#### Subject:

Wheeler, Andrew Calendar

#### Wheeler, Andrew Calendar

(b) (6)

Friday, April 20, 2018 – Saturday, June 30, 2018 Time zone: (UTC-05:00) Eastern Time (US & Canada)

(Adjusted for Daylight Saving Time)

	-	<b>Apr</b>	il 2	018	3		
Su	Мо	Tu	We	Th	Fr	Sa	
1	2	3	4	5	6	7	
8	9	10	11	12	13	14	
15	16	17	18	19	20	21	
22	23	<u>24</u>	<u>25</u>	<u> 26</u>	<u>27</u>	28	
29	<u>30</u>						

#### June 2018

Su Mo Tu We Th Fr Sa

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Busy
Out of Office

Tentative

Free

Working Elsewhere

Outside of Working Hours

#### **April 2018**

#### Fri, Apr 20

Before 8:00 AM Free

8:00 AM – 2:00 PM Free

2:00 PM - 2:15 PM Pre-brief for Ethics Training

WJC-N 3412 Burton, Tamika

2:15 PM – 5:00 PM Free

After 5:00 PM Free

# △ Sat, Apr 21 − Sun, Apr 22 ☐ All Day Free

#### Mon, Apr 23

IVIOII,	Apr 23	
	Before 8:00 AM	Free
	8:00 AM - 11:00 AM	Free
	11:00 AM – 11:30 AM	Meet and Greet with Holly Greaves WJC-N 3412 Wheeler, Andrew
	11:30 AM – 12:00 PM	Meet and Greet with Matthew Leopold WJC-N 3412 Wheeler, Andrew
	12:00 PM - 1:00 PM	Executive Planning Time
	1:00 PM - 1:15 PM	Free
	1:15 PM – 1:45 PM	Meet and Greet with Richard Yamada Teleconference Wheeler, Andrew
	1:30 PM – 1:45 PM	Meet and Greet with Jennifer Orme-Zavaleta WJC-N 3412 Wheeler, Andrew
	1:45 PM – 2:00 PM	Free
	2:00 PM – 3:00 PM	Senior Staff Meeting Alm Room Adminstrator Pruitt
	3:00 PM – 3:15 PM	Meet and Greet with Helena Wooden-Aguilar (Acting Deputy Chief of Staff) WJC-N 3412 Wheeler, Andrew
	3:15 PM - 3:30 PM	Free
	3:30 PM – 4:00 PM	General Discussion with Brittany Bolen WJC-N 3412 Wheeler, Andrew
	4:00 PM - 4:15 PM	Free
	4:15 PM – 4:30 PM	Meet and Greet with Donna Vizian WJC-N 3412 Wheeler, Andrew
	4:30 PM - 4:45 PM	Free
	4:45 PM – 5:00 PM	Meet and Greet with Steven Cook WJC-N 3412 Wheeler, Andrew
	5:00 PM – 5:15 PM	Meet and Greet with Steven Cook and Barry Breen WJC-N 3412 Wheeler, Andrew
	After 5:15 PM	Free

#### Tue, Apr 24

	Before 8:00 AM	Free
	8:00 AM – 10:00 AM	Free
•	10:00 AM – 10:30 AM	Meet and Greet with Bill Wehrum (OAR) WJC-N 3412 Wheeler, Andrew
	10:30 AM - 11:00 AM	Free
	11:00 AM – 11:30 AM	Meeting with Beth White (b)(5) - OEX
		Wheeler, Andrew
	11:30 AM - 12:00 PM	Free
	12:00 PM - 1:00 PM	Executive Planning Time
	1:00 PM - 2:00 PM	Free
		1166
	2:00 PM – 2:30 PM	Administrator Science Policy Announcement
	2:00 PM – 2:30 PM 2:30 PM – 4:00 PM	
		Administrator Science Policy Announcement
	2:30 PM - 4:00 PM	Administrator Science Policy Announcement  Free  General Discussion with Liz Bowman (OPA)  WJC-N 3412
	2:30 PM - 4:00 PM 4:00 PM - 4:30 PM	Administrator Science Policy Announcement  Free  General Discussion with Liz Bowman (OPA)  WJC-N 3412  Wheeler, Andrew  Meet and Greet with David Ross (OW)  WJC-N 3412

# Wed, Apr 25

	,	
	Before 8:00 AM	Free
	8:00 AM - 9:00 AM	Free
	9:00 AM - 10:00 AM	Hold: Administrator Briefing
	10:00 AM – 10:30 AM	General Discussion with Arthur Elkins (IG) WJC-N 3412 Wheeler, Andrew
	10:30 AM - 11:00 AM	Meet and Greet with Chad McIntosh (OITA Nominee) WJC-N 3412
	11:00 AM - 11:30 AM	Hold: IT Support
•	11:30 AM – 12:00 PM	Meet and Greet with Susan Bodine (OECA) WJC-N 3412 Wheeler, Andrew
	12:00 PM – 1:00 PM	Executive Planning Time
	12:00 PM – 1:00 PM	Lunch with Tamika and Carly (b) (6), (b) (7)(E)
		Wheeler, Andrew
	1:00 PM – 1:15 PM	Free
•	1:15 PM – 1:30 PM	Onboarding with Patricia Moore WJC-N 3412 Wheeler, Andrew
•	1:30 PM – 2:00 PM	General Discussion with Beth White WJC-N 3412 Wheeler, Andrew
	2:00 PM – 3:00 PM	Free

	3:00 PM - 3:30 PM	Meet and Greet with Region 4 Administrator: Trey
		Glenn Please dial in (b) (6)
		Wheeler, Andrew
	3:30 PM - 4:00 PM	General Meeting with Henry Darwin (AO)
		WJC-N 3412
		Wheeler, Andrew
	4:00 PM – 4:15 PM	Meet and Greet with Jane Nishida (OITA)
		WJC-N 3412 Wheeler, Andrew
	4:15 PM - 4:30 PM	Free
	4:30 PM - 5:00 PM	Meeting with Andrew W., Aaron R., Lee F. to discuss
		WA State Water Quality Issues (Pre-CMR Meeting)
		WJC-N 3412 - DA Wheeler's Office
	5.00.014 5.00.014	Rodrick, Christian
	5:00 PM – 5:30 PM	DNS
	After 5:30 PM	Free
A Thu	, Apr 26	
	Before 8:00 AM	Free
	8:00 AM – 10:00 AM	Free
	10:00 AM - 10:15 AM	Transportation to White House
	10.00 AW 10.13 AW	Wheeler, Andrew
	10:15 AM - 10:30 AM	Free
	10:30 AM - 11:30 AM	Monthly Cabinet Affairs S2 Meeting
_		White House: Roosevelt Room
	11:30 AM - 11:45 AM	Free
	11:45 AM - 12:00 PM	Transportation from White House to EPA
		Wheeler, Andrew
	12:00 PM – 1:00 PM	Executive Planning Time
	1:00 PM – 1:15 PM	Meet and Greet with Steven Fine (OEI)
		WJC-N 3412 Wheeler, Andrew
	1:15 PM – 1:30 PM	Free
	1:30 PM - 2:00 PM	General Discussion with Ken Wagner (AO)
	1.50 FIVI - 2.00 FIVI	WJC-N 3412
		Wheeler, Andrew
	2:00 PM - 2:30 PM	Free
	2:30 PM – 2:45 PM	Transportation to Capitol Hill
	2:45 PM - 3:45 PM	FW: Meeting with Congresswoman McMorris Rogers
		and the Mayor Condon of Spokane, WA (Depart EPA at
		2:45 - Meeting at 3:00PM)
		1314 Longworth HOB Rodrick, Christian
		nounce, christian

WJC-N 3412 Wheeler, Andrew

Ethics Training with Justina F.

