (b) (6) Required

Dravis, Samantha < (b) (6) Required

Dunn, Alexandra < (b) (6) Required

Elkins, Arthur < (b) (6) Required

Etzel, Ruth < (b) (6) Required

Ferguson, Lincoln < (b) (6) Required

Fine, Steven < (b) (6) Required

Flynn, Mike < (b) (6) Required

Fonseca, Silvina < (b) (6) Required

Forsgren, Lee < (b) (6) Required

Fotouhi, David < (b) (6) Required

Glenn, Trey < (b) (6) Required

Grantham, Nancy < (b) (6) Required

Greaves, Holly < (b) (6) Required

Greenwalt, Sarah < (b) (6) Required

Gulliford, Jim < (b) (6) Required

Gunasekara, Mandy < (b) (6) Required

Hanson, Paige (Catherine) < (b) (6) Required

Harlow, David < (b) (6) Required

Hladick, Christopher < (b) (6) Required

Hupp, Millan < (b) (6) Required

Idsal, Anne < (b) (6) Required

Jackson, Ryan < (b) (6) Required

Kelly, Albert < (b) (6) Required

Lawrence, Tanya < (b) (6) Required

Leopold, Matt < (b) (6) Required

Lopez, Peter < (b) (6) Required

Lyons, Troy < (b) (6) Required

Munoz, Charles < (b) (6) Required

Nishida, Jane < (b) (6) Required

Orme-Zavaleta, Jennifer < (b) (6) Required
(b) (6)

Ross, David P < (b) (6) Required

Schwab, Justin < (b) (6) Required

Servidio, Cosmo < (b) (6) Required

Slotkin, Ron < (b) (6) Required

Stepp, Cathy < (b) (6) Required

Strauss, Alexis < (b) (6) Required

Traylor, Patrick < (b) (6) Required

| | |
|---|---|
| Vizian, Donna < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |
| White, Elizabeth < (b) (6) | Required |
| Wooden-Aguilar, Helena < (b) (6) (b) (6) | Required |
| Woods, Clint < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Dickerson, Aaron < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Woodward, Cheryl < (b) (6) | Required |
| Rodgers, Ryan < (b) (6) | Required |
| Brennan, Thomas < (b) (6) | Required |
| Stanich, Ted < (b) (6) | Required |
| Richardson, RobinH < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Johnson, Laura-S <J (b) (6) | Required |
| Epp, Timothy < (b) (6) | Required |
| Williams, Felicia < (b) (6) | Optional |
| Sheehan, Charles < (b) (6) | Optional |
| Gray, David < (b) (6) | Optional |
| Williams, Odessa < (b) (6) | Optional |
| Simon, Nigel < (b) (6) | Optional |
| Mears, Mary < (b) (6) | Optional |
| Thomas, Deb < (b) (6) | Optional |

| | |
|---|---|
| Pirzadeh, Michelle < (b) (6) | Optional |
| Dixon, Sean < (b) (6) | Optional |
| Walker, Mary < (b) (6) | Optional |
| Lindley, Emily < (b) (6) | Optional |

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**Time** 3:30 PM – 5:00 PM
**Subject** Transportation from Mount Eagle to EPA
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |

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## Tuesday, May 8, 2018

**Time** 8:45 AM – 9:30 AM
**Subject** Daily Update & Planning Meeting
**Location** Administrator's Office
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Bolen, Brittany < (b) (6) | Required |
| Leopold, Matt < (b) (6) | Required |
| Bowman, Liz < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |
| Bennett, Tate < (b) (6) | Required |
| Hupp, Millan < (b) (6) | Required |
| Ferguson, Lincoln < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Kelly, Albert < (b) (6) | Required |
| Greenwalt, Sarah < (b) (6) | Required |
| Wilcox, Jahan < (b) (6) | Required |

| | |
|---|---|
| Daniell, Kelsi < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Gordon, Stephen < (b) (6) | Required |
| Letendre, Daisy < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Beach, Christopher < (b) (6) | Required |
| Kundinger, Kelly < (b) (6) | Required |

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**Time** 9:30 AM – 10:00 AM
**Subject** Meet and Greet with Region 2 Administrator Pete Lopez
**Location** WJC-N 3412
**Show Time As** Busy
Pete will call our office (b) (6) and we will connect him to the Deputy.

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Lopez, Peter < (b) (6) | Required |

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**Time** 10:00 AM – 10:30 AM
**Subject** In-brief with Donna Vizian
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Glazier, Kelly < (b) (6) | Required |
| Vizian, Donna < (b) (6) | Required |
| Lasher, Diane < (b) (6) | Optional |

**Time** 10:30 AM – 11:00 AM
**Subject** General Discussion with David Ross
**Location** WJC-N 3412
**Show Time As** Busy
Discussion on WOTUS

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Ross, David P < (b) (6) | Required |

**Time** 11:00 AM – 12:00 PM
**Subject** OCFO Briefing for the Deputy Administrator *materials added*
**Location** WJC-N 4346
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Bloom, David < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Osborne, Howard < (b) (6) | Required |
| Benson, Sheila < (b) (6) | Optional |
| Jones, Quentin < (b) (6) | Required |
| Terris, Carol < (b) (6) | Required |
| Conklin, Jeanne < (b) (6) | Required |
| OBrien, Kathy < (b) (6) | Required |
| Soward, Ruth-Alene < (b) (6) | Required |
| Battin, Andrew < (b) (6) | Required |
| Fonseca, Silvina < (b) (6) | Required |
| Johnson, Laura-S < (b) (6) | Required |
| Gross, Heidi < (b) (6) | Optional |

| | |
|---|---|
| Johnson, Earleen < (b) (6) | Optional |
| Hill, Robert < (b) (6) | Optional |
| Hanson, Paige (Catherine) < (b) (6) | Required |
| Walsh, Ed < (b) (6) | Required |
| Kelty, Diane < (b) (6) | Required |
| Brookshire, Malena < (b) (6) | Required |
| Cox, Andrew < (b) (6) | Optional |

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**Time** 11:00 AM – 2:00 PM

**Subject** FW: OCSPP-IO 1st Annual Cheesecake Competition May 8, 2018

**Location** DCRoomEast3156/DC-EPA-EAST-OCSPP

**Show Time As** Tentative

-----Original Appointment-----
From: Robinson, David
Sent: Wednesday, May 2, 2018 10:42 AM
To: Robinson, David; OCSPP AA
Cc: Boutureira, Alan; Moore, Deon; Walker, LaKeisha-S
Subject: OCSPP-IO 1st Annual Cheesecake Competition May 8, 2018
When: Tuesday, May 8, 2018 12:00 PM-1:00 PM (UTC-05:00) Eastern Time (US & Canada).
Where: DCRoomEast3156/DC-EPA-EAST-OCSPP

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Robinson, David < (b) (6) | Organizer |
| OCSPP AA < (b) (6) | Required |
| Boutureira, Alan < (b) (6) | Optional |
| Moore, Deon < (b) (6) | Optional |
| Beck, Nancy < (b) (6) | Optional |
| Wheeler, Andrew < (b) (6) | Optional |
| Burton, Tamika < (b) (6) | Optional |
| Carroll, Carly < (b) (6) | Optional |
| Scott, Gregory < (b) (6) | Optional |
| Hanley, Mary < (b) (6) | Optional |
| Bolen, Derrick < (b) (6) | Optional |

| | |
|---|---|
| Graf, Kate < (b) (6) | Optional |
| Walker, LaKeisha-S < (b) (6) | Optional |

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:30 PM – 2:00 PM
**Subject** Draft PFAS Leadership Summit Messaging Meeting
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Jackson, Ryan < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Ross, David P < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |
| Forsgren, Lee < (b) (6) | Required |
| Wilcox, Jahan < (b) (6) | Required |
| Ferguson, Lincoln < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |
| Bowman, Liz < (b) (6) | Required |

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**Time** 2:00 PM – 2:30 PM
**Subject** Meet and Greet with Region #6 Administrator Anne Idsal
**Location** Telephone call
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Hi Odessa please have Anne contact our office and we will connect her with the Deputy Wheeler

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |

Idsal, Anne < (b) (6) Required

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**Time** 2:30 PM – 3:00 PM
**Subject** Weekly Deputy Meeting
**Location** Administrator's Office
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |

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**Time** 3:30 PM – 4:30 PM
**Subject** OW Briefing for the Deputy Administrator
**Location** 3233 WJCE (OW's Conference Room)
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Ross, David P < (b) (6) | Required |
| Grevatt, Peter < (b) (6) | Required |
| Mclain, Jennifer < (b) (6) | Required |
| Nagle, Deborah < (b) (6) | Required |
| Lape, Jeff < (b) (6) | Required |
| Sawyers, Andrew < (b) (6) | Required |
| Frace, Sheila < (b) (6) | Required |
| Goodin, John < (b) (6) | Required |
| Connors, Sandra < (b) (6) | Required |
| Campbell, Ann < (b) (6) | Required |
| Best-Wong, Benita <Best- (b) (6) | Required |
| McDonough, Owen < (b) (6) | Required |

| | |
|---|---|
| Drinkard, Andrea <(b) (6) | Required |
| Fontaine, Tim <(b) (6) | Required |
| Gonder, Sharon <(b) (6) | Required |
| WigginsLewis, Miriam <(b) (6) | Required |
| Lousberg, Macara <(b) (6) | Required |
| Spraul, Greg <(b) (6) | Required |
| Ruf, Christine <(b) (6) | Required |
| Torrez, Alfredo <(b) (6) | Required |
| Stevens, Robert <(b) (6) | Required |
| Johnson, Laura-S <Johnson.Laura-(b) (6) | Required |
| Fonseca, Silvina <(b) (6) | Required |

**Time** 4:45 PM – 5:15 PM
**Subject** Call with Andrew Lundquist
**Location** Andrew L. calling Andrew W.
**Show Time As** Busy

**Time** 5:15 PM – 6:15 PM
**Subject** Do not schedule
**Show Time As** Busy

## Wednesday, May 9, 2018

**Time** 8:15 AM – 8:45 AM
**Subject** USDA call
**Show Time As** Busy

**Time** 10:00 AM – 11:00 AM
**Subject** OITA Briefing for the Deputy Administrator
**Location** RRB 3rd floor Room 31204
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew <(b) (6) | Organizer |

| | |
|---|---|
| Nishida, Jane < (b) (6) | Required |
| Cherry, Katrina < (b) (6) | Optional |
| martin dieu ( (b) (6) < (b) (6) | Optional |
| Kasman, Mark < (b) (6) | Optional |
| Almodovar, Lisa < (b) (6) | Optional |
| Walker Smith (b) (6) < (b) (6) | Optional |
| Bailey, Marianne < (b) (6) | Optional |
| Cunningham, Dennis < (b) (6) | Optional |
| Felicia Wright < (b) (6) | Optional |
| Berrios, Lisa < (b) (6) | Optional |
| Fonseca, Silvina < (b) (6) | Required |
| Johnson, Laura-S < (b) (6) | Required |
| Greenwalt, Sarah < (b) (6) | Required |

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**Time** 12:00 PM – 1:00 PM
**Subject** Executive Planning
**Show Time As** Busy

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**Time** 1:00 PM – 1:30 PM
**Subject** Meet and Greet with Region #1 Alexandra(Alex) Dunn
**Location** WJC-North bldg Room 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Alex is in town and will do an in-person meet and greet.

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**Time** 1:30 PM – 2:00 PM
**Subject** Meeting with Francis Brooke, WH Energy Adviser
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Bolen, Brittany < (b) (6) | Required |

| | |
|---|---|
| (b) (6) < (b) (6) | Required |

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**Time** 2:30 PM – 3:00 PM
**Subject** Regulatory Rollout Meeting
**Location** Green Room
**Show Time As** Busy

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**Time** 2:30 PM – 4:00 PM
**Subject** OARM Manager's Meeting
**Location** DCRoomWJCN B-305
**Show Time As** Busy

All HQ Managers please attend meeting in WJCN B-305.

RTP and Cincy Please provide VTC information by Wednesday morning at 0900

CPOD will be in Conference Room B for the OARM managers meeting

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Vizian, Donna < (b) (6) | Organizer |
| Showman, John < (b) (6) | Required |
| Hitchens, Lynnann < (b) (6) | Required |
| Hardy, Michael < (b) (6) | Required |
| Sandfoss, Kristina < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| OARM Managers < (b) (6) | Required |
| Cooper, Marian < (b) (6) | Optional |
| Bell, Matthew < (b) (6) | Optional |
| Naples, Eileen < (b) (6) | Optional |
| Jablonski, Janice < (b) (6) | Optional |
| Hutcherson, Chris < (b) (6) | Optional |
| Atkinson, Ryan < (b) (6) | Optional |
| Franklin, Bruce < (b) (6) | Optional |

| | | |
|---|---|---|
| Hunt, Loretta < | (b) (6) | Optional |
| Martiyan, Stefan < | (b) (6) | Optional |
| Gordon, Noreen < | (b) (6) | Optional |
| Osinski, Michael < | (b) (6) | Optional |
| Lafferty, Shawn < | (b) (6) | Optional |
| Etheredge, William < | (b) (6) | Optional |
| Carpenter, Wesley < | (b) (6) | Optional |
| Hincks, Dave < | (b) (6) | Optional |
| Hembrey, Cheri < | (b) (6) | Optional |
| Holliday, Kysha < | (b) (6) | Optional |
| Perry, Corey < | (b) (6) | Optional |
| Dean, StevenB < | (b) (6) | Optional |
| Sawyer, Rena < | (b) (6) | Optional |
| Scola, Jennifer < | (b) (6) | Optional |
| Stultz, Lisa < | (b) (6) | Optional |
| Petrole, Maryann < | (b) (6) | Optional |
| Patrick, Kimberly < | (b) (6) | Optional |
| Fournier, Tony < | (b) (6) | Optional |
| Moore, Bobby < | (b) (6) | Optional |
| Corbett, Krysti < | (b) (6) | Optional |
| Mills, Noelle < | (b) (6) | Optional |
| Jones, Rodney-Daryl < | (b) (6) | Optional |
| Jackson, Terrence < | (b) (6) | Optional |
| Jefferson, Gayle < | (b) (6) | Optional |
| Blanding, Donna < | (b) (6) | Optional |

| | |
|---|---|
| Coogan, Daniel < (b) (6) | Optional |
| Hodges, Carson < (b) (6) | Optional |
| Jones, Laura < (b) (6) | Optional |
| Peabody, Hitch < (b) (6) | Optional |
| Stewart, Keith < (b) (6) | Optional |
| Roe, Kathleen < (b) (6) | Optional |
| Hart, Debbi < (b) (6) | Optional |

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**Time** 3:45 PM – 4:45 PM
**Subject** Meeting with David Schwiertert, Auto Alliance
**Location** WJC-N 3412
**Show Time As** Busy

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**Time** 5:00 PM – 5:30 PM
**Subject** Discussion: Guidance documents under the Congressional Review Acts
**Location** WJC-N 3530 / Teleconference
**Show Time As** Busy
Call-in Number: (b) (6)

Conference ID: (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Vizian, Donna < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |
| Bertrand, Charlotte < (b) (6) | Required |
| (b) (6) < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Fine, Steven < (b) (6) | Required |
| Leopold, Matt < (b) (6) | Required |
| Nishida, Jane < (b) (6) | Required |
| Breen, Barry < (b) (6) | Required |

| | |
|---|---|
| Orme-Zavaleta, Jennifer < (b) (6) (b) (6) | Required |
| Ross, David P < (b) (6) | Required |
| Forsgren, Lee < (b) (6) | Optional |
| Lewis, Josh < (b) (6) | Optional |
| Gunasekara, Mandy < (b) (6) | Optional |
| Yamada, Richard (Yujiro) < (b) (6) | Optional |
| Jackson, Ryan < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |

## Thursday, May 10, 2018

**Time** All Day
**Subject** (b) (6) Birthday
**Recurrence** Occurs every May 10 effective 5/10/2018 until 5/10/2018
**Show Time As** Free

---

**Time** 8:30 AM – 9:15 AM
**Subject** Daily Update & Planning Meeting
**Location** Administrator's Office
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/20/2018 until 6/29/2018 from 8:30 AM to 9:15 AM
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Bolen, Brittany < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Ferguson, Lincoln < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Wilcox, Jahan < (b) (6) | Required |
| Daniell, Kelsi < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Gordon, Stephen < (b) (6) | Required |

| | |
|---|---|
| Letendre, Daisy < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Beach, Christopher < (b) (6) | Required |
| Kundinger, Kelly < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |
| Tate Bennett (b) (6) < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |

---

**Time** 10:00 AM – 10:30 AM
**Subject** General Discussion with Mike Flynn
**Location** WJC-N 3412
**Show Time As** Busy

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**Time** 11:00 AM – 11:30 AM
**Subject** General Discussion with Richard Yamada - Office of Research and Development
**Location** Telephone
**Show Time As** Busy
Dial in (b) (6)

Laura Johnson will provide support

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Johnson, Laura-S < (b) (6) | Required |

---

**Time** 11:30 AM – 12:00 PM
**Subject** Meet and Greet with Region 5 Administrator Cathy Stepp
**Location** Telephone
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Hi Felicia please have Cathy contact our office and we will connect her with the Deputy Wheeler

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Stepp, Cathy < (b) (6) | Required |

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:30 PM – 2:00 PM
**Subject** Weekly Scheduling Requests Meeting
**Location** WJC-N 3412
**Recurrence** Occurs every Thursday effective 5/10/2018 until 6/28/2018 from 1:30 PM to 2:00 PM
**Reminder** 10 minutes
**Show Time As** Busy

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Burton, Tamika < (b) (6) | Required |
| | Carroll, Carly < (b) (6) | Required |
| | Molina, Michael < (b) (6) | Required |

---

**Time** 1:45 PM – 2:15 PM
**Subject** Briefing on PFAS Summit for the Deputy Administrator
**Location** WJC-N 3412
**Show Time As** Busy

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Campbell, Ann < (b) (6) | Optional |
| | Forsgren, Lee < (b) (6) | Required |
| | Grevatt, Peter < (b) (6) | Required |
| | Mclain, Jennifer < (b) (6) | Required |
| | Drinkard, Andrea < (b) (6) | Required |
| | Grantham, Nancy < (b) (6) | Optional |
| | Richardson, RobinH < (b) (6) | Optional |

---

**Time** 2:30 PM – 3:15 PM
**Subject** Meet and Greet with OPA
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Bowman, Liz < (b) (6) | Required |
| Wilcox, Jahan < (b) (6) | Required |
| Daniell, Kelsi < (b) (6) | Required |
| Block, Molly < (b) (6) | Required |
| Konkus, John < (b) (6) | Required |
| Hewitt, James < (b) (6) | Required |
| Beach, Christopher < (b) (6) | Required |
| Abboud, Michael < (b) (6) | Required |
| Ferguson, Lincoln < (b) (6) | Required |

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**Time** 3:15 PM – 3:45 PM
**Subject** General Discussion
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Meeting request: Holly Greaves

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Greaves, Holly < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Vizian, Donna < (b) (6) | Required |
| Wooden-Aguilar, Helena < (b) (6) (b) (6) | Required |

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**Time** 4:00 PM – 5:00 PM
**Subject** OCSPP Briefing for the Deputy Administrator
**Location** WJC-E 3156
**Show Time As** Busy

Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Beck, Nancy < (b) (6) | Required |
| | Bertrand, Charlotte < (b) (6) | Required |
| | Bolen, Derrick < (b) (6) | Optional |
| | Morris, Jeff < (b) (6) | Optional |
| | Keigwin, Richard < (b) (6) | Optional |
| | Barone, Stan < (b) (6) | Optional |
| | Graves, Inza < (b) (6) | Optional |
| | Arnold Layne ( (b) (6) < (b) (6) | Optional |
| | Messina, Edward < (b) (6) | Optional |
| | Mark Hartman ( (b) (6) < (b) (6) | Optional |
| | Henry, Tala < (b) (6) | Optional |
| | Johnson, Laura-S (b) (6) | Required |
| | Fonseca, Silvina < (b) (6) | Required |
| | Shimkin, Martha < (b) (6) | Optional |

## Friday, May 11, 2018

**Time** 8:30 AM – 9:00 AM
**Subject** Transportation to The City Club
**Location** 555 13th St, NW
**Show Time As** Busy

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Somerville, Phillip < (b) (6) | Required |

**Time** 9:00 AM – 10:00 AM
**Subject** National Ocean Industries Association - Legislative Strategy Group
**Location** The City Club, 555 13th St, NW (Downstairs)
**Show Time As** Busy
9:00 am Welcome and Introductions: Randall Luthi
9:05 am Remarks by Deputy Wheeler
9:25 am Questions, discussion
9:45 am Deputy Wheeler departs

Some addition, details, we recently had the honor of having Administrator Pruitt speak at our Annual Meeting here in DC. Considering Andrew's recent confirmation, and the interaction between EPA and the offshore energy industry, NOIA wanted to invite Andrew to speak at our Legislative Strategy Group (LSG) meeting on Friday May 11th at 9am. This is a great opportunity for you to share your thoughts and introduce yourself in your new role to the offshore oil and gas industry folks here in town. Attendees to our breakfasts include fellow trades (API, IPAA, USOGA, IADC, etc…as well as NAM, Chamber, ACC, CEA) and NOIA member companies (majors, independents, drillers, and service companies). We keep it very informal and conversational, and strictly off-the-record. Additional, details are below.

National Ocean Industries Association - Legislative Strategy Group
When: Friday May 11th, 9-10am
Where: The City Club, 555 13th St, NW (Downstairs)
Who: D.C. Government Affairs Offices of NOIA member companies and fellow trade associations
What: Discussion on various offshore oil, natural gas, and wind issues
Past Guests: DOI Assistant Secretary Joe Balash, Chairman Bishop, Rep. Bill Flores, Kate MacGregor (both at HNR and DAS), BSEE Director Scott Angelle, Senate Leader Staff Neil Chaterjee, HNR COS Cody Stewart, Kiel Weaver (Speaker Ryan Staff), Brandon Consolvo (Leader McCarthy Staff) ..... you get the drift!

NOIA sponsors what is known as a Legislative Strategy Group (LSG) consisting of the Government Affairs representatives of our member companies, who are located in town. We meet about every other month and provide a forum for an informal off the record discussion about various issues. (There really isn't any legislative strategy discussed, except on rare occasions)

The next one is scheduled for Friday May 11th at the City Club (on F street between 12 and 13th). There is a light continental breakfast available). It begins at 9:00 am and ends whenever the speaker requests, but usually no later than 9:45. The format has been allowing about 20 minutes for presentation and then time for questions.

Past speakers come from the Hill and various administrative agencies. You would be excellent to give an update and "where we are going" from EPA. I've had you on the list to ask, but thought it might be too soon. Unfortunately our planned speaker from Energy just informed us that he is unable to attend this time. So, if it should remarkably fit into your schedule, you would be great.

Thank you for your consideration.

**Time** 10:00 AM – 10:30 AM
**Subject** Transportation from The City Club to EPA
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

**Time** 10:30 AM – 11:00 AM
**Subject** Communications Plan Discussion
**Location** Room 3402 WJC North
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Jackson, Ryan < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |
| Bowman, Liz < (b) (6) | Required |

**Time** 11:15 AM – 12:15 PM
**Subject** Transportation to Eisenhower building
**Location** The meeting will take place in room 246 of the Eisenhower building. Guests must use the St. Pl. and 17th St. Entrance.
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

**Time** 11:30 AM – 12:00 PM
**Subject** Admin. Rao/ Dep. Admin. Wheeler Meet & Greet
**Location** Eisenhower Building, Room 246
**Show Time As** Busy
Sct: Tamika Burton (b) (6)

-----Original Appointment-----
From: Moore, Caroline E. EOP/OMB
[mailto: (b) (6)
Sent: Tuesday, May 01, 2018 5:26 PM
To: Moore, Caroline E. EOP/OMB; Burton, Tamika
Subject: Admin. Rao/ Dep. Admin. Wheeler Meet & Greet
When: Friday, May 11, 2018 10:30 AM-11:30 AM (UTC-05:00) Eastern Time (US & Canada).
Where: Eisenhower Building, Room 246

**Attendees**

| Name <E-mail> | Attendance |
|---|---|

| | | |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Bolen, Brittany < (b) (6) | Required |
| | (b) (6) < (b) (6) | Required |

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:00 PM – 1:30 PM
**Subject** ANPRM Discussion
**Location** Room 3402 WJC North
**Show Time As** Busy
Brittany will be called on her cell at (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Jackson, Ryan < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Gunasekara, Mandy < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |
| Wilcox, Jahan < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |

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**Time** 2:00 PM – 2:30 PM
**Subject** Briefing on Colorado Smelter
**Location** WJC N -3412 /Teleconference
**Show Time As** Busy
Conference Number: (b) (6)

Code: (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Breen, Barry < (b) (6) | Required |
| Woolford, James < (b) (6) | Required |
| Benevento, Douglas < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Optional |

| | |
|---|---|
| Jeng, Richard < (b) (6) | Optional |
| Cook, Steven < (b) (6) | Required |
| Fonseca, Silvina < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |

---

**Time** 2:30 PM – 3:00 PM
**Subject** Travel forms, online course, policy
**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

I have all the travel forms that you will need to fill out, this time slot is for you to complete the online course.

https://training.smartpay.gsa.gov/content/gsa-smartpay-travel-training-account-holders-aos

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Wooden-Aguilar, Helena < (b) (6) (b) (6) | Required |

---

**Time** 4:30 PM – 5:00 PM
**Subject** General Discussion with Helena, Nancy and Robin
**Location** WJC-N 3412
**Show Time As** Busy

Quick meeting to talk about the Immediate Office and the function of the office/support staff

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Wooden-Aguilar, Helena < (b) (6) (b) (6) | Required |
| Grantham, Nancy < (b) (6) | Required |
| Richardson, RobinH < (b) (6) | Required |
| Maher, Karen < (b) (6) | Required |

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## Monday, May 14, 2018

**Time** 8:30 AM – 9:15 AM
**Subject** Daily Update & Planning Meeting
**Location** Administrator's Office
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/20/2018 until 6/29/2018 from 8:30 AM to 9:15 AM
**Show Time As** Busy

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Adminstrator Pruitt < (b) (6) | Organizer |
| | Bolen, Brittany < (b) (6) | Required |
| | Leopold, Matt (OGC) < (b) (6) | Required |
| | Ferguson, Lincoln < (b) (6) | Required |
| | Ford, Hayley < (b) (6) | Required |
| | Wilcox, Jahan < (b) (6) | Required |
| | Daniell, Kelsi < (b) (6) | Required |
| | Wagner, Kenneth < (b) (6) | Required |
| | Gordon, Stephen < (b) (6) | Required |
| | Letendre, Daisy < (b) (6) | Required |
| | Wheeler, Andrew < (b) (6) | Required |
| | Greaves, Holly < (b) (6) | Required |
| | Chancellor, Erin < (b) (6) | Required |
| | Beach, Christopher < (b) (6) | Required |
| | Kundinger, Kelly < (b) (6) | Required |
| | Lyons, Troy < (b) (6) | Required |
| | Tate Bennett (b) (6) < (b) (6) | Required |
| | Jackson, Ryan < (b) (6) | Required |
| | Darwin, Henry < (b) (6) | Required |

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| | |
|---|---|
| **Time** | 10:00 AM – 10:30 AM |
| **Subject** | Meet and Greet with James Hewitt (OPA) |
| **Location** | WJC-N 3412 |
| **Show Time As** | Busy |

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Hewitt, James < (b) (6) | Required |

Bowman, Liz <(b) (6) Required

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**Time** 11:00 AM – 11:30 AM
**Subject** Briefing: Human Subjects Common Rule
**Location** WJC-N 3412 / Teleconference
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)

Conference Number: (b) (6)

Code: (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew <(b) (6) | Organizer |
| Orme-Zavaleta, Jennifer <Orme- (b) (6) | Required |
| Yamada, Richard (Yujiro) <(b) (6) | Required |
| Sinks, Tom <(b) (6) | Required |
| Nelson, Daniel K. <(b) (6) | Required |

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**Time** 11:30 AM – 12:00 PM
**Subject** TSCA Meeting Request
**Location** WJC-N 3412 / teleconference
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

(b) (6)

From: "Leopold, Matt" <(b) (6)
<mailto (b) (6) >
Date: May 4, 2018 at 6:09:43 PM EDT
To: "Baptist, Erik" <(b) (6)
<mailto (b) (6) >
Cc: "Veney, Carla" <(b) (6)
<mailto (b) (6) >
Subject: TSCA
Can you set up a meeting for me, Andrew, Nancy, Bill, Ryan, and you to discuss (b) (6) ? Thanks

Matthew Z. Leopold
General Counsel
U.S. Environmental Protection Agency
(b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew <(b) (6) | Organizer |

| | |
|---|---|
| Wehrum, Bill < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Baptist, Erik < (b) (6) | Required |
| Leopold, Matt < (b) (6) | Required |
| Gunasekara, Mandy < (b) (6) | Optional |

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:30 PM – 2:00 PM
**Subject** Weekly Check-In with Francis Brooke and Andrew Wheeler
**Location** Andrew calling Francis
**Recurrence** Occurs every Monday effective 5/14/2018 until 6/25/2018 from 1:30 PM to 2:00 PM
**Show Time As** Busy
Andrew calling Francis at (b) (6)

**Attendees**

Sct: Carly Carroll, (b) (6)

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |

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**Time** 2:00 PM – 3:00 PM
**Subject** Senior Staff Meeting
**Location** Alm Room
**Recurrence** Occurs every Monday effective 4/23/2018 until 6/25/2018 from 2:00 PM to 3:00 PM
**Show Time As** Busy
NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees.

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Baptist, Erik < (b) (6) | Required |

Beck, Nancy < (b) (6) Required

Benevento, Douglas < (b) (6) Required

Benjamin-Sirmons, Denise < (b) (6) Required
(b) (6)

Bennett, Tate < (b) (6) Required

Bertrand, Charlotte < (b) (6) Required

Bloom, David < (b) (6) Required

Bodine, Susan < (b) (6) Required

Bolen, Brittany < (b) (6) Required

Bowman, Liz < (b) (6) Required

Breen, Barry < (b) (6) Required

Brown, Byron < (b) (6) Required

Burke, Marcella < (b) (6) Required

Darwin, Henry < (b) (6) Required

Darwin, Veronica < (b) (6) Required

Dravis, Samantha < (b) (6) Required

Dunn, Alexandra < (b) (6) Required

Elkins, Arthur < (b) (6) Required

Etzel, Ruth < (b) (6) Required

Ferguson, Lincoln < (b) (6) Required

Fine, Steven < (b) (6) Required

Flynn, Mike < (b) (6) Required

Fonseca, Silvina < (b) (6) Required

Forsgren, Lee < (b) (6) Required

Fotouhi, David < (b) (6) Required

Glenn, Trey < (b) (6) Required

Grantham, Nancy < (b) (6) Required

Greaves, Holly < (b) (6) Required

Greenwalt, Sarah < (b) (6) Required

Gulliford, Jim < (b) (6) Required

Gunasekara, Mandy < (b) (6) Required

Hanson, Paige (Catherine) < (b) (6) Required

Harlow, David < (b) (6) Required

Hladick, Christopher < (b) (6) Required

Hupp, Millan < (b) (6) Required

Idsal, Anne < (b) (6) Required

Jackson, Ryan < (b) (6) Required

Kelly, Albert < (b) (6) Required

Lawrence, Tanya < (b) (6) Required

Leopold, Matt < (b) (6) Required

Lopez, Peter < (b) (6) Required

Lyons, Troy < (b) (6) Required

Munoz, Charles < (b) (6) Required

Nishida, Jane < (b) (6) Required

Orme-Zavaleta, Jennifer < (b) (6) (b) (6) Required

Ross, David P < (b) (6) Required

Schwab, Justin < (b) (6) Required

Servidio, Cosmo < (b) (6) Required

Slotkin, Ron < (b) (6) Required

Stepp, Cathy < (b) (6) Required

Strauss, Alexis < (b) (6) Required

| | |
|---|---|
| Traylor, Patrick < (b) (6) | Required |
| Vizian, Donna < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |
| White, Elizabeth < (b) (6) | Required |
| Wooden-Aguilar, Helena < (b) (6) - (b) (6) | Required |
| Woods, Clint < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Dickerson, Aaron < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Woodward, Cheryl < (b) (6) | Required |
| Rodgers, Ryan < (b) (6) | Required |
| Brennan, Thomas < (b) (6) | Required |
| Stanich, Ted < (b) (6) | Required |
| Richardson, RobinH < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Johnson, Laura-S <J (b) (6) | Required |
| Epp, Timothy < (b) (6) | Required |
| Williams, Felicia < (b) (6) | Optional |
| Sheehan, Charles < (b) (6) | Optional |
| Gray, David < (b) (6) | Optional |
| Williams, Odessa < (b) (6) | Optional |
| Simon, Nigel < (b) (6) | Optional |
| Mears, Mary < (b) (6) | Optional |

| | |
|---|---|
| Thomas, Deb < (b) (6) | Optional |
| Pirzadeh, Michelle < (b) (6) | Optional |
| Dixon, Sean < (b) (6) | Optional |
| Walker, Mary < (b) (6) | Optional |
| Lindley, Emily < (b) (6) | Optional |

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**Time** 4:15 PM – 4:45 PM
**Subject** Weekly Deputy Meeting
**Location** Administrator's Office
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |

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**Time** 4:30 PM – 5:30 PM
**Subject** Bimonthly AA Check-In
**Location** WJC-N 3530 / Teleconference
**Recurrence** Occurs every 2 week(s) on Monday effective 5/14/2018 until 6/25/2018 from 4:30 PM to 5:30 PM
**Show Time As** Busy

(b) (6)

Conference ID (b) (6)

Sct: Tamika Burton, (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Wehrum, Bill < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |
| Ross, David P < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |

| | |
|---|---|
| Bodine, Susan < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Baptist, Erik < (b) (6) | Optional |
| Wildeman, Anna < (b) (6) | Optional |
| Wright, Peter < (b) (6) | Optional |
| McIntosh, William < (b) (6) | Required |

---

**Time** 5:00 PM – 5:30 PM
**Subject** General Discussion
**Location** 3402 WJC-N
**Show Time As** Busy
Discussion on HR Director

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Darwin, Henry < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |

---

## Tuesday, May 15, 2018

**Time** 9:00 AM – 10:30 AM
**Subject** Infrastructure discussion
**Location** Alm Room
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Hi Hayley,

(b) (5)

(b) (5)

Dave

(b) (5)

Please let me know if you have any questions. Thank you.