Free

3:45 PM - 4:00 PM

4:00 PM - 5:00 PM

After 5:00 PM Free

Fri,	Apr 27	
	Before 8:00 AM	Free
	8:00 AM - 9:00 AM	Free
	9:00 AM - 10:00 AM	General Discussion with Henry Darwin WJC-N 3412 Wheeler, Andrew
	10:00 AM – 10:30 AM	General Discussion with Tate Bennett  Tate calling Andrew at (b) (6)  Wheeler, Andrew
	10:30 AM – 10:45 AM	Meet and Greet with Nancy Beck (OCSPP) WJC-N 3412 Wheeler, Andrew
	10:45 AM - 11:00 AM	Meet and Greet with Nancy Beck and Charlotte Bertrand (OCSPP) WJC-N 3412 Wheeler, Andrew
	11:00 AM - 12:00 PM	Free
	12:00 PM - 1:00 PM	Executive Planning Time
	1:00 PM - 3:00 PM	Free
	3:00 PM – 3:30 PM	General Discussion with Donna Vizian WJC-N 3412 Wheeler, Andrew
	3:30 PM – 5:00 PM	Emergency Operation Center Tour/Orientation/On- boarding briefing w/Andrew Wheeler
		WJC-N B431 Breen, Barry
	After 5:00 PM	WJC-N B431
□ Sat,	After 5:00 PM  Apr 28 – Sun, Apr 29	WJC-N B431 Breen, Barry
Sat,		WJC-N B431 Breen, Barry
	Apr 28 – Sun, Apr 29 All Day	WJC-N B431 Breen, Barry Free
	Apr 28 – Sun, Apr 29 All Day n, Apr 30	WJC-N B431 Breen, Barry Free  Free
	Apr 28 – Sun, Apr 29 All Day n, Apr 30 Before 8:00 AM	WJC-N B431 Breen, Barry Free  Free
	Apr 28 – Sun, Apr 29 All Day  n, Apr 30 Before 8:00 AM 8:00 AM – 8:15 AM	WJC-N B431 Breen, Barry Free  Free  Make call
	Apr 28 – Sun, Apr 29 All Day n, Apr 30 Before 8:00 AM	WJC-N B431 Breen, Barry Free  Free  Make call Free  General Discussion WJC-N 3412
	Apr 28 – Sun, Apr 29 All Day n, Apr 30 Before 8:00 AM 8:00 AM – 8:15 AM 8:15 AM – 9:30 AM	WJC-N B431 Breen, Barry  Free  Free  Make call Free  General Discussion
	Apr 28 – Sun, Apr 29 All Day n, Apr 30 Before 8:00 AM 8:00 AM – 8:15 AM 8:15 AM – 9:30 AM 9:30 AM – 10:30 AM	WJC-N B431 Breen, Barry  Free  Free  Make call Free  General Discussion WJC-N 3412 Wheeler, Andrew OP Gathering Green Room (WJCNorth Third Floor, bring photo ID)
	Apr 28 – Sun, Apr 29 All Day n, Apr 30 Before 8:00 AM 8:00 AM – 8:15 AM 8:15 AM – 9:30 AM 9:30 AM – 10:30 AM	WJC-N B431 Breen, Barry  Free  Free  Make call Free  General Discussion WJC-N 3412 Wheeler, Andrew OP Gathering Green Room (WJCNorth Third Floor, bring photo ID) Bolen, Brittany ORD Briefing for the Deputy Administrator DCRoomRRB41213/ORD

1:00 PM - 1:30 PM 1:30 PM - 2:00 PM 2:00 PM - 3:00 PM 3:00 PM - 4:00 PM	Briefing Prep: Principals Committee Tabletop Exercise on Hurricane Preparedness WJC-N 3412 Wheeler, Andrew General Discussion Nancy Beck and Ryan Jackson WJC-N 3412 Wheeler, Andrew Senior Staff Meeting Alm Room Administrator Pruit  OARM Briefing for the Deputy Administrator WJC-N 3330
4:00 PM - 4:15 PM	Wheeler, Andrew Free
4:15 PM – 5:15 PM	General Discussion of OAR Issues with Deputy Administrator Andrew Wheeler WJC-N 5400 + Video with AA Room C174 and RTP Room C401A + Dial: (b) (6); Participant Code: (D) (6) Wheeler, Andrew
After 5:15 PM	Free

# May 2018

# Tue, May 1

	Before 8:00 AM	Free
	8:00 AM – 8:30 AM	<u>Transportation to White House</u> Wheeler, Andrew
•	8:30 AM – 9:30 AM	Principals Committee Tabletop Exercise on Hurricane Preparedness White House Situation Room Wheeler, Andrew
	9:30 AM - 9:45 AM	Free
	9:45 AM – 10:15 AM	<u>Transportation from White House to EPA</u> Wheeler, Andrew
	10:15 AM – 11:00 AM	Free
	11:00 AM - 11:30 AM	Meet and Greet with Regional Administrator 10: Chris Hladick Telephone Wheeler, Andrew
	11:30 AM - 12:00 PM	Free
	12:00 PM - 1:00 PM	Executive Planning
•	1:00 PM - 1:30 PM	Meet and Greet with Acting Region 9 Administrator Alexis Strauss VTC Wheeler, Andrew
	1:30 PM – 2:00 PM	Meet and Greet with Region 7 Administrator Jim Gulliford

		VTC Wheeler, Andrew
Г	2:00 PM - 4:00 PM	Free
	4:00 PM – 5:00 PM	Prep for May PMC Meeting- briefing materials
		<u>updated*</u>
		WJC-N 3412 Wheeler, Andrew
Г	After 5:00 PM	Free
<u></u>	Wed, May 2	
	Before 8:00 AM	Free
	8:00 AM – 8:15 AM	Free
	8:15 AM - 8:30 AM	Ted Stanich
	8:30 AM - 9:00 AM	Free
-	9:00 AM – 9:15 AM	General Discussion with Liz Bowman
		WJC-N 3412 Wheeler, Andrew
	9:15 AM - 9:45 AM	Meet and Greet with the Deputy Administrator
		WJC-N 3530
		Wheeler, Andrew
	9:45 AM – 10:00 AM	Free
	10:00 AM – 11:00 AM	OLEM Briefing for the Deputy Administrator 4144 WJC West
		Wheeler, Andrew
Г	11:00 AM - 11:15 AM	Free
i	11:15 AM - 12:00 PM	Meet and Greet with Office of Policy
	_	WJC-N 3412
	12:00 PM – 1:30 PM	Wheeler, Andrew
- 1		Executive Planning  Most and Crost with Regional Bublic Affairs Directors
	1:30 PM – 2:00 PM	Meet and Greet with Regional Public Affairs Directors WJC-N 2530
	2:00 PM - 2:30 PM	Meet and Greet with Region 3 Administrator Cosmo
	-	Servidio
		Telephone Wheeler, Andrew
Г	2:30 PM - 3:00 PM	Free
ı	3:00 PM – 4:00 PM	OECA Briefing for the Deputy Administrator
		WJC South 3216
		Wheeler, Andrew
	4:00 PM - 4:15 PM	Free
	4:15 PM – 5:15 PM	OGC Briefing for the Deputy Administrator WJC-N 4045
		Wheeler, Andrew
[	After 5:15 PM	Free
_		
	Thu Bana 2	
	Thu, May 3	F
L	Before 8:00 AM	Free

	8:00 AM - 9:15 AM	Free
	9:15 AM – 10:15 AM	General Discussion with Deputy Secretary Rosen DOT William Jerfferson Clinton Bldg North - Room 3412 Wheeler, Andrew
	10:00 AM - 11:00 AM	Administrator's 28th Annual Small Business Program
_		Awards Ceremony WJC-East 1152
	11:00 AM – 11:45 AM	Free
	11:45 AM – 12:00 PM	<u>Transportation: Pick-up from EEOB to EPA</u> Wheeler, Andrew
	12:00 PM - 1:30 PM	Executive Planning
	1:00 PM - 1:30 PM	Chesapeake Bay Commission Meeting 1153 WJC East (Map Room) Wheeler, Andrew
	1:30 PM – 2:00 PM	Scheduling with Carly and Tamika WJC-N 3412 Wheeler, Andrew
•	2:00 PM – 3:00 PM	OEI Briefing for the Deputy Administrator WJC-N 5020 Wheeler, Andrew
	3:00 PM - 3:15 PM	Free
	3:15 PM – 3:45 PM	Meet and Greet with Regional Administrator #8 Doug Benevento Telephone Wheeler, Andrew
	3:45 PM - 4:00 PM	Free
	4:00 PM - 6:00 PM	Do not schedule
	After 6:00 PM	Free
Fri,	May 4	
	Before 8:00 AM	Free
П	8:00 AM - 8:30 AM	Free
	8:30 AM – 9:15 AM	Daily Update & Planning Meeting Administrator's Office  Administrator Pruitt
	9:15 AM - 11:00 AM	Free
-	11:00 AM – 12:30 PM	Reminder: Please RSVP - EPA Deputy Administrator's Ceremonial Swearing-In Green Room Wheeler, Andrew
	11:00 AM - 12:30 PM 12:00 PM - 1:30 PM	<u>Ceremonial Swearing-In</u> Green Room
:		Ceremonial Swearing-In Green Room Wheeler, Andrew Executive Planning  (b) (6) (b) (6) Washington, DC United
	12:00 PM – 1:30 PM 12:30 PM – 2:30 PM	Ceremonial Swearing-In Green Room Wheeler, Andrew Executive Planning  (b) (6) (b) (6) Washington, DC United States 20005
	12:00 PM – 1:30 PM	Ceremonial Swearing-In Green Room Wheeler, Andrew Executive Planning  (b) (6) (b) (6) Washington, DC United
	12:00 PM – 1:30 PM 12:30 PM – 2:30 PM	Ceremonial Swearing-In Green Room Wheeler, Andrew Executive Planning  (b) (6) (b) (6) Washington, DC United States 20005 RA Check-In Phone Call

	After 5:00 PM	Free
<u>~</u> 5	Sat, May 5	
	All Day	Free
<u>^</u> \$	Sun, May 6	(b) (6) Rirthday
	All Day	Birthday
_ [	Mon, May 7	
Г	Before 6:30 AM	Free
ı	6:30 AM – 8:00 AM	Transportation: Mount Weather Emergency Operations Center Wheeler, Andrew
Г	8:00 AM - 9:00 AM	Free
Ī	9:00 AM – 3:30 PM	FW: Eagle Horizon 2018 COOP site Breen, Barry
	12:00 PM - 1:30 PM	Executive Planning
Ì	2:00 PM – 3:00 PM	Senior Staff Meeting Alm Room Adminstrator Pruitt
	3:30 PM – 5:00 PM	Transportation from Mount Eagle to EPA Wheeler, Andrew
	After 5:00 PM	Free
^]	Tue, May 8	
	Before 8:00 AM	Free
	8:00 AM – 8:45 AM	Free
	8:45 AM – 9:30 AM	Daily Update & Planning Meeting Administrator's Office Administrator Pruitt
	9:30 AM – 10:00 AM	Meet and Greet with Region 2 Administrator Pete Lopez WJC-N 3412 Wheeler, Andrew
	10:00 AM – 10:30 AM	In-brief with Donna Vizian WJC-N 3412 Wheeler, Andrew
	10:30 AM – 11:00 AM	General Discussion with David Ross WJC-N 3412 Wheeler, Andrew
	11:00 AM – 12:00 PM	OCFO Briefing for the Deputy Administrator *materials added* WJC-N 4346 Wheeler, Andrew

	11:00 AM - 2:00 PM	FW: OCSPP-IO 1st Annual Cheesecake Competition May 8, 2018 DCRoomEast3156/DC-EPA-EAST-OCSPP Robinson, David
	12:00 PM - 1:30 PM	Executive Planning
•	1:30 PM – 2:00 PM	<u>Draft PFAS Leadership Summit Messaging Meeting</u> WJC-N 3412 Wheeler, Andrew
•	2:00 PM – 2:30 PM	Meet and Greet with Region #6 Administrator Anne  Idsal Telephone call Wheeler, Andrew
•	2:30 PM – 3:00 PM	Weekly Deputy Meeting Administrator's Office Administrator Pruitt
	3:00 PM - 3:30 PM	Free
•	3:30 PM – 4:30 PM	OW Briefing for the Deputy Administrator 3233 WJCE (OW's Conference Room) Wheeler, Andrew
	4:30 PM - 4:45 PM	Free
	4:45 PM – 5:15 PM	Call with Andrew Lundquist Andrew L. calling Andrew W.
	5:15 PM - 6:15 PM	Do not schedule
	After 6:15 PM	Free

# ▲ Wed, May 9

Wed	, May 9	
	Before 8:00 AM	Free
	8:00 AM - 8:15 AM	Free
	8:15 AM – 8:45 AM	USDA call
	8:45 AM – 10:00 AM	Free
•	10:00 AM – 11:00 AM	OITA Briefing for the Deputy Administrator RRB 3rd floor Room 31204 Wheeler, Andrew
	11:00 AM - 12:00 PM	Free
	12:00 PM - 1:00 PM	Executive Planning
	1:00 PM - 1:30 PM	Meet and Greet with Region #1 Alexandra(Alex) Dunn WJC-North bldg Room 3412
•	1:30 PM – 2:00 PM	Meeting with Francis Brooke, WH Energy Adviser WJC-N 3412 Wheeler, Andrew
	2:00 PM - 2:30 PM	Free
	2:30 PM – 3:00 PM	Regulatory Rollout Meeting Green Room
•	2:30 PM – 4:00 PM	OARM Manager's Meeting DCRoomWJCN B-305 Vizian, Donna
	3:45 PM – 4:45 PM	Meeting with David Schwiertert, Auto Alliance WJC-N 3412
	4:45 PM – 5:00 PM	Free

	5:00 PM - 5:30 PM	Discussion: Guidance documents under the Congressional Review Acts WJC-N 3530 / Teleconference Wheeler, Andrew	
	After 5:30 PM	Free	
•	Thu, May 10		
	All Day	(b) (6) Birthday	
	Before 8:00 AM	Free	
	8:00 AM - 8:30 AM	Free	
	8:30 AM – 9:15 AM	Daily Update & Planning Meeting Administrator's Office Administrator Pruitt	
	9:15 AM – 10:00 AM	Free	
	10:00 AM – 10:30 AM	General Discussion with Mike Flynn WJC-N 3412	
	10:30 AM - 11:00 AM	Free	
	11:00 AM – 11:30 AM	General Discussion with Richard Yamada - Office of Research and Development Telephone Wheeler, Andrew	
ı	11:30 AM - 12:00 PM	Meet and Greet with Region 5 Administrator Cathy Stepp Telephone Wheeler, Andrew	
- 1	12:00 PM - 1:30 PM	Executive Planning	
1	1:30 PM – 2:00 PM	Weekly Scheduling Requests Meeting WJC-N 3412 Wheeler, Andrew	
1	1:45 PM – 2:15 PM	Briefing on PFAS Summit for the Deputy Administrator WJC-N 3412 Wheeler, Andrew	
	2:15 PM - 2:30 PM	Free	
	2:30 PM – 3:15 PM	Meet and Greet with OPA WJC-N 3412 Wheeler, Andrew	
	3:15 PM – 3:45 PM	General Discussion WJC-N 3412 Wheeler, Andrew	
	3:45 PM - 4:00 PM	Free	
	4:00 PM – 5:00 PM	OCSPP Briefing for the Deputy Administrator WJC-E 3156 Wheeler, Andrew	
[	After 5:00 PM	Free	
_	▲ Fri, May 11		
Γ	Before 8:00 AM	Free	
- [	8:00 AM – 8:30 AM	Free	
L	_	11	

1	8:30 AM - 9:00 AM	Transportation to The City Club 555 13th St, NW	
		Wheeler, Andrew	
1	9:00 AM – 10:00 AM	National Ocean Industries Association - Legislative Strategy Group The City Club, 555 13th St, NW (Downstairs)	
į	10:00 AM – 10:30 AM	Transportation from The City Club to EPA Wheeler, Andrew	
I	10:30 AM – 11:00 AM	Communications Plan Discussion Room 3402 WJC North Jackson, Ryan	
[	11:00 AM - 11:15 AM	Free	
ı	11:15 AM – 12:15 PM	Transportation to Eisenhower building The meeting will take place in room 246 of the Eisenhower building. Guests must use the St. Pl. and 17th St. Entrance. Wheeler, Andrew	
1	11:30 AM - 12:00 PM	Admin. Rao/ Dep. Admin. Wheeler Meet & Greet Eisenhower Building, Room 246 Wheeler, Andrew	
Ī	12:00 PM - 1:30 PM	Executive Planning	
1	1:00 PM – 1:30 PM	ANPRM Discussion Room 3402 WJC North Jackson, Ryan	
[	1:30 PM – 2:00 PM	Free	
ĺ	2:00 PM – 2:30 PM	Briefing on Colorado Smelter WJC N -3412 /Teleconference Wheeler, Andrew	
	2:30 PM – 3:00 PM	Travel forms, online course, policy Wheeler, Andrew	
[	3:00 PM - 4:30 PM	Free	
ı	4:30 PM – 5:00 PM	General Discussion with Helena, Nancy and Robin WJC-N 3412 Wheeler, Andrew	
[	After 5:00 PM	Free	
•	Sat, May 12 – Sun, May 13		
I	All Day	Free	
_	Mon, May 14		
[	Before 8:00 AM	Free	
	8:00 AM – 8:30 AM	Free	
	8:30 AM – 9:15 AM	Daily Update & Planning Meeting Administrator's Office Administrator Pruitt	
	9:15 AM – 10:00 AM	Free	

	10:00 AM - 10:30 AM	Meet and Greet with James Hewitt (OPA) WJC-N 3412 Wheeler, Andrew
	10:30 AM - 11:00 AM	Free
	11:00 AM – 11:30 AM	Briefing: Human Subjects Common Rule WJC-N 3412 / Teleconference Wheeler, Andrew
	11:30 AM – 12:00 PM	TSCA Meeting Request WJC-N 3412 / teleconference Wheeler, Andrew
	12:00 PM - 1:30 PM	Executive Planning
	1:30 PM – 2:00 PM	Weekly Check-In with Francis Brooke and Andrew Wheeler Andrew calling Francis Wheeler, Andrew
	2:00 PM – 3:00 PM	Senior Staff Meeting Alm Room Adminstrator Pruitt
	3:00 PM - 4:15 PM	Free
	4:15 PM – 4:45 PM	Weekly Deputy Meeting Administrator's Office Administrator Pruitt
	4:30 PM – 5:30 PM	Bimonthly AA Check-In WJC-N 3530 / Teleconference Wheeler, Andrew
•	5:00 PM – 5:30 PM	General Discussion 3402 WJC-N Darwin, Henry
	After 5:30 PM	Free

#### Tue, May 15

	Before 8:00 AM	Free
	8:00 AM – 9:00 AM	Free
	9:00 AM – 10:30 AM	Infrastructure discussion Alm Room Wheeler, Andrew
	10:30 AM - 10:45 AM	Free
	10:45 AM - 11:00 AM	Transport to Department of Energy 1000 Independence Ave. SW Wheeler, Andrew
	11:00 AM – 12:00 PM	Meet and Greet with Deputy Secretary of Energy Brouillette Department of Energy - 1000 Independence Ave. SW
	12:00 PM – 12:30 PM	Transport from Dept. of Energy to EPA Wheeler, Andrew
	12:00 PM – 1:30 PM	Executive Planning
•	1:30 PM – 2:00 PM	Meeting with Frank Love WJC-N 3412 Wheeler, Andrew