Ann Campbell
Chief of Staff (acting)
Office of Water

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Campbell, Ann < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |

---

**Time** 10:45 AM – 11:00 AM
**Subject** Transport to Department of Energy
**Location** 1000 Independence Ave. SW
**Show Time As** Busy

(b) (6), (b) (7)(F) .

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 11:00 AM – 12:00 PM
**Subject** Meet and Greet with Deputy Secretary of Energy Brouillette
**Location** Department of Energy - 1000 Independence Ave. SW
**Show Time As** Busy

---

**Time** 12:00 PM – 12:30 PM
**Subject** Transport from Dept. of Energy to EPA
**Show Time As** Busy
**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|

Wheeler, Andrew < (b) (6) Organizer

Somerville, Phillip < (b) (6) Required

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

---

**Time** 1:30 PM – 2:00 PM
**Subject** Meeting with Frank Love
**Location** WJC-N 3412
**Show Time As** Busy

From: Tyson Redpath
Sent: Wednesday, April 25, 2018 3:13 PM
To: (b) (6)
Subject: Appointment with Frank Love

Andy,

Good afternoon.

Frank Love, CEO of Love's Travel Stops headquartered in Oklahoma City with more than 450 truck stops nationally, will be in Washington Tuesday, May 15th participating in a national conference of truck stop and travel plaza owners. I'd like to schedule an appointment in the morning or early afternoon of May 15th for him to meet you, if you can make it work.

Why he wants to meet is to share with you Love's fueling program intended to provide carriers with affordable, reliable fueling options regardless of which location they choose. Overwhelmingly this means diesel- totaling more than 4.5 billion gallons annually. But it also includes considerable investment in biodiesel, and renewable natural gas covered by the Renewable Fuel Standard. We'd like to explain some of the economic and business decisions made within that context then answer any questions or address any concerns you may have.

Thank you for taking a look at this request.
Congratulations on your confirmation. It is well deserved.
Tyson Redpath

The Russell Group, Inc.
(b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |

---

**Time** 2:00 PM – 2:30 PM
**Subject** Talking Point Discussion with Chris Beach
**Location** WJC-N 3412
**Show Time As** Busy

Chris wants to get a feel for your speaking style.

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Beach, Christopher < (b) (6) | Required |

---

**Time** 2:30 PM – 2:45 PM
**Subject** Transportation: Travel To WHSR Exec
**Location** WHSR Exec
**Show Time As** Busy

You may meet in the Deputy Suite WJC-N 3412 and then continue to the courtyard.

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |
| Atkinson, Emily < (b) (6) | Required |
| Leopold, Matt < (b) (6) | Required |

---

**Time** 3:00 PM – 4:00 PM
**Subject** FW: Follow-up Meeting on Cafe Standards
**Location** Executive Room inside the Situation Room in the West Wing.
**Show Time As** Busy

-----Original Appointment-----
From: Wiggins, Jeremy G. EOP/WHO
[mailto: (b) (6)
Sent: Friday, May 11, 2018 3:45 PM
To: Wiggins, Jeremy G. EOP/WHO; Brooke, Francis J. EOP/WHO; King, Heidi (NHTSA); Burton, Tamika; Bradbury, Steven (OST); Baker, Carrie L (OST)
Subject: Follow-up Meeting on Cafe Standards
When: Tuesday, May 15, 2018 3:00 PM-4:00 PM (UTC-05:00) Eastern Time (US & Canada).
Where: WHSR Exec

https://events.whitehouse.gov/?rid=9HYV7KP2X6
<https://events.whitehouse.gov/?rid=9HYV7KP2X6>

Sct: Tamika Burton, (b) (6)

(b) (5)

(b) (5)

Thank you,
Jeremy

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wiggins, Jeremy G. EOP/WHO < (b) (6) | Organizer |
| Atkinson, Emily < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Brooke, Francis J. EOP/WHO < (b) (6) | Required |
| King, Heidi (NHTSA) < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Required |
| Bradbury, Steven (OST) < (b) (6) | Required |
| Baker, Carrie L (OST) < (b) (6) | Required |

---

**Time** 4:00 PM – 4:15 PM
**Subject** Transportation from WHSR Exec
**Show Time As** Busy

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 5:30 PM – 6:00 PM
**Subject** Discussion on Lead
**Location** WJC-N 3412
**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

Per Derrick Bolen

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Jackson, Ryan < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |

| | |
|---|---|
| Beck, Nancy < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Erik Baptist (b) (6) < (b) (6) | Optional |
| Bertrand, Charlotte < (b) (6) | Optional |

## Wednesday, May 16, 2018

**Time** 10:00 AM – 11:00 AM
**Subject** Meet and Greet with NOAA Undersecretary Dr. Jacobs
**Location** Herbert C. Hoover Building - 14th street entrance between Constitution and Pennsylvania
**Show Time As** Busy

Dear Carly,

(b) (5)

.

V/r,
Charlie

Charles Powell
Policy Advisor
Office of the Assistant Secretary of Commerce
for Environmental Observation and Prediction
(b) (6)

---

**Time** 11:30 AM – 12:00 PM
**Subject** Pre-brief: Meeting with Canada's Deputy Minister for Environment and Climate Change
**Location** WJC-N 3412
**Show Time As** Busy

(b) (5)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Nishida, Jane < (b) (6) | Required |

| | | |
|---|---|---|
| Greenwalt, Sarah < | (b) (6) | Required |
| Molina, Michael < | (b) (6) | Required |

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

---

**Time** 12:30 PM – 1:00 PM
**Subject** personal -- (b) (6)
**Show Time As** Busy

---

**Time** 1:30 PM – 2:00 PM
**Subject** Weekly Scheduling Requests Meeting
**Location** WJC-N 3412
**Reminder** 10 minutes
**Show Time As** Busy
**Attendees**

| Name <E-mail> | | Attendance |
|---|---|---|
| Wheeler, Andrew < | (b) (6) | Organizer |
| Burton, Tamika < | (b) (6) | Required |
| Carroll, Carly < | (b) (6) | Required |
| Molina, Michael < | (b) (6) | Required |

---

**Time** 2:00 PM – 3:00 PM
**Subject** FY 2018 Strategic Reviews Results
**Location** WJC-N 3530
**Show Time As** Busy
*Materials attached*

Internal Meeting/Briefing Request Form for
Deputy Administrator Andrew Wheeler

Today's Date: 5/1/2018

Requesting Office: OCFO/OPAA

Title of the Meeting: FY 2018 Strategic Reviews Results

Purpose: Discuss results of the FY 2018 strategic reviews, including the summaries of findings and risk assessments for each strategic objective. Review and approve the summaries of findings for submittal to OMB.

Role of the Deputy Administrator: Review and approve the summaries of findings for each objective prior to submittal to OMB.

(b) (5)

Last possible date for the meeting: Requested for May 16 or 17.

Is the meeting urgent and if so, why?: Yes, meeting is requested for May 16 or 17 to ensure that DA approved materials are submitted to OMB by the May 21 deadline.

Requested Time Length: 1 hour

EPA Staff (Required): Henry Darwin, Holly Greaves, David Bloom, Howard Osborne, Serena McIlwain, Kathy O'Brien, John M Hall, Holly Green, Zach Church, Hayley Gross, Jahan Francois

EPA Staff (Optional): N/A

External Participants: N/A

Teleconference Required?: No

Video Conference Required?: No

Point of Contact for the Meeting: Sheila Benson (b) (6) /Rita Wilson (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Darwin, Henry < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Bloom, David < (b) (6) | Required |
| Osborne, Howard < (b) (6) | Required |
| McIlwain, Serena < (b) (6) | Required |
| OBrien, Kathy < (b) (6) | Required |
| Hall, JohnM < (b) (6) | Required |
| Green, Holly < (b) (6) | Required |
| Church, Zach < (b) (6) | Required |
| Gross, Hayley < (b) (6) | Required |
| Francois, Jahan < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| DeBell, Kevin < (b) (6) | Optional |
| Hanson, Paige (Catherine) < (b) (6) | Required |

---

**Time** 3:00 PM – 3:30 PM
**Subject** Meet and Greet with Deputy Censky(USDA)
**Location** Telephone - call-in
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Reference note:

Could we find time for Deputy Censky and Deputy Wheeler to catch-up re; RFS this week?

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |
| (b) (6) < (b) (6) | Required |

---

**Time** 3:30 PM – 4:00 PM
**Subject** Transport to EEOB
**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |

---

**Time** 4:00 PM – 5:00 PM
**Subject** Meeting Between EPA and EOP
**Location** EEOB 472
**Show Time As** Busy

For external members who need to be WAVES in, please use the following link: (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Szabo, Aaron L. EOP/CEQ < (b) (6) | Organizer |
| Brooke, Francis J. EOP/WHO < (b) (6) | Required |
| Palmieri, Rosario A. EOP/OMB < (b) (6) | Required |
| Moran, John S. EOP/WHO < (b) (6) | Required |
| Neumayr, Mary B. EOP/CEQ < (b) (6) | Required |
| Leopold, Matt < (b) (6) | Required |
| Baptist, Erik < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |

| | |
|---|---|
| Bolen, Brittany < (b) (6) | Required |
| Gunasekara, Mandy < (b) (6) | Required |
| Schwab, Justin < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |

---

**Time** 4:00 PM – 5:00 PM
**Subject** Meeting with EOP
**Location** EEOB
**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

All,

We would like to schedule a meeting next at the EEOB (week of 5/14). I have provided some times and dates below. Please let me know of a common time and date that works on your end. Thank you very much and please feel free to reach out if you have any questions.

Aaron L. Szabo
Senior Counsel
Council on Environmental Quality

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Wehrum, Bill < (b) (6) | Required |
| Gunasekara, Mandy < (b) (6) | Required |
| Schwab, Justin < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| (b) (6) < (b) (6) | Optional |

---

**Time** 5:00 PM – 5:30 PM
**Subject** Transport from EEOB to EPA
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 5:30 PM – 6:30 PM

**Subject** Personal - (b) (6)
**Show Time As** Busy

## Thursday, May 17, 2018

**Time** 5:00 AM – 5:30 AM
**Subject** Transportation from Home to DCA: 5:15am
**Location** (b) (6)
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

**Time** 6:30 AM – 7:43 AM
**Subject** Flight# AA4730 from DCA -> RDU (1 hour and 13 mins.)
**Importance** High
**Show Time As** Busy

Trip Overview
~~~~~~~~~~~~~~

Trip Name: Trip from Washington D.C. Ronald Reagan National Airport, Washington, DC to Raleigh/Durham Airport, Raleigh/Durham, NC Start Date: May 17, 2018 End Date: May 17, 2018
Created: May 14, 2018, TAMIKA BURTON (Modified: May 14, 2018)
Description: The Deputy Administrator will be visiting RTP for a site visit. Campus tour and meetings with program offices, and hosting an all-hands with the site.
Trip Purpose: 0-SITE VISIT
Agency Record Locator: (b) (6)
Passengers: Andrew R Wheeler
Total Estimated Cost: $ 464.40 USD
(b) (5)

Reservations
~~~~~~~~~~~~~

Thursday, May 17, 2018
---

Flight Washington, DC (DCA) to Raleigh/Durham, NC (RDU)
``

American Airlines 4730
Operated by: REPUBLIC AIRLINES AS AMERICAN EAGLE

Departure: 06:30 AM
Seat: (b) (6)
Washington D.C. Ronald Reagan National Airport (DCA)
Terminal: C
Duration: 1 hour, 13 minutes
Nonstop
Arrival: 07:43 AM

Raleigh/Durham Airport (RDU)
Terminal: 2
Confirmation: (b) (6)
Status: Confirmed
Aircraft: E-175
Distance: 227 miles
E-Ticket
Emissions: 120.3 lbs CO 2
Cabin: Economy (G)
Remarks
FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-IN/RESTRICTIONS/LIMITATIONS/SECURITY.
PLEASE CHECK WWW.AA.COM

Flight Raleigh/Durham, NC (RDU) to Washington, DC (DCA)
``````````````````````````````````````````

American Airlines 5580
Operated by: PSA AIRLINES AS AMERICAN EAGLE

Departure: 06:50 PM
Seat: No seat assignment
Raleigh/Durham Airport (RDU)
Terminal: 2
Duration: 1 hour, 10 minutes
Nonstop
Arrival: 08:00 PM
Washington D.C. Ronald Reagan National Airport (DCA)
Terminal: C
Confirmation (b) (6)
Status: Confirmed
Aircraft: Canadair 700
Distance: 227 miles
E-Ticket
Emissions: 120.3 lbs CO 2
Cabin: Economy (Y)

Total Estimated Cost
~~~~~~~~~~~~~~~~~~~~

Air
Airfare quoted amount: $ 405.58 USD
Taxes and fees: $ 58.82 USD
Total Estimated Cost: $ 464.40 USD

TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT GUARANTEED UNTIL TICKETS ARE ISSUED.
Remarks
~~~~~~~
FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT THE BCD TRAVEL TEAM AT (b) (6) FOR OUTSIDE THE US CALL COLLECT (b) (6) FOR THE HEARING IMPAIRED- PLEASE DIAL 711 TO ACCESS RELAY SERVICE- PROVIDE PHONE NUMBER OF (b) (6) TO ACCESS TRAVEL
**********
DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR PROGRAM/CPP YOUR AIR RESERVATIONS ARE SUBJECT TO CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST
``````````````````````````````````````````

48 HOURS PRIOR TO SCHEDULED DEPARTURE
PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN ACCORDANCE WITH YOUR AGENCYS BUSINESS RULES BUT NOLESS THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING.
THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE RESERVATIONS REQUIRE SEPARATE AIR TICKETS.
**********

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Burton, Tamika < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Carroll, Carly < (b) (6) | Required |

---

**Time** 8:00 AM – 5:00 PM
**Subject** Hold: Travel to RTP
**Show Time As** Busy

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

---

**Time** 3:45 PM – 4:15 PM
**Subject** Region Update: Region 3
**Location** Administrator's Office / Conference Call (b) (6) Code (b) (6)
**Show Time As** Tentative

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Servidio, Cosmo < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Carroll, Carly < (b) (6) | Optional |

---

**Time** 4:15 PM – 4:45 PM
**Subject** Region Update: Region 1
**Location** Administrator's Office / Conference Call (b) (6) Code (b) (6)
**Show Time As** Tentative

**Attendees**

| Name <E-mail> | Attendance |
|---|---|

Adminstrator Pruitt < (b) (6) Organizer

Dunn, Alexandra < (b) (6) Required

Wagner, Kenneth < (b) (6) Required

Darwin, Henry < (b) (6) Required

Wheeler, Andrew < (b) (6) Required

---

**Time** 6:50 PM – 8:00 PM
**Subject** Flight# AA5580 from RDU -> DCA (1 hour and 10 mins.)
**Importance** High
**Show Time As** Busy

Trip Overview
~~~~~~~~~~~~~~

Trip Name: Trip from Washington D.C. Ronald Reagan National Airport, Washington, DC to Raleigh/Durham Airport, Raleigh/Durham, NC Start Date: May 17, 2018 End Date: May 17, 2018
Created: May 14, 2018, TAMIKA BURTON (Modified: May 14, 2018)
Description: The Deputy Administrator will be visiting RTP for a site visit. Campus tour and meetings with program offices, and hosting an all-hands with the site.
Trip Purpose: 0-SITE VISIT
Agency Record Locator: (b) (6)
Passengers: Andrew R Wheeler
Total Estimated Cost: $ 464.40 USD
(b) (5)

Reservations
~~~~~~~~~~~~~

Thursday, May 17, 2018
---

Flight Washington, DC (DCA) to Raleigh/Durham, NC (RDU)
``````````````````````````````````````

American Airlines 4730
Operated by: REPUBLIC AIRLINES AS AMERICAN EAGLE

Departure: 06:30 AM
Seat: (b) (6)
Washington D.C. Ronald Reagan National Airport (DCA)
Terminal: C
Duration: 1 hour, 13 minutes
Nonstop
Arrival: 07:43 AM
Raleigh/Durham Airport (RDU)
Terminal: 2
Confirmation: (b) (6)
Status: Confirmed
``````````````````````````````````````

Aircraft: E-175
Distance: 227 miles
E-Ticket
Emissions: 120.3 lbs CO 2
Cabin: Economy (G)
Remarks
FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-IN/RESTRICTIONS/LIMITATIONS/SECURITY.
PLEASE CHECK WWW.AA.COM

Flight Raleigh/Durham, NC (RDU) to Washington, DC (DCA)
``````````````````````````````````````

American Airlines 5580
Operated by: PSA AIRLINES AS AMERICAN EAGLE

Departure: 06:50 PM
Seat: No seat assignment
Raleigh/Durham Airport (RDU)
Terminal: 2
Duration: 1 hour, 10 minutes
Nonstop
Arrival: 08:00 PM
Washington D.C. Ronald Reagan National Airport (DCA)
Terminal: C
Confirmation: (b) (6)
Status: Confirmed
Aircraft: Canadair 700
Distance: 227 miles
E-Ticket
Emissions: 120.3 lbs CO 2
Cabin: Economy (Y)

Total Estimated Cost
~~~~~~~~~~~~~~~~~~~~

Air
Airfare quoted amount: $ 405.58 USD
Taxes and fees: $ 58.82 USD
Total Estimated Cost: $ 464.40 USD

TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT GUARANTEED UNTIL TICKETS ARE ISSUED.
Remarks
~~~~~~~
FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT THE BCD TRAVEL TEAM AT (b) (6) FOR OUTSIDE THE US CALL COLLECT (b) (6) (b) (6) FOR THE HEARING IMPAIRED- PLEASE DIAL 711 TO ACCESS RELAY SERVICE- PROVIDE PHONE NUMBER OF (b) (6) 46 TO ACCESS TRAVEL
**********
DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR PROGRAM/CPP YOUR AIR RESERVATIONS ARE SUBJECT TO CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST 48 HOURS PRIOR TO SCHEDULED DEPARTURE
PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN ACCORDANCE WITH YOUR AGENCYS BUSINESS RULES BUT NOLESS THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING.
``````````````````````````````````````

THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE RESERVATIONS REQUIRE SEPARATE AIR TICKETS.
**********

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Burton, Tamika < (b) (6) | Organizer |
| Carroll, Carly < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |

---

**Time** 8:00 PM – 8:30 PM
**Subject** Transportation from DCA to Andrew's Home
**Show Time As** Busy
Arrival time: 8:00 PM

Flight: American Airlines 5580 RDU to DCA

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

## Friday, May 18, 2018

**Time** 10:30 AM – 11:00 AM
**Subject** General Discussion with Brian C. Mormino of Cummins, Inc.
**Location** William Jefferson Clinton Bldg North - 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Guests –1200 Pennsylvania Avenue Northwest Washington DC 20460 – You will enter the William Jefferson Clinton North (WJC) building. You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to our office
_____
_____
_____

Dear Deputy Administrator Wheeler, I am writing to request a meeting to discuss emissions issues critical to the commercial vehicle sector.

(b) (6)

Please let me know if you are available. Thank you for your consideration,

Brian

---

Brian C. Mormino
Executive Director -- Worldwide Environmental Strategy & Compliance
Cummins Inc.
MC 60203, 500 Jackson Street
Columbus, IN 47201
(b) (6)
(b) (6)
<mailto (b) (6)

CONFIDENTIALITY NOTICE: This email, including any attachments, is for the exclusive and confidential use of the intended recipient(s). If you are not an intended recipient, please do not read, distribute or take action in reliance upon this message. If you have received this in error, please notify the sender immediately by return email and promptly delete this message and its attachments from your computer system.

| **Attendees** | **Name <E-mail>** | **Attendance** |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | (b) (6) < (b) (6) | Required |

---

**Time** 11:30 AM – 12:30 PM
**Subject** Meeting with Stephen Lucas, Canada's Deputy Minister for Environment and Climate Change
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)

Stephen Lucas, Canada's Deputy Minister for the Environment and Climate Change, is planning to travel to Washington D.C. later this month to do outreach on Canada's G7 priorities as well as meet with key counterparts with respect to our bilateral relationship on environmental matters.

(b) (5), (b) (6)

(b) (5), (b) (6)

Rachel McCormick, Ph.D.
Counsellor and Program Manager (Energy and Environment) | Conseillère et Gestionnaire de programme (énergie et environnement)
Embassy of Canada | Ambassade du Canada

501 Pennsylvania Avenue N.W.

Washington, D.C. 20001

T: (b) (6)

C: (b) (6)

F: (b) (6)

E: (b) (6)
<mailto (b) (6)

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Nishida, Jane < (b) (6) | Required |
| | Greenwalt, Sarah < (b) (6) | Required |

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 2:30 PM – 3:00 PM
**Subject** Meeting with Bryan Zumwalt, American Chemistry Council
**Location** WJC-N 3412
**Show Time As** Busy
Attendees:

David Fischer

Allison Starmann

Bryan Zumwalt

| Attendees | Name <E-mail> | Attendance |
|---|---|---|

| | |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Molina, Michael < (b) (6) | Required |
| (b) (6) < (b) (6) | Required |

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**Time** 4:15 PM – 5:00 PM
**Subject** Briefing: Proposed Lead-Based Paint Hazard Standards
**Location** Administrator's Office
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Bolen, Brittany < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |
| Baptist, Erik < (b) (6) | Required |
| Leopold, Matt < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Traylor, Patrick < (b) (6) | Required |
| Ross, David P < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Fotouhi, David < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |

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## Saturday, May 19, 2018

**Time** 2:00 PM – 7:00 PM
**Subject** Personal -- Hold (b) (6)
**Show Time As** Busy

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## Monday, May 21, 2018

**Time** 8:30 AM – 9:15 AM
**Subject** Daily Update & Planning Meeting
**Location** Administrator's Office
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/20/2018 until 6/29/2018 from 8:30 AM to 9:15 AM

**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Bolen, Brittany < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Ferguson, Lincoln < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Wilcox, Jahan < (b) (6) | Required |
| Daniell, Kelsi < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Gordon, Stephen < (b) (6) | Required |
| Letendre, Daisy < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Beach, Christopher < (b) (6) | Required |
| Kundinger, Kelly < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |
| Tate Bennett (b) (6) < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |

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**Time** 9:15 AM – 9:45 AM

**Subject** Weekly Deputy Meeting

**Location** Administrator's Office

**Recurrence** Occurs every Monday effective 5/7/2018 until 6/25/2018 from 9:15 AM to 9:45 AM

**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |

| | |
|---|---|
| Wheeler, Andrew < (b) (6) | Required |

---

**Time** 9:45 AM – 10:30 AM
**Subject** Briefing: PFAS National Dialogue Meeting
**Location** Administrator's Office
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Ross, David P < (b) (6) | Required |
| Forsgren, Lee < (b) (6) | Required |
| Grevatt, Peter < (b) (6) | Required |
| Drinkard, Andrea < (b) (6) | Required |
| Beach, Christopher < (b) (6) | Required |
| Konkus, John < (b) (6) | Required |
| Wilcox, Jahan < (b) (6) | Required |
| Block, Molly < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Ferguson, Lincoln < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Mclain, Jennifer < (b) (6) | Optional |

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**Time** 11:00 AM – 11:30 AM
**Subject** Meeting: National Association of Manufactures
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton (b) (6)

Guests –1200 Pennsylvania Avenue Northwest Washington DC 20460 – You will enter the William Jefferson Clinton North (WJC) building. You will check in and go through the security screening, please

present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to our office.

Andrew – hope all is well. Any chance Rachel and I can get some time on your calendar for a meeting? She attended your speech at NOIA this morning and came back really excited about your presentation. We'd like to hear a little more about it and see how we can help.

Ross Eisenberg
Vice President, Energy and Resources Policy
National Association of Manufacturers
Direct: (b) (6)
Mobile: (b) (6)
Email: (b) (6) <mailto (b) (6)

| **Attendees** | **Name <E-mail>** | **Attendance** |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | (b) (6) < (b) (6) | Required |
| | (b) (6) < (b) (6) | Required |

---

**Time** 11:30 AM – 12:15 PM
**Subject** Discussion of Reform Proposal
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Internal Meeting/Briefing Request Form for
Deputy Administrator Andrew Wheeler

Today's Date: May 14, 2018

Requesting Office: Office of General Counsel

Title of the Meeting: Discussion of Reform Proposal

Purpose: To engage the Deputy Administrator on a proposed reform with agency-wide implications

Role of the Deputy Administrator: Awareness and engagement on direction from the Administrator regarding a proposed reform

Background: To be provided at meeting (no briefing materials required)

Last possible date for the meeting: Tuesday, May 22

Is the meeting urgent and if so, why?: Yes—The Administrator has directed quick action on this proposal and its agency-wide nature counsels that the Deputy Administrator be engaged.

Requested Time Length: 45 minutes

EPA Staff (Required): Deputy Administrator Wheeler, General Counsel Leopold, Deputy General Counsel Schwab

EPA Staff (Optional): N/A

External Participants: N/A

Teleconference Required?: No

Video Conference Required?: No

Point of Contact for the Meeting: Justin Schwab, Deputy General Counsel; Carla Veney, Monique Patrick, Patricia Shaffer (for scheduling Leopold/Schwab time)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Leopold, Matt < (b) (6) | Required |
| Schwab, Justin < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Fotouhi, David < (b) (6) | Optional |

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:30 PM – 2:00 PM
**Subject** Weekly Check-In with Francis Brooke and Andrew Wheeler
**Location** Andrew calling Francis
**Recurrence** Occurs every Monday effective 5/14/2018 until 6/25/2018 from 1:30 PM to 2:00 PM
**Show Time As** Busy
Andrew calling Francis at (b) (6)

Sct: Carly Carroll, (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |

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**Time** 2:00 PM – 3:00 PM

**Subject** Senior Staff Meeting

**Location** Alm Room

**Recurrence** Occurs every Monday effective 4/23/2018 until 6/25/2018 from 2:00 PM to 3:00 PM

**Show Time As** Busy

NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees.

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Baptist, Erik < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |
| Benevento, Douglas < (b) (6) | Required |
| Benjamin-Sirmons, Denise < (b) (6) (b) (6) | Required |
| Bennett, Tate < (b) (6) | Required |
| Bertrand, Charlotte < (b) (6) | Required |
| Bloom, David < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Bowman, Liz < (b) (6) | Required |
| Breen, Barry < (b) (6) | Required |
| Brown, Byron < (b) (6) | Required |
| Burke, Marcella < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Darwin, Veronica < (b) (6) | Required |
| Dravis, Samantha < (b) (6) | Required |
| Dunn, Alexandra < (b) (6) | Required |
| Elkins, Arthur < (b) (6) | Required |
| Etzel, Ruth < (b) (6) | Required |

Ferguson, Lincoln < (b) (6) Required

Fine, Steven < (b) (6) Required

Flynn, Mike < (b) (6) Required

Fonseca, Silvina < (b) (6) Required

Forsgren, Lee < (b) (6) Required

Fotouhi, David < (b) (6) Required

Glenn, Trey < (b) (6) Required

Grantham, Nancy < (b) (6) Required

Greaves, Holly < (b) (6) Required

Greenwalt, Sarah < (b) (6) Required

Gulliford, Jim < (b) (6) Required

Gunasekara, Mandy < (b) (6) Required

Hanson, Paige (Catherine) < (b) (6) Required

Harlow, David < (b) (6) Required

Hladick, Christopher < (b) (6) Required

Hupp, Millan < (b) (6) Required

Idsal, Anne < (b) (6) Required

Jackson, Ryan < (b) (6) Required

Kelly, Albert < (b) (6) Required

Lawrence, Tanya < (b) (6) Required

Leopold, Matt < (b) (6) Required

Lopez, Peter < (b) (6) Required

Lyons, Troy < (b) (6) Required

Munoz, Charles < (b) (6) Required

Nishida, Jane < (b) (6) Required

| | |
|---|---|
| Orme-Zavaleta, Jennifer (b) (6) (b) (6) | Required |
| Ross, David P < (b) (6) | Required |
| Schwab, Justin < (b) (6) | Required |
| Servidio, Cosmo < (b) (6) | Required |
| Slotkin, Ron < (b) (6) | Required |
| Stepp, Cathy < (b) (6) | Required |
| Strauss, Alexis < (b) (6) | Required |
| Traylor, Patrick < (b) (6) | Required |
| Vizian, Donna < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |
| White, Elizabeth < (b) (6) | Required |
| Wooden-Aguilar, Helena < (b) (6) (b) (6) | Required |
| Woods, Clint < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Dickerson, Aaron < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Woodward, Cheryl < (b) (6) | Required |
| Rodgers, Ryan < (b) (6) | Required |
| Brennan, Thomas < (b) (6) | Required |
| Stanich, Ted < (b) (6) | Required |
| Richardson, RobinH < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |

| | |
|---|---|
| Johnson, Laura-S < (b) (6) | Required |
| Epp, Timothy < (b) (6) | Required |
| Williams, Felicia < (b) (6) | Optional |
| Sheehan, Charles < (b) (6) | Optional |
| Gray, David < (b) (6) | Optional |
| Williams, Odessa < (b) (6) | Optional |
| Simon, Nigel < (b) (6) | Optional |
| Mears, Mary < (b) (6) | Optional |
| Thomas, Deb < (b) (6) | Optional |
| Pirzadeh, Michelle < (b) (6) | Optional |
| Dixon, Sean < (b) (6) | Optional |
| Walker, Mary < (b) (6) | Optional |
| Lindley, Emily < (b) (6) | Optional |

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**Time** 3:00 PM – 3:30 PM
**Subject** Briefing: NAFTA Negotiations
**Location** Administrator's Office
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Greenwalt, Sarah < (b) (6) | Required |
| Nishida, Jane < (b) (6) | Required |
| Ferrante, Joe < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |

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**Time** 4:00 PM – 4:30 PM
**Subject** Transportation to DOJ
**Location** Department of Justice, 950 Pennsylvania Ave., NW Room 2143
**Show Time As** Busy
Visitor's entrance is on Constitution Avenue, between 9th & 10th
**Attendees**

| Name <E-mail> | Attendance |
|---|---|

| | | |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Somerville, Phillip < (b) (6) | Required |

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**Time** 4:30 PM – 5:30 PM
**Subject** Wood/Wheeler Meet and Greet
**Location** Department of Justice, 950 Pennsylvania Ave., NW Room 2143
**Show Time As** Busy
Visitor's entrance is on Constitution Avenue, between 9th & 10th

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wood, Jeffrey (ENRD) < (b) (6) | Organizer |
| Carroll, Carly < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |

---

**Time** 5:30 PM – 6:00 PM
**Subject** Transportation from DOJ to EPA
**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

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## Tuesday, May 22, 2018

**Time** 8:30 AM – 5:30 PM
**Subject** National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS)
**Location** WJC-E 1153
**Show Time As** Busy
Confirmed registration 5.14.2018

Updated agenda 5.18.2018

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Molina, Michael < (b) (6) | Required |

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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## Wednesday, May 23, 2018

**Time** 8:00 AM – 8:30 AM
**Subject** Opening Remarks at PFAS
**Show Time As** Busy

**Time** 8:00 AM – 12:30 PM
**Subject** National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS)
**Location** WJC-E 1153
**Show Time As** Busy
*Deputy Administrator Andrew Wheeler is opening remarks at 8:10 AM on Wednesday, 5/23.*
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Molina, Michael < (b) (6) | Required |

---

**Time** 11:30 AM – 12:30 PM
**Subject** Drive request: EP HQ to (b) (6)
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:30 PM – 2:00 PM
**Subject** General Discussion
**Location** Room 3402 WJC North
**Show Time As** Busy
Re: VERA/VSIP
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Jackson, Ryan < (b) (6) | Organizer |
| Greaves, Holly < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |

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**Time** 2:00 PM – 2:30 PM
**Subject** Meeting with CEOs at the Impact Conference
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)

Attendees:

Anthony Revier

President & CEO

Uyemura International Corporation

Stephen Vairo

President & CEO

Calumet Electronics Corporation

Brad Heath

President

VirTex Enterprises

Mike Kadlec

VP, Corporate Development

Calumet Electronics Corp.

John Mitchell

President & CEO

IPC

Gabe Rozsa

Managing Director

Prime Policy Group

Attached is the request to meet with 20-25 CEOs in the electronics industry space. Originally request was for Administrator Pruitt.

Meeting Request Form for Administrator Scott Pruitt

Today's Date:

March 23, 2018

Meeting Date:

May 21 - 23, 2018

Meeting Time:

Flexible here

Requested Location (if offsite, please list address, parking instructions, etc.):
Ronald Reagan Building Ocean Suite room. The Ronald Reagan Building is next to EPA, but we are flexible and can come to EPA if need be. We will be getting directions from the Ronald Reagan Building staff on how to get to the Ocean Suite room that we can provide to EPA.

Requestor:

John Mitchell, President & CEO, IPC on behalf of IPC.

Purpose of the Meeting:

Provide the opportunity for our member company senior executives, who will attend our annual set of meetings in Washington called

IMPACT Washington, D.C., to hear about EPA's priorities from the Administrator and offer the opportunity for our members at the meeting to ask questions.

Background on the Meeting:

IPC supports the EPA's efforts to streamline environmental regulations as it pertains to the electronics industry. We have met with Kristinn Sharpe from the EPA Smart Sectors program a few times, and in February she attended IPC's trade show and conference called APEX and met with some of our members at the event. We appreciate the Smart Sectors efforts to reach out to the industry and we would like to continue the dialogue and our efforts of working together with EPA.

Role of the Administrator:
We are flexible on this, but we would like the Administrator to come meet with our senior executives, who will attend the meeting, and offer the Administrator the opportunity to make remarks on EPA's priorities for about 10-15 minutes and then open it up to questions. We met with the Administrator during IMPACT Washington, D.C. last year, and we would like to continue the dialogue with him.

Attendees:

At this time, we do not have a full roster of attendees as our members are currently registering for IMPACT Washington, D.C. However, we expect at least 25-30 (possibly more) CEO's, other c-level executives and VPs. We can provide an attendee list for the Administrator when we get closer to the event and have a critical mass registered, as well as provide a final attendee list a week to 2-weeks prior to the meeting.

Point of Contact:

Chris Mitchell

Vice President, Global Government Relations

IPC - Association Connecting Electronics Industries®

1331 Pennsylvania Avenue NW, Suite 910
Washington, DC 20004 USA
(b) (6) direct
(b) (6) mobile
(b) (6) <mailto (b) (6)

www.ipc.org <https://urldefense.proofpoint.com/v2/url?u=http-3A__www.ipc.org_&d=DwMFAg&c=qwStF0e4-YFyvjCeML3ehA&r=fNpAV5E8t_2KFpZbWcLdbtPs9gxy3ni2N0ssykGb4N_-DVvpn9z7Xlz9cVY-Dyn9&m=0rDHhQnmB4gpJFr7lprUyGjtORSbgG4KyrSgVd2Au_Q&s=G_S34syDaUuuztGkVYbUoeZhUpLfn0SXsV9WoKczW1Y&e=>

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Molina, Michael < (b) (6) | Required |

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**Time** 3:00 PM – 4:00 PM

**Subject** Approach for Fiscal Year 2020 Budget Planning

**Location** WJC-N 3530

**Show Time As** Busy

Internal Meeting/Briefing Request Form for
Deputy Administrator Andrew Wheeler

Today's Date: 5/16/2018

Requesting Office: OCFO

Title of the Meeting: Approach for Fiscal Year 2020 Budget Planning

Purpose: To brief the Deputy Administrator on the proposed approach to budget planning. (b) (5)

Role of the Deputy Administrator: Review and approve proposed budget planning activities.

Background: The Agency's FY 2020 OMB Submission is due in early September. OCFO is beginning the process to engage leadership in developing the budget, as well as on a longer term multi-year planning effort.

Last possible date for the meeting: 5/25/18

Is the meeting urgent and if so, why? There is time sensitivity so that OCFO can plan and implement the proposals.

Requested Time Length: 45 minutes

EPA Staff (Required): Holly Greaves, Henry Darwin, Paige Hanson, David Bloom, Steven Fine, Howard Osborne, Carol Terris, Kathy O'Brien, Maria Williams, John M. Hall, Beth Baden

EPA Staff (Optional): Wyatt Boyd, Stephanie Ackerman, Aaron Kocian

External Participants: No

Teleconference Required? No

Video Conference Required?: No

Point of Contact for the Meeting: Sheila Benson (b) (6) )/Rita Wilson ( (b) (6) )

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Greaves, Holly < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Hanson, Paige (Catherine) < (b) (6) | Required |
| Bloom, David < (b) (6) | Required |
| Fine, Steven < (b) (6) | Required |
| Osborne, Howard < (b) (6) | Required |
| Terris, Carol < (b) (6) | Required |
| OBrien, Kathy < (b) (6) | Required |
| Williams, Maria < (b) (6) | Required |
| Hall, JohnM < (b) (6) | Required |

| | |
|---|---|
| Baden, Beth < (b) (6) | Required |
| Boyd, Wyatt < (b) (6) | Optional |
| Ackerman, Stephanie < (b) (6) | Optional |
| Kocian, Aaron < (b) (6) | Optional |
| Harvey Simon (b) (6) < (b) (6) | Optional |
| Elena Larsen (b) (6) < (b) (6) | Optional |

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**Time** 4:00 PM – 4:30 PM
**Subject** Briefing: Region 3 Visit
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Carroll, Carly < (b) (6) | Required |
| Richardson, RobinH < (b) (6) | Required |
| Saddler, Melissa < (b) (6) | Required |
| Nitsch, Chad < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Required |

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**Time** 4:30 PM – 5:00 PM
**Subject** Meet and Greet with Erin Chancellor (Counsel to the Administrator)
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Chancellor, Erin < (b) (6) | Required |

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## Thursday, May 24, 2018

**Time** 8:30 AM – 9:15 AM
**Subject** Daily Update & Planning Meeting
**Location** Administrator's Office
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/20/2018 until 6/29/2018 from 8:30 AM to 9:15 AM

**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Bolen, Brittany < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Ferguson, Lincoln < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Wilcox, Jahan < (b) (6) | Required |
| Daniell, Kelsi < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Gordon, Stephen < (b) (6) | Required |
| Letendre, Daisy < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Beach, Christopher < (b) (6) | Required |
| Kundinger, Kelly < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |
| Tate Bennett (b) (6) < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |

---

**Time** 9:15 AM – 9:30 AM

**Subject** Deputy Photo

**Location** 6th floor Studio

**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Vance, Eric < (b) (6) | Required |

Molina, Michael < (b) (6) Required

---

**Time** 10:00 AM – 10:30 AM
**Subject** Transportation from EPA to White House (Roosevelt Room)
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 10:30 AM – 11:30 AM
**Subject** Monthly Cabinet Affairs S2 Meeting
**Location** Roosevelt Room - The White House
**Show Time As** Busy

Good afternoon everyone,

(b) (5)

Please respond to this e-mail and let me know if your principal is available to attend. I look forward to hearing from you.

Thanks,

Emily J. McBride
Associate Director
Office of Cabinet Affairs
The White House
C: (b) (6)
D: (b) (6)
<mailto (b) (6)

---

**Time** 11:30 AM – 12:00 PM
**Subject** Transportation from WH to EPA
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 12:00 PM – 1:00 PM
**Subject** DRA+DAA Business Operations Meeting

**Location** EPA HQ - WJCN 3346 (OARM's Conference Room) Call-in: (b) (6) (b) (6) Conference ID: (b) (6)

**Show Time As** Busy

-Updated agenda to allow more time for introductions with DA. – 5/23/18

-Updated agenda and added OCFO and OW materials (Attachments A & B) – 5/23/18

-Added agenda and OHR materials (Attachments 1-4) – 5/22/18

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| RegionalOperations < (b) (6) | Organizer |
| DRA < (b) (6) | Required |
| DAA-Career < (b) (6) | Required |
| Richardson, RobinH < (b) (6) | Required |
| Grantham, Nancy < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Cunningham, Bisa < (b) (6) | Required |
| Corbett, Krysti < (b) (6) | Required |
| Viney, Barbara < (b) (6) | Required |
| Payne, James < (b) (6) | Required |
| Vazquez, Sharon < (b) (6) | Required |
| DRA Assistants < (b) (6) | Optional |
| Saddler, Melissa < (b) (6) | Optional |
| Nitsch, Chad < (b) (6) | Optional |
| Jordan, Deborah < (b) (6) | Optional |
| Strauss, Alexis < (b) (6) | Optional |
| Jimenez, Ethel < (b) (6) | Optional |
| Cacho, Julia < (b) (6) | Optional |
| Chu, Ed < (b) (6) | Optional |

| | |
|---|---|
| Nishida, Jane <(b) (6) | Optional |
| Johnson, Arthur <(b) (6) | Optional |
| Showman, John <(b) (6) | Optional |
| Bloom, David <(b) (6) | Optional |
| Rodrigues, Cecil <(b) (6) | Optional |
| Blackburn, Elizabeth <(b) (6) | Optional |
| Shaw, Betsy <(b) (6) | Optional |
| Jenkins, Brandi <(b) (6) | Optional |
| Pirzadeh, Michelle <(b) (6) | Optional |
| Vizian, Donna <(b) (6) | Optional |
| Flournoy, Karen <(b) (6) | Optional |
| Szaro, Deb <(b) (6) | Optional |
| Erikson, Linda <(b) (6) | Optional |
| Johnson, StacyD <(b) (6) | Optional |
| Wulffen, Rebecca <(b) (6) | Optional |
| Downs, Caitlin <(b) (6) | Optional |
| Minoli, Kevin <(b) (6) | Optional |
| Coomber, Robert <(b) (6) | Optional |
| Simon, Harvey <(b) (6) | Optional |
| Thomas, Deb <(b) (6) | Optional |
| Wise, Louise <(b) (6) | Optional |
| Walker, Mary <(b) (6) | Optional |
| Best-Wong, Benita <Best-(b) (6) | Optional |
| Breen, Barry <(b) (6) | Optional |
| Mugdan, Walter <(b) (6) | Optional |

| | |
|---|---|
| Badalamente, Mark < (b) (6) | Optional |
| Benforado, Jay < (b) (6) | Optional |
| Bender, Emily < (b) (6) | Optional |
| Lapierre, Kenneth < (b) (6) | Optional |
| Daniels, Teresa < (b) (6) | Optional |
| Robbins, Chris < (b) (6) | Optional |
| Moore, Linda < (b) (6) | Optional |

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:30 PM – 2:00 PM
**Subject** Parking instructions: Transportation from EPA to HHS
**Show Time As** Busy
1. (b) (5), (b) (6), (b) (7)(F)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 2:00 PM – 2:30 PM
**Subject** Deputy Secretary Hargan will meet with EPA Deputy Administrator Andrew Wheeler
**Location** 614-G
**Show Time As** Busy
Topic: Deputy Secretary Hargan will meet with EPA Deputy Administrator Andrew Wheeler

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| DeputySecretary (OS/IOS) < (b) (6) | Organizer |
| EDH (OS/IOS) < (b) (6) | Required |
| Hargan, Eric (OS/IOS) < (b) (6) | Required |
| Callahan, Kenneth (HHS/IOS) < (b) (6) | Required |

| | |
|---|---|
| Moreno, Rafael (OS/ASA/IOS) < (b) (6) | Required |
| Caliguiri, Laura (HHS/IOS) < (b) (6) | Required |
| Stannard, Paula (HHS/IOS) < (b) (6) | Required |
| Brady, Will (HHS/IOS) < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Required |
| Carroll, Carly < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Optional |

---

**Time** 2:30 PM – 3:00 PM
**Subject** Transportation from HHS to EPA
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 3:00 PM – 3:30 PM
**Subject** FW: Meeting
**Location** Deputy Administrator Wheeler's Office
**Importance** High
**Show Time As** Busy

John has proposed a new meeting to your schedule for today!

-----Original Appointment-----
From: Konkus, John
Sent: Thursday, May 24, 2018 8:54 AM
To: Konkus, John; Wilcox, Jahan; Ferguson, Lincoln; Wheeler, Andrew
Subject: Meeting
When: Thursday, May 24, 2018 3:00 PM-3:30 PM (UTC-05:00) Eastern Time (US & Canada).
Where: Deputy Administrator Wheeler's Office

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Konkus, John < (b) (6) | Organizer |
| Wilcox, Jahan < (b) (6) | Required |
| Ferguson, Lincoln < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |

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**Time** 3:30 PM – 4:00 PM
**Subject** Weekly Scheduling Requests Meeting
**Location** WJC-N 3412
**Reminder** 10 minutes
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Burton, Tamika < (b) (6) | Required |
| Carroll, Carly < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |

---

**Time** 4:00 PM – 4:30 PM
**Subject** Meeting Request w/POET, ADM and Green Plains
**Location** William Jefferson Clinton Bldg - Suite 3412
**Show Time As** Busy

Sct: Tamika Burton, (b) (6)
POC: Blair

Blair Larkins
BOCKORNY GROUP
(b) (6) or (b) (6) cell)
www.bockornygroup.com <http://www.bockornygroup.com>

Guests –The address is Environmental Protection Agency: 1200 Pennsylvania Avenue Northwest Washington DC 20460
You will enter the William Jefferson Clinton North (WJC) building. You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators suite.

_____
_____

Administrator Wheeler & Tamika-

I hope you are both doing well and congratulations on your new appointment! I was hoping to give you both a little more time to settle in before asking for a meeting, however, considering all that's been going on the last couple of weeks around the RFS, I wanted to touch base.

We represent POET and have been heavily engaged with the discussions at the WH, VP's office and USDA regarding the current negotiations on the year round E-15 and RIN credits for ethanol export deal. Jeff Broin, CEO of POET, had met with Administrator Pruitt in early 2017; however, we have not recently been in.

I was asked to request a meeting on behalf of POET, ADM and Green

Plains, Inc. as we know the final conversations are still ongoing. We would love to come in and provide you with an update on where we all are and our conversations across the administration. Would your schedule have any availability in the next couple of days or next week? We will make any time work at your convenience.

Thanks in advance for your help with this request and please don't hesitate to let me know if you have any questions.

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | (b) (6) < (b) (6) | Required |
| | (b) (6) < (b) (6) | Required |
| | (b) (6) < (b) (6) | Required |
| | (b) (6) < (b) (6) | Required |

---

**Time** 4:30 PM – 5:00 PM
**Subject** Debrief: PFAS Summit
**Location** Administrator's Office
**Show Time As** Busy

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Adminstrator Pruitt < (b) (6) | Organizer |
| | Ross, David P < (b) (6) | Required |
| | Grevatt, Peter < (b) (6) | Required |
| | Greenwalt, Sarah < (b) (6) | Required |
| | Wheeler, Andrew < (b) (6) | Required |
| | Jackson, Ryan < (b) (6) | Required |
| | Forsgren, Lee < (b) (6) | Required |

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**Time** 4:30 PM – 6:00 PM
**Subject** Do Not Schedule
**Show Time As** Busy

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**Time** 8:00 PM – 9:00 PM
**Subject** Personal - (b) (6)
**Show Time As** Busy

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**Time** 9:00 PM – 10:00 PM

**Subject** Personal - (b) (6)
**Show Time As** Busy

## Friday, May 25, 2018

**Time** 8:00 AM – 6:00 PM
**Subject** do not schedule
**Show Time As** Busy

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

## Monday, May 28, 2018

**Time** All Day
**Subject** Memorial Day Holiday
**Show Time As** Free

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**Time** 8:00 AM – 5:00 PM
**Subject** Out of Office - Memorial Day Holiday
**Show Time As** Out of Office

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**Time** 2:00 PM – 3:00 PM
**Subject** Senior Staff Meeting
**Location** Alm Room
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Baptist, Erik < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |
| Benevento, Douglas < (b) (6) | Required |
| Benjamin-Sirmons, Denise < (b) (6) (b) (6) | Required |
| Bennett, Tate < (b) (6) | Required |
| Bertrand, Charlotte < (b) (6) | Required |
| Bloom, David < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |

Bowman, Liz < (b) (6) Required

Breen, Barry < (b) (6) Required

Brown, Byron < (b) (6) Required

Burke, Marcella < (b) (6) Required

Darwin, Henry < (b) (6) Required

Darwin, Veronica < (b) (6) Required

Dravis, Samantha < (b) (6) Required

Dunn, Alexandra < (b) (6) Required

Elkins, Arthur < (b) (6) Required

Etzel, Ruth < (b) (6) Required

Ferguson, Lincoln < (b) (6) Required

Fine, Steven < (b) (6) Required

Flynn, Mike < (b) (6) Required

Fonseca, Silvina < (b) (6) Required

Forsgren, Lee < (b) (6) Required

Fotouhi, David < (b) (6) Required

Glenn, Trey < (b) (6) Required

Grantham, Nancy < (b) (6) Required

Greaves, Holly < (b) (6) Required

Greenwalt, Sarah < (b) (6) Required

Gulliford, Jim < (b) (6) Required

Gunasekara, Mandy < (b) (6) Required

Hanson, Paige (Catherine) < (b) (6) Required

Harlow, David < (b) (6) Required

Hladick, Christopher < (b) (6) Required

Hupp, Millan < (b) (6) Required

Idsal, Anne < (b) (6) Required

Jackson, Ryan < (b) (6) Required

Kelly, Albert < (b) (6) Required

Lawrence, Tanya < (b) (6) Required

Leopold, Matt < (b) (6) Required

Lopez, Peter < (b) (6) Required

Lyons, Troy < (b) (6) Required

Munoz, Charles < (b) (6) Required

Nishida, Jane < (b) (6) Required

Orme-Zavaleta, Jennifer < (b) (6) (b) (6) Required

Ross, David P < (b) (6) Required

Schwab, Justin < (b) (6) Required

Servidio, Cosmo < (b) (6) Required

Slotkin, Ron < (b) (6) Required

Stepp, Cathy < (b) (6) Required

Strauss, Alexis < (b) (6) Required

Traylor, Patrick < (b) (6) Required

Vizian, Donna < (b) (6) Required

Wagner, Kenneth < (b) (6) Required

Wehrum, Bill < (b) (6) Required

White, Elizabeth < (b) (6) Required

Wooden-Aguilar, Helena < (b) (6) (b) (6) Required

Woods, Clint < (b) (6) Required

| | |
|---|---|
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Dickerson, Aaron < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Woodward, Cheryl < (b) (6) | Required |
| Rodgers, Ryan < (b) (6) | Required |
| Brennan, Thomas < (b) (6) | Required |
| Stanich, Ted < (b) (6) | Required |
| Richardson, RobinH < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Johnson, Laura-S <J (b) (6) | Required |
| Epp, Timothy < (b) (6) | Required |
| Williams, Felicia < (b) (6) | Optional |
| Sheehan, Charles < (b) (6) | Optional |
| Gray, David < (b) (6) | Optional |
| Williams, Odessa < (b) (6) | Optional |
| Simon, Nigel < (b) (6) | Optional |
| Mears, Mary < (b) (6) | Optional |
| Thomas, Deb < (b) (6) | Optional |
| Pirzadeh, Michelle < (b) (6) | Optional |
| Dixon, Sean < (b) (6) | Optional |
| Walker, Mary < (b) (6) | Optional |
| Lindley, Emily < (b) (6) | Optional |

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| | |
|---|---|
| **Time** | 5:30 PM – 6:30 PM |
| **Subject** | Personal - (b) (6) |
| **Location** | Flight (b) (6) |
| **Show Time As** | Busy |

## Tuesday, May 29, 2018

**Time** 8:30 AM – 9:15 AM
**Subject** Daily Update & Planning Meeting
**Location** Administrator's Office
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/20/2018 until 6/29/2018 from 8:30 AM to 9:15 AM
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Bolen, Brittany < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Ferguson, Lincoln < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Wilcox, Jahan < (b) (6) | Required |
| Daniell, Kelsi < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Gordon, Stephen < (b) (6) | Required |
| Letendre, Daisy < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Beach, Christopher < (b) (6) | Required |
| Kundinger, Kelly < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |
| Tate Bennett (b) (6) < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |

**Time** 9:45 AM – 10:00 AM
**Subject** General Discussion

**Location** DCRoomWJCN3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Vizian, Donna <(b) (6) | Organizer |
| Wheeler, Andrew <(b) (6) | Required |

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**Time** 10:00 AM – 11:00 AM
**Subject** Space
**Location** DCROOMWJCN3330Q
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Vizian, Donna <(b) (6) | Organizer |
| Wheeler, Andrew <(b) (6) | Required |
| Darwin, Henry <(b) (6) | Required |
| Greaves, Holly <(b) (6) | Required |
| Showman, John <(b) (6) | Required |
| Noga, Vaughn <(b) (6) | Required |

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**Time** 11:00 AM – 12:00 PM
**Subject** IT security meeting
**Location** WJC-N 3412
**Show Time As** Busy
*Please provide meeting materials by COB Friday, May 11*
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew <(b) (6) | Organizer |
| Fine, Steven <(b) (6) | Required |
| McKinney, Robert <(b) (6) | Required |
| Jones-Parra, Lisa <Jones-(b) (6) | Optional |
| Molina, Michael <(b) (6) | Required |

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 12:00 PM – 1:30 PM
**Subject** Personal - meet(b) (6)

**Show Time As** Busy

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**Time** 2:00 PM – 3:00 PM
**Subject** LGAC TP to print!
**Show Time As** Busy

Hi Tamika, Carly, Michael, and Chris,

Attached are briefing materials and draft talking points for DA Wheelers' remarks on the May 29, 2:30-3:30pm conference call of the Local Government Advisory Committee. DA Wheeler is on the agenda from 2:40pm – 2:55pm. We have room WJCN 3428 reserved, and the call-in number is on the briefing form. If the DA would like to take the call in his office, Troy and / or Preston could join him there if he'd like.

Let us know if you have any questions.

Best Regards,

Jack Bowles
Director of State & Local Relations
U.S. Environmental Protection Agency
(b) (6) (office) | (b) (6) (mobile)

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**Time** 2:30 PM – 3:30 PM
**Subject** DA Wheeler: Local Government Advisory Committee Conference Call - May 29, 2:30pm
**Location** Call In: (b) (6) room 3428
**Show Time As** Busy

Sct: Tamika Burton, (b) (6)
Jack Bowles

Internal Meeting/Briefing Request Form for
Deputy Administrator Andrew Wheeler

Today's Date: May 14, 2018

Requesting Office: Office of Congressional and Intergovernmental Relations (OCIR)

Title of the Meeting: Local Government Advisory Committee (LGAC); May 29th Administrative Meeting / Conference Call (closed to press and public).

Purpose: Welcome and greet newly appointed (May 11th) and returning Members of the LGAC; establish the importance of their work to the agency; and discuss briefly your and the Administrator's key agency priorities.

Role of the Deputy Administrator: Your role will be to give welcoming remarks to the LGAC (especially new Members); introduce yourself; and to underscore the importance of the LGAC's work helping to ensure local government input into agency priorities and actions.

Background: The Administrator recently appointed 14 new LGAC members and 10 new Small Community Advisory subcommittee members. The LGAC consists of 33 local, state and tribal officials who

provide ongoing advice and support on the Administrator's key priorities regarding environmental issues effecting local governments and small communities. The LGAC meets periodically in open and public meetings (pursuant to FACA-5 U.S.C. P.L 92-463). In general, the committee meets 2-3 times a year and produces about 4-8 letters (or reports) of advice and recommendations on high profile EPA proposed rules, and policies. Recent examples include reports on WOTUS, drinking water, and letters on NAAQS, exceptional events, and the Risk Management Program (RMP) rule.

Last possible date for the meeting: First week in June.

Is the meeting urgent and if so, why?: Yes. The meeting is urgent to meet with these newly appointed Members following a protracted 8-month recruitment and appointment process.

Requested Time Length: 15 Minutes (2:40-2:55 p.m.) See attached Agenda

EPA Staff (Required): Troy Lyons (and/or Ken Wagner), Robin Richardson, Preston Cory, Jack Bowles, Frances Eargle

EPA Staff (Optional): Arnita Hannon, Rebecca Cook-Shyovitz and Andrew Hanson

External Participants: Local Government Advisory Committee Members (see attached list)

Teleconference Required?: Yes.

Video Conference Required?: No.

Point of Contact for the Meeting: Frances Eargle, (b) (6) or Jack Bowles (b) (6)

| **Attendees** | **Name <E-mail>** | **Attendance** |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Lyons, Troy < (b) (6) | Required |
| | Richardson, RobinH < (b) (6) | Required |
| | Cory, Preston (Katherine) < (b) (6) | Required |
| | Bowles, Jack < (b) (6) | Required |
| | Eargle, Frances < (b) (6) | Required |
| | Molina, Michael < (b) (6) | Required |

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| | |
|---|---|
| **Time** | 4:30 PM – 5:30 PM |
| **Subject** | Bimonthly AA Check-In |
| **Location** | WJC-N 3530 / Teleconference |
| **Show Time As** | Busy |
| **Attendees** | **Name <E-mail>** **Attendance** |

| | |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Wehrum, Bill < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |
| Ross, David P < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Baptist, Erik < (b) (6) | Optional |
| Wildeman, Anna < (b) (6) | Optional |
| Wright, Peter < (b) (6) | Optional |
| McIntosh, William < (b) (6) | Required |

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**Time** 5:30 PM – 6:00 PM
**Subject** Discussion: TSCA/CAA
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Internal Meeting/Briefing Request Form for
Deputy Administrator Andrew Wheeler

Today's Date: May 22, 2018

Requesting Office: OGC

Title of the Meeting: TSCA/CAA

Purpose: (b) (5)

Role of the Deputy Administrator: Mediate

Background: We met last week on this issue, and this meeting is a follow-up.

Last possible date for the meeting: Tuesday, May 29

Is the meeting urgent and if so, why?: The problem formulations for risk evaluations were due in December 2017, and the final risk evaluations need to be completed by December 2019.

Requested Time Length: 30 minutes

EPA Staff (Required): Matt Leopold, Bill Wehrum, Erik Baptist

EPA Staff (Optional): Nancy Beck, Mandy Gunasekara

External Participants: n/a

Teleconference Required?: no

Video Conference Required?: no

Point of Contact for the Meeting: Erik Baptist/Monique Patrick

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |
| Baptist, Erik < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Optional |
| Gunasekara, Mandy < (b) (6) | Optional |
| Brittany Bolen (b) (6) < (b) (6) | Optional |

## Wednesday, May 30, 2018

**Time** 9:30 AM – 10:00 AM

**Subject** Weekly Check-In with Francis Brooke and Andrew Wheeler

**Location** Andrew calling Francis

**Show Time As** Busy

Andrew calling Francis at (b) (6)

Sct: Carly Carroll, (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |

(b) (6)
< (b) (6)

Required

---

**Time** 10:00 AM – 10:30 AM
**Subject** Meeting with U.S. Chamber of Commerce Global Energy Institute
**Location** WJC-North 3412 (1200 Pennsylvania Ave NW)
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)

U.S. Chamber Attendees:

Kara Conrad

Christopher Guith

Dan Byers

From: Conrad, Kara [mailto (b) (6)
Sent: Wednesday, May 2, 2018 3:55 PM
To: Wheeler, Andrew < (b) (6)
<mailto (b) (6) >
Subject: Meeting Request - U.S. Chamber of Commerce

Dear Deputy Administrator Wheeler:

I hope this email finds you well. I am with the U.S. Chamber of Commerce's Global Energy Institute, and my colleagues, Christopher Guith and Dan Byers, would like to meet with you in the coming weeks. If you are available, please let me know of one or two dates and times that work for you, and I'll coordinate with their schedules.

Thank you, and I look forward to hearing from you.

Best regards,

Kara Conrad

Associate Manager, Operations and Administration

Global Energy Institute

U.S. Chamber of Commerce | 1615 H Street, NW | Washington, DC

20062

(b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |

---

**Time** 10:30 AM – 11:00 AM
**Subject** Transportation to HUD
**Location** HUD HQ – 451 7th St. SW
**Show Time As** Busy

Meeting Details:

May 30th

HUD HQ – 451 7th St. SW

(b) (6), (b) (7)(F)

Someone from our staff will be downstairs at the entrance to greet DA Wheeler and escort him upstairs.

POC: Connor Dunn – (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 11:00 AM – 11:30 AM
**Subject** Meet and Greet with HUD Deputy Secretary Patenaude
**Location** HUD HQ – 451 7th St. SW
**Show Time As** Busy

(b) (6), (b) (7)(F)

Someone from our staff will be downstairs at the entrance to greet DA Wheeler and escort him upstairs.
POC: Connor Dunn – (b) (6)

---

**Time** 11:30 AM – 12:00 PM
**Subject** Transportation from HUD to EPA
**Show Time As** Busy
**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 12:00 PM – 1:30 PM

**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

---

**Time** 1:30 PM – 2:00 PM
**Subject** Meeting with Renewable Fuels Association
**Location** WJC-N 3412
**Show Time As** Busy
Attendees:

Jim Massie

Bob Dineen

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Molina, Michael < (b) (6) | Optional |
| (b) (6) < (b) (6) | Required |

---

**Time** 2:00 PM – 2:30 PM
**Subject** Personnel Discussion with Donna V. and Helena
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Vizian, Donna < (b) (6) | Required |
| Wooden-Aguilar, Helena <Wooden- (b) (6) | Required |

---

**Time** 2:30 PM – 3:00 PM
**Subject** Canceled: Weekly Deputy Meeting
**Location** Administrator's Office
**Importance** High
**Show Time As** Free
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |

---

**Time** 3:00 PM – 3:30 PM
**Subject** Call with Deputy Secretary Brouillette
**Location** Teleconference (b) (6)
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Deputy Secretary Brouillette

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew <(b) (6) | Organizer |
| | (b) (6) <(b) (6) | Required |

---

**Time** 4:00 PM – 5:00 PM
**Subject** Records Training for Deputy Administrator
**Location** WJC-N 3412
**Show Time As** Busy

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew <(b) (6) | Organizer |
| | Fine, Steven <(b) (6) | Required |
| | Moser, Rebecca <(b) (6) | Required |
| | Johnston, Robert <(b) (6) | Required |
| | Ellis, John <(b) (6) | Required |
| | Ferris, Lena <(b) (6) | Optional |
| | Jones-Parra, Lisa <Jones-(b) (6) | Optional |

---

## Thursday, May 31, 2018

**Time** All Day
**Subject** (b) (6) Birthday
**Recurrence** Occurs every May 31 effective 5/31/2018 until 5/31/2018
**Show Time As** Free

---

**Time** 7:00 AM – 7:30 AM
**Subject** Transportation Pickup from EPA HQ to Union Station
**Show Time As** Busy

We can update the time as we get closer to the date.