•	2:00 PM – 2:30 PM	Talking Point Discussion with Chris Beach WJC-N 3412 Wheeler, Andrew
•	2:30 PM – 2:45 PM	<u>Transportation: Travel To WHSR Exec</u> WHSR Exec Wheeler, Andrew
	2:45 PM - 3:00 PM	Free
	3:00 PM – 4:00 PM	FW: Follow-up Meeting on Cafe Standards  Executive Room inside the Situation Room in the West Wing.  Wiggins, Jeremy G. EOP/WHO
	4:00 PM – 4:15 PM	<u>Transportation from WHSR Exec</u> Wheeler, Andrew
	4:15 PM - 5:00 PM	Free
	5:00 PM - 5:30 PM	Free
•	5:30 PM – 6:00 PM	Discussion on Lead WJC-N 3412 Wheeler, Andrew
	After 6:00 PM	Free

#### Wed, May 16

weu,	May 16	
	Before 8:00 AM	Free
	8:00 AM - 10:00 AM	Free
	10:00 AM – 11:00 AM	Meet and Greet with NOAA Undersecretary Dr. Jacobs Herbert C. Hoover Building - 14th street entrance between Constitution and Pennsylvania
	11:00 AM - 11:30 AM	Free
	11:30 AM – 12:00 PM	Pre-brief: Meeting with Canada's Deputy Minister for Environment and Climate Change WJC-N 3412 Wheeler, Andrew
	12:00 PM - 1:30 PM	Executive Planning
	12:30 PM - 1:00 PM	personal (b) (6)
	1:30 PM – 2:00 PM	Weekly Scheduling Requests Meeting WJC-N 3412 Wheeler, Andrew
	2:00 PM - 3:00 PM	FY 2018 Strategic Reviews Results WJC-N 3530 Wheeler, Andrew
	3:00 PM – 3:30 PM	Meet and Greet with Deputy Censky(USDA) Telephone - call-in Wheeler, Andrew
	3:30 PM – 4:00 PM	Transport to EEOB Wheeler, Andrew
•	4:00 PM – 5:00 PM	Meeting Between EPA and EOP EEOB 472 Szabo, Aaron L. EOP/CEQ
•	4:00 PM – 5:00 PM	Meeting with EOP EEOB Wheeler, Andrew

5:00 PM - 5:30 PM	Transport from EEOB to EPA Wheeler, Andrew
5:30 PM – 6:30 PM	Personal - call (b) (6)
After 6:30 PM	Free

#### ▲ Thu, May 17

, .	114, 27	
	Before 5:00 AM	Free
-	5:00 AM – 5:30 AM	Transportation from Home to DCA: 5:15am (b) (6)
		Wheeler, Andrew
	5:30 AM - 6:30 AM	Free
	6:30 AM - 7:43 AM	Flight# AA4730 from DCA -> RDU (1 hour and 13 mins.)
		Burton, Tamika
	7:43 AM - 8:00 AM	Free
	8:00 AM - 5:00 PM	Hold: Travel to RTP
	12:00 PM - 1:30 PM	Executive Planning
	3:45 PM – 4:15 PM	Region Update: Region 3  Administrator's Office / Conference Call  Code: (b) (6)  Administrator Pruitt
	4:15 PM – 4:45 PM	Region Update: Region 1  Administrator's Office / Conference Call  Code: (b) (6)  Administrator Pruitt
	5:00 PM - 6:50 PM	Free
•	6:50 PM - 8:00 PM	Flight# AA5580 from RDU -> DCA (1 hour and 10 mins.) Burton, Tamika
•	8:00 PM – 8:30 PM	<u>Transportation from DCA to Andrew's Home</u> Wheeler, Andrew
	After 8:30 PM	Free

#### Fri, May 18

	Before 8:00 AM	Free
	8:00 AM - 10:30 AM	Free
•	10:30 AM – 11:00 AM	General Discussion with Brian C. Mormino of Cummins, Inc. William Jefferson Clinton Bldg North - 3412 Wheeler, Andrew
	11:00 AM – 11:30 AM	Free
•	11:30 AM – 12:30 PM	Meeting with Stephen Lucas, Canada's Deputy Minister for Environment and Climate Change WJC-N 3412 Wheeler, Andrew
	12:00 PM – 1:30 PM	Executive Planning
	1:30 PM – 2:30 PM	Free
	2:30 PM – 3:00 PM	Meeting with Bryan Zumwalt, American Chemistry Council

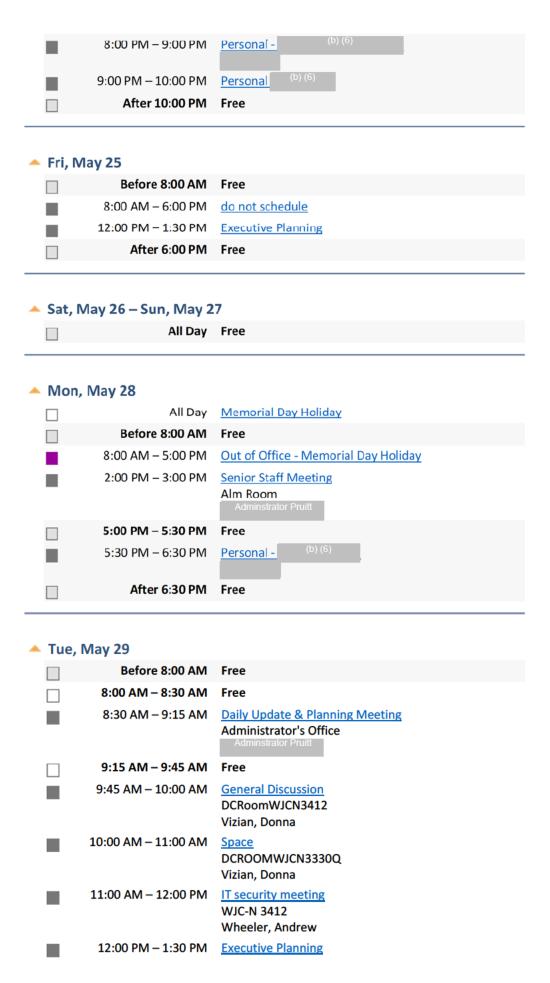
WJC-N 3412 Wheeler, Andrew 3:00 PM - 4:15 PM 4:15 PM - 5:00 PM **Briefing: Proposed Lead-Based Paint Hazard Standards** Administrator's Office After 5:00 PM Free Sat, May 19 Before 2:00 PM Free 2:00 PM - 7:00 PM Personal -After 7:00 PM Free Sun, May 20 All Day Free Mon, May 21 Before 8:00 AM Free 8:00 AM - 8:30 AM Free 8:30 AM - 9:15 AM Daily Update & Planning Meeting Administrator's Office 9:15 AM - 9:45 AM Weekly Deputy Meeting Administrator's Office 9:45 AM - 10:30 AM **Briefing: PFAS National Dialogue Meeting** Administrator's Office 10:30 AM - 11:00 AM Free Meeting: National Association of Manufactures 11:00 AM - 11:30 AM WJC-N 3412 Wheeler, Andrew 11:30 AM - 12:15 PM Discussion of Reform Proposal WJC-N 3412 Wheeler, Andrew **Executive Planning** 12:00 PM - 1:30 PM 1:30 PM - 2:00 PM Weekly Check-In with Francis Brooke and Andrew Wheeler **Andrew calling Francis** Wheeler, Andrew 2:00 PM - 3:00 PM **Senior Staff Meeting** Alm Room 3:00 PM - 3:30 PM **Briefing: NAFTA Negotiations** Administrator's Office

	3:30 PM - 4:00 PM	Free
•	4:00 PM – 4:30 PM	Transportation to DOJ Department of Justice, 950 Pennsylvania Ave., NW Room 2143 Wheeler, Andrew
•	4:30 PM – 5:30 PM	Wood/Wheeler Meet and Greet Department of Justice, 950 Pennsylvania Ave., NW Room 2143 Wood, Jeffrey (ENRD)
-	5:30 PM – 6:00 PM	Transportation from DOJ to EPA Wheeler, Andrew
	After 6:00 PM	Free
Tue,	May 22	
	Before 8:00 AM	Free
	8:00 AM – 8:30 AM	Free
	8:30 AM – 5:30 PM	National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS) WJC-E 1153 Wheeler, Andrew
	12:00 PM - 1:30 PM	Executive Planning
	After 5:30 PM	Free
▲ Wed	l, May 23	F===
▲ Wed	Before 8:00 AM	Free
▲ Wed		Free Opening Remarks at PFAS National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS) WJC-E 1153 Wheeler, Andrew
▲ Wed	<b>Before 8:00 AM</b> 8:00 AM - 8:30 AM	Opening Remarks at PFAS  National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS)  WJC-E 1153
▲ Wed	8:00 AM – 8:30 AM 8:00 AM – 12:30 PM	Opening Remarks at PFAS  National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS)  WJC-E 1153  Wheeler, Andrew  Drive request: EP HQ to (b) (6)
- Wed	Before 8:00 AM 8:00 AM - 8:30 AM 8:00 AM - 12:30 PM 11:30 AM - 12:30 PM	Opening Remarks at PFAS  National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS)  WJC-E 1153  Wheeler, Andrew  Drive request: EP HQ to (b) (6)  Wheeler, Andrew
- Wed	Before 8:00 AM 8:00 AM - 8:30 AM 8:00 AM - 12:30 PM 11:30 AM - 12:30 PM 12:00 PM - 1:30 PM	Opening Remarks at PFAS  National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS)  WJC-E 1153  Wheeler, Andrew  Drive request: EP HQ to  Wheeler, Andrew  Executive Planning  General Discussion  Room 3402 WJC North
- Wed	Before 8:00 AM 8:00 AM - 8:30 AM 8:00 AM - 12:30 PM 11:30 AM - 12:30 PM 12:00 PM - 1:30 PM 1:30 PM - 2:00 PM	Opening Remarks at PFAS  National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS)  WJC-E 1153  Wheeler, Andrew  Drive request: EP HQ to  Wheeler, Andrew  Executive Planning  General Discussion  Room 3402 WJC North  Jackson, Ryan  Meeting with CEOs at the Impact Conference  WJC-N 3412
- Wed	Before 8:00 AM 8:00 AM - 8:30 AM 8:00 AM - 12:30 PM 11:30 AM - 12:30 PM 12:00 PM - 1:30 PM 1:30 PM - 2:00 PM 2:00 PM - 2:30 PM	Opening Remarks at PFAS  National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS)  WJC-E 1153  Wheeler, Andrew  Drive request: EP HQ to  Wheeler, Andrew  Executive Planning  General Discussion  Room 3402 WJC North  Jackson, Ryan  Meeting with CEOs at the Impact Conference  WJC-N 3412  Wheeler, Andrew