<http://images.concurcompleat.com/BCD/summary.png>
Travel Summary
Date
From/To
Flight/Vendor
Status
Depart/Arrive
Class/Type
05/31/2018
WAS/PHL
2V 2104
07:50 AM/09:29 AM
Economy
05/31/2018
PHL/WAS

2V 2165
05:14 PM/07:00 PM
Economy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Nitsch, Chad < (b) (6) | Required |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 7:30 AM – 8:30 AM
**Subject** Train departs 07:50am
**Importance** High
**Show Time As** Busy
<http://images.concurcompleat.com/BCD/summary.png>
Travel Summary
Date
From/To
Flight/Vendor
Status
Depart/Arrive
Class/Type
05/31/2018
WAS/PHL
2V 2104
07:50 AM/09:29 AM
Economy
05/31/2018
PHL/WAS
2V 2165
05:14 PM/07:00 PM
Economy

---

**Time** 8:00 AM – 5:00 PM
**Subject** Travel to Region 3
**Show Time As** Out of Office
<http://images.concurcompleat.com/BCD/summary.png>
Travel Summary
Date
From/To
Flight/Vendor
Status
Depart/Arrive
Class/Type
05/31/2018
WAS/PHL
2V 2104
07:50 AM/09:29 AM
Economy
05/31/2018
PHL/WAS
2V 2165
05:14 PM/07:00 PM
Economy

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

---

**Time** 4:45 PM – 5:15 PM
**Subject** Train from PHL to WAS departs at 05: 14pm
**Importance** High
**Show Time As** Busy
<http://images.concurcompleat.com/BCD/summary.png>
Travel Summary
Date
From/To
Flight/Vendor
Status
Depart/Arrive
Class/Type
05/31/2018
WAS/PHL
2V 2104
07:50 AM/09:29 AM
Economy
05/31/2018
PHL/WAS
2V 2165
05:14 PM/07:00 PM
Economy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew <(b) (6) | Organizer |
| Nitsch, Chad <(b) (6) | Required |

---

**Time** 7:00 PM – 7:30 PM
**Subject** Pick-up from Union Station at 7:00pm to EPA HQ
**Location** Union station, Washington DC
**Show Time As** Busy
<http://images.concurcompleat.com/BCD/summary.png>
Travel Summary
Date
From/To
Flight/Vendor
Status
Depart/Arrive
Class/Type
05/31/2018
WAS/PHL
2V 2104
07:50 AM/09:29 AM
Economy
05/31/2018
PHL/WAS
2V 2165

05:14 PM/07:00 PM
Economy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |
| Nitsch, Chad < (b) (6) | Required |

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## Friday, June 1, 2018

**Time** 9:00 AM – 9:30 AM
**Subject** PFAS Regional summits
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

**We'll call Molly directly

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Konkus, John < (b) (6) | Required |
| Block, Molly < (b) (6) | Required |
| Grantham, Nancy < (b) (6) | Optional |

---

**Time** 9:30 AM – 10:00 AM
**Subject** Briefing: East Chicago
**Location** WJC-N 3412 / Teleconference
**Show Time As** Busy
Teleconference (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Fonseca, Silvina < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Ballotti, Doug < (b) (6) | Required |
| Breen, Barry < (b) (6) | Required |
| Woolford, James < (b) (6) | Required |
| Stepp, Cathy < (b) (6) | Optional |
| Mackey, Cyndy < (b) (6) | Required |

| | |
|---|---|
| Bodine, Susan < (b) (6) | Required |
| Patterson, Kenneth < (b) (6) | Optional |
| DeLeon, Rafael < (b) (6) | Optional |
| Thiede, Kurt < (b) (6) | Optional |
| Payne, James < (b) (6) | Optional |
| Alcamo, Thomas < (b) (6) | Optional |
| Stalcup, Dana < (b) (6) | Optional |

---

**Time** 10:00 AM – 10:30 AM
**Subject** Weekly Scheduling Requests Meeting
**Location** WJC-N 3412
**Reminder** 10 minutes
**Show Time As** Busy
**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Burton, Tamika < (b) (6) | Required |
| Carroll, Carly < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |

---

**Time** 10:30 AM – 11:00 AM
**Subject** Meeting with Motor and Equipment Manufacturers Association
**Location** WJC-N 3412 (William Jefferson Clinton North Building, 1200 Pennsylvania Ave, NW)
**Show Time As** Busy
Subject: CAFE

Attendees:

Catherine Boland, Vice President, Legislative Affairs

Ann Wilson

From: Catherine Boland [mailto (b) (6)
Sent: Monday, April 23, 2018 5:45 PM
To: Wheeler, Andrew < (b) (6)
<mailto (b) (6) >
Subject: Time to meet

Hi Andrew,

Congrats again on your confirmation and swearing in. I'm very excited for you.

That being said, I know you are just digging out and getting caught up since you've been there a whole two days, but I was wondering if you might have some time next week for me and my boss, Ann Wilson, to come over and talk to you about CAFE. Just us, no members right now.

Thanks,

Catherine

Catherine Boland

Vice President, Legislative Affairs | Motor & Equipment Manufacturers Association

1030 15th Street, N.W., Suite 500 East | Washington, D.C. 20005

(b) (6) )

| **Attendees** | **Name <E-mail>** | **Attendance** |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Molina, Michael < (b) (6) | Required |
| | (b) (6) < (b) (6) | Required |
| | Ann Wilson < (b) (6) | Optional |

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| | |
|---|---|
| **Time** | 11:30 AM – 12:30 PM |
| **Subject** | Mtg w/EPA DA Andrew Wheeler (UNCLASSIFIED) |
| **Location** | William Jefferson Clinton NORTH building - 1200 Pennsylvania Ave NW |
| **Show Time As** | Busy |

CLASSIFICATION: UNCLASSIFIED

Entrance is located on 12th between Penn and Constitution, directly above the Federal Triangle metro stop.

Carly will meet at the north security entrance to escort to the meeting.

Carly Carroll

Special Assistant to the Deputy Administrator U.S. Environmental Protection Agency
(b) (6)
(b) (6)

CLASSIFICATION: UNCLASSIFIED

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Niemeyer, Lucian L II HON OSD OUSD ATL (US) <(b) (6) | Organizer |
| Carroll, Carly <(b) (6) | Required |
| D'Andrea, Eileen J CAPT USN OSD OUSD ATL (US) <(b) (6) | Required |
| Sullivan, Maureen SES OSD OUSD ATL (US) <(b) (6) | Required |
| Wheeler, Andrew <(b) (6) | Optional |

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:00 PM – 2:00 PM
**Subject** RA Check-In
**Location** Phone Call
**Show Time As** Busy
Regional Administrator Check-In

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wagner, Kenneth <(b) (6) | Organizer |
| Glenn, Trey <(b) (6) | Required |
| Hladick, Christopher <(b) (6) | Required |
| Kelly, Albert <(b) (6) | Required |
| Lopez, Peter <(b) (6) | Required |
| Idsal, Anne <(b) (6) | Required |
| Benevento, Douglas <(b) (6) | Required |
| Wheeler, Andrew <(b) (6) | Required |
| Dunn, Alexandra <(b) (6) | Required |

| | |
|---|---|
| Servidio, Cosmo < (b) (6) | Required |
| Gulliford, Jim < (b) (6) | Required |
| Stepp, Cathy < (b) (6) | Required |
| Soltani, Beth < (b) (6) | Optional |
| Chancellor, Erin < (b) (6) | Optional |
| Moon, Diane < (b) (6) | Optional |
| Thomas, Deb < (b) (6) | Optional |
| Darwin, Veronica < (b) (6) | Optional |
| Stoker, Michael B. < (b) (6) | Optional |
| Breen, Barry < (b) (6) | Optional |
| Cook, Steven < (b) (6) | Optional |
| Woolford, James < (b) (6) | Optional |

---

**Time** 2:30 PM – 3:00 PM
**Subject** Tape EVS Message
**Location** 6th floor Studio
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Ryan, Jini < (b) (6) | Required |
| Grantham, Nancy < (b) (6) | Required |

---

**Time** 3:00 PM – 4:00 PM
**Subject** Briefing for DA Wheeler on Hawaii Volcano Data *additional materials attached*
**Location** HQ EOC / Teleconference
**Show Time As** Busy
Sct: Carly Carroll, (b) (6)

Teleconference (b) (6)

(b) (5)

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew <(b) (6) | Organizer |
| | Grantham, Nancy <(b) (6) | Required |
| | Cheatham, Reggie <(b) (6) | Required |
| | Indermark, Michele <(b) (6) | Required |
| | Hubbard, Carolyn <(b) (6) | Required |
| | D'Amico, Louis <(b) (6) | Required |
| | Davis, Alison <(b) (6) | Required |
| | Millett, John <(b) (6) | Required |
| | Thomas, Latosha <(b) (6) | Required |
| | Zito, Kelly <(b) (6) | Required |
| | Glenn, William <(b) (6) | Required |
| | Cascio, Wayne <(b) (6) | Required |
| | Bowles, Jack <(b) (6) | Required |
| | Richardson, RobinH <(b) (6) | Required |
| | Levine, Carolyn <(b) (6) | Required |
| | Konkus, John <(b) (6) | Required |
| | Block, Molly <(b) (6) | Required |
| | Strauss, Alexis <(b) (6) | Required |
| | Cook, Steven <(b) (6) | Required |
| | Rodan, Bruce <(b) (6) | Optional |
| | Orme-Zavaleta, Jennifer <(b) (6) (b) (6) | Optional |
| | Lyons, John <(b) (6) | Optional |
| | Adams, Elizabeth <(b) (6) | Optional |
| | Deborah Jordan ((b) (6) <(b) (6) | Optional |

| | |
|---|---|
| Clark, Becki < (b) (6) | Optional |
| Josh Lewis < (b) (6) | Optional |
| Atkinson, Emily < (b) (6) | Optional |
| Breen, Barry < (b) (6) | Optional |
| Simon, Nigel < (b) (6) | Optional |
| Manzanilla, Enrique < (b) (6) | Optional |
| Meer, Daniel < (b) (6) | Optional |
| Sasser, Erika < (b) (6) | Optional |
| Wayland, Richard < (b) (6) | Optional |
| Thompson, Fred < (b) (6) | Optional |
| Koerber, Mike < (b) (6) | Optional |
| Wesson, Karen < (b) (6) | Optional |
| Noonan, Jenny < (b) (6) | Optional |
| Dickerson, Phil < (b) (6) | Optional |
| Lee, Eugene < (b) (6) | Optional |
| Irizarry, Gilberto < (b) (6) | Optional |
| Oh, Peter < (b) (6) | Optional |
| Sunshine, Chacie < (b) (6) | Optional |
| Isabel DeLuca < (b) (6) | Optional |
| Toy, Arthur < (b) (6) | Optional |
| Woods, Clint < (b) (6) | Optional |

---

**Time** 4:00 PM – 4:30 PM
**Subject** Briefing: Federal Lead Strategy
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |

| | | |
|---|---|---|
| | Jackson, Ryan < (b) (6) | Required |
| | Cook, Steven < (b) (6) | Required |
| | Hughes, Hayley < (b) (6) | Required |
| | Bolen, Brittany < (b) (6) | Required |
| | Fonseca, Silvina < (b) (6) | Required |

## Monday, June 4, 2018

**Time** 9:00 AM – 9:30 AM
**Subject** Region 2 Pre-Brief
**Location** WJC-N 3412 / Teleconference
**Show Time As** Busy
HQ will call Chad

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Nitsch, Chad < (b) (6) | Required |
| Carroll, Carly < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Required |
| Saddler, Melissa < (b) (6) | Required |
| Robin Richardson (b) (6) < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |

**Time** 9:30 AM – 10:00 AM
**Subject** Personal - (b) (6)
**Show Time As** Busy

**Time** 10:00 AM – 10:30 AM
**Subject** Meeting with Charles Grizzle, The Grizzle Company
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Guests –The address is Environmental Protection Agency: 1200 Pennsylvania Avenue Northwest Washington DC 20460
You will enter the William Jefferson Clinton North (WJC) building. You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators.

Congratulations on your long-awaited confirmation. I am writing to request a meeting with you to discuss several issues of concern. Would you kindly provide me with your scheduler's contact so that I might work on scheduling a time to meet in the coming weeks?

Best regards,
Charlie

Charles L. Grizzle
Chairman
The Grizzle Company
1701 Pennsylvania Ave, NW
Suite 300
Washington, D.C. 20006
(b) (6)

| **Attendees** | **Name <E-mail>** | **Attendance** |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | (b) (6) < (b) (6) | Required |

---

**Time** 10:30 AM – 11:00 AM
**Subject** Briefing: Annual Employee Conversation with the Scientific Integrity Official
**Location** WJC-N 3412
**Show Time As** Busy

| **Attendees** | **Name <E-mail>** | **Attendance** |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Jackson, Ryan < (b) (6) | Required |
| | Yamada, Richard (Yujiro) < (b) (6) | Required |
| | Sinks, Tom < (b) (6) | Required |
| | Grifo, Francesca < (b) (6) | Required |
| | Wooden-Aguilar, Helena < (b) (6) (b) (6) | Required |
| | Konkus, John < (b) (6) | Required |
| | Grantham, Nancy < (b) (6) | Required |
| | Orme-Zavaleta, Jennifer < (b) (6) (b) (6) | Optional |

---

**Time** 11:00 AM – 11:30 AM

**Subject** Meeting with Michael Dovilla (OPM)
**Location** WJC-N 3412
**Show Time As** Busy
Discussion: EPA search for HR Director

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Darwin, Henry < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Jeffress, Justin C. < (b) (6) | Required |
| Dovilla, Michael D. < (b) (6) | Optional |

---

**Time** 11:30 AM – 12:00 PM
**Subject** Hold: Call with Senator Grassley
**Location** Andrew calling the Senator at (b) (6)
**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Lyons, Troy < (b) (6) | Required |

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

---

**Time** 1:30 PM – 2:00 PM
**Subject** Weekly Check-In with Francis Brooke and Andrew Wheeler
**Location** Andrew calling Francis
**Recurrence** Occurs every Monday effective 5/14/2018 until 6/25/2018 from 1:30 PM to 2:00 PM
**Show Time As** Busy
Andrew calling Francis at (b) (6)

Sct: Carly Carroll, (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |

---

**Time** 2:00 PM – 3:00 PM
**Subject** Senior Staff Meeting

**Location** Alm Room

**Recurrence** Occurs every Monday effective 4/23/2018 until 6/25/2018 from 2:00 PM to 3:00 PM

**Show Time As** Busy

NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees.

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Baptist, Erik < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |
| Benevento, Douglas < (b) (6) | Required |
| Benjamin-Sirmons, Denise (b) (6) (b) (6) | Required |
| Bennett, Tate < (b) (6) | Required |
| Bertrand, Charlotte < (b) (6) | Required |
| Bloom, David < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Bowman, Liz < (b) (6) | Required |
| Breen, Barry < (b) (6) | Required |
| Brown, Byron < (b) (6) | Required |
| Burke, Marcella < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Darwin, Veronica < (b) (6) | Required |
| Dravis, Samantha < (b) (6) | Required |
| Dunn, Alexandra < (b) (6) | Required |
| Elkins, Arthur < (b) (6) | Required |
| Etzel, Ruth < (b) (6) | Required |
| Ferguson, Lincoln < (b) (6) | Required |

Fine, Steven < (b) (6) Required

Flynn, Mike < (b) (6) Required

Fonseca, Silvina < (b) (6) Required

Forsgren, Lee < (b) (6) Required

Fotouhi, David < (b) (6) Required

Glenn, Trey < (b) (6) Required

Grantham, Nancy < (b) (6) Required

Greaves, Holly < (b) (6) Required

Greenwalt, Sarah < (b) (6) Required

Gulliford, Jim < (b) (6) Required

Gunasekara, Mandy < (b) (6) Required

Hanson, Paige (Catherine) < (b) (6) Required

Harlow, David < (b) (6) Required

Hladick, Christopher < (b) (6) Required

Hupp, Millan < (b) (6) Required

Idsal, Anne < (b) (6) Required

Jackson, Ryan < (b) (6) Required

Kelly, Albert < (b) (6) Required

Lawrence, Tanya < (b) (6) Required

Leopold, Matt < (b) (6) Required

Lopez, Peter < (b) (6) Required

Lyons, Troy < (b) (6) Required

Munoz, Charles < (b) (6) Required

Nishida, Jane < (b) (6) Required

Orme-Zavaleta, Jennifer < (b) (6) Required
(b) (6)

| | |
|---|---|
| Ross, David P < (b) (6) | Required |
| Schwab, Justin < (b) (6) | Required |
| Servidio, Cosmo < (b) (6) | Required |
| Slotkin, Ron < (b) (6) | Required |
| Stepp, Cathy < (b) (6) | Required |
| Strauss, Alexis < (b) (6) | Required |
| Traylor, Patrick < (b) (6) | Required |
| Vizian, Donna < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |
| White, Elizabeth < (b) (6) | Required |
| Wooden-Aguilar, Helena (b) (6) - (b) (6) | Required |
| Woods, Clint < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Dickerson, Aaron < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Woodward, Cheryl < (b) (6) | Required |
| Rodgers, Ryan < (b) (6) | Required |
| Brennan, Thomas < (b) (6) | Required |
| Stanich, Ted < (b) (6) | Required |
| Richardson, RobinH < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Johnson, Laura-S (b) (6) | Required |
| Epp, Timothy < (b) (6) | Required |

| | |
|---|---|
| Williams, Felicia < (b) (6) | Optional |
| Sheehan, Charles < (b) (6) | Optional |
| Gray, David < (b) (6) | Optional |
| Williams, Odessa < (b) (6) | Optional |
| Simon, Nigel < (b) (6) | Optional |
| Mears, Mary < (b) (6) | Optional |
| Thomas, Deb < (b) (6) | Optional |
| Pirzadeh, Michelle < (b) (6) | Optional |
| Dixon, Sean < (b) (6) | Optional |
| Walker, Mary < (b) (6) | Optional |
| Lindley, Emily < (b) (6) | Optional |

---

**Time** 3:00 PM – 3:30 PM
**Subject** American Agri-Women Roundtable Drop-In
**Location** Green Room
**Show Time As** Busy
POC: Hema Subramanian, (b) (6)

Large roundtable format in Green Room – 50 visitors. Original request attached.

Agenda:
I. Introductions of American Agri-Women leads and EPA speakers
II. Brief updates on requested topics:
A. General updates on new Administration and Reg Reform (Stephen/Daisy)
B. Smart Sectors Program (Daisy)
C. RFS/eRINs (Mandy)
D. Waters of the U.S./Clean Water Act (Anna)
III. Q&A by the group

---

**Time** 3:30 PM – 4:00 PM
**Subject** Meet and Greet with Brent Fewell (Earth and Water Law Group)
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Jackson, Ryan < (b) (6) | Required |

---

**Time** 4:00 PM – 4:30 PM

**Subject** Meeting with Scott Segal, Policy Resolution Group
**Location** WJC-North 3412
**Show Time As** Busy

Sct: Carly Carroll, (b) (6)

Attendees: Scott Segal and Jeff Holmstead

For reference:

On May 2, 2018, at 9:36 AM, Segal, Scott < (b) (6)
<mailto (b) (6) > wrote:

Andrew - I'd like to request some time for a brief meeting at your convenience over the next week or so. Variety of Clean Air topics. Thanks - and congrats again! ss/

Sent from my iPad

_____
SCOTT SEGAL
Partner
(b) (6) <mailto (b) (6)
T: + (b) (6) | F: + (b) (6)

POLICY RESOLUTION GROUP | BRACEWELL LLP
2001 M Street NW, Suite 900 | Washington, D.C. | 20036-3310
policyres.com <http://www.policyres.com> | profile <https://bracewell.com/people/scott-h-segal> | download v-card <http://www.bracewell.com/vcard/13497>

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Segal, Scott < (b) (6) | Optional |

---

**Time** 4:30 PM – 5:15 PM
**Subject** Discussion on ELMS and Reorg
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Darwin, Henry < (b) (6) | Required |
| DeBell, Kevin < (b) (6) | Required |
| McIlwain, Serena < (b) (6) | Required |

**Time** 5:15 PM – 5:30 PM
**Subject** Hold: Hawaii Volcano Model
**Location** HQ EOC
**Show Time As** Busy

## Tuesday, June 5, 2018

**Time** 9:00 AM – 9:30 AM
**Subject** Call with Brian Mormino
**Location** Brian calling Andrew at (b) (6)
**Show Time As** Busy

**Time** 9:30 AM – 10:00 AM
**Subject** General Discussion with John Reeder
**Location** John calling Andrew at (b) (6)
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |

**Time** 10:00 AM – 10:30 AM
**Subject** Bi-Monthly OHS General
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Stanich, Ted < (b) (6) | Required |
| Wooden-Aguilar, Helena <Wooden- (b) (6) | Optional |
| Parrish, Cayce < (b) (6) | Optional |
| Molina, Michael < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |

**Time** 10:30 AM – 11:00 AM
**Subject** EPA/OMB Strategic Review Meeting Agenda
**Location** WJC-N 3412
**Show Time As** Busy
Internal Meeting/Briefing Request Form for
Deputy Administrator Andrew Wheeler

Today's Date: June 4, 2018

Requesting Office: OCFO/OPAA

Title of the Meeting: EPA/OMB Strategic Review Meeting Agenda

Purpose: Review EPA/OMB strategic review meeting agenda and reach agreement on EPA participants and roles.

Role of the Deputy Administrator: Feedback and approval of agenda and participants, including the role of the Deputy Administrator.

Background: (b) (5) .

Last possible date for the meeting: Tuesday, June 5

Is the meeting urgent and if so, why?: Need to confirm EPA participants so they can prepare for the meeting and we can get list to OMB for issuance of meeting invitation (note: security clearances will need to be completed).

Requested Time Length: 30 min

EPA Staff (Required): Henry Darwin, Holly Greaves, David Bloom, Kathy O'Brien

EPA Staff (Optional): N/A

External Participants: N/A

Teleconference Required?: N/A

Video Conference Required?: N/A

Point of Contact for the Meeting: Sheila Benson (b) (6) Rita Wilson (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Darwin, Henry < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Bloom, David < (b) (6) | Required |
| OBrien, Kathy < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |

---

**Time** 11:00 AM – 11:30 AM
**Subject** Meeting with Steve Milloy
**Location** WJC-N 3412
**Show Time As** Busy
Attendees: Steve Milloy, and Jon Toomey

>>> From: Steve Milloy [mailto (b) (6)

>>> Sent: Friday, June 1, 2018 2:47 PM

>>> To: Wheeler, Andrew < (b) (6)
<mailto (b) (6) >

>>> Subject: Meeting request

>>>

>>> Hi Andrew,

>>>

>>> I'd like to request a meeting for next week.

>>>

>>> Thanks,

>>>

>>> Steve

>>

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|

| | |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Molina, Michael < (b) (6) | Required |

---

**Time** 11:45 AM – 1:30 PM
**Subject** Personal - hold (b) (6)
**Show Time As** Busy

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:15 PM – 1:30 PM
**Subject** Ozone Prebrief to the Administrator Meeting on 6/6 at 5:15pm
**Location** WJC-N 5400
**Show Time As** Busy
To: Bill Wehrum, Matt Leopold, Clint Woods, Mandy Gunasekara, Justin Schwab, Andrew Wheeler

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wehrum, Bill < (b) (6) | Organizer |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Woods, Clint < (b) (6) | Required |
| Gunasekara, Mandy < (b) (6) | Required |
| Schwab, Justin < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Fotouhi, David < (b) (6) | Optional |
| Carroll, Carly < (b) (6) | Optional |

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**Time** 1:30 PM – 2:00 PM
**Subject** General Discussion with Brittany Bolen
**Location** WJC-N 3412
**Show Time As** Busy
Subject: Decisional process for the Administrator

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Bolen, Brittany < (b) (6) | Required |

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**Time** 2:00 PM – 2:30 PM
**Subject** Hold: eWash document in SCIF

**Show Time As** Busy
Ct: Ted Stanich

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**Time** 2:30 PM – 3:00 PM
**Subject** Pre-Brief: CEQ Meeting
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Wehrum, Bill < (b) (6) | Required |
| Gunasekara, Mandy < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |

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**Time** 3:45 PM – 4:15 PM
**Subject** General Discussion with Pete Lopez
**Location** Pete calling Andrew
**Show Time As** Busy

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**Time** 4:30 PM – 5:30 PM
**Subject** Regional Office Structure
**Location** 4045 WJC-N
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Darwin, Henry < (b) (6) | Organizer |
| Bodine, Susan < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Ross, David P < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Optional |
| Jackson, Ryan < (b) (6) | Optional |

McIlwain, Serena < (b) (6) Optional

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**Time** 5:30 PM – 6:00 PM
**Subject** Science Advisory Board Next Steps
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Jackson, Ryan < (b) (6) | Required |
| Brennan, Thomas < (b) (6) | Required |

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## Wednesday, June 6, 2018

**Time** 8:30 AM – 9:00 AM
**Subject** Transportation to Business Roundtable Office
**Location** 300 New Jersey Ave, NW Suite 1000, Washington DC
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Molina, Michael < (b) (6) | Required |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 9:00 AM – 9:45 AM
**Subject** Business Roundtable Energy and Environment Committee Meeting
**Location** Business Roundtable offices - 300 New Jersey Ave, NW Suite 1000, Washington DC
**Show Time As** Busy
Ct: Matt Sonneysn, (b) (6)
<mailto (b) (6)
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Molina, Michael < (b) (6) | Required |

---

**Time** 9:45 AM – 10:00 AM
**Subject** Transportation from Business RoundTable to EPA
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

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**Time** 9:45 AM – 10:15 AM

**Subject** (b) (6)
**Show Time As** Busy

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**Time** 11:00 AM – 11:30 AM
**Subject** Briefing: Portland Harbor
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Cook, Steven < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Breen, Barry < (b) (6) | Required |
| Woolford, James < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Mackey, Cyndy < (b) (6) | Required |
| Fonseca, Silvina < (b) (6) | Required |
| Falvo, Nicholas < (b) (6) | Required |

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 12:30 PM – 1:00 PM
**Subject** Transportation to EEOB
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |

---

**Time** 1:00 PM – 2:00 PM
**Subject** Meeting
**Location** EEOB 229
**Show Time As** Busy
Please use the following link for WAVES:
(b) (6)

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Szabo, Aaron L. EOP/CEQ < (b) (6) | Organizer |
| | Wheeler, Andrew < (b) (6) | Required |
| | Carroll, Carly < (b) (6) | Required |
| | Gunasekara, Mandy < (b) (6) | Required |
| | Bolen, Brittany < (b) (6) | Required |
| | Wehrum, Bill < (b) (6) | Required |
| | Brooke, Francis J. EOP/WHO < (b) (6) | Required |

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**Time** 2:00 PM – 2:30 PM
**Subject** Transportation from EEOB to EPA
**Show Time As** Busy

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Somerville, Phillip < (b) (6) | Required |

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**Time** 2:40 PM – 2:55 PM
**Subject** Quarterly Outreach Meeting with Intergovernmental Associations
**Location** WJC-N 4530
**Show Time As** Busy

Update: DA Wheeler will be moved to the last half of the agenda from 2:40-2:55. DA Wheeler would introduce himself and have a brief dialogue with the associations.

Sct: Tamika Burton, (b) (6)

Internal Meeting/Briefing Request Form for
Deputy Administrator Andrew Wheeler

Today's Date: May 2, 2018

Requesting Office: OCIR

Title of the Meeting: Quarterly Outreach Meeting with Intergovernmental Associations

Focus: Federal Strategy to Reduce Childhood Lead Exposure – Featuring Hayley Hughes, EPA National Lead Coordinator

Purpose: To update Associations representing State & Local Elected Officials on key EPA Programs and Initiatives, facilitate dialogue, and hear feedback and input.

Role of the Deputy Administrator: Bring brief Greetings/Remarks after being introduced for the first time in his new position. Engage in brief dialogue.

Background: The Office of Intergovernmental Relations conducts Outreach meetings quarterly to engage the Washington, DC staff of National Associations representing State and Local elected officials. EPA Senior Leadership and key staff are well received during the dialogue and interchange as EPA's Priorities and Programs are highlighted. Representation: Environmental Council of the States; National Governors Association; National Conference of State Legislatures; US Conference of Mayors; National Association of Counties; National League of Cities; National Association of State and Territorial Health Officials; National Association of State Departments of Agriculture; National Association of State Energy Officials; Association of Clean Water Administrators; Association of State Drinking Water Administrators; and National Association of Clean Water Agencies join the meeting.

Last possible date for the meeting: June 6, 2018

Is the meeting urgent and if so, why? The meeting is an opportunity for the Deputy Administrator to meet representatives of key National Intergovernmental Associations, comment on the Administrator's Priorities, and reiterate EPA's commitment to working with states and communities through Cooperative Federalism and partnerships. There is also the opportunity to hear from the Associations about their priorities and concerns.

Requested Time Length: Fifteen Minutes: 2:05 pm – 2:20 pm

EPA Staff (Required): Troy Lyon, Associate Administrator; K. Preston Cory, Director of Intergovernmental Relations; Jack Bowles, Director

of State/Local Relations (OCIR)

EPA Staff (Optional): Robin Richardson, PDAA, OCIR

External Participants: Washington, DC staff of National Intergovernmental Associations

Teleconference Required? No

Video Conference Required? No

Point of Contact for the Meeting: M. Arnita Hannon Christmon, Intergovernmental Liaison (OCIR)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Molina, Michael < (b) (6) | Required |

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**Time** 3:00 PM – 3:30 PM
**Subject** Weekly Scheduling Requests Meeting
**Location** WJC-N 3412
**Reminder** 10 minutes
**Show Time As** Busy
**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Burton, Tamika < (b) (6) | Required |
| Carroll, Carly < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |

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**Time** 3:30 PM – 4:15 PM
**Subject** Briefing: East Chicago OU 1 Zone 1 Proposed Plan
**Location** Alm Room / Video Conference (Region 5 R 608) / Teleconference (b) (6) Code: (b) (6) Media Office to Initiate: Pin (b) (6)
**Show Time As** Busy
**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |

| | | |
|---|---|---|
| Stepp, Cathy < | (b) (6) | Required |
| Ballotti, Doug < | (b) (6) | Required |
| Breen, Barry < | (b) (6) | Required |
| Cook, Steven < | (b) (6) | Required |
| Starfield, Lawrence < | (b) (6) | Required |
| Woolford, James < | (b) (6) | Required |
| Stalcup, Dana < | (b) (6) | Required |
| Ammon, Doug < | (b) (6) | Required |
| Mackey, Cyndy < | (b) (6) | Required |
| Falvo, Nicholas < | (b) (6) | Required |
| Leopold, Matt (OGC) < | (b) (6) | Required |
| Fotouhi, David < | (b) (6) | Required |
| Michaud, John < | (b) (6) | Required |
| Bowman, Liz < | (b) (6) | Required |
| Bennett, Tate < | (b) (6) | Required |
| Gordon, Stephen < | (b) (6) | Required |
| Hilosky, Nick < | (b) (6) | Required |
| Brooks, Becky < | (b) (6) | Required |
| Gartner, Lois < | (b) (6) | Required |
| Fonseca, Silvina < | (b) (6) | Required |
| Block, Molly < | (b) (6) | Required |
| Simon, Nigel < | (b) (6) | Required |
| Chancellor, Erin < | (b) (6) | Optional |
| Thiede, Kurt < | (b) (6) | Optional |
| Payne, James < | (b) (6) | Optional |

| | |
|---|---|
| Engelmann, Robert < (b) (6) | Optional |
| Openchowski, Charles < (b) (6) | Optional |
| Bodine, Susan < (b) (6) | Required |

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**Time** 4:15 PM – 4:45 PM
**Subject** Weekly Deputy Meeting
**Location** Administrator's Office
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |

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**Time** 4:30 PM – 5:00 PM
**Subject** Transportation to DOI
**Location** 849 C St NW, Washington, DC 20240
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

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**Time** 5:00 PM – 6:00 PM
**Subject** Meet and Greet with DOI Deputy Secretary
**Show Time As** Busy

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**Time** 5:15 PM – 5:45 PM
**Subject** Bi-Weekly Meeting: Superfund Task Force
**Location** Administrator's Office
**Recurrence** Occurs every 2 week(s) on Tuesday effective 6/5/2018 until 6/19/2018 from 9:30 AM to 10:00 AM
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Cook, Steven < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Fonseca, Silvina < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |

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**Time** 6:00 PM – 6:30 PM
**Subject** Transport from DOI to EPA

**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

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## Thursday, June 7, 2018

**Time** 6:00 AM – 6:30 AM
**Subject** Transportation to Union Station
**Location** (b) (6)
**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

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**Time** 6:50 AM – 7:00 AM
**Subject** Train departs Union Station
**Show Time As** Busy

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**Time** 8:00 AM – 5:00 PM
**Subject** Travel to Region 2
**Show Time As** Out of Office

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**Time** 8:40 AM – 9:15 AM
**Subject** Daily Update & Planning Meeting
**Location** Administrator's Office
**Show Time As** Tentative

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Bolen, Brittany < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |
| Bennett, Tate < (b) (6) | Required |
| Hupp, Millan < (b) (6) | Required |
| Ferguson, Lincoln < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Sarah Greenwalt (b) (6) < (b) (6) | Required |

| | |
|---|---|
| Wilcox, Jahan < (b) (6) | Required |
| Daniell, Kelsi < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Gordon, Stephen < (b) (6) | Required |
| Letendre, Daisy < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Beach, Christopher < (b) (6) | Required |
| Kundinger, Kelly < (b) (6) | Required |

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**Time** 10:00 AM – 10:30 AM
**Subject** Briefing: Ozone
**Location** Administrator's Office
**Show Time As** Tentative
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Gunasekara, Mandy < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Fotouhi, David < (b) (6) | Required |
| Woods, Clint < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Schwab, Justin < (b) (6) | Optional |

---

**Time** 10:30 AM – 11:00 AM
**Subject** Weekly Discussion: OAR

**Location** Administrator's Office
**Show Time As** Tentative
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Wehrum, Bill < (b) (6) | Required |
| Gunasekara, Mandy < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

---

## Friday, June 8, 2018

**Time** 8:00 AM – 5:00 PM
**Subject** Working out of NYC office
**Show Time As** Busy

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**Time** 8:30 AM – 9:15 AM
**Subject** Canceled: Daily Update & Planning Meeting
**Location** Administrator's Office
**Importance** High
**Show Time As** Free
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Kundinger, Kelly < (b) (6) | Required |

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

---

**Time** 4:30 PM – 4:45 PM
**Subject** Call: Deputy Administrator
**Location** SP to call Deputy
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Kundinger, Kelly < (b) (6) | Required |