•	4:30 PM – 5:00 PM	Meet and Greet with Erin Chancellor (Counsel to the Administrator) WJC-N 3412 Wheeler, Andrew
	After 5:00 PM	Free

# Thu, May 24

	Before 8:00 AM	Free
	8:00 AM - 8:30 AM	Free
•	8:30 AM – 9:15 AM	Daily Update & Planning Meeting Administrator's Office Administrator Pruitt
	9:15 AM – 9:30 AM	Deputy Photo 6th floor Studio Wheeler, Andrew
	9:30 AM - 10:00 AM	Free
	10:00 AM – 10:30 AM	<u>Transportation from EPA to White House (Roosevelt Room)</u> Wheeler, Andrew
	10:30 AM - 11:30 AM	Monthly Cabinet Affairs S2 Meeting Roosevelt Room - The White House
	11:30 AM - 12:00 PM	<u>Transportation from WH to EPA</u> Wheeler, Andrew
•	12:00 PM – 1:00 PM	DRA+DAA Business Operations Meeting EPA HQ - WJCN 3346 (OARM's Conference Room) Callin:  (b) (6) RegionalOperations
	12:00 PM - 1:30 PM	Executive Planning
Ē	1:30 PM – 2:00 PM	Parking instructions: Transportation from EPA to HHS Wheeler, Andrew
•	2:00 PM – 2:30 PM	Deputy Secretary Hargan will meet with EPA Deputy Administrator Andrew Wheeler 614-G DeputySecretary (OS/IOS)
	2:30 PM – 3:00 PM	Transportation from HHS to EPA Wheeler, Andrew
	3:00 PM – 3:30 PM	FW: Meeting Deputy Administrator Wheeler's Office Konkus, John
	3:30 PM – 4:00 PM	Weekly Scheduling Requests Meeting WJC-N 3412 Wheeler, Andrew
•	4:00 PM – 4:30 PM	Meeting Request w/POET, ADM and Green Plains William Jefferson Clinton Bldg - Suite 3412 Wheeler, Andrew
	4:30 PM – 5:00 PM	Debrief: PFAS Summit Administrator's Office Administrator Pruitt
	4:30 PM – 6:00 PM	Do Not Schedule
	6:00 PM - 8:00 PM	Free



	12:00 PM - 1:30 PM	Personaí - (b) (6)
	1:30 PM - 2:00 PM	Free
	2:00 PM - 3:00 PM	LGAC TP to print!
•	2:30 PM - 3:30 PM	DA Wheeler: Local Government Advisory Committee Conference Call - May 29, 2:30pm Call In: room 3428 Wheeler, Andrew
	3:30 PM - 4:30 PM	Free
•	4:30 PM – 5:30 PM	Bimonthly AA Check-In WJC-N 3530 / Teleconference Wheeler, Andrew
•	5:30 PM – 6:00 PM	Discussion: TSCA/CAA WJC-N 3412 Wheeler, Andrew
	After 6:00 PM	Free

#### Wed, May 30

weu	, iviay 30	
	Before 8:00 AM	Free
	8:00 AM – 9:30 AM	Free
	9:30 AM - 10:00 AM	Weekly Check-In with Francis Brooke and Andrew Wheeler Andrew calling Francis Wheeler, Andrew
	10:00 AM – 10:30 AM	Meeting with U.S. Chamber of Commerce Global Energy Institute WJC-North 3412 (1200 Pennsylvania Ave NW) Wheeler, Andrew
	10:30 AM - 11:00 AM	Transportation to HUD HUD HQ – 451 7th St. SW Wheeler, Andrew
	11:00 AM – 11:30 AM	Meet and Greet with HUD Deputy Secretary Patenaude HUD HQ – 451 7th St. SW
	11:30 AM - 12:00 PM	Transportation from HUD to EPA Wheeler, Andrew
	12:00 PM - 1:30 PM	Executive Planning
	1:30 PM – 2:00 PM	Meeting with Renewable Fuels Association WJC-N 3412 Wheeler, Andrew
•	2:00 PM – 2:30 PM	Personnel Discussion with Donna V. and Helena WJC-N 3412 Wheeler, Andrew
	2:30 PM – 3:00 PM	Canceled: Weekly Deputy Meeting Administrator's Office Administrator Pruitt
•	3:00 PM – 3:30 PM	Call with Deputy Secretary Brouillette Teleconference Wheeler, Andrew
	3:30 PM - 4:00 PM	Free

•	4:00 PM – 5:00 PM	Records Training for Deputy Administrator WJC-N 3412 Wheeler, Andrew
	After 5:00 PM	Free

# Thu, May 31

All Day	(b) (6) Birthday
Before 7:00 AM	Free
7:00 AM – 7:30 AM	<u>Transportation Pickup from EPA HQ to Union Station</u> Wheeler, Andrew
7:30 AM - 8:30 AM	<u>Train departs 07:50am</u>
8:00 AM - 5:00 PM	<u>Travel to Region 3</u>
12:00 PM - 1:30 PM	Executive Planning
4:45 PM – 5:15 PM	Train from PHL to WAS departs at 05: 14pm Wheeler, Andrew
5:15 PM - 7:00 PM	Free
7:00 PM – 7:30 PM	Pick-up from Union Station at 7:00pm to EPA HQ Union station, Washington DC Wheeler, Andrew
After 7:30 PM	Free

#### June 2018

# Fri, Jun 1

	Before 8:00 AM	Free
	8:00 AM - 9:00 AM	Free
	9:00 AM – 9:30 AM	PFAS Regional summits WJC-N 3412 Wheeler, Andrew
	9:30 AM – 10:00 AM	Briefing: East Chicago WJC-N 3412 / Teleconference Wheeler, Andrew
	10:00 AM – 10:30 AM	Weekly Scheduling Requests Meeting WJC-N 3412 Wheeler, Andrew
•	10:30 AM – 11:00 AM	Meeting with Motor and Equipment Manufacturers  Association  WJC-N 3412 (William Jefferson Clinton North Building, 1200 Pennsylvania Ave, NW)  Wheeler, Andrew
	11:00 AM – 11:30 AM	Free
•	11:30 AM – 12:30 PM	Mtg w/EPA DA Andrew Wheeler (UNCLASSIFIED) William Jefferson Clinton NORTH building - 1200 Pennsylvania Ave NW Niemeyer, Lucian L II HON OSD OUSD ATL (US)
	12:00 PM – 1:30 PM	Executive Planning

1	1:00 PM – 2:00 PM	RA Check-In Phone Call
,	2:00 PM - 2:30 PM	Wagner, Kenneth Free
	2:30 PM – 3:00 PM	Tape EVS Message 6th floor Studio Wheeler, Andrew
ı	3:00 PM – 4:00 PM	<u>*additional materials attached*</u> HQ EOC / Teleconference Wheeler, Andrew
Ì	4:00 PM - 4:30 PM	WIC-N 3412 Wheeler, Andrew
[	4:30 PM - 5:00 PM	Free
[	After 5:00 PM	Free
_	Sat, Jun 2 – Sun, Jun 3	
[	All Day	Free
_	Mon, Jun 4	
[	Before 8:00 AM	Free
[	8:00 AM - 9:00 AM	Free
ĺ	9:00 AM – 9:30 AM	Region 2 Pre-Brief WJC-N 3412 / Teleconference Wheeler, Andrew
	9:30 AM – 10:00 AM	Personal - (b) (6)
1	10:00 AM – 10:30 AM	Meeting with Charles Grizzle, The Grizzle Company WJC-N 3412 Wheeler, Andrew
1	10:30 AM – 11:00 AM	Briefing: Annual Employee Conversation with the Scientific Integrity Official WJC-N 3412 Wheeler, Andrew
ı	11:00 AM - 11:30 AM	Meeting with Michael Dovilla (OPM) WJC-N 3412 Wheeler, Andrew
ı	11:30 AM - 12:00 PM	Andrew calling the Senator at (b) (6) Wheeler, Andrew
-	12:00 PM - 1:30 PM	Executive Planning
i	1:30 PM – 2:00 PM	Weekly Check-In with Francis Brooke and Andrew
		Wheeler Andrew calling Francis Wheeler, Andrew
١	2:00 PM – 3:00 PM	Senior Staff Meeting Alm Room Adminstrator Pruitt

	3:00 PM - 3:30 PM	American Agri-Women Roundtable Drop-In Green Room
•	3:30 PM – 4:00 PM	Meet and Greet with Brent Fewell (Earth and Water Law Group) WJC-N 3412 Wheeler, Andrew
	4:00 PM – 4:30 PM	Meeting with Scott Segal, Policy Resolution Group WJC-North 3412 Wheeler, Andrew
•	4:30 PM – 5:15 PM	Discussion on ELMS and Reorg WJC-N 3412 Wheeler, Andrew
-	5:15 PM – 5:30 PM	Hold: Hawaii Volcano Model HQ EOC
	After 5:30 PM	Free

Tue,	Jun 5	
	Before 8:00 AM	Free
	8:00 AM - 9:00 AM	Free
	9:00 AM – 9:30 AM	Call with Brian Mormino Brian calling Andrew at (b) (6)
	9:30 AM – 10:00 AM	General Discussion with John Reeder John calling Andrew at (b) (6) Wheeler, Andrew
	10:00 AM - 10:30 AM	Bi-Monthly OHS General WJC-N 3412 Wheeler, Andrew
•	10:30 AM - 11:00 AM	EPA/OMB Strategic Review Meeting Agenda WJC-N 3412 Wheeler, Andrew
	11:00 AM - 11:30 AM	Meeting with Steve Milloy WJC-N 3412 Wheeler, Andrew
	11:30 AM – 11:45 AM	Free
	11:45 AM – 1:30 PM	Personal - hold (b) (6)
	12:00 PM - 1:30 PM	Executive Planning
•	1:15 PM – 1:30 PM	Ozone Prebrief to the Administrator Meeting on 6/6 at 5:15pm WJC-N 5400 Wehrum, Bill
•	1:30 PM – 2:00 PM	General Discussion with Brittany Bolen WJC-N 3412 Wheeler, Andrew
	2:00 PM - 2:30 PM	Hold: eWash document in SCIF
•	2:30 PM – 3:00 PM	Pre-Brief: CEQ Meeting WJC-N 3412 Wheeler, Andrew
	3:00 PM – 3:45 PM	Free
	3:45 PM – 4:15 PM	General Discussion with Pete Lopez Pete calling Andrew

	4:15 PM - 4:30 PM	Free
•	4:30 PM – 5:30 PM	Regional Office Structure 4045 WJC-N Darwin, Henry
•	5:30 PM – 6:00 PM	Science Advisory Board Next Steps WJC-N 3412 Wheeler, Andrew
	After 6:00 PM	Free

# Wed, Jun 6

	Before 8:00 AM	Free
	8:00 AM - 8:30 AM	Free
	8:30 AM – 9:00 AM	<u>Transportation to Business Roundtable Office</u> 300 New Jersey Ave, NW Suite 1000, Washington DC Wheeler, Andrew
•	9:00 AM – 9:45 AM	Business Roundtable Energy and Environment Committee Meeting Business Roundtable offices - 300 New Jersey Ave, NW Suite 1000, Washington DC Wheeler, Andrew
	9:45 AM – 10:00 AM	<u>Transportation from Business RoundTable to EPA</u> Wheeler, Andrew
	9:45 AM - 10:15 AM	(b) (6)
	10:15 AM - 11:00 AM	Free
	11:00 AM - 11:30 AM	Briefing: Portland Harbor WJC-N 3412 Wheeler, Andrew
	11:30 AM - 12:00 PM	Free
	12:00 PM - 1:30 PM	Executive Planning
	12:30 PM – 1:00 PM	Transportation to EEOB Wheeler, Andrew
	1:00 PM – 2:00 PM	Meeting EEOB 229 Szabo, Aaron L. EOP/CEQ
	2:00 PM – 2:30 PM	Transportation from EEOB to EPA Wheeler, Andrew
	2:30 PM - 2:40 PM	Free
	2:40 PM – 2:55 PM	Quarterly Outreach Meeting with Intergovernmental Associations WJC-N 4530 Wheeler, Andrew
	2:55 PM - 3:00 PM	Free
	3:00 PM – 3:30 PM	Weekly Scheduling Requests Meeting WJC-N 3412 Wheeler, Andrew
•	3:30 PM – 4:15 PM	Alm Room / Video Conference (Region 5 R 608) / Teleconference:  (b) (6)  Media Office to Initiate:  Adminstrator Pruiti

4:30 PM – 5:00 PM Transportation to DOI
849 C St NW, Washington, DC 20240 Wheeler, Andrew
5:00 PM – 6:00 PM Meet and Greet with DOI Deputy Secretary
5:15 PM – 5:45 PM  Bi-Weekly Meeting: Superfund Task Force  Administrator's Office  Administrator Pruitt
6:00 PM – 6:30 PM  Transport from DOI to EPA  Wheeler, Andrew
After 6:30 PM Free

# Thu, Jun 7

1110,	Juli	
	Before 6:00 AM	Free
	6:00 AM - 6:30 AM	Transportation to Union Station (b) (6)
		Wheeler, Andrew
	6:30 AM - 6:50 AM	Free
	6:50 AM - 7:00 AM	<u>Train departs Union Station</u>
	7:00 AM – 8:00 AM	Free
	8:00 AM - 5:00 PM	Travel to Region 2
	8:40 AM – 9:15 AM	Daily Update & Planning Meeting Administrator's Office Administrator Pruitt
	10:00 AM – 10:30 AM	Briefing: Ozone Administrator's Office Administrator Pruitt
	10:30 AM – 11:00 AM	Weekly Discussion: OAR Administrator's Office Administrator Pruitt
	12:00 PM – 1:30 PM	Executive Planning
	After 5:00 PM	Free

# Fri, Jun 8

	Before 8:00 AM	Free
	8:00 AM - 5:00 PM	Working out of NYC office
	8:30 AM – 9:15 AM	Canceled: Daily Update & Planning Meeting Administrator's Office Administrator Pruitt
	12:00 PM – 1:30 PM	Executive Planning
•	4:30 PM – 4:45 PM	Call: Deputy Administrator SP to call Deputy Administrator Pruitt
	After 5:00 PM	Free

#### ▲ Sat, Jun 9 – Sun, Jun 10 All Day Free Mon, Jun 11 All Day Hold - stay in DC Before 8:00 AM Free 8:00 AM - 10:00 AM Free 10:00 AM - 10:30 AM Regional Administrator Meeting Conference Line: conference code 10:30 AM - 11:00 AM Free 11:00 AM - 11:30 AM **Transportation to State Department** Wheeler, Andrew Meeting with Frank Fannon 11:30 AM - 12:00 PM State Department 12:00 PM - 1:30 PM **Executive Planning** 1:00 PM - 1:30 PM Transportation from State Department to EPA Wheeler, Andrew 1:30 PM - 2:00 PM Briefing: WOTUS Step 2 Administrator's Office 2:00 PM - 3:00 PM Senior Staff Meeting Alm Room 3:00 PM - 4:30 PM Free 4:30 PM - 5:30 PM Bimonthly AA Check-In WJC-N 3530 / Teleconference Wheeler, Andrew 5:30 PM - 5:45 PM Free 5:45 PM - 6:00 PM Weekly Check-In with Francis Brooke and Andrew Wheeler **Andrew calling Francis** Wheeler, Andrew After 6:00 PM Free Tue, Jun 12 All Day Hold - stay in DC Before 8:00 AM Free 8:00 AM - 9:30 AM Free **Discussion: Puerto Rico** 9:30 AM - 10:00 AM WJC-N 3412 Wheeler, Andrew 10:00 AM - 11:00 AM Meet and Greet with OCIR WJC-N 3412 Wheeler, Andrew

•	11:00 AM - 11:15 AM	United Egg Producers 2018 Future Leaders meeting with EPA EPA HQ Green Room Wheeler, Andrew
	11:15 AM - 11:30 AM	Free
	11:30 AM – 12:00 PM	UAV Briefing WJC-N 3412 / Teleconference Wheeler, Andrew
	12:00 PM - 12:30 PM	<u>Transportation from EPA to Senate Russel Bldg</u> Wheeler, Andrew
	12:00 PM - 1:30 PM	Executive Planning
	12:30 PM - 1:00 PM	Meet and Greet with Senator Inohofe
	1:30 PM - 2:30 PM	<u>Do Not Schedule</u>
	2:00 PM - 2:30 PM	Transportation Pick-up from Senate to EPA
	2:30 PM – 3:30 PM	Meeting with Production Ag CEO Council Co-Chairs DCRoomARN3530CFTB/DC-Ariel-Rios-AO Wheeler, Andrew
•	3:30 PM – 4:00 PM	Coffee with Marcella Burke TBD Wheeler, Andrew
•	4:00 PM – 4:30 PM	Briefing: Engaging in Ethics Communications Campaign WJC-N 3412 Wheeler, Andrew
•	4:30 PM - 5:00 PM	General Discussion with ORD WJC-N 3412 Wheeler, Andrew
	After 5:00 PM	Free
▲ We	d, Jun 13	Hald area in DC
	- 2 1	Hold - stay in DC
	Before 8:00 AM 8:00 AM – 9:30 AM	Free Free
	9:30 AM – 10:30 AM	General Discussion with Brittany Bolen
	9.30 AW - 10.30 AW	WJC-N 3412 Wheeler, Andrew
	10:30 AM - 11:00 AM	<u>Discussion: Administrator's Quarterly Performance</u> <u>Review with Henry Darwin</u> WJC-N 3412
		Wheeler, Andrew
	11:00 AM – 11:30 AM	Wheeler, Andrew  Response to OMB  WJC-N 3412  Wheeler, Andrew
	11:00 AM – 11:30 AM 11:30 AM – 12:00 PM	Response to OMB WJC-N 3412