## Monday, June 11, 2018

**Time** 6/11/2018 12:00 AM – 6/14/2018 12:00 AM
**Subject** Hold - stay in DC
**Show Time As** Free

---

**Time** 10:00 AM – 10:30 AM
**Subject** Regional Administrator Meeting
**Location** Conference Line: (b) (6) conference code (b) (6)
**Show Time As** Busy

Regional Administrator Meeting
June 11, 2018
8:00am -- 4:00 pm CDT
Chicago, IL
Conference Line: (b) (6) conference code (b) (6)

(b) (5)

---

**Time** 11:00 AM – 11:30 AM
**Subject** Transportation to State Department
**Show Time As** Busy
**Attendees** **Name <E-mail>** **Attendance**

| | |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 11:30 AM – 12:00 PM
**Subject** Meeting with Frank Fannon
**Location** State Department
**Show Time As** Busy

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

---

**Time** 1:00 PM – 1:30 PM
**Subject** Transportation from State Department to EPA
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 1:30 PM – 2:00 PM
**Subject** Briefing: WOTUS Step 2
**Location** Administrator's Office
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Ross, David P < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Fotouhi, David < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |

---

**Time** 2:00 PM – 3:00 PM
**Subject** Senior Staff Meeting
**Location** Alm Room
**Recurrence** Occurs every Monday effective 4/23/2018 until 6/25/2018 from 2:00 PM to 3:00 PM
**Show Time As** Busy
NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees.
**Attendees**

| Name <E-mail> | Attendance |
|---|---|

| | |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Baptist, Erik < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |
| Benevento, Douglas < (b) (6) | Required |
| Benjamin-Sirmons, Denise (b) (6) (b) (6) | Required |
| Bennett, Tate < (b) (6) | Required |
| Bertrand, Charlotte < (b) (6) | Required |
| Bloom, David < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Bowman, Liz < (b) (6) | Required |
| Breen, Barry < (b) (6) | Required |
| Brown, Byron < (b) (6) | Required |
| Burke, Marcella < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Darwin, Veronica < (b) (6) | Required |
| Dravis, Samantha < (b) (6) | Required |
| Dunn, Alexandra < (b) (6) | Required |
| Elkins, Arthur < (b) (6) | Required |
| Etzel, Ruth < (b) (6) | Required |
| Ferguson, Lincoln < (b) (6) | Required |
| Fine, Steven < (b) (6) | Required |
| Flynn, Mike < (b) (6) | Required |
| Fonseca, Silvina < (b) (6) | Required |

Forsgren, Lee < (b) (6) Required

Fotouhi, David < (b) (6) Required

Glenn, Trey < (b) (6) Required

Grantham, Nancy < (b) (6) Required

Greaves, Holly < (b) (6) Required

Greenwalt, Sarah < (b) (6) Required

Gulliford, Jim < (b) (6) Required

Gunasekara, Mandy < (b) (6) Required

Hanson, Paige (Catherine) < (b) (6) Required

Harlow, David < (b) (6) Required

Hladick, Christopher < (b) (6) Required

Hupp, Millan < (b) (6) Required

Idsal, Anne < (b) (6) Required

Jackson, Ryan < (b) (6) Required

Kelly, Albert < (b) (6) Required

Lawrence, Tanya < (b) (6) Required

Leopold, Matt < (b) (6) Required

Lopez, Peter < (b) (6) Required

Lyons, Troy < (b) (6) Required

Munoz, Charles < (b) (6) Required

Nishida, Jane < (b) (6) Required

Orme-Zavaleta, Jennifer (b) (6) Required
(b) (6)

Ross, David P < (b) (6) Required

Schwab, Justin < (b) (6) Required

Servidio, Cosmo < (b) (6) Required

| | |
|---|---|
| Slotkin, Ron < (b) (6) | Required |
| Stepp, Cathy < (b) (6) | Required |
| Strauss, Alexis < (b) (6) | Required |
| Traylor, Patrick < (b) (6) | Required |
| Vizian, Donna < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |
| White, Elizabeth < (b) (6) | Required |
| Wooden-Aguilar, Helena < (b) (6) (b) (6) | Required |
| Woods, Clint < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Dickerson, Aaron < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Woodward, Cheryl < (b) (6) | Required |
| Rodgers, Ryan < (b) (6) | Required |
| Brennan, Thomas < (b) (6) | Required |
| Stanich, Ted < (b) (6) | Required |
| Richardson, RobinH < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Johnson, Laura-S < (b) (6) (b) (6) | Required |
| Epp, Timothy < (b) (6) | Required |
| Williams, Felicia < (b) (6) | Optional |
| Sheehan, Charles < (b) (6) | Optional |
| Gray, David < (b) (6) | Optional |

| | |
|---|---|
| Williams, Odessa < (b) (6) | Optional |
| Simon, Nigel < (b) (6) | Optional |
| Mears, Mary < (b) (6) | Optional |
| Thomas, Deb < (b) (6) | Optional |
| Pirzadeh, Michelle < (b) (6) | Optional |
| Dixon, Sean < (b) (6) | Optional |
| Walker, Mary < (b) (6) | Optional |
| Lindley, Emily < (b) (6) | Optional |

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**Time** 4:30 PM – 5:30 PM
**Subject** Bimonthly AA Check-In
**Location** WJC-N 3530 / Teleconference
**Recurrence** Occurs every 2 week(s) on Monday effective 5/14/2018 until 6/25/2018 from 4:30 PM to 5:30 PM
**Show Time As** Busy

(b) (6)

Conference ID: (b) (6)

Sct: Tamika Burton, (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Wehrum, Bill < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |
| Ross, David P < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |

| | |
|---|---|
| Cook, Steven < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Baptist, Erik < (b) (6) | Optional |
| Wildeman, Anna < (b) (6) | Optional |
| Wright, Peter < (b) (6) | Optional |
| McIntosh, William < (b) (6) | Required |

---

**Time** 5:45 PM – 6:00 PM
**Subject** Weekly Check-In with Francis Brooke and Andrew Wheeler
**Location** Andrew calling Francis
**Show Time As** Busy
Andrew calling Francis at (b) (6) (cell)

Sct: Carly Carroll, (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |

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## Tuesday, June 12, 2018

**Time** 9:30 AM – 10:00 AM
**Subject** Discussion: Puerto Rico
**Location** WJC-N 3412
**Show Time As** Busy
(b) (6)
Conference ID: (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Greaves, Holly < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Forsgren, Lee < (b) (6) | Optional |
| Sawyers, Andrew < (b) (6) | Optional |

---

**Time** 10:00 AM – 11:00 AM
**Subject** Meet and Greet with OCIR
**Location** WJC-N 3412
**Show Time As** Busy

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Lyons, Troy < (b) (6) | Required |
| | Richardson, RobinH < (b) (6) | Required |
| | AO-OCIR Everyone < (b) (6) | Optional |
| | Cory, Preston (Katherine) < (b) (6) | Optional |
| | Matthews, Demond < (b) (6) | Optional |
| | Palich, Christian < (b) (6) | Optional |
| | Williams, Thea < (b) (6) | Optional |
| | Janifer, Pamela < (b) (6) | Optional |
| | Labbe, Ken < (b) (6) | Optional |
| | Frye, Tony (Robert) < (b) (6) | Optional |
| | Ringel, Aaron < (b) (6) | Optional |
| | Moody, Christina < (b) (6) | Optional |
| | Nitsch, Chad < (b) (6) | Optional |
| | Hannon, Arnita < (b) (6) | Optional |
| | Knapp, Kristien < (b) (6) | Optional |
| | Aarons, Kyle < (b) (6) | Optional |
| | Levine, Carolyn < (b) (6) | Optional |
| | Bowles, Jack < (b) (6) | Optional |
| | Cook-Shyovitz, Becky (b) (6) | Optional |
| | Murphy, Dan < (b) (6) | Optional |
| | Rodrick, Christian < (b) (6) | Optional |
| | Kaiser, Sven-Erik <Kaiser.Sven- (b) (6) | Optional |
| | Shimmin, Kaitlyn < (b) (6) | Optional |
| | Barbery, Andrea < (b) (6) | Optional |

| | |
|---|---|
| Davis, Matthew < (b) (6) | Optional |
| Saddler, Melissa < (b) (6) | Optional |
| Kent, Alison < (b) (6) | Optional |
| Yaeger, Ryan < (b) (6) | Optional |
| Wilkes, Quianna < (b) (6) | Optional |
| Haman, Patricia < (b) (6) | Optional |
| Borum, Denis < (b) (6) | Optional |
| Bailey, KevinJ < (b) (6) | Optional |
| Dexter, Michael (b) (6) | Optional |
| Klasen, Matthew < (b) (6) | Optional |
| Zawlocki, Chris < (b) (6) | Optional |
| Snyder, Raquel < (b) (6) | Optional |
| Skane, Elizabeth < (b) (6) | Optional |
| Thundiyil, Karen < (b) (6) | Optional |
| Gomez, Laura < (b) (6) | Optional |

---

**Time** 11:00 AM – 11:15 AM
**Subject** United Egg Producers 2018 Future Leaders meeting with EPA
**Location** EPA HQ Green Room
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

POC
---
Hema Subramanian
Acting Special Assistant for Agriculture Policy
Office of the Administrator
U.S. Environmental Protection Agency
Washington, DC
office: ( (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Molina, Michael < (b) (6) | Optional |

---

**Time** 11:30 AM – 12:00 PM
**Subject** UAV Briefing
**Location** WJC-N 3412 / Teleconference
**Show Time As** Busy
Call in number: (b) (6)

Code: (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Dunn, Alexandra < (b) (6) | Required |
| Szaro, Deb < (b) (6) | Required |
| Maxfield, Robert < (b) (6) | Required |
| Dixon, Sean < (b) (6) | Optional |
| Grantham, Nancy < (b) (6) | Required |

---

**Time** 12:00 PM – 12:30 PM
**Subject** Transportation from EPA to Senate Russel Bldg
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 12:30 PM – 1:00 PM
**Subject** Meet and Greet with Senator Inohofe
**Show Time As** Busy

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**Time** 1:30 PM – 2:30 PM
**Subject** Do Not Schedule
**Show Time As** Busy

---

**Time** 2:00 PM – 2:30 PM
**Subject** Transportation Pick-up from Senate to EPA
**Show Time As** Busy

---

**Time** 2:30 PM – 3:30 PM
**Subject** Meeting with Production Ag CEO Council Co-Chairs
**Location** DCRoomARN3530CFTB/DC-Ariel-Rios-AO
**Show Time As** Busy

Sct: Tamika Burton, (b) (6) PLEASE NOTE THE LOCATION CHANGE

Guests –The address is Environmental Protection Agency: 1200 Pennsylvania Avenue Northwest Washington DC 20460
You will enter the William Jefferson Clinton North (WJC) building.
You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators suite.

---

Attached please find a letter from the Production Ag CEO Council Co-Chairs, Jay Vroom (CropLife America), Chris Novak (National Corn Growers Association) and Zippy Duvall (American Farm Bureau Federation).

As stated in the letter, we will follow up with you under separate cover, to set a meeting in the near future. If you would ask your scheduler to contact me, I'm happy to work with him/her to accomplish that.

If you or a member of your staff have any questions, please do not hesitate to contact me and I can make the appropriate connection.

POC: Mary Jo Tomalewski
Executive Assistant to the President & CEO
CropLife America
Direct Dial (b) (6)
Mobile (b) (6)
Email (b) (6)
<mailto (b) (6)

| **Attendees** | **Name <E-mail>** | **Attendance** |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Molina, Michael < (b) (6) | Required |
| | DCRoomARN3530CFTB/DC-Ariel-Rios-AO < (b) (6) | Resource |

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| | |
|---|---|
| **Time** | 3:30 PM – 4:00 PM |
| **Subject** | Coffee with Marcella Burke |
| **Location** | TBD |
| **Show Time As** | Busy |

| **Attendees** | **Name <E-mail>** | **Attendance** |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Burke, Marcella < (b) (6) | Required |

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| | |
|---|---|
| **Time** | 4:00 PM – 4:30 PM |
| **Subject** | Briefing: Engaging in Ethics Communications Campaign |

**Location** WJC-N 3412
**Show Time As** Busy
Please send any briefing materials for the Deputy to Tamika Burton and Carly Carroll by COB 6/8/18.

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Minoli, Kevin < (b) (6) | Required |
| Fugh, Justina < (b) (6) | Required |
| Ross, Margaret < (b) (6) | Required |
| Grantham, Nancy < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Packard, Elise < (b) (6) | Optional |
| Molina, Michael < (b) (6) | Required |
| Konkus, John < (b) (6) | Optional |

---

**Time** 4:30 PM – 5:00 PM
**Subject** General Discussion with ORD
**Location** WJC-N 3412
**Show Time As** Busy
Subject: ORD Reorganization plans

(b) (6)
Conference ID: (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Orme-Zavaleta, Jennifer (b) (6) (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Robbins, Chris < (b) (6) | Required |
| Vizian, Donna < (b) (6) | Optional |
| Greaves, Holly < (b) (6) | Optional |
| Jackson, Ryan < (b) (6) | Optional |
| Grantham, Nancy < (b) (6) | Optional |

Radzikowski, Mary Ellen Required
< (b) (6)

## Wednesday, June 13, 2018

**Time** 9:30 AM – 10:30 AM
**Subject** General Discussion with Brittany Bolen
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Bolen, Brittany < (b) (6) | Required |

---

**Time** 10:30 AM – 11:00 AM
**Subject** Discussion: Administrator's Quarterly Performance Review with Henry Darwin
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Per Kevin Debell
DA Wheeler asked to meet with Henry Darwin and me this week to discuss the Administrator's Quarterly Performance Review. We need 30 minutes.

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Darwin, Henry < (b) (6) | Required |
| DeBell, Kevin < (b) (6) | Optional |

---

**Time** 11:00 AM – 11:30 AM
**Subject** Response to OMB
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Fine, Steven < (b) (6) | Required |
| Vizian, Donna < (b) (6) | Optional |
| Minoli, Kevin < (b) (6) | Optional |

---

**Time** 11:30 AM – 12:00 PM
**Subject** Office Decor: Furniture and Art
**Location** WJC-N 3412

**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Molina, Michael < (b) (6) | Required |
| Jenkins, Donna < (b) (6) | Required |
| Ovalle, Art < (b) (6) | Optional |

---

**Time** 12:00 PM – 12:30 PM
**Subject** Briefing: CCR
**Location** WJC-N 3412
**Show Time As** Busy

UPDATE: Briefing Materials Attached.

Sct: Tamika Burton, (b) (6)

POC: Will Lovell, OP

Briefing: CCR
Date: Wednesday (6/13)
Duration: 45 minutes
Required Attendees: Andrew Wheeler, Steven Cook, Brittany Bolen, David Fotouhi
Optional Attendees: Byron Brown, Veronica Darwin, Barry Breen

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Cook, Steven < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Brown, Byron < (b) (6) | Required |
| Fotouhi, David < (b) (6) | Required |
| Breen, Barry < (b) (6) | Optional |
| Darwin, Veronica < (b) (6) | Optional |
| Leopold, Matt (OGC) < (b) (6) | Optional |

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:30 PM – 2:00 PM

**Subject** Meet and Greet with Puerto Rico Solid Waste Authority
**Location** WJC-N 3412
**Show Time As** Busy

Guests –The address is Environmental Protection Agency: 1200 Pennsylvania Avenue Northwest Washington DC 20460
You will enter the William Jefferson Clinton North (WJC) building.
You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators suite.

-----Original Message-----
From: Yamil Jaskille [mailto (b) (6)
Sent: Wednesday, June 6, 2018 4:04 PM
To: Molina, Michael < (b) (6)
<mailto (b) (6) >
Subject: [SPAM-Sender] Meeting request

Mr. Molina,

The Government of Puerto Rico, through its Solid Waste Authority, hereby requests a meeting with you and Mr. Wheeler for next week, any time except Tuesday or Wednesday 9:00am to noon. We would like to discuss our plans to regionalize solid waste collection and disposition through the creation of districts in PR, managing fly ash arising out of coal burning, and PR's first biodigestor / compost program.

I can be reached at (b) (6) to discuss this meeting request. In attendance would be myself and Frederick Pfaeffle and, over the phone, Executive Director Antonio Rios.

Sincerely,

_____
Yamil Jaskille, Esq., LL.M.
Managing Partner
D.C.: (b) (6)
P.R.: (b) (6)

AmeriCounsel, LLC
www.americounsel.com <http://www.americounsel.com>

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Molina, Michael < (b) (6) | Required |

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**Time** 2:00 PM – 2:15 PM
**Subject** Change password
**Show Time As** Busy

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**Time** 2:45 PM – 3:15 PM
**Subject** Transportation to WH
**Show Time As** Busy

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Somerville, Phillip < (b) (6) | Required |

---

**Time** 3:00 PM – 4:00 PM
**Subject** Monthly Group Meetings with the NEC
**Location** EEOB 229
**Show Time As** Busy
Agenda Attached

WAVES Link: (b) (6)

Reoccurring monthly group meeting at the White House with the below invitees to discuss ongoing policy issues.

Dep. Secretary Brouillette

Dep. Secretary Bernhardt

Dep. Secretary Rosen

Dep. Administrator Wheeler

Francis Brooke

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wiggins, Jeremy G. EOP/WHO < (b) (6) | Organizer |
| | Rees, Gareth < (b) (6) | Required |
| | Bury, Allison < (b) (6) | Required |
| | Baker, Carrie L (OST) < (b) (6) | Required |
| | Brooke, Francis J. EOP/WHO < (b) (6) | Required |
| | Wheeler, Andrew < (b) (6) | Required |
| | (b) (6) < (b) (6) | Optional |
| | Burton, Tamika < (b) (6) | Optional |

---

**Time** 4:00 PM – 4:30 PM
**Subject** Pick-up from WH to EPA HQ
**Show Time As** Busy

| Attendees | Name <E-mail> | Attendance |
|---|---|---|

Wheeler, Andrew < (b) (6) Organizer

Somerville, Phillip < (b) (6) Required

---

**Time** 5:00 PM – 5:30 PM
**Subject** Senior Leadership Council Budget and Planning Meetings Approach and Agenda
**Location** WJC-N 3530
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Internal Meeting/Briefing Request Form for
Deputy Administrator Andrew Wheeler

Today's Date: 6/4/18

Requesting Office: OCFO

Title of the Meeting: Senior Leadership Council Budget and Planning Meetings Approach and Agenda

Purpose: To review the approach and high-level agenda for the Budget and Planning Meeting and get approval on next steps to provide guidance to the Agency on the meetings.

Role of the Deputy Administrator: To review and approve OCFO's approach.

Background: (b)(5)

Last possible date for the meeting: 6/8/18

Is the meeting urgent and if so, why? Yes, OCFO needs to provide materials to the Agency to prepare them for the SLC meetings.

Requested Time Length: 30 minutes

EPA Staff (Required): Henry Darwin, Holly Greaves, David Bloom, Steven Fine, Howard Osborne, Paige Hanson, Carol Terris, Maria Williams, Kathy O'Brien, JohnM Hall, Beth Baden, Stephanie Ackerman, Aaron Kocian, Wyatt Boyd

EPA Staff (Optional): N/A

External Participants: N/A

Teleconference Required? No

Video Conference Required?: No

Point of Contact for the Meeting: Sheila Benson, (b) (6) /Rita Wilson, (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Darwin, Henry < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Bloom, David < (b) (6) | Required |
| Fine, Steven < (b) (6) | Required |
| Osborne, Howard < (b) (6) | Required |
| Hanson, Paige (Catherine) < (b) (6) | Required |
| Terris, Carol < (b) (6) | Required |
| Williams, Maria < (b) (6) | Required |
| Hall, JohnM < (b) (6) | Required |
| Baden, Beth < (b) (6) | Required |
| Ackerman, Stephanie < (b) (6) | Required |
| Kocian, Aaron < (b) (6) | Required |
| Boyd, Wyatt < (b) (6) | Required |
| OBrien, Kathy < (b) (6) | Required |
| Kasat, Rakhi < (b) (6) | Required |
| Remmers, Janet < (b) (6) | Optional |

---

**Time** 6:00 PM – 8:00 PM
**Subject** Personal - (b) (6)
**Show Time As** Busy

---

## Thursday, June 14, 2018

**Time** 8:30 AM – 9:00 AM
**Subject** Follow-up Call with Brian Mormino
**Location** Telephone call
**Show Time As** Busy

Sct: Tamika Burton, 202- (b) (6)

Andrew please call Brian: (b) (6) .

**Attendees**

| Name <E-mail> | Attendance |
|---|---|

| | | |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | (b) (6) < (b) (6) | Required |

---

**Time** 9:00 AM – 9:45 AM
**Subject** OLEM Briefing: Pharmaceutical Waste - call in number added*
**Location** WJC-N 3412
**Show Time As** Busy
(b) (6)

Briefing material has been attached.

Sct: Tamika, (b) (6)
POC: Will Lovell

Briefing: Pharmaceutical Waste
Duration: 45 minutes
Required Attendees: Andrew Wheeler, Steven Cook, Brittany Bolen
Optional Attendees: Byron Brown, David Fotouhi, Veronica Darwin, Barry Breen

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Cook, Steven < (b) (6) | Required |
| Brittany Bolen (b) (6) < (b) (6) | Required |
| Brown, Byron < (b) (6) | Optional |
| Fotouhi, David < (b) (6) | Optional |
| Darwin, Veronica < (b) (6) | Optional |
| Breen, Barry < (b) (6) | Optional |
| Leopold, Matt (OGC) < (b) (6) | Optional |

---

**Time** 10:00 AM – 10:30 AM
**Subject** Meet and Greet with Joe Stanko and Bill Brownell of Hunton Andrews Kurth
**Location** WJC - 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Guests –The address is Environmental Protection Agency: 1200 Pennsylvania Avenue Northwest Washington DC 20460
You will enter the William Jefferson Clinton North (WJC) building.
You will check in and go through the security screening, please

present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators suite.

_____
_____

Good Morning Tamika,

Following up on our phone conversation, Joe Stanko and Bill Brownell would like to meet with Andy at EPA on June 14th at 10:00am. Please let me know if you need any further information prior to this meeting. Thanks for all your help!

All the best,
Brittanie

Brittanie Edstrom
Federal Affairs Adm Assistant
(b) (6) <mailto (b) (6)
p
(b) (6)

Hunton Andrews Kurth LLP
2200 Pennsylvania Avenue, NW
Washington, DC 20037
HuntonAK.com
<http://www.HuntonAK.com?utm_source=esighunton&utm_medium=email&utm_campaign=esigtracking>

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Brownell, Bill < (b) (6) | Optional |

---

**Time** 10:30 AM – 11:00 AM
**Subject** Scheduling
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Molina, Michael < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Required |

---

**Time** 12:00 PM – 1:30 PM

**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

---

**Time** 12:00 PM – 6:00 PM
**Subject** Personal -- Do Not Schedule -- (b) (6)
**Show Time As** Busy

---

**Time** 2:30 PM – 3:00 PM
**Subject** Call with Administrator Rao
**Show Time As** Busy
Administrator Rao may call Andrew's cell (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |

---

## Friday, June 15, 2018

**Time** 8:00 AM – 6:00 PM
**Subject** Personal -- Do not Schedule -- (b) (6)
**Show Time As** Busy

---

**Time** 10:00 AM – 12:30 PM
**Subject** Nomination Mock Hearing
**Location** 1152 WJC East Building
**Show Time As** Tentative

(b) (5)

Please hold Friday, June 15th from 10 am-12:30pm on your calendar if possible, and below I have made a list of who will play which Senator. If you cannot attend please let me know as soon as possible so we can find a replacement. Thank you!

Barrasso (Chair)- Christian P.

Carper (Ranking Member)- Byron B.

Cardin- Tony F.

Sanders- Justin S.

Whitehouse- Mandy G.

Merkley- Ryan J.

Gillibrand- Brittany B.

Booker- Aaron R.

Markey- Richard Y.

Duckworth- Susan B.

Van Hollen- Drew F.

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Frye, Tony (Robert) < (b) (6) | Organizer |
| Brown, Byron < (b) (6) | Required |
| Gunasekara, Mandy < (b) (6) | Required |
| Ringel, Aaron < (b) (6) | Required |
| Hewitt, James < (b) (6) | Required |
| Wilcox, Jahan < (b) (6) | Required |
| Shimmin, Kaitlyn < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Block, Molly < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Feeley, Drew (Robert) < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |
| Rodrick, Christian < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Schwab, Justin < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |

| | |
|---|---|
| Jackson, Ryan < (b) (6) | Required |
| Hanson, Paige (Catherine) < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Palich, Christian < (b) (6) | Required |
| Cook, Steven < (b) (6) | Optional |
| Abboud, Michael < (b) (6) | Required |

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

---

## Sunday, June 17, 2018

**Time** 1:00 PM – 2:00 PM
**Subject** Transportation pick-up from Home to DCA
**Show Time As** Busy

Flight Washington, DC (DCA) to Atlanta, GA (ATL)
``

Delta 151

Departure: 03:00 PM
Seat: No seat assignment
Washington D.C. Ronald Reagan National Airport (DCA)
Arrival: 05:00 PM
Atlanta Hartsfield-Jackson Intl Airport (ATL)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 3:00 PM – 5:00 PM
**Subject** Flight# DL151 from DCA -> ATL (2 hours )
**Show Time As** Busy

Trip Overview
~~~~~~~~~~~~~

Trip Name: Trip from Washington to Atlanta Start Date: June 17, 2018
End Date: June 18, 2018
Created: June 13, 2018, ANDREW WHEELER (Modified: June 14, 2018)
Description: Deputy Administrator Andrew Wheeler will be traveling to Region 4 for a site visit, in-person meet and greet with personnel and an all hands meeting with staff Agency Record Locator: (b) (6)
Passengers: Andrew R Wheeler
Total Estimated Cost: $ 569.40 USD
Important: Reservations must be approved and ticketed no later than:
~~~~~~~~~~~~~

06/15/2018 1:00 PM Eastern The trip will be automatically cancelled if it is not approved before the deadline.
Agency Name: BCD_EPA

Reservations
~~~~~~~~~~~~

Sunday, June 17, 2018
---

Flight Washington, DC (DCA) to Atlanta, GA (ATL)
``

Delta 151

Departure: 03:00 PM
Seat: No seat assignment
Washington D.C. Ronald Reagan National Airport (DCA)
Arrival: 05:00 PM
Atlanta Hartsfield-Jackson Intl Airport (ATL)
Confirmation: (b) (6)
Status: Confirmed
Air Frequent Flyer Number: (b) (6)
Distance: 546 miles
Emissions: 234.8 lbs CO 2
Cabin: Economy (L)
Remarks
FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-IN/RESTRICTIONS/LIMITATIONS/SECURITY.
PLEASE CHECK WWW.DELTA.COM <http://WWW.DELTA.COM>

(b) (6)

Checking In: Sun Jun 17
Room 1, Days 1, Guests 1
Checking Out: Mon Jun 18
Confirmation: (b) (6)
Status: Confirmed
Daily Rate: $ 148.00 USD
Total Rate: $ 148.00 USD
Room Details
Room Description: RoomDescriptionCode (b) (6)
Remarks
CANCEL 3 DAYS PRIOR TO ARRIVAL
HOTEL PER DIEM - $148.00

Directions to Hotel from: Atlanta Hartsfield-Jackson Intl Airport
(Distance: 11.4 miles, Time: 18m 2s)

(b) (6)
~~~~~~~~~~~~

(b) (6)

Monday, June 18, 2018
---

Flight Atlanta, GA (ATL) to Washington, DC (DCA)
``

Delta 374

Departure: 07:48 PM
Seat: No seat assignment
Atlanta Hartsfield-Jackson Intl Airport (ATL)
Arrival: 09:48 PM
Washington D.C. Ronald Reagan National Airport (DCA)
Confirmation: (b) (6)
Status: Confirmed
Air Frequent Flyer Number: (b) (6)
Distance: 546 miles
Emissions: 234.8 lbs CO 2
Cabin: Economy (Y)

Total Estimated Cost
~~~~~~~~~~~~~~~~~~~~

Air
Airfare quoted amount: $ 365.58 USD
Taxes and fees: $ 55.82 USD
Air Total Price: $ 421.40 USD
Hotel: $ 148.00 USD
Total Estimated Cost: $ 569.40 USD

TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT GUARANTEED UNTIL TICKETS ARE ISSUED.
Remarks
~~~~~~~
FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT THE BCD TRAVEL TEAM AT (b) (6) FOR OUTSIDE THE US CALL COLLECT (b) (6) FOR THE HEARING IMPAIRED- PLEASE DIAL 711 TO ACCESS RELAY SERVICE- PROVIDE PHONE NUMBER OF (b) (6) TO ACCESS TRAVEL
**********
DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR PROGRAM/CPP YOUR AIR RESERVATIONS ARE SUBJECT TO CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST
48 HOURS PRIOR TO SCHEDULED DEPARTURE
PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN ACCORDANCE WITH YOUR AGENCYS BUSINESS RULES BUT NOLESS THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING. THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC

CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE
RESERVATIONS REQUIRE SEPARATE AIR TICKETS.
**********

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**Time** 5:00 PM – 6:00 PM
**Subject** (b) (6)
**Location** (b) (6)
**Show Time As** Busy
Checkin Time: 15:00
Checkout Time: 12:00

Directions to Hotel:
Direction To The Property From Airport Atl (b) (6)

Phone: (b) (6)

---

## Monday, June 18, 2018

**Time** 8:00 AM – 5:00 PM
**Subject** Hold: Travel to Region 4
**Show Time As** Out of Office

---

**Time** 8:30 AM – 9:15 AM
**Subject** Canceled: Daily Update & Planning Meeting
**Location** Administrator's Office
**Importance** High
**Show Time As** Free
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Darwin, Henry < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |
| Tate Bennett (b) (6) < (b) (6) | Required |
| Hupp, Millan < (b) (6) | Required |
| Ferguson, Lincoln < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Sarah Greenwalt (b) (6) < (b) (6) | Required |
| Wilcox, Jahan < (b) (6) | Required |

| | |
|---|---|
| Daniell, Kelsi < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Gordon, Stephen < (b) (6) | Required |
| Letendre, Daisy < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Beach, Christopher < (b) (6) | Required |
| Kundinger, Kelly < (b) (6) | Required |

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

---

**Time** 1:30 PM – 2:00 PM
**Subject** Weekly Check-In with Francis Brooke and Andrew Wheeler
**Location** Andrew calling Francis
**Recurrence** Occurs every Monday effective 5/14/2018 until 6/25/2018 from 1:30 PM to 2:00 PM
**Show Time As** Busy
Andrew calling Francis at (b) (6)

Sct: Carly Carroll, (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |

---

**Time** 2:00 PM – 3:00 PM
**Subject** Senior Staff Meeting
**Location** Alm Room
**Recurrence** Occurs every Monday effective 4/23/2018 until 6/25/2018 from 2:00 PM to 3:00 PM
**Show Time As** Busy
NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees.