Wheeler, Andrew

12:00 PM – 1:30 PM Executive Planning

•	1:30 PM – 2:00 PM	Meet and Greet with Puerto Rico Solid Waste Authority WJC-N 3412 Wheeler, Andrew
	2:00 PM – 2:15 PM	Change password
	2:15 PM - 2:45 PM	Free
	2:45 PM – 3:15 PM	Transportation to WH Wheeler, Andrew
	3:00 PM – 4:00 PM	Monthly Group Meetings with the NEC EEOB 229 Wiggins, Jeremy G. EOP/WHO
	4:00 PM - 4:30 PM	Pick-up from WH to EPA HQ Wheeler, Andrew
	4:30 PM - 5:00 PM	Free
•	5:00 PM – 5:30 PM	Senior Leadership Council Budget and Planning Meetings Approach and Agenda WJC-N 3530 Wheeler, Andrew
	5:30 PM - 6:00 PM	Free
	6:00 PM – 8:00 PM	Personal - Dinner (b) (6)
	After 8:00 PM	Free
▲ Thu	, Jun 14	-
▲ Thu	Before 8:00 AM	Free
▲ Thu	Before 8:00 AM 8:00 AM – 8:30 AM	Free
Thu	Before 8:00 AM	
Thu	Before 8:00 AM 8:00 AM – 8:30 AM	Free Follow-up Call with Brian Mormino Telephone call
Thu	<b>Before 8:00 AM</b> <b>8:00 AM – 8:30 AM</b> 8:30 AM – 9:00 AM	Free Follow-up Call with Brian Mormino Telephone call Wheeler, Andrew OLEM Briefing: Pharmaceutical Waste - call in number added* WJC-N 3412
Thu	Before 8:00 AM 8:00 AM - 8:30 AM 8:30 AM - 9:00 AM 9:00 AM - 9:45 AM	Free  Follow-up Call with Brian Mormino Telephone call Wheeler, Andrew OLEM Briefing: Pharmaceutical Waste - call in number added* WJC-N 3412 Wheeler, Andrew
Thu	Before 8:00 AM 8:00 AM - 8:30 AM 8:30 AM - 9:00 AM 9:00 AM - 9:45 AM	Free  Follow-up Call with Brian Mormino Telephone call Wheeler, Andrew OLEM Briefing: Pharmaceutical Waste - call in number added* WJC-N 3412 Wheeler, Andrew Free Meet and Greet with Joe Stanko and Bill Brownell of Hunton Andrews Kurth WJC - 3412
Thu	8:00 AM - 8:30 AM 8:30 AM - 9:00 AM 8:30 AM - 9:45 AM 9:00 AM - 9:45 AM 9:45 AM - 10:00 AM 10:00 AM - 10:30 AM	Free Follow-up Call with Brian Mormino Telephone call Wheeler, Andrew OLEM Briefing: Pharmaceutical Waste - call in number added* WJC-N 3412 Wheeler, Andrew Free Meet and Greet with Joe Stanko and Bill Brownell of Hunton Andrews Kurth WJC - 3412 Wheeler, Andrew Scheduling
Thu	Before 8:00 AM 8:00 AM - 8:30 AM 8:30 AM - 9:00 AM 9:00 AM - 9:45 AM 9:45 AM - 10:00 AM 10:00 AM - 10:30 AM	Free Follow-up Call with Brian Mormino Telephone call Wheeler, Andrew OLEM Briefing: Pharmaceutical Waste - call in number added* WJC-N 3412 Wheeler, Andrew Free Meet and Greet with Joe Stanko and Bill Brownell of Hunton Andrews Kurth WJC - 3412 Wheeler, Andrew Scheduling Wheeler, Andrew
Thu	Before 8:00 AM 8:00 AM - 8:30 AM 8:30 AM - 9:00 AM 9:00 AM - 9:45 AM 9:45 AM - 10:00 AM 10:00 AM - 10:30 AM 10:30 AM - 11:00 AM	Free Follow-up Call with Brian Mormino Telephone call Wheeler, Andrew OLEM Briefing: Pharmaceutical Waste - call in number added* WJC-N 3412 Wheeler, Andrew Free Meet and Greet with Joe Stanko and Bill Brownell of Hunton Andrews Kurth WJC - 3412 Wheeler, Andrew Scheduling Wheeler, Andrew Free

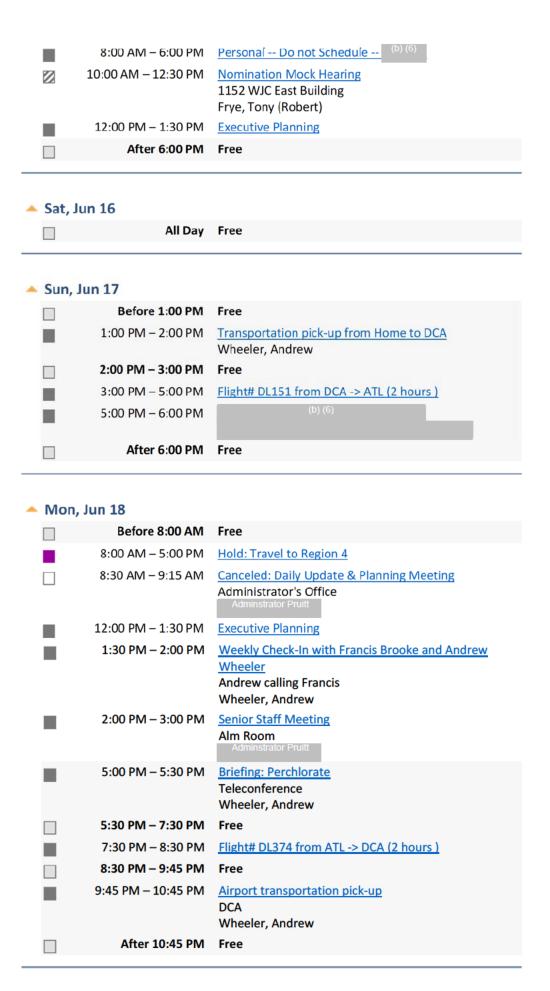
#### Fri, Jun 15

Before 8:00 AM Free

After 6:00 PM

Wheeler, Andrew

Free



# Tue, Jun 19

	Before 8:00 AM	Free
	8:00 AM - 9:45 AM	Free
	9:45 AM – 10:15 AM	Bi-Weekly Meeting: Superfund Task Force Administrator's Office Administrator Pruitt
	10:15 AM - 11:00 AM	Free
•	11:00 AM - 11:30 AM	Administrator's Office / Call-In:  Code: (b) (6)  Administrator Pruitt
	11:30 AM – 12:00 PM	Briefing: Air Issues Administrator's Office Administrator Pruitt
	12:00 PM - 1:30 PM	Executive Planning
	12:30 PM - 1:00 PM	Transportation request EPA to EEOB Wheeler, Andrew
	1:00 PM – 2:30 PM	EPA Strategic Review Meeting EEOB 248 Herz, James P. EOP/OMB
	2:30 PM – 3:00 PM	Pick up from EEOB to EPA Wheeler, Andrew
	3:00 PM – 5:00 PM	Quarterly Performance Review Alm Room / Regions by Video Conference Administrator Pruitt
	5:00 PM - 6:00 PM	Free
	6:00 PM - 10:00 PM	personal - hold (b) (6)
	After 10:00 PM	Free

#### ▲ Wed. Jun 20

vved	, Jun 20	
	Before 8:00 AM	Free
	8:00 AM - 8:10 AM	Free
	8:10 AM - 8:30 AM	Nancy Beck
	8:30 AM - 9:00 AM	Free
•	9:00 AM – 9:15 AM	General discussion with Matt Leopold WJC-N 3412 Wheeler, Andrew
	9:15 AM - 9:30 AM	Free
•	9:30 AM – 10:00 AM	<u>Discussion: HR Issues</u> WJC-3412 Wheeler, Andrew
•	10:00 AM – 11:00 AM	Briefing: CERCLA 108(b) WJC- N 3412 Wheeler, Andrew
	11:00 AM – 12:00 PM	2018 Pride Month celebration the William Jefferson Clinton East building, room 1152 Cunningham, Bisa