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Adminstrator Pruitt < (b) (6) | Organizer |
| | Wheeler, Andrew < (b) (6) | Required |
| | Baptist, Erik < (b) (6) | Required |
| | Beck, Nancy < (b) (6) | Required |
| | Benevento, Douglas < (b) (6) | Required |
| | Benjamin-Sirmons, Denise (b) (6) (b) (6) | Required |
| | Bennett, Tate < (b) (6) | Required |
| | Bertrand, Charlotte < (b) (6) | Required |
| | Bloom, David < (b) (6) | Required |
| | Bodine, Susan < (b) (6) | Required |
| | Bolen, Brittany < (b) (6) | Required |
| | Bowman, Liz < (b) (6) | Required |
| | Breen, Barry < (b) (6) | Required |
| | Brown, Byron < (b) (6) | Required |
| | Burke, Marcella < (b) (6) | Required |
| | Darwin, Henry < (b) (6) | Required |
| | Darwin, Veronica < (b) (6) | Required |
| | Dravis, Samantha < (b) (6) | Required |
| | Dunn, Alexandra < (b) (6) | Required |
| | Elkins, Arthur < (b) (6) | Required |
| | Etzel, Ruth < (b) (6) | Required |
| | Ferguson, Lincoln < (b) (6) | Required |
| | Fine, Steven < (b) (6) | Required |
| | Flynn, Mike < (b) (6) | Required |

| | |
|---|---|
| Fonseca, Silvina < (b) (6) | Required |
| Forsgren, Lee < (b) (6) | Required |
| Fotouhi, David < (b) (6) | Required |
| Glenn, Trey < (b) (6) | Required |
| Grantham, Nancy < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Greenwalt, Sarah < (b) (6) | Required |
| Gulliford, Jim < (b) (6) | Required |
| Gunasekara, Mandy < (b) (6) | Required |
| Hanson, Paige (Catherine) < (b) (6) | Required |
| Harlow, David < (b) (6) | Required |
| Hladick, Christopher < (b) (6) | Required |
| Hupp, Millan < (b) (6) | Required |
| Idsal, Anne < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Kelly, Albert < (b) (6) | Required |
| Lawrence, Tanya < (b) (6) | Required |
| Leopold, Matt < (b) (6) | Required |
| Lopez, Peter < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |
| Munoz, Charles < (b) (6) | Required |
| Nishida, Jane < (b) (6) | Required |
| Orme-Zavaleta, Jennifer < (b) (6) - (b) (6) | Required |
| Ross, David P < (b) (6) | Required |
| Schwab, Justin < (b) (6) | Required |

| | |
|---|---|
| Servidio, Cosmo < (b) (6) | Required |
| Slotkin, Ron < (b) (6) | Required |
| Stepp, Cathy < (b) (6) | Required |
| Strauss, Alexis < (b) (6) | Required |
| Traylor, Patrick < (b) (6) | Required |
| Vizian, Donna < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |
| White, Elizabeth < (b) (6) | Required |
| Wooden-Aguilar, Helena (b) (6) (b) (6) | Required |
| Woods, Clint < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Dickerson, Aaron < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Woodward, Cheryl < (b) (6) | Required |
| Rodgers, Ryan < (b) (6) | Required |
| Brennan, Thomas < (b) (6) | Required |
| Stanich, Ted < (b) (6) | Required |
| Richardson, RobinH < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Johnson, Laura-S <J (b) (6) | Required |
| Epp, Timothy < (b) (6) | Required |
| Williams, Felicia < (b) (6) | Optional |
| Sheehan, Charles < (b) (6) | Optional |

| | |
|---|---|
| Gray, David < (b) (6) | Optional |
| Williams, Odessa < (b) (6) | Optional |
| Simon, Nigel < (b) (6) | Optional |
| Mears, Mary < (b) (6) | Optional |
| Thomas, Deb < (b) (6) | Optional |
| Pirzadeh, Michelle < (b) (6) | Optional |
| Dixon, Sean < (b) (6) | Optional |
| Walker, Mary < (b) (6) | Optional |
| Lindley, Emily < (b) (6) | Optional |

---

**Time** 5:00 PM – 5:30 PM
**Subject** Briefing: Perchlorate
**Location** Teleconference
**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

Topic: Perchlorate
Invitees/participants: Andrew Wheeler, Michael Molina, Dave Ross, Lee Forsgren, Peter Grevatt, Jennifer Mclain, Eric Burneson, David Fotouhi, Steve Neugeboren, Brittany Bolen.
Teleconference number: (b) (6)

POC: Laura Johnson

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Molina, Michael < (b) (6) | Required |
| Ross, David < (b) (6) | Required |
| Forsgren, Lee < (b) (6) | Required |
| Grevatt, Peter < (b) (6) | Required |
| Mclain, Jennifer < (b) (6) | Required |
| Burneson, Eric < (b) (6) | Required |
| Fotouhi, David < (b) (6) | Required |
| Neugeboren, Steven < (b) (6) | Required |

Bolen, Brittany < (b) (6) Required

Campbell, Ann < (b) (6) Required

Leopold, Matt (OGC) < (b) (6) Optional

Carrie Wehling < (b) (6) Optional

Dawn Messier < (b) (6) Optional

Ross, David P < (b) (6) Optional

---

**Time** 7:30 PM – 8:30 PM
**Subject** Flight# DL374 from ATL -> DCA (2 hours )
**Show Time As** Busy

Trip Overview
~~~~~~~~~~~~~

Trip Name: Trip from Washington to Atlanta Start Date: June 17, 2018 End Date: June 18, 2018
Created: June 13, 2018, ANDREW WHEELER (Modified: June 14, 2018)
Description: Deputy Administrator Andrew Wheeler will be traveling to Region 4 for a site visit, in-person meet and greet with personnel and an all hands meeting with staff Agency Record Locator (b) (6)
Passengers: Andrew R Wheeler
Total Estimated Cost: $ 569.40 USD
Important: Reservations must be approved and ticketed no later than: 06/15/2018 1:00 PM Eastern The trip will be automatically cancelled if it is not approved before the deadline.
Agency Name: BCD_EPA

Reservations
~~~~~~~~~~~~~

Sunday, June 17, 2018
---

Flight Washington, DC (DCA) to Atlanta, GA (ATL)
```

Delta 151

Departure: 03:00 PM
Seat: No seat assignment
Washington D.C. Ronald Reagan National Airport (DCA)
Arrival: 05:00 PM
Atlanta Hartsfield-Jackson Intl Airport (ATL)
Confirmation: (b) (6)
Status: Confirmed
Air Frequent Flyer Number: (b) (6)
Distance: 546 miles
Emissions: 234.8 lbs CO 2
Cabin: Economy (L)
Remarks
FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-IN/RESTRICTIONS/LIMITATIONS/SECURITY.
```

PLEASE CHECK WWW.DELTA.COM <http://WWW.DELTA.COM>

(b) (6)
``````````````````````````````````

(b) (6)

Checking In: Sun Jun 17
Room 1, Days 1, Guests 1
Checking Out: Mon Jun 18
Confirmation: (b) (6)
Status: Confirmed
Daily Rate: $ 148.00 USD
Total Rate: $ 148.00 USD
Room Details
Room Description: RoomDescription (b) (6)
Remarks
CANCEL 3 DAYS PRIOR TO ARRIVAL
HOTEL PER DIEM - $148.00

Directions to Hotel from: Atlanta Hartsfield-Jackson Intl Airport
(Distance: 11.4 miles, Time: 18m 2s)

(b) (6)

Monday, June 18, 2018
---

Flight Atlanta, GA (ATL) to Washington, DC (DCA)
``````````````````````````````````

Delta 374

Departure: 07:48 PM
Seat: No seat assignment
Atlanta Hartsfield-Jackson Intl Airport (ATL)
Arrival: 09:48 PM
Washington D.C. Ronald Reagan National Airport (DCA)
Confirmation: (b) (6)
Status: Confirmed
Air Frequent Flyer Number: (b) (6)
Distance: 546 miles
Emissions: 234.8 lbs CO 2
Cabin: Economy (Y)

Total Estimated Cost
~~~~~~~~~~~~~~~~~~~~

Air
Airfare quoted amount: $ 365.58 USD
Taxes and fees: $ 55.82 USD
Air Total Price: $ 421.40 USD
Hotel: $ 148.00 USD
Total Estimated Cost: $ 569.40 USD

TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT GUARANTEED UNTIL TICKETS ARE ISSUED.
Remarks
~~~~~~~

FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT THE BCD TRAVEL TEAM AT (b) (6) FOR OUTSIDE THE US CALL COLLECT (b) (6) FOR THE HEARING IMPAIRED- PLEASE DIAL 711 TO ACCESS RELAY SERVICE- PROVIDE PHONE NUMBER OF (b) (6) TO ACCESS TRAVEL
**********

DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR PROGRAM/CPP YOUR AIR RESERVATIONS ARE SUBJECT TO CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST 48 HOURS PRIOR TO SCHEDULED DEPARTURE
PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN ACCORDANCE WITH YOUR AGENCYS BUSINESS RULES BUT NOLESS THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING. THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE RESERVATIONS REQUIRE SEPARATE AIR TICKETS.
**********

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**Time** 9:45 PM – 10:45 PM
**Subject** Airport transportation pick-up
**Location** DCA
**Show Time As** Busy

Flight Atlanta, GA (ATL) to Washington, DC (DCA)
``````````````````````````````````````

Delta 374

Departure: 07:48 PM
Seat: No seat assignment
Atlanta Hartsfield-Jackson Intl Airport (ATL)
Arrival: 09:48 PM
Washington D.C. Ronald Reagan National Airport (DCA)
Confirmation (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

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## Tuesday, June 19, 2018
``````````````````````````````````````

**Time** 9:45 AM – 10:15 AM
**Subject** Bi-Weekly Meeting: Superfund Task Force
**Location** Administrator's Office
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Cook, Steven < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Fonseca, Silvina < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |

---

**Time** 11:00 AM – 11:30 AM
**Subject** Briefing: Perchlorate
**Location** Administrator's Office / Call-In: (b) (6) Code (b) (6)
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Ross, David P < (b) (6) | Required |
| Forsgren, Lee < (b) (6) | Required |
| Fotouhi, David < (b) (6) | Required |
| Grevatt, Peter < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Mclain, Jennifer < (b) (6) | Optional |
| Leopold, Matt (OGC) < (b) (6) | Optional |

---

**Time** 11:30 AM – 12:00 PM
**Subject** Briefing: Air Issues
**Location** Administrator's Office
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|

| | | |
|---|---|---|
| | Adminstrator Pruitt < (b) (6) | Organizer |
| | Wheeler, Andrew < (b) (6) | Required |
| | Bolen, Brittany < (b) (6) | Required |
| | Wehrum, Bill < (b) (6) | Required |
| | Gunasekara, Mandy < (b) (6) | Required |
| | Jackson, Ryan < (b) (6) | Required |
| | Leopold, Matt (OGC) < (b) (6) | Required |
| | Molina, Michael < (b) (6) | Optional |
| | Woods, Clint < (b) (6) | Optional |
| | Schwab, Justin < (b) (6) | Optional |

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 12:30 PM – 1:00 PM
**Subject** Transportation request EPA to EEOB
**Show Time As** Busy

Holly and Henry, please arrive to the DA's office and you all can walk together to the courtyard for transportation to EEOB.
-Tamika

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |

---

**Time** 1:00 PM – 2:30 PM
**Subject** EPA Strategic Review Meeting
**Location** EEOB 248
**Show Time As** Busy

WAVES: (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Herz, James P. EOP/OMB < (b) (6) | Organizer |

Petrucci, Alexandra M. EOP/OMB Required
< (b) (6)

Lucas, Adrienne E. EOP/OMB Required
< (b) (6)

(b) (6) Required
< (b) (6)

Hickey, Mike J. EOP/OMB Required
< (b) (6)

Bussow, Mark A. EOP/OMB Required
< (b) (6)

Lipton, Adam S. EOP/OMB Required
< (b) (6)

Crump, Julie EOP/OMB < (b) (6) Required

Brown, Dustin S. EOP/OMB Required
< (b) (6)

Warren, Peter N. EOP/OMB Required
< (b) (6)

LaDue, Erik N. EOP/OMB < (b) (6) Required

Dankert, Charles M. EOP/OMB Required
< (b) (6)

McIlwain, Serena < (b) (6) Required

Burton, Tamika < (b) (6) Required

Dennehy, Laura C. EOP/OMB Required
< (b) (6)

OBrien, Kathy < (b) (6) Optional

Wheeler, Andrew < (b) (6) Optional

Darwin, Henry < (b) (6) Optional

Greaves, Holly < (b) (6) Optional

Bloom, David < (b) (6) Optional

Osborne, Howard < (b) (6) Optional

DeBell, Kevin < (b) (6) Optional

| | |
|---|---|
| Vizian, Donna <(b) (6)> | Optional |
| Fine, Steven <(b) (6)> | Optional |
| Minoli, Kevin <(b) (6)> | Optional |
| Nishida, Jane <(b) (6)> | Optional |
| Richardson, RobinH <(b) (6)> | Optional |
| Gamache, Christopher D. EOP/OMB <(b) (6)> | Optional |
| Barringer, Jody M. EOP/OMB <(b) (6)> | Optional |
| Winters, Paul A. EOP/OMB <(b) (6)> | Optional |

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**Time** 2:30 PM – 3:00 PM
**Subject** Pick up from EEOB to EPA
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew <(b) (6)> | Organizer |
| Somerville, Phillip <(b) (6)> | Required |
| Greaves, Holly <(b) (6)> | Required |
| Darwin, Henry <(b) (6)> | Required |

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**Time** 3:00 PM – 5:00 PM
**Subject** Quarterly Performance Review
**Location** Alm Room / Regions by Video Conference
**Show Time As** Busy
Note: Time changed from Henry's email due to western time zones.
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt <(b) (6)> | Organizer |
| Darwin, Henry <(b) (6)> | Required |
| Wheeler, Andrew <(b) (6)> | Required |
| Jackson, Ryan <(b) (6)> | Required |
| Vizian, Donna <(b) (6)> | Required |
| Showman, John <(b) (6)> | Required |

| | |
|---|---|
| Wehrum, Bill < (b) (6) | Required |
| Shaw, Betsy < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |
| Bertrand, Charlotte < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Bloom, David < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Starfield, Lawrence < (b) (6) | Required |
| Fine, Steven < (b) (6) | Required |
| Simon, Harvey < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Minoli, Kevin < (b) (6) | Required |
| Nishida, Jane < (b) (6) | Required |
| Cherry, Katrina < (b) (6) | Required |
| Orme-Zavaleta, Jennifer (b) (6) (b) (6) | Required |
| Robbins, Chris < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Breen, Barry < (b) (6) | Required |
| Ross, David P < (b) (6) | Required |
| Best-Wong, Benita (b) (6) | Required |
| Dunn, Alexandra < (b) (6) | Required |
| Szaro, Deb < (b) (6) | Required |
| Lopez, Peter < (b) (6) | Required |
| Mugdan, Walter < (b) (6) | Required |
| Servidio, Cosmo < (b) (6) | Required |

| | |
|---|---|
| Rodrigues, Cecil < (b) (6) | Required |
| Glenn, Trey < (b) (6) | Required |
| Heard, Anne < (b) (6) | Required |
| Stepp, Cathy < (b) (6) | Required |
| Idsal, Anne < (b) (6) | Required |
| Gray, David < (b) (6) | Required |
| Gulliford, Jim < (b) (6) | Required |
| Chu, Ed < (b) (6) | Required |
| Benevento, Douglas < (b) (6) | Required |
| Thomas, Deb < (b) (6) | Required |
| Stoker, Michael B. < (b) (6) | Required |
| Jordan, Deborah < (b) (6) | Required |
| Hladick, Christopher < (b) (6) | Required |
| Pirzadeh, Michelle < (b) (6) | Required |
| Osborne, Howard < (b) (6) | Optional |
| Lindsay, Jane < (b) (6) | Optional |
| Brincks, Mike < (b) (6) | Optional |
| Sindt, Rachelle < (b) (6) | Optional |
| Miller, Amy < (b) (6) | Optional |

**Time** 6:00 PM – 10:00 PM
**Subject** personal - (b) (6)
**Show Time As** Busy

## Wednesday, June 20, 2018

**Time** 8:10 AM – 8:30 AM
**Subject** Nancy Beck
**Show Time As** Busy

**Time** 9:00 AM – 9:15 AM
**Subject** General discussion with Matt Leopold
**Location** WJC-N 3412

**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Jackson, Ryan < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |

---

**Time** 9:30 AM – 10:00 AM

**Subject** Discussion: HR Issues

**Location** WJC-3412

**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Darwin, Henry < (b) (6) | Required |
| Vizian, Donna < (b) (6) | Required |

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**Time** 10:00 AM – 11:00 AM

**Subject** Briefing: CERCLA 108(b)

**Location** WJC- N 3412

**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

POC: Will Lovell

Briefing: CERCLA 108(b)
Date: June 19-20
Duration: 45 minutes
Required Attendees: Andrew Wheeler, Steven Cook, Brittany Bolen, Byron Brown, David Fotouhi
Optional Attendees: Veronica Darwin, Barry Breen

Attached are two documents for the briefing with Andrew Wheeler tomorrow on 108(b).
1. Two-page 108(b) briefing paper.
2. A document prepared by OGC for David Fotouhi that we thought would be useful (OGC was ok with us sending).

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Cook, Steven < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Brown, Byron < (b) (6) | Required |
| Fotouhi, David < (b) (6) | Required |

Darwin, Henry < (b) (6) Optional

Breen, Barry < (b) (6) Optional

Leopold, Matt (OGC) < (b) (6) Optional

Darwin, Veronica < (b) (6) Optional

---

**Time** 11:00 AM – 12:00 PM
**Subject** 2018 Pride Month celebration
**Location** the William Jefferson Clinton East building, room 1152
**Show Time As** Busy

Please join the Office of Administration and Resources Management for the Lesbian, Gay, Bisexual, and Transgender Pride Month celebration that will take place June 20, 11 a.m. to 12 p.m. EDT in the William Jefferson Clinton East building, room 1152. The theme for 2018 is "Remember the Past, Create the Future."

The keynote speaker will be Ben de Guzman, Community Relations and Outreach Specialist at the Office of Lesbian, Gay, Transgender, and Questioning (LGBTQ) Affairs, Executive Office of Mayor Muriel Bowser. His office provides services and information to the LGBTQ communities in Washington, D.C. through community outreach and public education activities.

The Mistress of Ceremonies will be Vicki Simons, Director of EPA's Office of Civil Rights.

People needing reasonable accommodations should contact Kristin Tropp at (b) (6) or (b) (6)
<mailto (b) (6) .

Live streaming is available via EPAtv <https://epatv.epa.gov/> . A recording of this event will be available June 21 via EPAtv-on-demand site <http://bit.ly/2xzYhf0> . Please remember that EPAtv is available at: http://epatv.epa.gov <http://epatv.epa.gov/> using only Internet Explorer while on the EPA network and cannot be accessed remotely.

If you have any questions, please contact Michael Nieves, Diversity and Inclusion Coordinator, (b) (6) or (b) (6)
<mailto (b) (6) .

<https://usepa.sharepoint.com/sites/OA_Work/epanew

s/Lists/Calendar/DispForm.aspx?ID=344> Please mark your calendars and plan to join us for this event.

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Cunningham, Bisa < (b) (6) | Organizer |
| | Allen, Tania < (b) (6) | Required |
| | Arel, Kristen < (b) (6) | Required |
| | Brant, Joann < (b) (6) | Required |
| | Facey, Lester < (b) (6) | Required |
| | Griffin, Tamara < (b) (6) | Required |
| | Hembrey, Cheri < (b) (6) | Required |
| | Hilliard, Sharon < (b) (6) | Required |
| | Hines, Christina < (b) (6) | Required |
| | Jackson, Towanna < (b) (6) | Required |
| | Lew, William < (b) (6) | Required |
| | Love, Stephanie < (b) (6) | Required |
| | Napoli, Anthony < (b) (6) | Required |
| | Nieves, Michael < (b) (6) | Required |
| | Shah, Surabhi < (b) (6) | Required |
| | Stewart, Jannette < (b) (6) | Required |
| | Terrell, Piyachat < (b) (6) | Required |
| | Thompson, KimY < (b) (6) | Required |
| | Viney, Barbara < (b) (6) | Required |
| | OHR PMOs < (b) (6) | Required |
| | RHRO < (b) (6) | Required |
| | OHR Everyone < (b) (6) | Required |
| | Leadership_Assistant_Administators < (b) (6) | Required |

| | |
|---|---|
| Leadership_Deputy_Assistant_Administrators <Leadership_Deputy_Assistant_Administrators @epa.gov> | Required |
| Leadership_Associate_Administrators < (b) (6) v> | Required |
| Monson, Mahri < (b) (6) | Optional |
| Goerke, Ariadne < (b) (6) | Optional |
| Jones, Kimberly M < (b) (6) | Optional |
| OGC ALL USERS < (b) (6) | Optional |

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**Time** 11:30 AM – 12:00 PM
**Subject** General Discussion
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Wooden-Aguilar, Helena <Wooden- (b) (6) | Required |

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 12:30 PM – 1:30 PM
**Subject** Personal - (b) (6)
**Show Time As** Busy

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**Time** 2:00 PM – 3:00 PM
**Subject** Speaking engagement at NAM
**Location** 733 10th Street nw suite 700, Washington dc 20001
**Show Time As** Busy
Sct: Tamika Burton, 564-4711

Speaking engagement and questions afterwards.

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |
| (b) (6) < (b) (6) | Required |

Molina, Michael < (b) (6) Required

---

**Time** 3:00 PM – 3:30 PM
**Subject** Transportation Request: Pick up from 733 10th Street NW
**Location** 733 10th Street nw suite 700, Washington dc 20001 to EPA
**Show Time As** Busy

Just as pick-up please: 733 10th Street nw suite 700, Washington dc 20001

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

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**Time** 3:30 PM – 5:30 PM
**Subject** Do Not Schedule
**Show Time As** Busy

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## Thursday, June 21, 2018

**Time** 8:00 AM – 8:30 AM
**Subject** Lead and Copper Rule Briefing - updated*
**Location** WJC-N 3412
**Show Time As** Busy

Sct: Tamika Burton, (b) (6)
POC- Laura Johnson

The Deputy Administrator has requested a briefing on the Lead and Copper Ruling.

Teleconference number: (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Molina, Michael < (b) (6) | Required |
| Ross, David < (b) (6) | Required |
| Forsgren, Lee < (b) (6) | Required |
| Grevatt, Peter < (b) (6) | Required |
| Mclain, Jennifer < (b) (6) | Required |
| Burneson, Eric < (b) (6) | Required |
| Fotouhi, David < (b) (6) | Required |
| Neugeboren, Steven < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |

| | |
|---|---|
| Campbell, Ann < (b) (6) | Required |
| Tiago, Joseph < (b) (6) | Optional |
| Mason, Paula < (b) (6) | Optional |
| Ross, David P < (b) (6) | Optional |
| Carrie Wehling < (b) (6) | Optional |
| Hughes, Hayley < (b) (6) | Required |

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**Time** 8:45 AM – 9:15 AM
**Subject** Briefing: NH PFAS Community Engagement
**Location** Administrator's Office / Conference Call (Region 1): (b) (6) Code (b) (6)
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Dunn, Alexandra < (b) (6) | Required |
| Szaro, Deb < (b) (6) | Required |
| Block, Molly < (b) (6) | Required |
| Konkus, John < (b) (6) | Required |
| Grantham, Nancy < (b) (6) | Required |
| Grevatt, Peter < (b) (6) | Required |
| Ross, David P < (b) (6) | Required |
| Wildeman, Anna < (b) (6) | Required |

---

**Time** 10:00 AM – 10:30 AM
**Subject** Transportation request to EEOB
**Location** Motor Pool - EEOB
**Show Time As** Busy

Your transportation request has been confirmed.

Confirmation Number: (b) (6)

Passenger Information

* Name: ANDREW WHEELER/DEPUTY ADMINISTRATOR
* Number: (b) (6)
* Pickup Time: 2018-06-21 09:30:00.0
* Pickup Location: COURTYARD
* Drop-Off Location: EEOB

Vehicle Information

* Tag: (b) (6)
* Vehicle Type: CAR
* Make : (b) (6)
* Model : (b) (6)
* Color : (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Required |

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**Time** 10:30 AM – 11:00 AM
**Subject** OPA Request for EPA Official to Speak in EEOB on June 21
**Location** EEOB Indian Treaty Room 4th room 474
**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

Speaking time: I have him slated from 10:35 AM to 10:55 AM

POC: Clayton Henson
Special Assistant to the President and Regional Political Director
White House Office of Political Affairs
(b) (6)

(b) (5)

Thank you for your consideration!

Brian Jack

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Molina, Michael < (b) (6) | Required |
| Beach, Christopher < (b) (6) | Optional |

---

**Time** 11:30 AM – 12:00 PM
**Subject** Request for transportation EEOB to EPA
**Location** Motor Pool - EEOB to EPA
**Show Time As** Busy

Your transportation request has been confirmed.

Confirmation Number: (b) (6)

Passenger Information

* Name: ANDREW WHEELER/DEPUTY ADMINISTRATOR
* Number: (b) (6)
* Pickup Time: 2018-06-21 11:30:00.0
* Pickup Location: EEOB
* Drop-Off Location: COURTYARD

Vehicle Information

(b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Required |

---

**Time** 11:30 AM – 1:00 PM
**Subject** (b) (6)
**Show Time As** Busy

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:00 PM – 2:00 PM

**Subject** Meeting with Lynn Good of Duke Energy
**Location** WJC-N 3412
**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

Attendees: Louis Renjel, Venu Ghanta and our CEO, Lynn Good.

Please send a list of confirmed attendees by 06/18/2018 so that I my submit to security pre-screening.

Guests –The address is Environmental Protection Agency: 1200 Pennsylvania Avenue Northwest Washington DC 20460
You will enter the William Jefferson Clinton North (WJC) building: our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at https://www.epa.gov/aboutepa/visiting-epa-headquarters <https://www.epa.gov/aboutepa/visiting-epa-headquarters> .
You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators suite.

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) | Required |
| (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |

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**Time** 2:00 PM – 2:30 PM
**Subject** Monthly Cybersecurity Meeting - materials attached*
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Fine, Steven < (b) (6) | Required |
| McKinney, Robert < (b) (6) | Required |
| Simon, Harvey < (b) (6) | Optional |

---

**Time** 2:30 PM – 3:00 PM
**Subject** Briefing: OPA Review Process
**Location** WJC-N 3412 / HQ calling Chad (b) (6)
**Show Time As** Busy

Carly and Tamika,

During Andrew's visit, R3 noted the need for flexibility in sending communication. After huddling with Nancy, we wanted to brief the Deputy on OPA's review process for external messages. I think 30 minutes should do it, and I'll need a call in # (or you can call me directly). Would you please find some time for this, preferably before his R2 visit?

Thank you,

Chad Nitsch

State and Regional Partnerships

Office of Congressional and Intergovernmental Relations

United States Environmental Protection Agency

(b) (6)

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Grantham, Nancy < (b) (6) | Required |
| | Richardson, RobinH < (b) (6) | Required |
| | Molina, Michael < (b) (6) | Required |
| | Nitsch, Chad < (b) (6) | Required |
| | Konkus, John < (b) (6) | Optional |

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**Time** 3:00 PM – 3:30 PM
**Subject** Meet and Greet with Collin O'Mara, NWF
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at https://www.epa.gov/aboutepa/visiting-epa-headquarters. If Mr. O'Mara can call (b) (6) when he arrives, we will make sure he has an escort meet him at the security desk.

Ct: Jackie Hardy Sr Executive Assistant to the President and CEO

(b) (6)
National Wildlife Federation
11100 Wildlife Center Drive
Reston, VA 20190-6450

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |

---

**Time** 3:30 PM – 4:00 PM
**Subject** Bi-Monthly OHS General
**Location** WJC-N 3412
**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Stanich, Ted < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Wooden-Aguilar, Helena <Wooden- (b) (6) | Required |

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**Time** 5:00 PM – 8:00 PM
**Subject** Hold NERO Dinner
**Show Time As** Busy

---

## Friday, June 22, 2018

**Time** 9:00 AM – 9:30 AM
**Subject** Conference Call with Deputy Administrator reference AIR
**Location** 3412 WJC North (b) (6)
**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Stepp, Cathy < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |
| Konkus, John < (b) (6) | Required |
| Thiede, Kurt < (b) (6) | Required |
| Payne, James < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Williams, Felicia < (b) (6) | Optional |

| | |
|---|---|
| Burton, Tamika < (b) (6) | Optional |
| Molina, Michael < (b) (6) | Optional |
| Atkinson, Emily < (b) (6) | Optional |

---

**Time** 10:15 AM – 11:00 AM
**Subject** Briefing: Lead and Copper Rule
**Location** Administrator's Office / Call-In: (b) (6) Code (b) (6)
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Ross, David P < (b) (6) | Required |
| Forsgren, Lee < (b) (6) | Required |
| Grevatt, Peter < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Traylor, Patrick < (b) (6) | Required |
| Fotouhi, David < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Hughes, Hayley < (b) (6) | Required |
| Fonseca, Silvina < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Gunasekara, Mandy < (b) (6) | Required |
| Wildeman, Anna < (b) (6) | Required |
| Mclain, Jennifer < (b) (6) | Optional |

| | | |
|---|---|---|
| | Harlow, David <(b) (6) | Optional |
| | Bodine, Susan <(b) (6) | Required |

---

**Time** 11:00 AM – 11:30 AM
**Subject** Wayne Nastri EO (SCAQMD) - per Kai Anderson
**Location** 3412
**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

POC: Kai Anderson (b) (6)).

The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at https://www.epa.gov/aboutepa/visiting-epa-headquarters <https://www.epa.gov/aboutepa/visiting-epa-headquarters> . Please have security call (b) (6) 1 when you arrive, we will make sure to have an escort meet him at the security desk.

Tamika Burton
Staff Assistant to the Deputy Administrator
(b) (6)
(b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew <(b) (6) | Organizer |
| (b) (6) <(b) (6) | Required |

---

**Time** 11:45 AM – 12:15 PM
**Subject** Weekly Scheduling Requests Meeting (MOVED TODAY)
**Location** WJC-N 3412
**Reminder** 10 minutes
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew <(b) (6) | Organizer |
| Burton, Tamika <(b) (6) | Required |
| Molina, Michael <(b) (6) | Required |

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

**Time** 1:30 PM – 2:00 PM
**Subject** Discussion: Scientific Advice
**Location** WJC-N 3412
**Show Time As** Busy

Sct: Tamika Burton, (b) (6)
POC: Delaney Rakosnik

Subject: Discuss next steps on scientific advice

Attendees: Bill Wehrum, Mandy Gunasekara, David Harlow and Justin Schwab

Duration: 45 mins

Please let me know if you need any further information for this request.

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Wehrum, Bill < (b) (6) | Required |
| Gunasekara, Mandy < (b) (6) | Required |
| Harlow, David < (b) (6) | Required |
| Schwab, Justin < (b) (6) | Required |
| Woods, Clint < (b) (6) | Optional |

**Time** 2:00 PM – 3:30 PM
**Subject** Briefing: Air
**Location** Administrator's Office
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |
| Gunasekara, Mandy < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |

Woods, Clint < (b) (6) Optional

Schwab, Justin < (b) (6) Optional

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**Time** 3:00 PM – 7:00 PM
**Subject** Hold — open house
**Show Time As** Busy

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**Time** 4:30 PM – 6:30 PM
**Subject** Deputy Wheeler All Hands (4:30 PM)
**Location** 3412 WJC North - Wheeler's Office
**Show Time As** Busy

Andrew Wheeler would like to invite all of the Political Appointees to an All Hands in his office on Friday, June 22nd starting at 4:30 PM. Stop by when you can!

WORKING CONTACT:
Michael D. Molina

Senior Advisor to the Deputy Administrator

U.S. Environmental Protection Agency

(b) (6) <mailto (b) (6)

(b) (6)

Kaitlyn Shimmin

White House Liaison

U.S. Environmental Protection Agency

(b) (6)

(b) (6) <mailto: (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Shimmin, Kaitlyn < (b) (6) | Organizer |
| Lyons, Troy < (b) (6) | Required |
| Abboud, Michael < (b) (6) | Required |

| | |
|---|---|
| Baptist, Erik < (b) (6) | Required |
| Beach, Christopher < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |
| Bennett, Tate < (b) (6) | Required |
| Block, Molly < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Bolen, Derrick < (b) (6) | Required |
| Brown, Byron < (b) (6) | Required |
| Burke, Marcella < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Cory, Preston (Katherine) < (b) (6) | Required |
| Daniell, Kelsi < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Darwin, Veronica < (b) (6) | Required |
| Dominguez, Alexander < (b) (6) | Required |
| Falvo, Nicholas < (b) (6) | Required |
| Feeley, Drew (Robert) < (b) (6) | Required |
| Ferguson, Lincoln < (b) (6) | Required |
| Forsgren, Lee < (b) (6) | Required |
| Fotouhi, David < (b) (6) | Required |
| Frye, Tony (Robert) < (b) (6) | Required |
| Gordon, Stephen < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |

Greenwalt, Sarah < (b) (6) Required

Gunasekara, Mandy < (b) (6) Required

Hanson, Paige (Catherine) < (b) (6) Required

Harlow, David < (b) (6) Required

Hewitt, James < (b) (6) Required

Hupp, Millan < (b) (6) Required

Jackson, Ryan < (b) (6) Required

Konkus, John < (b) (6) Required

Kundinger, Kelly < (b) (6) Required

Leopold, Matt (OGC) < (b) (6) Required

Letendre, Daisy < (b) (6) Required

Lovell, Will (William) < (b) (6) Required

McMurray, Forrest < (b) (6) Required

Molina, Michael < (b) (6) Required

Palich, Christian < (b) (6) Required

Ringel, Aaron < (b) (6) Required

Rodrick, Christian < (b) (6) Required

Ross, David P < (b) (6) Required

Schwab, Justin < (b) (6) Required

Seabaugh, Catherine < (b) (6) Required

Traylor, Patrick < (b) (6) Required

Wagner, Kenneth < (b) (6) Required

Wehrum, Bill < (b) (6) Required

Wheeler, Andrew < (b) (6) Required

White, Elizabeth < (b) (6) Required

| | |
|---|---|
| Wilcox, Jahan < (b) (6) | Required |
| Wildeman, Anna < (b) (6) | Required |
| Woods, Clint < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |

## Monday, June 25, 2018

**Time** 9:00 AM – 9:30 AM
**Subject** DAA for OHS
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Stanich, Ted < (b) (6) | Required |

---

**Time** 9:30 AM – 10:00 AM
**Subject** Check on superfund question
**Show Time As** Busy

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**Time** 10:00 AM – 11:00 AM
**Subject** Discussion: WOTUS Step 2
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)
Carla Veney

Andrew,

As you know, we have begun the interagency process and are working hard to finalize the preamble to WOTUS Step 2. (b) (5)

Thank you, Matt

Matthew Z. Leopold
General Counsel
U.S. Environmental Protection Agency
(b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|

| | |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Fotouhi, David < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Ross, David P < (b) (6) | Required |
| Forsgren, Lee < (b) (6) | Optional |
| McDonough, Owen < (b) (6) | Optional |

---

**Time** 11:00 AM – 11:30 AM
**Subject** Teleconference with Chad Bradley
**Location** Telephone meeting
**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

Andrew will call Chad

Chad Bradley 2 (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:30 PM – 2:00 PM
**Subject** Weekly Check-In with Francis Brooke and Andrew Wheeler
**Location** Andrew calling Francis
**Recurrence** Occurs every Monday effective 5/14/2018 until 6/25/2018 from 1:30 PM to 2:00 PM
**Show Time As** Busy

Andrew calling Francis at (b) (6)

Sct: Carly Carroll, (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |

| | |
|---|---|
| (b) (6) < (b) (6) | Required |

---

**Time** 2:00 PM – 3:00 PM
**Subject** Senior Staff Meeting
**Location** Alm Room
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Adminstrator Pruitt < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Baptist, Erik < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |
| Benevento, Douglas < (b) (6) | Required |
| Benjamin-Sirmons, Denise (b) (6) (b) (6) | Required |
| Bennett, Tate < (b) (6) | Required |
| Bertrand, Charlotte < (b) (6) | Required |
| Bloom, David < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Bowman, Liz < (b) (6) | Required |
| Breen, Barry < (b) (6) | Required |
| Brown, Byron < (b) (6) | Required |
| Burke, Marcella < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Darwin, Veronica < (b) (6) | Required |
| Dravis, Samantha < (b) (6) | Required |
| Dunn, Alexandra < (b) (6) | Required |
| Elkins, Arthur < (b) (6) | Required |

Etzel, Ruth < (b) (6) Required

Ferguson, Lincoln < (b) (6) Required

Fine, Steven < (b) (6) Required

Flynn, Mike < (b) (6) Required

Fonseca, Silvina < (b) (6) Required

Forsgren, Lee < (b) (6) Required

Fotouhi, David < (b) (6) Required

Glenn, Trey < (b) (6) Required

Grantham, Nancy < (b) (6) Required

Greaves, Holly < (b) (6) Required

Greenwalt, Sarah < (b) (6) Required

Gulliford, Jim < (b) (6) Required

Gunasekara, Mandy < (b) (6) Required

Hanson, Paige (Catherine) < (b) (6) Required

Harlow, David < (b) (6) Required

Hladick, Christopher < (b) (6) Required

Hupp, Millan < (b) (6) Required

Idsal, Anne < (b) (6) Required

Jackson, Ryan < (b) (6) Required

Kelly, Albert < (b) (6) Required

Lawrence, Tanya < (b) (6) Required

Leopold, Matt < (b) (6) Required

Lopez, Peter < (b) (6) Required

Lyons, Troy < (b) (6) Required

Munoz, Charles < (b) (6) Required

Nishida, Jane < (b) (6) Required

Orme-Zavaleta, Jennifer < (b) (6) Required
(b) (6)

Ross, David P < (b) (6) Required

Schwab, Justin < (b) (6) Required

Servidio, Cosmo < (b) (6) Required

Slotkin, Ron < (b) (6) Required

Stepp, Cathy < (b) (6) Required

Strauss, Alexis < (b) (6) Required

Traylor, Patrick < (b) (6) Required

Vizian, Donna < (b) (6) Required

Wagner, Kenneth < (b) (6) Required

Wehrum, Bill < (b) (6) Required

White, Elizabeth < (b) (6) Required

Wooden-Aguilar, Helena < (b) (6) Required
(b) (6)

Woods, Clint < (b) (6) Required

Yamada, Richard (Yujiro) < (b) (6) Required

Dickerson, Aaron < (b) (6) Required

Ford, Hayley < (b) (6) Required

Woodward, Cheryl < (b) (6) Required

Rodgers, Ryan < (b) (6) Required

Brennan, Thomas < (b) (6) Required

Stanich, Ted < (b) (6) Required

Richardson, RobinH < (b) (6) Required

Chancellor, Erin < (b) (6) Required

| | |
|---|---|
| Cook, Steven < (b) (6) | Required |
| Johnson, Laura-S (b) (6) | Required |
| Epp, Timothy < (b) (6) | Required |
| Williams, Felicia < (b) (6) | Optional |
| Sheehan, Charles < (b) (6) | Optional |
| Gray, David < (b) (6) | Optional |
| Williams, Odessa < (b) (6) | Optional |
| Simon, Nigel < (b) (6) | Optional |
| Mears, Mary < (b) (6) | Optional |
| Thomas, Deb < (b) (6) | Optional |
| Pirzadeh, Michelle < (b) (6) | Optional |
| Dixon, Sean < (b) (6) | Optional |
| Walker, Mary < (b) (6) | Optional |
| Lindley, Emily < (b) (6) | Optional |

---

**Time** 3:00 PM – 3:30 PM
**Subject** Discussion: Reg Reform Task Force work
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

On Jun 6, 2018, at 6:16 PM, Bolen, Brittany < (b) (6)
<mailto (b) (6) > wrote:
(b)(5)
Sent from my iPhone

Begin forwarded message:
From: Administrator Rao < (b) (6)
<mailto (b) (6) >
Date: June 6, 2018 at 5:37:51 PM EDT
To: "Moore, Caroline E. EOP/OMB" < (b) (6)
<mailto (b) (6) >
Subject: RRO and RPO Meeting on June 26th
Please join Administrator Neomi Rao to discuss the Administration's

ongoing regulatory reform efforts. The meeting will focus on the Fall Regulatory Plan and Unified Agenda, as well as progress toward accomplishing the goals of EO 13771.

The group will include Regulatory Reform Officers and Regulatory Policy Officers from key regulatory agencies.

When: June 26th, 10:00am – 11:30am

Where: Indian Treaty Room, Room 474, Eisenhower Executive Office Building. EEOB

RSVP: Caroline Moore, (b) (6)
<mailto (b) (6) (b) (6)

All attendees must fill out the below WAVES form by noon on Monday, June 25th, in order to be cleared for entrance into the complex on the 26th. Please arrive in enough time to clear security.

WAVES form: (b) (6)

questions.

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Bolen, Brittany < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |

---

**Time** 4:30 PM – 5:30 PM
**Subject** Bimonthly AA Check-In
**Location** WJC-N 3530 / Teleconference
**Recurrence** Occurs every 2 week(s) on Monday effective 5/14/2018 until 6/25/2018 from 4:30 PM to 5:30 PM
**Show Time As** Busy

(b) (6)

Conference ID: (b) (6)

Sct: Tamika Burton, (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Wehrum, Bill < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Beck, Nancy < (b) (6) | Required |

| | |
|---|---|
| Ross, David P < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Baptist, Erik < (b) (6) | Optional |
| Wildeman, Anna < (b) (6) | Optional |
| Wright, Peter < (b) (6) | Optional |
| McIntosh, William < (b) (6) | Required |

## Tuesday, June 26, 2018

**Time** 9:00 AM – 9:30 AM
**Subject** Transportation to Hyatt Regency from EPA
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 9:30 AM – 10:30 AM
**Subject** Remarks at National Council of Farmer Cooperatives Conference
**Location** Hyatt Regency Hotel, Washington, DC
**Show Time As** Busy

Glad to hear Andrew can do the NCFC event! Attached is the original request form and invite they sent for the OA, does this suffice (sorry if it didn't make it through the email forwards)? The org POCs who can help clarify and finalize details on the speaking slot are:

Thomas Hebert (b) (6)
<mailto (b) (6)
Lisa Van Doren, Chief of Staff, NCFC, (b) (6)
<mailto: (b) (6) , Cell: (b) (6)
(b) (6)

FYI I will be away on travel the week of the event, but happy to help as needed prior to then.
---Hema.
---
Hema Subramanian
Acting Special Assistant for Agriculture Policy
Office of the Administrator
U.S. Environmental Protection Agency
Washington, DC
office: (b) (6)

From: Subramanian, Hema
Sent: Thursday, May 24, 2018 11:57 AM
To: Ford, Hayley < (b) (6)
<mailto: (b) (6) >; Kundinger, Kelly
< (b) (6) <mailto (b) (6) >
Cc: Hupp, Millan < (b) (6)
<mailto (b) (6) >
Subject: RE: Administrator in town 6/27?

They are flexible on date for 26th and/or surrogate. If not familiar, NCFC represents a very broad spectrum of ag (www.ncfc.org/about-ncfc/ <http://www.ncfc.org/about-ncfc/> ). I've spoken at their events before, and they're loaded with execs from everything from sugar to nuts to fruit to cotton to banks to largest dairy co-ops, etc. Attached are their request and invitation.

Thank you!
---Hema.
---
Hema Subramanian
Acting Special Assistant for Agriculture Policy
Office of the Administrator
U.S. Environmental Protection Agency
Washington, DC
office: ( (b) (6)

From: Ford, Hayley
Sent: Thursday, May 24, 2018 10:06 AM
To: Subramanian, Hema < (b) (6)
<mailto (b) (6) >; Kundinger, Kelly
< (b) (6) <mailto (b) (6) >
Cc: Hupp, Millan < (b) (6)
<mailto (b) (6) >
Subject: RE: Administrator in town 6/27?

Hi Hema,

If they had other dates available (such as the 28th), we could look at those, but as of now, he is on travel June 27th. They can send along in case that changes.

Thanks!

Hayley Ford
Deputy White House Liaison and Personal Aide to the Administrator
Environmental Protection Agency
(b) (6) <mailto: (b) (6)

Phone: (b) (6)

From: Subramanian, Hema
Sent: Thursday, May 24, 2018 10:01 AM
To: Ford, Hayley < (b) (6)
<mailto (b) (6) >; Kundinger, Kelly
< (b) (6) <mailto (b) (6) >
Subject: Administrator in town 6/27?

Hello Hayley and Kelly, the National Council of Farmer Cooperatives are sending an invite for the Administrator to do a keynote in DC at 10:30 on June 27th. I'm working with them to get you the request form. Just wanted to check if this timing would even be a possibility on the Administrator's schedule?

Thank you,
---Hema.

---
Hema Subramanian
Acting Special Assistant for Agriculture Policy
Office of the Administrator
U.S. Environmental Protection Agency
Washington, DC
office: (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Subramanian, Hema < (b) (6) | Required |
| Beach, Christopher < (b) (6) | Optional |
| Molina, Michael < (b) (6) | Required |

---

**Time** 10:30 AM – 11:00 AM
**Subject** Transportation: From Hyatt Regency to EEOB
**Location** TBD
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 11:00 AM – 12:00 PM
**Subject** WAVES Badge pick-up
**Location** Eisenhower Executive Office Building, Room 18
**Show Time As** Busy
Sct: Tamika Burton

Badge office: (b) (6)
WAVES APPOINTMENT STATUS

Appointment Date/Time: 6/26/2018 11:00 AM
Security Specialist: DAVID SAUNDERS
Person Visited: Emily McBride
Appointment Status: COMPLETE
Number of Visitors: 1
Number of Cleared Visitors: 1
First Name
Last Name
Status
ANDREW
WHEELER
CLEARED

---

**Time** 12:00 PM – 12:30 PM
**Subject** Transportation EEOB to EPA
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:30 PM – 2:00 PM
**Subject** Regional Enforcement offices with Susan Bodine
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Shanita Loving
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Bodine, Susan < (b) (6) | Required |

---

**Time** 2:00 PM – 2:30 PM
**Subject** Weekly Check-in with Troy Lyons
**Location** WJC-N 3412
**Recurrence** Occurs every Tuesday effective 6/26/2018 until 6/26/2018 from 2:00 PM to 2:30 PM
**Reminder** 15 minutes
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |

Lyons, Troy < (b) (6) Required

---

**Time** 3:00 PM – 3:30 PM
**Subject** Meeting with Fuels America Coalition
**Location** DCRoomARNEPAadministrator/DC-Ariel-Rios-AO
**Show Time As** Busy

PLEASE NOTE THE ROOM CHANGE(ALM Room)
Ct: Kai Anderson, (b) (6)
<mailto (b) (6)

From: Kai Anderson < (b) (6)
<mailto (b) (6) >
Date: May 31, 2018 at 8:10:13 AM EDT
To: " (b) (6) <mailto (b) (6) "
< (b) (6) <mailto (b) (6) >
Subject: Meeting Request -- Fuels America -- June 21 or June 26
Mr. Wheeler:

I am writing to request a meeting for the Fuels America coalition at a time convenient for you on either Thursday, June 21 or Tuesday, June 26.

Executives from the companies would like to discuss the timing/importance of the 2019 renewable volume obligations and their unified support for a strong renewable fuel standard.

The list below shows the particular members of Fuels America who have already confirmed their intention to attend. We expect to know who will participate from Monsanto and BIO soon.

I recognize the many competing demands on your time and energy and appreciate your willingness to visit with the Fuels America team on these important issues.

Thanks very much for considering the request. If you need additional information, please call me at (b) (6) at your convenience.

Cheers,
ksa

Meeting Attendees:

Adam Monroe, President, Novozymes North America
Emily Skor, CEO, Growth Energy
Simon Herriott, Vice President and Global Business Director, DuPont
Monsanto TBD
BIO TBD
Anthony Reed, Director, Government Relations, ADM
Robert Walther, Director, Government Relations, POET
Brooke Coleman, Executive Director, Advanced Biofuel Business Council (Tentative)
Kai Anderson, CEO, Cassidy & Associates

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |

DCRoomARN3530CFTB/DC-Ariel-Rios-AO Resource
<(b) (6)

Molina, Michael <(b) (6) Required

DCRoomARNEPAadministrator/DC-Ariel-Rios-AO Resource
<(b) (6)

Burton, Tamika <(b) (6) Required

---

**Time** 3:30 PM – 4:00 PM
**Subject** Meet and Greet with Darling Ingredients
**Location** Environmental Protection Agency
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Attendees will include:
* Mike Rath, Senior Vice President for Darling Ingredients, and
* Andy Ehrlich, Partner for Total Spectrum.

The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at https://www.epa.gov/aboutepa/visiting-epa-headquarters <https://www.epa.gov/aboutepa/visiting-epa-headquarters> . Please have security cal (b) (6) when you arrive, we will make sure to have an escort meet him at the security desk.

Tamika Burton
Staff Assistant to the Deputy Administrator
Immediate Office of the Administrator
(b) (6)
(b) (6) <mailto (b) (6)

On behalf of our client Darling Ingredients, Inc., I am writing to request a meeting with Mr. Wheeler to discuss the biomass-based diesel requirements under the Renewable Fuel Standard.

As you may know, Darling is the world's largest rendering and recycling company with about 5,000 employees in the U.S. alone, spread across approximately 130 locations in 40 different states. Headquartered in Texas, Darling has assets in Canada and on five continents.

We think 2018 is a crucial year for this issue. Mike Rath, Darling's Sr. Vice President and board member of the National Biodiesel Board, will

be in town on June 26-27. Any chance Mr. Wheeler's schedule might be able to accommodate a 30 minute meeting with Mr. Rath and my colleague Andy Ehrlich?

Thank you kindly for your consideration and I look forward to hearing from you.
Dana

Dana Marston
Partner and Chief of Staff
Total Spectrum
122 C Street NW, Suite 540
Washington, DC 20001
Mobile: (b) (6)
www.totalspectrumsga.com <http://www.totalspectrumsga.com/>
Washington, D.C. - Arizona – Georgia – U.S. Virgin Islands

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |
| Andy Ehrlich < (b) (6) | Optional |
| Molina, Michael < (b) (6) | Required |

---

**Time** 4:00 PM – 4:30 PM
**Subject** Region 9 Request
**Location** 3412 WJC-N
**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Greaves, Holly < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Optional |
| Carroll, Carly < (b) (6) | Optional |
| Dickerson, Aaron < (b) (6) | Optional |
| Willis, Sharnett < (b) (6) | Optional |
| Wilson, Rita < (b) (6) | Optional |
| Showman, John < (b) (6) | Optional |

Vizian, Donna < (b) (6) Optional

## Wednesday, June 27, 2018

**Time** 10:00 AM – 11:00 AM
**Subject** DA Briefing on ORD 204 Report - vtc info updated*
**Location** DCRoomARN3530CFTB/DC-Ariel-Rios-AO
**Show Time As** Busy

CONFERENCE CALL: (b) (6)

NOTE: VTC Request (b) (6)

This is the meeting the DA requested yesterday – thanks ng

Nancy Grantham
Office of Public Affairs
US Environmental Protection Agency
(b) (6)

From: Linkins, Samantha
Sent: Tuesday, June 26, 2018 9:41 AM
To: Burton, Tamika < (b) (6)
<mailto (b) (6) >; Millett, John
< (b) (6) <mailto (b) (6) >; Grantham,
Nancy < (b) (6)
<mailto (b) (6) >
Cc: Sauerhage, Maggie < (b) (6)
<mailto: (b) (6) >; Maguire, Megan
< (b) (6) <mailto: (b) (6) >;
Hubbard, Carolyn < (b) (6)
<mailto (b) (6) >; Gibbons, Dayna
< (b) (6) <mailto (b) (6) >;
DeLuca, Isabel < (b) (6)
<mailto (b) (6) >; Richardson, RobinH
< (b) (6) <mailto (b) (6)
>; Haman, Patricia < (b) (6)
<mailto (b) (6) >; Thundiyil, Karen
< (b) (6) <mailto (b) (6) >;
Davis, Matthew < (b) (6)
<mailto (b) (6) >; Lewis, Josh
< (b) (6) <mailto (b) (6) >
Subject: Re: 204 Report_Rollout Plan 5-29-18 .docx

Tamika - that time works for ORD. Our invitees are Bruce Rodan, Andy Miller, and Samantha Linkins (I'll just be listening in). Bruce and Andy won't be in DC, so if it's possible to do both a video and a phone line, that would be great.

Thanks,
Sam

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |

| | |
|---|---|
| Linkins, Samantha < (b) (6) | Required |
| Millett, John < (b) (6) | Required |
| Grantham, Nancy < (b) (6) | Required |
| Sauerhage, Maggie < (b) (6) | Required |
| Maguire, Megan < (b) (6) | Required |
| Hubbard, Carolyn < (b) (6) | Required |
| Gibbons, Dayna < (b) (6) | Required |
| DeLuca, Isabel < (b) (6) | Required |
| Richardson, RobinH < (b) (6) | Required |
| Haman, Patricia < (b) (6) | Required |
| Thundiyil, Karen < (b) (6) | Required |
| Davis, Matthew < (b) (6) | Required |
| Lewis, Josh < (b) (6) | Required |
| Burch, Julia < (b) (6) | Required |
| Grundler, Christopher < (b) (6) | Required |
| Miller, Andy < (b) (6) | Required |
| Rodan, Bruce < (b) (6) | Required |
| Buchsbaum, Seth < (b) (6) | Required |
| Orlin, David < (b) (6) | Required |
| Dubois, Roland < (b) (6) | Required |
| Williams, Thea < (b) (6) | Required |
| Molina, Michael < (b) (6) | Optional |
| Burton, Tamika < (b) (6) | Optional |
| Rodgers, Ryan < (b) (6) | Optional |
| DCRoomARN3530CFTB/DC-Ariel-Rios-AO < (b) (6) | Resource |

| | |
|---|---|
| Schwab, Justin < (b) (6) | Optional |
| Srinivasan, Gautam < (b) (6) | Optional |
| Stahle, Susan < (b) (6) | Optional |
| EPAVTC < (b) (6) | Optional |
| Ryan, Jini < (b) (6) | Optional |
| Vitalien, Christal < (b) (6) | Optional |
| Aaron Ringel (b) (6) < (b) (6) | Optional |
| Yamada, Richard (Yujiro) < (b) (6) | Optional |

---

**Time** 11:15 AM – 11:30 AM
**Subject** Pre-Brief for Press Interview with DA
**Location** 3412 WJCN
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Wilcox, Jahan < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Required |

---

**Time** 11:30 AM – 12:15 PM
**Subject** Press Interviews
**Location** WJC-N 3412
**Show Time As** Busy

Outlets and reporters invited …

Bloomberg: Jennifer Dlouhy
The Hill: Tim Cama
Washington Examiner: Josh Siegel

Jahan Wilcox
EPA
Strategic Communications Advisor
Work Cell: (b) (6)
Work Email: (b) (6) <mailto (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |

| | |
|---|---|
| Wilcox, Jahan < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Required |

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:30 PM – 2:00 PM
**Subject** Transportation EPA to The Hill
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 1:30 PM – 4:00 PM
**Subject** Hill Day
**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

Hi Tamika,

Troy Lyons (AA – OCIR) and DA Wheeler spoke about scheduling a "Hill Day" event where the DA would be able to go to the hill and speak to a number of different members/offices. I was wondering if you could give me some potential dates and times where we might be able to hold 3 or so hours on the DA's calendar for meetings and travel to and from the Hill?

Thanks,

Christian Rodrick
Special Assistant
Congressional and Intergovernmental Relations
U.S. Environmental Protection Agency
(b) (6)
E: (b) (6) <mailto (b) (6)

(b) (5)

2:00PM – Ranking Member Paul Tonko; 2463 RHOB

2:30PM – Chairman Ken Calvert; 2205 RHOB
3:00PM – Chairman Mike Conaway; 2430 RHOB
3:30PM – Rep. Richard Hudson; 2356 RHOB

For your awareness, I am looking to book end the meetings w/ Rep Bill Johnson at 1:30 and Ranking Member Pallone at 4:00, if possible.

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Rodrick, Christian < (b) (6) | Required |
| Troy Lyons ( (b) (6) < (b) (6) | Optional |
| Ringel, Aaron < (b) (6) | Optional |
| Christian Palich ( (b) (6) < (b) (6) | Optional |
| Tony Frye (b) (6) < (b) (6) | Optional |

---

**Time** 2:00 PM – 2:30 PM
**Subject** DA Wheeler MTG w/ Ranking Member Paul Tonko
**Location** 2463 RHOB
**Show Time As** Busy

Ranking Member Paul Tonko

2:00PM

2463 RHOB

(b) (6)
<mailto (b) (6)

(b) (6)

(b) (5)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Ringel, Aaron < (b) (6) | Organizer |
| Lyons, Troy < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Required |

Somerville, Phillip < (b) (6) Required

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**Time** 2:30 PM – 3:00 PM
**Subject** DA Wheeler MTG w/ Chairman Ken Calvert
**Location** 2205 RHOB
**Show Time As** Busy

Chairman Ken Calvert

2:30PM

2205 RHOB

(b) (6) <mailto (b) (6)

(b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Rodrick, Christian < (b) (6) | Organizer |
| Burton, Tamika < (b) (6) | Required |
| Ringel, Aaron < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Somerville, Phillip < (b) (6) | Required |

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**Time** 3:00 PM – 3:30 PM
**Subject** Canceled: DA Wheeler MTG w/ Chairman Mike Conaway
**Location** 2430 RHOB
**Importance** High
**Show Time As** Free

HAG

Chairman Mike Conaway

3:00PM

2430 RHOB

(b) (6)
<mailto (b) (6)

(b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|

| | |
|---|---|
| Rodrick, Christian < (b) (6) | Organizer |
| Ringel, Aaron < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 3:30 PM – 4:00 PM
**Subject** DA Wheeler MTG w/ Rep. Hudson
**Location** 2356 RHOB
**Show Time As** Busy

Rep. Richard Hudson

3:00PM

2356 RHOB

(b) (6)
<mailto (b) (6)

(b) (6)

(b) (5)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Rodrick, Christian < (b) (6) | Organizer |
| Ringel, Aaron < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Somerville, Phillip < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |

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**Time** 4:00 PM – 4:30 PM
**Subject** transportation from the Hill to EPA
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

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**Time** 5:00 PM – 5:30 PM
**Subject** E-Manifest
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Johnson, Barnes < (b) (6) | Required |
| Simon, Nigel < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Elkins, Arthur < (b) (6) | Required |
| Barry Breen < (b) (6) | Required |

---

**Time** 6:00 PM – 7:00 PM
**Subject** Transportation request: EPA to (b) (6)
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 6:30 PM – 8:30 PM
**Subject** Deputy Secretary Patenaude for an informal dinner at (b) (6), (b) (7)(F) for all Cabinet level Deputies.
**Location** (b) (6), (b) (7)(F)
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

On behalf of Deputy Secretary Pamela H. Patenaude, I am extending an invitation to Deputy Administrator Andrew Wheeler to join Deputy Secretary Patenaude(U.S. Department of Housing and Urban Development) for an informal dinner at (b) (6), (b) (7)(F) for all Cabinet level Deputies.

Please see details below:

Location: (b) (6), (b) (7)(F)
Dates: (Please mark the date that works best for your principal with a YES/NO)
Wednesday June 27 - YES
Time: 6:30pm – 8:30pm

Connor Dunn
(b) (6) <mailto (b) (6)
(202) 402-6753

Poc: Should you have any questions whatsoever, please feel free to reach out to me via cel (b) (6) – Carrie Coxen

Special Assistant to the Deputy Secretary
U.S. Department of Housing and Urban Development

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## Thursday, June 28, 2018

**Time** 8:30 AM – 9:00 AM
**Subject** Transportation EPA to 1101 K Street, NW, Suite 700, Washington, DC
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

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**Time** 9:00 AM – 10:00 AM
**Subject** American Forest and Paper Association's Board of Directors Meeting
**Location** 1101 K Street, NW, Suite 700, Washington, DC
**Show Time As** Busy
Board

Meeting Request Form for Deputy Administrator Andrew Wheeler

Today's Date: June 15, 2018

Meeting Date: Thursday, June 28, 2018

Meeting Time: 9:15 a.m. Eastern

Requested Location (if offsite, please list address, parking instructions, etc.):
1101 K Street NW Suite 700
Washington, DC
Parking garage entrance on 12th Street between K and L Streets

Requestor: American Forest and Paper Association

Purpose of the Meeting: Discuss with our Board of Directors EPA's top environmental policy objectives

Background on the Meeting: The AF&PA Board of Directors meets three times per year. It is composed of the leading paper and wood products manufacturing company CEOs. Our members manufacture

products from forest fiber that they purchase from timberland owners or from recycled paper they procure from waste haulers.

Role of the Deputy Administrator: Mr. Wheeler will be the keynote speaker to address the AF&PA Board of Directors on public policy priority issues including carbon neutrality of biomass for energy, regulatory reform initiatives and permitting reforms, and clean water issues related to human health water quality criteria.
Attendees
AF&PA President & CEO
Donna Harman
Member Company CEOs
John Rooney, GEC Packaging Technologies-Chair
Peter G. Watson, Greif, Inc.- First Vice Chair
Linda K. Massman, Clearwater Paper Corporation- Immediate Past Chair
Craig Anneberg, North Pacific Paper Company, LLC
Michael Doss, Graphic Packaging International, Inc.
Christian Fischer, Georgia-Pacific LLC
Michael Grimm, American Eagle Paper Mills
Wren Hood, Hood Container Corporation
Matthew S. Kaplan, KapStone Paper and Packaging Corporation
Mark W. Kowlzan, Packaging Corporation of America
Donald E. Lewis, Global Professional Hygiene Business, Essity
Richard L. McLeod, The Procter & Gamble Company
James W. Morgan, DS Smith North America Packaging and Paper
Yves Laflamme, Resolute Forest Products
John Panichella, Solenis LLC
Robert A. Snyder, Twin Rivers Paper Company
Steven C. Voorhees, WestRock Company

Other Member Company Executives
Cathy Foley, Pratt Industries, Inc.
Louis Hengen, WestRock Company
Tom Howard, Domtar
Andy Johnson, Graphic Packaging International, Inc.
Chris Keuleman, International Paper Company
Seth Kursman, Resolute Forest Products
Matt Van Vleet, Clearwater Paper Corporation
Sheila Weidman,Georgia-Pacific

Points of Contact:
Paul Noe, VP, Public Policy
(b) (6) <mailto (b) (6)
(b) (6)

Elizabeth Bartheld, VP, Government Affairs
(b) (6)
<mailto (b) (6)
(b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |

Molina, Michael < (b) (6) Required

Beach, Christopher < (b) (6) Optional

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**Time** 10:00 AM – 10:30 AM
**Subject** Pick up from 1101 K Street, NW, Suite 700, Washington, DC go to White house
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 10:30 AM – 11:30 AM
**Subject** Monthly Cabinet Affairs S2 Meeting
**Location** Roosevelt Room, The White House
**Show Time As** Busy

Moving forward, these meetings will be every fourth Thursday of the month at 10:30 AM.

Thanks,

Emily J. McBride
Associate Director
Office of Cabinet Affairs
The White House
(b) (6)
(b) (6)
<mailto (b) (6)

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**Time** 11:30 AM – 12:00 PM
**Subject** Pick up from White house to EPA
**Show Time As** Busy

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:00 PM – 1:30 PM
**Subject** Discussion with Chuck Sheehan
**Location** WJC-N 3412
**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

Chuck will dial-in one member to the meeting once he arrives

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |

| | |
|---|---|
| Sheehan, Charles < (b) (6) | Required |
| Elkins, Arthur < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |

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**Time** 1:30 PM – 2:00 PM
**Subject** Weekly Scheduling Requests Meeting
**Location** WJC-N 3412
**Recurrence** Occurs every Thursday effective 5/10/2018 until 6/28/2018 from 1:30 PM to 2:00 PM
**Reminder** 10 minutes
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Burton, Tamika < (b) (6) | Required |
| Carroll, Carly < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |

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**Time** 2:00 PM – 2:30 PM
**Subject** Voucher Review and Approval with Tamika
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Burton, Tamika < (b) (6) | Required |

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**Time** 2:30 PM – 3:00 PM
**Subject** Remarks at OCFO All Hands Meeting
**Location** WJC-N 4346
**Show Time As** Busy

Good morning Carly/Tamika,

My next OCFO All-Hands meeting is currently scheduled for June 28 from 2:00-3:30. It's an extra half hour this time because we're coupling it with a diversity day event. We hold All-Hands on a quarterly basis, and I would love to have Deputy Administrator Wheeler make some opening remarks to our office. Our current plan is to start with the diversity day portion and transition to the all-hands at around 2:45.

Ideally, we'd have Deputy Administrator Wheeler speak at the beginning of the all-hands meeting, so 2:45-3:00 would be perfect. However, we can adjust our plans to accommodate his availability any time during the hour and a half. He would join us in WJCN 4336 for approximately 15 minutes.

Would he have capacity to accommodate this request?

Holly W. Greaves
Chief Financial Officer
Office of the Chief Financial Officer
Environmental Protection Agency
(b) (6)

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**Time** 3:30 PM – 4:30 PM
**Subject** 3:30pm Meeting with Governor Bryant (MS)
**Location** Alm Room
**Show Time As** Busy

Attendees:
Governor Phil Bryant of Mississippi
John Boykin, Federal Affairs Advisor to the Governor

Rick Keigwin- Director, Special Review and Reregistration Division, OCSPP-OPP
Erik Baptist- Senior Deputy General Counsel, OLEM
Charlotte Bertrand- Supv Environmental Protection Spec, OLEM
Preston Cory-Director, Intergovernmental Relations, OCIR

(b) (5)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Cory, Preston (Katherine) < (b) (6) | Organizer |
| Lyons, Troy < (b) (6) | Required |
| Bertrand, Charlotte < (b) (6) | Required |

| | |
|---|---|
| Woodward, Cheryl < (b) (6) | Required |
| Keigwin, Richard < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Baptist, Erik < (b) (6) | Required |
| Molina, Michael < (b) (6) | Optional |
| Burton, Tamika < (b) (6) | Optional |

---

**Time** 4:00 PM – 5:00 PM
**Subject** West Lake Briefing with R7 and Deputy Administrator - briefing materials added*
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

We will be calling into you unit: Unit: R7SUPR
Alias: (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Chu, Ed < (b) (6) | Required |
| Gulliford, Jim < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Mackey, Cyndy < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Breen, Barry < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Peterson, Mary < (b) (6) | Required |
| Fonseca, Silvina < (b) (6) | Required |
| Molina, Michael < (b) (6) | Optional |

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**Time** 5:30 PM – 6:30 PM
**Subject** personal - (b) (6)
**Show Time As** Busy

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## Friday, June 29, 2018

**Time** 7:30 AM – 8:00 AM
**Subject** Follow up meeting with Brian Mormino
**Location** Teleconference
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Please call Brian Mormino (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |

---

**Time** 8:00 AM – 8:15 AM
**Subject** Tamika - OOO for 2 appts will be in, the afternoon
**Show Time As** Busy

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**Time** 9:15 AM – 9:30 AM
**Subject** Transportation to White House Situation Room
**Show Time As** Busy
**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |
| Brown, Byron < (b) (6) | Required |

---

**Time** 9:30 AM – 10:30 AM
**Subject** FW: OECD DC (paper: Sara)
**Location** WHSR JFK
**Show Time As** Busy

(b) (5)

(b) (5)

(b) (5)

(b) (5)

(b) (5)

(b) (5)

(b) (5)

[redacted]

(b) (5)

(b) (5)

[redacted]

| | |
|---|---|
| **Time** | 10:30 AM – 10:45 AM |
| **Subject** | Transportation White house situation room to EPA |
| **Show Time As** | Busy |

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Somerville, Phillip < (b) (6) | Required |
| | Brown, Byron < (b) (6) | Required |

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**Time** 11:30 AM – 1:00 PM
**Subject** Personal - hold (b) (6)
**Show Time As** Busy

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**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

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**Time** 1:15 PM – 2:15 PM
**Subject** Briefings Follow-Up: Perchlorate/LCR 30 minute each briefing POC: Will Lovell & Ann Campbell
**Location** 3412 WJCN Administrator's Office
**Show Time As** Busy

Briefing: Perchlorate Follow-up Completed ☑

Date: Week of 6/25

Duration: 30 minutes

Required Attendees: Wheeler, Andrew; Ross, David; Grevatt, Peter; Mclain, Jennifer; Burneson, Eric; Fotouhi, David; Neugeboren, Steven; Bolen, Brittany; Campbell, Ann; Forsgren, Lee

Optional Attendees: Wehling, Carrie; Messier, Dawn; Leopold, Matt (OGC)

Briefing: LCR Follow-up Completed ☑

Date: Week of 6/25

Duration: 30 minutes

Required Attendees: Wheeler, Andrew; Ross, David; Grevatt, Peter; Mclain, Jennifer; Burneson, Eric; Fotouhi, David; Neugeboren, Steven; Bolen, Brittany; Campbell, Ann; Forsgren, Lee

Optional Attendees: Wehling, Carrie; Messier, Dawn; Leopold, Matt (OGC)

Thank you!

Will

From: Campbell, Ann
Sent: Tuesday, June 26, 2018 10:38 AM
To: Lovell, Will (William) <(b) (6)
<mailto (b) (6) >
Subject: RE: Steam ELG Bfg

Thanks Will.

(b) (5) Same folks who participated in the initial briefing should be included: Ross, David; Grevatt, Peter; Mclain, Jennifer; Burneson, Eric; Fotouhi, David; Neugeboren, Steven; Bolen, Brittany; Campbell, Ann; Forsgren, Lee; Cc: Wehling, Carrie; Messier, Dawn; Leopold, Matt (OGC)

For the LCR follow-up briefing please also include the same folks: Ross, David; Grevatt, Peter; Mclain, Jennifer; Burneson, Eric; Fotouhi, David; Neugeboren, Steven; Bolen, Brittany; Campbell, Ann; Forsgren, Lee; Anna Wildeman; Cc: Wehling, Carrie; Messier, Dawn; Leopold, Matt (OGC).

(b) (5)

Ann Campbell

Chief of Staff (acting)

Office of Water

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew <(b) (6) | Organizer |
| Ross, David P <(b) (6) | Required |
| Grevatt, Peter <(b) (6) | Required |
| Mclain, Jennifer <(b) (6) | Required |
| Burneson, Eric <(b) (6) | Required |

| | |
|---|---|
| Fotouhi, David < (b) (6) | Required |
| Neugeboren, Steven < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Campbell, Ann < (b) (6) | Required |
| Forsgren, Lee < (b) (6) | Required |
| Wehling, Carrie < (b) (6) | Optional |
| Messier, Dawn < (b) (6) | Optional |
| Leopold, Matt (OGC) < (b) (6) | Optional |
| Wildeman, Anna < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Kuhn, Kevin < (b) (6) | Required |
| Hauchman, Fred < (b) (6) | Required |

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**Time** 3:00 PM – 3:30 PM
**Subject** Dep. Admin. Wheeler for Paul Noe of American Forest and Paper and Marc Himmelstein from National Environmental Strategies
**Location** Deputy Administrator Suite - Environmental Protection Agency
**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at https://www.epa.gov/aboutepa/visiting-epa-headquarters <https://www.epa.gov/aboutepa/visiting-epa-headquarters> . Please have security cal (b) (6) when you arrive, we will make sure to have an escort meet him at the security desk.

Dep. Admin. Wheeler for Paul Noe of American Forest and Paper and Marc Himmelstein from National Environmental Strategies.
Subject: Washington State Water Quality Standards.

Madonna C. Mitchell, Manager
National Environmental Strategies
2600 Virginia Avenue NW
Suite 505
Washington, DC 20037
PH - (b) (6)
FX - (b) (6)

POC:
Tamika Burton
Staff Assistant to the Deputy Administrator
Immediate Office of the Administrator
MC 1104A Room 3412 WJC North
( (b) (6)
(b) (6)

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | (b) (6) | Required |
| | Marc Himmelstein < (b) (6) | Optional |
| | Noe, Paul < (b) (6) | Optional |
| | Molina, Michael < (b) (6) | Optional |

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**Time** 4:30 PM – 5:00 PM
**Subject** Briefing: CPP Update
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Wehrum, Bill < (b) (6) | Required |
| | Bolen, Brittany < (b) (6) | Required |
| | Schwab, Justin < (b) (6) | Required |
| | Bodine, Susan < (b) (6) | Optional |
| | Yamada, Richard (Yujiro) < (b) (6) | Optional |
| | Woods, Clint < (b) (6) | Required |
| | Harlow, David < (b) (6) | Required |
| | Leopold, Matt (OGC) < (b) (6) | Required |
| | Campbell, Ann < (b) (6) | Required |

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(b) (6)

(b) (6)

**Subject:** Wheeler, Andrew Calendar
**Attachments:** Wheeler Andrew Calendar.ics

## Wheeler, Andrew Calendar

(b) (6)

Sunday, July 1, 2018 – Friday, July 6, 2018
Time zone: (UTC-05:00) Eastern Time (US & Canada)
(Adjusted for Daylight Saving Time)

### July 2018

| Su | Mo | Tu | We | Th | Fr | Sa |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

Busy | Tentative | Free
Out of Office | Working Elsewhere | Outside of Working Hours

## July 2018

### Sun, Jul 1

| | | |
|---|---|---|
| | **All Day** | **Free** |

### Mon, Jul 2

| | | |
|---|---|---|
| | **Before 8:00 AM** | **Free** |
| | **8:00 AM – 8:30 AM** | **Free** |
| | 8:30 AM – 9:15 AM | Daily Update & Planning Meeting<br>Administrator's Office<br>(b)(6) Administrator Pruitt |
| | 9:15 AM – 9:45 AM | Weekly Deputy Meeting<br>Administrator's Office<br>(b)(6) Administrator Pruitt |
| | 9:45 AM – 10:15 AM | Bi-Weekly Meeting: Superfund Task Force<br>Administrator's Office<br>(b)(6) Administrator Pruitt |
| | **10:15 AM – 11:00 AM** | **Free** |

| | | |
|---|---|---|
| ■ | 11:00 AM – 11:30 AM | Abandoned Mine Lands/Good Sam Briefing - attachments added*<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **11:30 AM – 11:45 AM** | **Free** |
| ■ | 11:45 AM – 12:00 PM | Transportation from EPA to (b) (6) Washington, DC 20006<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:00 PM | Lunch with Deputy Secretary Dan Brouillette<br>(b) (6) |
| ■ | 1:00 PM – 1:15 PM | Transportation pick up from: (b) (6) to EPAQ HQ |
| □ | **1:15 PM – 1:30 PM** | **Free** |
| ■ | 1:30 PM – 2:00 PM | Weekly Check-In with Francis Brooke and Andrew Wheeler<br>Andrew calling Francis<br>Wheeler, Andrew |
| ■ | 2:00 PM – 3:00 PM | Senior Staff Meeting<br>Alm Room<br>(b)(6) Administrator Pruitt |
| ■ | 3:00 PM – 3:30 PM | Meet and Greet with Chris Wood of Trout Unlimited<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **3:30 PM – 4:30 PM** | **Free** |
| ■ | 4:30 PM – 5:00 PM | Follow-up Human Subjects Briefing - attachments added<br>WJC-N 3412<br>Wheeler, Andrew |
| □ | **After 5:00 PM** | **Free** |

## Tue, Jul 3

| | | |
|---|---|---|
| □ | **Before 8:00 AM** | **Free** |
| □ | **8:00 AM – 9:30 AM** | **Free** |
| ■ | 9:30 AM – 10:30 AM | SUPERFUND Meeting POC: Silvina Fonseca<br>DCRoomARN3530CFTB/DC-Ariel-Rios-AO<br>Wheeler, Andrew |
| ■ | 10:30 AM – 11:00 AM | Discussion Personnel with Jennifer Orme-Zavaleta<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 11:00 AM – 12:00 PM | Briefing: ORD IRIS Program - attachments added*<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 12:00 PM – 2:00 PM | Do not Schedule |
| ■ | 1:00 PM – 1:30 PM | Lead Report Update<br>Room 3402 WJC North<br>Jackson, Ryan |
| ■ | 2:00 PM – 2:30 PM | Regional Office Meeting with Henry Darwin<br>WJC-N 3412<br>Wheeler, Andrew |

| | | |
|---|---|---|
| ☐ | **2:30 PM – 3:00 PM** | **Free** |
| ■ | 3:00 PM – 4:00 PM | personal - (b) (6) |
| ☐ | **4:00 PM – 5:00 PM** | **Free** |
| ☐ | **After 5:00 PM** | **Free** |

## Wed, Jul 4

| | | |
|---|---|---|
| ■ | All Day | Fourth of July Holiday |

## Thu, Jul 5

| | | |
|---|---|---|
| ☐ | **Before 8:00 AM** | **Free** |
| ☐ | **8:00 AM – 9:30 AM** | **Free** |
| ■ | 9:30 AM – 10:00 AM | Weekly Scheduling Requests Meeting<br>WJC-N 3412<br>Wheeler, Andrew |
| ☐ | **10:00 AM – 11:00 AM** | **Free** |
| ■ | 11:00 AM – 12:00 PM | NPM Lab Conversation Meeting Request - Dial in number added*<br>WJC-N 3412<br>Wheeler, Andrew |
| ■ | 12:00 PM – 12:10 PM | Transportaion from EPA to (b) (6)<br>Wheeler, Andrew |
| ■ | 12:00 PM – 1:00 PM | Lunch Reservations with Mary Neumayr (CEQ (b) (6) |
| ■ | 1:00 PM – 1:15 PM | Transportation from (b) (6)<br>Wheeler, Andrew |
| ☐ | **1:15 PM – 5:00 PM** | **Free** |
| ☐ | **After 5:00 PM** | **Free** |

## Fri, Jul 6

| | | |
|---|---|---|
| ☐ | **Before 8:00 AM** | **Free** |
| ■ | 8:00 AM – 9:00 AM | (b) (6)<br>Wheeler, Andrew |
| ☐ | **9:00 AM – 11:00 AM** | **Free** |
| ■ | 11:00 AM – 11:30 AM | Discussion: Revised Draft Request<br>WJC-N 3412<br>Wheeler, Andrew |
| ☐ | **11:30 AM – 12:00 PM** | **Free** |
| ■ | 12:00 PM – 1:30 PM | Executive Planning |
| ■ | 12:45 PM – 1:15 PM | Transportation: EPA to EEOB<br>Wheeler, Andrew |
| ■ | 1:00 PM – 1:30 PM | FW: McGinley/Wheeler Meeting<br>Cabinet Affairs, EEOB 126<br>Connor, Cameron M. EOP/WHO |
| ■ | 1:30 PM – 1:45 PM | Transportation Pick-up EEOB to EPA<br>Wheeler, Andrew |

| | | |
|---|---|---|
| ☐ | **1:45 PM – 3:00 PM** | **Free** |
| ■ | 3:00 PM – 4:00 PM | RA Briefing with Deputy Administrator Wheeler<br>Teleconference<br>Wheeler, Andrew |
| ☐ | **4:00 PM – 5:00 PM** | **Free** |
| ☐ | **After 5:00 PM** | **Free** |

## Details

### Monday, July 2, 2018

**Time** 8:30 AM – 9:15 AM
**Subject** Daily Update & Planning Meeting
**Location** Administrator's Office
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 7/2/2018 until 7/6/2018 from 8:30 AM to 9:15 AM
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| (b)(6) Administrator Pruitt | Organizer |
| Leopold, Matt (OGC) < (b) (6) | Required |
| Ferguson, Lincoln < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Wilcox, Jahan < (b) (6) | Required |
| Daniell, Kelsi < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Gordon, Stephen < (b) (6) | Required |
| Letendre, Daisy < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Greaves, Holly < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Kundinger, Kelly < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Lyons, Troy < (b) (6) | Required |

| | |
|---|---|
| Tate Bennett (b) (6) < (b) (6) | Required |
| Jackson, Ryan < (b) (6) | Required |
| Darwin, Henry < (b) (6) | Required |
| Beach, Christopher < (b) (6) | Required |

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**Time** 9:15 AM – 9:45 AM
**Subject** Weekly Deputy Meeting
**Location** Administrator's Office
**Recurrence** Occurs every Monday effective 7/2/2018 until 7/2/2018 from 9:15 AM to 9:45 AM
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| (b)(6) Administrator Pruitt | Organizer |
| Wheeler, Andrew < (b) (6) | Required |

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**Time** 9:45 AM – 10:15 AM
**Subject** Bi-Weekly Meeting: Superfund Task Force
**Location** Administrator's Office
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| (b)(6) Administrator Pruitt | Organizer |
| Cook, Steven < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Fonseca, Silvina < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Jones, Knolyn < (b) (6) | Required |

---

**Time** 11:00 AM – 11:30 AM
**Subject** Abandoned Mine Lands/Good Sam Briefing - attachments added*
**Location** WJC-N 3412
**Attachments** Good Sam - Options Short Sheet - 06.29.18.docx
Good Sam - TU Potential Projects - 06.01.2018.docx
Good Sam - Options Paper - 07.28.18.docx
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

We are briefing the Admin. on July 9th about our plans for the abandoned mine lands/Good Samaritan initiative we've been working on. If Andrew would like a pre-briefing, is he available the week of July 2nd? (b) (5)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Chancellor, Erin < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Mackey, Cyndy < (b) (6) | Required |
| Byron Brown ( (b) (6) < (b) (6) | Optional |
| Gorke, Roger < (b) (6) | Optional |
| Shahid Mahmud (b) (6) < (b) (6) | Optional |
| Woolford, James < (b) (6) | Optional |
| Stalcup, Dana < (b) (6) | Optional |
| Lowery, Brigid < (b) (6) | Optional |
| Fitz-James, Schatzi < (b) (6) | Optional |
| Duteau, Helen < (b) (6) | Optional |

---

**Time** 11:45 AM – 12:00 PM

**Subject** Transportation from EPA to (b) (6)

**Show Time As** Busy

(b) (6) is located at: (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

---

**Time** 12:00 PM – 1:00 PM

**Subject** Lunch with Deputy Secretary Dan Brouillette
**Location** (b) (6) is located at: (b) (6)
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Poc: Allie Bury
Executive Assistant to the
Deputy Secretary
Department of Energy
Office: (202) (b) (6)
Mobile: (202) (b) (6)

(b) (6)

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**Time** 1:00 PM – 1:15 PM
**Subject** Transportation pick up from: (b) (6) to EPAQ HQ
**Show Time As** Busy

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**Time** 1:30 PM – 2:00 PM
**Subject** Weekly Check-In with Francis Brooke and Andrew Wheeler
**Location** Andrew calling Francis
**Recurrence** Occurs every Monday effective 7/2/2018 until 7/2/2018 from 1:30 PM to 2:00 PM
**Show Time As** Busy
Andrew calling Francis at (b) (6)

Sct: Carly Carroll, (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| (b) (6) < (b) (6) | Required |

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**Time** 2:00 PM – 3:00 PM
**Subject** Senior Staff Meeting
**Location** Alm Room
**Recurrence** Occurs every Monday effective 7/2/2018 until 7/2/2018 from 2:00 PM to 3:00 PM
**Show Time As** Busy
NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees.

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| (b)(6) Administrator Pruitt | Organizer |
| Wheeler, Andrew < (b) (6) | Required |

Baptist, Erik < (b) (6) Required

Beck, Nancy < (b) (6) Required

Benevento, Douglas < (b) (6) Required

Benjamin-Sirmons, Denise (b) (6) Required
(b) (6)

Bennett, Tate < (b) (6) Required

Bertrand, Charlotte < (b) (6) Required

Bloom, David < (b) (6) Required

Bodine, Susan < (b) (6) Required

Bolen, Brittany < (b) (6) Required

Bowman, Liz < (b) (6) Required

Breen, Barry < (b) (6) Required

Brown, Byron < (b) (6) Required

Burke, Marcella < (b) (6) Required

Darwin, Henry < (b) (6) Required

Darwin, Veronica < (b) (6) Required

Dravis, Samantha < (b) (6) Required

Dunn, Alexandra < (b) (6) Required

Elkins, Arthur < (b) (6) Required

Etzel, Ruth < (b) (6) Required

Ferguson, Lincoln < (b) (6) Required

Fine, Steven < (b) (6) Required

Flynn, Mike < (b) (6) Required

Fonseca, Silvina < (b) (6) Required

Forsgren, Lee < (b) (6) Required

Fotouhi, David < (b) (6) Required

Glenn, Trey < (b) (6) Required

Grantham, Nancy < (b) (6) Required

Greaves, Holly < (b) (6) Required

Greenwalt, Sarah < (b) (6) Required

Gulliford, Jim < (b) (6) Required

Gunasekara, Mandy < (b) (6) Required

Hanson, Paige (Catherine) < (b) (6) Required

Harlow, David < (b) (6) Required

Hladick, Christopher < (b) (6) Required

Hupp, Millan < (b) (6) Required

Idsal, Anne < (b) (6) Required

Jackson, Ryan < (b) (6) Required

Kelly, Albert < (b) (6) Required

Lawrence, Tanya < (b) (6) Required

Leopold, Matt < (b) (6) Required

Lopez, Peter < (b) (6) Required

Lyons, Troy < (b) (6) Required

Munoz, Charles < (b) (6) Required

Nishida, Jane < (b) (6) Required

Orme-Zavaleta, Jennifer (b) (6) Required
(b) (6)

Ross, David P < (b) (6) Required

Schwab, Justin < (b) (6) Required

Servidio, Cosmo < (b) (6) Required

Slotkin, Ron < (b) (6) Required

Stepp, Cathy < (b) (6) Required

| | |
|---|---|
| Strauss, Alexis < (b) (6) | Required |
| Traylor, Patrick < (b) (6) | Required |
| Vizian, Donna < (b) (6) | Required |
| Wagner, Kenneth < (b) (6) | Required |
| Wehrum, Bill < (b) (6) | Required |
| White, Elizabeth < (b) (6) | Required |
| Wooden-Aguilar, Helena (b) (6) (b) (6) | Required |
| Woods, Clint < (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Dickerson, Aaron < (b) (6) | Required |
| Ford, Hayley < (b) (6) | Required |
| Woodward, Cheryl < (b) (6) | Required |
| Rodgers, Ryan < (b) (6) | Required |
| Brennan, Thomas < (b) (6) | Required |
| Stanich, Ted < (b) (6) | Required |
| Richardson, RobinH < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Johnson, Laura-S < (b) (6) | Required |
| Epp, Timothy < (b) (6) | Required |
| Williams, Felicia < (b) (6) | Optional |
| Sheehan, Charles < (b) (6) | Optional |
| Gray, David < (b) (6) | Optional |
| Williams, Odessa < (b) (6) | Optional |
| Simon, Nigel < (b) (6) | Optional |

| | |
|---|---|
| Mears, Mary <(b) (6) | Optional |
| Thomas, Deb <(b) (6) | Optional |
| Pirzadeh, Michelle <(b) (6) | Optional |
| Dixon, Sean <(b) (6) | Optional |
| Walker, Mary <(b) (6) | Optional |
| Lindley, Emily <(b) (6) | Optional |

---

**Time** 3:00 PM – 3:30 PM
**Subject** Meet and Greet with Chris Wood of Trout Unlimited
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at https://www.epa.gov/aboutepa/visiting-epa-headquarters <https://www.epa.gov/aboutepa/visiting-epa-headquarters> . Please have security call (b) (6) when you arrive, we will make sure to have an escort meet him at the security desk.

Tamika Burton
Staff Assistant to the Deputy Administrator
Immediate Office of the Administrator
MC 1104A Room 3412 WJC North
(b) (6) (d)
(202) (b) (6) (c)
(b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew <(b) (6) | Organizer |
| (b) (6) <(b) (6) | Required |
| Chris Wood <(b) (6) | Optional |
| Steve Moyer <(b) (6) | Optional |
| Molina, Michael <(b) (6) | Required |

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**Time** 4:30 PM – 5:00 PM
**Subject** Follow-up Human Subjects Briefing - attachments added
**Location** WJC-N 3412
**Attachments** Agency Actions Related to EPA Controlled Human Exposure Studies.pdf

CommonRuleHarmonizationNPRM Final Submitted to FIFRA 2018-05_31.pdf
FedReg notice of USDA under FIFRA 6-19-2019.pdf
Wheeler briefing HSR regs 7-2-2018.v3.docx

**Show Time As** Busy

Sct: Tamika Burton, (b) (6)
POC: Nathan Gentry

Follow-up Human Subjects Briefing
a. Attendees: Andrew Wheeler, Jennifer, Richard, Tom Sinks, and Wayne Cascio
b. Body of Invitation: Discussion of the EPA-specific portion of the Common Rule related to human subject research

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Sinks, Tom < (b) (6) | Required |
| Cascio, Wayne < (b) (6) | Required |
| Orme-Zavaleta, Jennifer < (b) (6) (b) (6) | Required |
| Robbins, Chris < (b) (6) | Optional |
| Rodan, Bruce < (b) (6) | Optional |
| Sauerhage, Maggie < (b) (6) | Required |

## Tuesday, July 3, 2018

**Time** 9:30 AM – 10:30 AM
**Subject** SUPERFUND Meeting POC: Silvina Fonseca
**Location** DCRoomARN3530CFTB/DC-Ariel-Rios-AO
**Attachments** Ohio Sites 6.26.2018.docx
**Show Time As** Busy

NOTE: Location Change (3530 WJCN)

(b) (5)

Briefing materials to follow.

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Fonseca, Silvina < (b) (6) | Required |

| | |
|---|---|
| Molina, Michael < (b) (6) | Required |
| Breen, Barry < (b) (6) | Required |
| Cook, Steven < (b) (6) | Required |
| Woolford, James < (b) (6) | Required |
| Bodine, Susan < (b) (6) | Required |
| Starfield, Lawrence < (b) (6) | Required |
| Mackey, Cyndy < (b) (6) | Required |
| Leonard, Paul < (b) (6) | Required |
| Leff, Karin < (b) (6) | Required |
| Chancellor, Erin < (b) (6) | Required |
| Hladick, Christopher < (b) (6) | Required |
| Bilbrey, Sheryl < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Optional |
| Gervais, Gregory < (b) (6) | Optional |
| McEaddy, Monica < (b) (6) | Optional |
| Laija, Emerald < (b) (6) | Optional |
| DCRoomARN3530CFTB/DC-Ariel-Rios-AO < (b) (6) | Resource |

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| | |
|---|---|
| **Time** | 10:30 AM – 11:00 AM |
| **Subject** | Discussion Personnel with Jennifer Orme-Zavaleta |
| **Location** | WJC-N 3412 |
| **Show Time As** | Busy |
| | Sct: Tamika Burton, (b) (6) |
| | Nathan Gentry |
| **Attendees** | **Name <E-mail>** — **Attendance** |
| | Wheeler, Andrew < (b) (6) — Organizer |
| | Orme-Zavaleta, Jennifer < (b) (6) (b) (6) — Required |
| | Yamada, Richard (Yujiro) < (b) (6) — Required |

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**Time** 11:00 AM – 12:00 PM
**Subject** Briefing: ORD IRIS Program - attachments added*
**Location** WJC-N 3412
**Attachments** IRIS Update_Wheeler_06-29-18.pptx
**Show Time As** Busy

From: "Kuhn, Kevin" <(b) (6)
<mailto (b) (6) >
Date: June 5, 2018 at 10:43:28 AM CDT
To: "Burton, Tamika" <(b) (6)
<mailto (b) (6) >
Cc: "Molina, Michael" <(b) (6)
<mailto (b) (6) >
Subject: Schedule Request - Wheeler briefing on ORD/IRIS

Hi Tamika,

Jennifer Orme-Zavaleta and Richard Yamada met with Andrew last night and he asked that they schedule a briefing for him on the ORD IRIS program. We would need an hour on the calendar.

Could I work with you to schedule this meeting in the next several weeks?

Happy to chat on the phone to talk through calendars.

Thanks!

Kevin

Kevin Kuhn, PhD

Immediate Office of the Assistant Administrator

EPA Office of Research and Development
(b) (6) Mobile: (b) (6)

**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew <(b) (6) | Organizer |
| Orme-Zavaleta, Jennifer (b) (6) (b) (6) | Required |
| Yamada, Richard (Yujiro) <(b) (6) | Required |
| Rodan, Bruce <(b) (6) | Required |

| | |
|---|---|
| Bahadori, Tina < (b) (6) | Required |
| Blackburn, Elizabeth < (b) (6) | Required |
| Thayer, Kris < (b) (6) | Required |
| Robbins, Chris < (b) (6) | Required |
| Sauerhage, Maggie < (b) (6) | Required |

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**Time** 12:00 PM – 2:00 PM
**Subject** Do not Schedule
**Show Time As** Busy

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**Time** 1:00 PM – 1:30 PM
**Subject** Lead Report Update
**Location** Room 3402 WJC North
**Show Time As** Busy
**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Jackson, Ryan < (b) (6) | Organizer |
| Hughes, Hayley < (b) (6) | Required |
| Fonseca, Silvina < (b) (6) | Required |
| Bolen, Brittany < (b) (6) | Required |
| Grantham, Nancy < (b) (6) | Required |
| Wheeler, Andrew < (b) (6) | Required |
| Wooden-Aguilar, Helena < (b) (6) - (b) (6) | Optional |

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**Time** 2:00 PM – 2:30 PM
**Subject** Regional Office Meeting with Henry Darwin
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

Discussion: (b) (5)
**Attendees**

| **Name <E-mail>** | **Attendance** |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Darwin, Henry < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |

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**Time** 3:00 PM – 4:00 PM

**Subject** personal - (b) (6)
**Show Time As** Busy

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## Wednesday, July 4, 2018

**Time** All Day
**Subject** Fourth of July Holiday
**Show Time As** Out of Office

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## Thursday, July 5, 2018

**Time** 9:30 AM – 10:00 AM
**Subject** Weekly Scheduling Requests Meeting
**Location** WJC-N 3412
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Burton, Tamika < (b) (6) | Required |
| Carroll, Carly < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |

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**Time** 11:00 AM – 12:00 PM
**Subject** NPM Lab Conversation Meeting Request - Dial in number added*
**Location** WJC-N 3412
**Attachments** Andrew Wheeler Briefing July 5 2018 .pptx
ORD - National Program Manager Recommendation - June 25.docx
**Show Time As** Busy

Sct: Tamika Burton

Dial in number (b) (6) code code: (b) (6)

Nathan Gentry
Title: NPM Lab Conversation
Length: 1 hour
Attendees:
Andrew Wheeler
Henry Darwin
Jennifer Orme-Zavaleta
Richard Yamada
Chris Robbins
Carol Terris
Jeaneanne Gettle
Tim Watkins
Arthur Johnson
Vaughn Noga
David Haugen – Vtc calling in @ (b) (6)
<mailto (b) (6) ,

Attached are two documents we would like to use for our NPM Lab Conversation with you this Thursday at 11. (b) (5)

(b) (5)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Darwin, Henry < (b) (6) | Required |
| Orme-Zavaleta, Jennifer < (b) (6) (b) (6) | Required |
| Yamada, Richard (Yujiro) < (b) (6) | Required |
| Robbins, Chris < (b) (6) | Required |
| Terris, Carol < (b) (6) | Required |
| Gettle, Jeaneanne < (b) (6) | Required |
| Watkins, Tim < (b) (6) | Required |
| Johnson, Arthur < (b) (6) | Required |
| Noga, Vaughn < (b) (6) | Required |
| Haugen, David < (b) (6) | Required |
| Sauerhage, Maggie < (b) (6) | Optional |

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**Time** 12:00 PM – 12:10 PM
**Subject** Transportaion from EPA to (b) (6)
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

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**Time** 12:00 PM – 1:00 PM
**Subject** Lunch Reservations with Mary Neumayr (CEQ
**Location** (b) (6)
**Show Time As** Busy
POC: Katherine Smith (b) (6)

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**Time** 1:00 PM – 1:15 PM
**Subject** Transportation from (b) (6) to EPA
**Show Time As** Busy

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Somerville, Phillip < (b) (6) | Required |

## Friday, July 6, 2018

**Time** 8:00 AM – 9:00 AM
**Subject** Tamika - AWS
**Recurrence** Occurs every 2 week(s) on Friday effective 7/6/2018 until 7/6/2018 from 8:00 AM to 9:00 AM
**Show Time As** Busy

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Molina, Michael < (b) (6) | Required |

**Time** 11:00 AM – 11:30 AM
**Subject** Discussion: Revised Draft Request
**Location** WJC-N 3412
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

(b) (6) code: (b) (6)

| Attendees | Name <E-mail> | Attendance |
|---|---|---|
| | Wheeler, Andrew < (b) (6) | Organizer |
| | Molina, Michael < (b) (6) | Required |
| | Bodine, Susan < (b) (6) | Required |
| | Harlow, David < (b) (6) | Required |
| | Traylor, Patrick < (b) (6) | Required |
| | Jackson, Ryan < (b) (6) | Required |
| | Leopold, Matt (OGC) < (b) (6) | Required |
| | Schwab, Justin < (b) (6) | Required |
| | Bolen, Brittany < (b) (6) | Optional |
| | Woods, Clint < (b) (6) | Optional |

**Time** 12:00 PM – 1:30 PM
**Subject** Executive Planning
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 7/2/2018 until 7/6/2018 from 12:00 PM to 1:30 PM
**Show Time As** Busy

**Time** 12:45 PM – 1:15 PM
**Subject** Transportation: EPA to EEOB
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew < (b) (6) | Organizer |
| Somerville, Phillip < (b) (6) | Required |

**Time** 1:00 PM – 1:30 PM
**Subject** FW: McGinley/Wheeler Meeting
**Location** Cabinet Affairs, EEOB 126
**Show Time As** Busy

-----Original Appointment-----
From: Connor, Cameron M. EOP/WHO
[mailto (b) (6)
Sent: Thursday, July 05, 2018 4:51 PM
To: Connor, Cameron M. EOP/WHO; McGinley, William J. EOP/WHO; Burton, Tamika; Knight, Shahira E. EOP/WHO; Bremberg, Andrew P. EOP/WHO; Moran, John S. EOP/WHO; Wiggins, Jeremy G. EOP/WHO; Collins, Rachel E. EOP/WHO
Subject: McGinley/Wheeler Meeting
When: Friday, July 06, 2018 1:00 PM-1:30 PM (UTC-05:00) Eastern Time (US & Canada).
Where: Cabinet Affairs, EEOB 126

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Connor, Cameron M. EOP/WHO < (b) (6) | Organizer |
| Wheeler, Andrew < (b) (6) | Required |
| Molina, Michael < (b) (6) | Required |
| McGinley, William J. EOP/WHO < (b) (6) | Required |
| Burton, Tamika < (b) (6) | Required |
| Knight, Shahira E. EOP/WHO < (b) (6) | Required |
| Bremberg, Andrew P. EOP/WHO < (b) (6) | Required |
| Moran, John S. EOP/WHO < (b) (6) | Required |
| Wiggins, Jeremy G. EOP/WHO < (b) (6) | Required |

| | |
|---|---|
| Collins, Rachel E. EOP/WHO <(b) (6) | Required |

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**Time** 1:30 PM – 1:45 PM
**Subject** Transportation Pick-up EEOB to EPA
**Show Time As** Busy
**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew <(b) (6) | Organizer |
| Somerville, Phillip <(b) (6) | Required |

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**Time** 3:00 PM – 4:00 PM
**Subject** RA Briefing with Deputy Administrator Wheeler
**Location** Teleconference
**Show Time As** Busy
Sct: Tamika Burton, (b) (6)

(b) (6) dial-in code (b) (6)

**Attendees**

| Name <E-mail> | Attendance |
|---|---|
| Wheeler, Andrew <(b) (6) | Organizer |
| Dunn, Alexandra <(b) (6) | Required |
| Lopez, Peter <(b) (6) | Required |
| Servidio, Cosmo <(b) (6) | Required |
| Glenn, Trey <(b) (6) | Required |
| Stepp, Cathy <(b) (6) | Required |
| Idsal, Anne <(b) (6) | Required |
| Gulliford, Jim <(b) (6) | Required |
| Benevento, Douglas <(b) (6) | Required |
| Stoker, Michael B. <(b) (6) | Required |
| Hladick, Christopher <(b) (6) | Required |
| Chancellor, Erin <(b) (6) | Required |
| Molina, Michael <(b) (6) | Optional |
| Wagner, Kenneth <(b) (6) | Required |
| Soltani, Beth <(b) (6) | Optional |