•	11:30 AM - 12:00 PM	General Discussion WJC-N 3412 Wheeler, Andrew
	12:00 PM - 1:30 PM	Executive Planning
	12:30 PM - 1:30 PM	Personal - (b) (6)
	1:30 PM - 2:00 PM	Free
•	2:00 PM – 3:00 PM	Speaking engagement at NAM 733 10th Street nw suite 700, Washington dc 20001 Wheeler, Andrew
•	3:00 PM – 3:30 PM	Transportation Request: Pick up from 733 10th Street  NW  733 10th Street nw suite 700, Washington dc 20001 to EPA  Wheeler, Andrew
	3:30 PM - 5:30 PM	Do Not Schedule
	After 5:30 PM	Free

Thu,	, Jun 21	
	Before 8:00 AM	Free
	8:00 AM – 8:30 AM	<u>Lead and Copper Rule Briefing - updated*</u> WJC-N 3412 Wheeler, Andrew
	8:30 AM - 8:45 AM	Free
	8:45 AM – 9:15 AM	Administrator's Office / Conference Call (Region 1):  (b) (6) Code:  Administrator Pruitt
	9:15 AM – 10:00 AM	Free
	10:00 AM - 10:30 AM	Transportation request to EEOB  Motor Pool - EEOB  Wheeler, Andrew
	10:30 AM - 11:00 AM	OPA Request for EPA Official to Speak in EEOB on June 21 EEOB Indian Treaty Room 4th room 474 Wheeler, Andrew
	11:00 AM - 11:30 AM	Free
	11:30 AM - 12:00 PM	Request for transportation EEOB to EPA  Motor Pool - EEOB to EPA  Wheeler, Andrew
	11:30 AM - 1:00 PM	Restaurant
	12:00 PM - 1:30 PM	Executive Planning
	1:00 PM – 2:00 PM	Meeting with Lynn Good of Duke Energy WJC-N 3412 Wheeler, Andrew
•	2:00 PM – 2:30 PM	Monthly Cybersecurity Meeting - materials attached* WJC-N 3412 Wheeler, Andrew

•	2:30 PM – 3:00 PM	Briefing: OPA Review Process  WJC-N 3412 / HQ calling Chad at  Wheeler, Andrew
•	3:00 PM – 3:30 PM	Meet and Greet with Collin O'Mara, NWF WJC-N 3412 Wheeler, Andrew
•	3:30 PM – 4:00 PM	Bi-Monthly OHS General WJC-N 3412 Wheeler, Andrew
	4:00 PM - 5:00 PM	Free
	5:00 PM - 8:00 PM	Hold NERO Dinner
	After 8:00 PM	Free
Eri	Jun 22	
	Before 8:00 AM	Free
	8:00 AM - 9:00 AM	Free
	9:00 AM – 9:30 AM	Conference Call with Deputy Administrator reference AIR 3412 WJC North (b) (6) (Corrected) passcode
		Wheeler, Andrew
	9:30 AM – 10:15 AM	Free
•	10:15 AM – 11:00 AM	Administrator's Office / Call-In:  Code: (b) (6)  Administrator Pruitt
•	11:00 AM - 11:30 AM	Wayne Nastri EO (SCAQMD) - per Kai Anderson 3412 Wheeler, Andrew
	11:30 AM - 11:45 AM	Free
•	11:45 AM – 12:15 PM	Weekly Scheduling Requests Meeting (MOVED TODAY) WJC-N 3412 Wheeler, Andrew
	12:00 PM - 1:30 PM	Executive Planning
Ī	1:30 PM – 2:00 PM	<u>Discussion: Scientific Advice</u> WJC-N 3412 Wheeler, Andrew
н	2:00 PM – 3:30 PM	Briefing: Air Administrator's Office Administrator Pruitt
	3:00 PM - 7:00 PM	Hold — open house
ī	4:30 PM – 6:30 PM	Deputy Wheeler All Hands (4:30 PM) 3412 WJC North - Wheeler's Office Shimmin, Kaitlyn
	After 7:00 PM	Free
▲ Sat	, Jun 23 – Sun, Jun 24 All Day	Free

#### Mon, Jun 25

Before 8:00 AM	Free
8:00 AM - 9:00 AM	Free
9:00 AM – 9:30 AM	DAA for OHS WJC-N 3412 Wheeler, Andrew
9:30 AM - 10:00 AM	Check on superfund question
10:00 AM - 11:00 AM	<u>Discussion: WOTUS Step 2</u> WJC-N 3412 Wheeler, Andrew
11:00 AM – 11:30 AM	Teleconference with Chad Bradley Telephone meeting Wheeler, Andrew
11:30 AM - 12:00 PM	Free
12:00 PM - 1:30 PM	Executive Planning
1:30 PM – 2:00 PM	Weekly Check-In with Francis Brooke and Andrew Wheeler Andrew calling Francis Wheeler, Andrew
2:00 PM – 3:00 PM	Senior Staff Meeting Alm Room Adminstrator Pruitt
3:00 PM – 3:30 PM	Discussion: Reg Reform Task Force work WJC-N 3412 Wheeler, Andrew
3:30 PM - 4:30 PM	Free
4:30 PM – 5:30 PM	Bimonthly AA Check-In WJC-N 3530 / Teleconference Wheeler, Andrew
After 5:30 PM	Free

# Tue, Jun 26

	Before 8:00 AM	Free
	8:00 AM - 9:00 AM	Free
	9:00 AM – 9:30 AM	<u>Transportation to Hyatt Regency from EPA</u> Wheeler, Andrew
•	9:30 AM – 10:30 AM	Remarks at National Council of Farmer Cooperatives Conference Hyatt Regency Hotel, Washington, DC Wheeler, Andrew
•	10:30 AM – 11:00 AM	Transportation: From Hyatt Regency to EEOB TBD Wheeler, Andrew
	11:00 AM – 12:00 PM	WAVES Badge pick-up Eisenhower Executive Office Building, Room 18
	12:00 PM – 12:30 PM	Transportation EEOB to EPA Wheeler, Andrew

12:00 PM - 1:30 PM	Executive Planning
1:30 PM – 2:00 PM	Regional Enforcement offices with Susan Bodine WJC-N 3412 Wheeler, Andrew
2:00 PM – 2:30 PM	Weekly Check-in with Troy Lyons WJC-N 3412 Wheeler, Andrew
2:30 PM - 3:00 PM	Free
3:00 PM – 3:30 PM	Meeting with Fuels America Coalition DCRoomARNEPAadministrator/DC-Ariel-Rios-AO Wheeler, Andrew
3:30 PM – 4:00 PM	Meet and Greet with Darling Ingredients Environmental Protection Agency Wheeler, Andrew
4:00 PM – 4:30 PM	Region 9 Request 3412 WJC-N Greaves, Holly
4:30 PM - 5:00 PM	Free
After 5:00 PM	Free

#### Wed, Jun 27

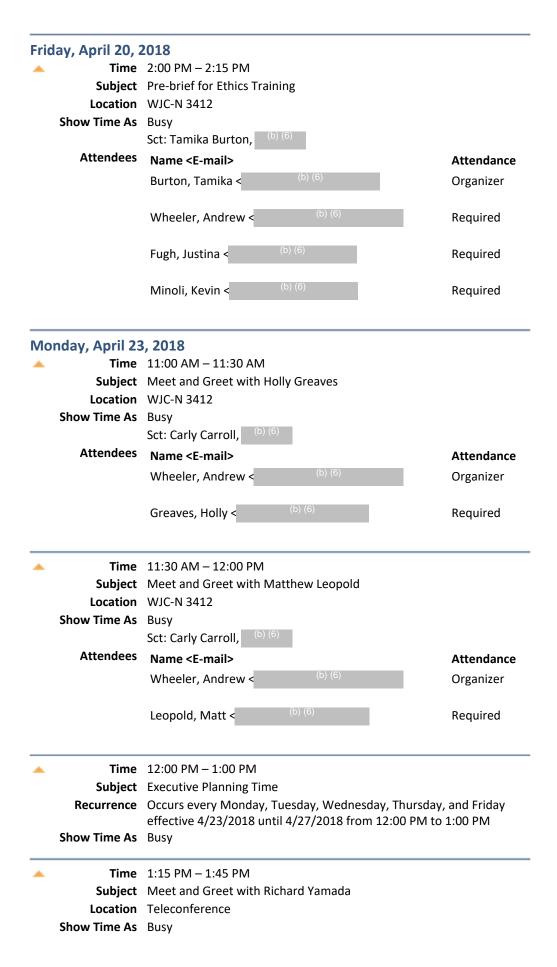
Before 8:00 AM	Free
8:00 AM - 10:00 AM	Free
10:00 AM - 11:00 AM	DA Briefing on ORD 204 Report - vtc info updated* DCRoomARN3530CFTB/DC-Ariel-Rios-AO Wheeler, Andrew
11:00 AM - 11:15 AM	Free
11:15 AM – 11:30 AM	Pre-Brief for Press Interview with DA 3412 WJCN Wheeler, Andrew
11:30 AM - 12:15 PM	Press Interviews WJC-N 3412 Wheeler, Andrew
12:00 PM - 1:30 PM	Executive Planning
1:30 PM - 2:00 PM	Transportation EPA to The Hill Wheeler, Andrew
1:30 PM - 4:00 PM	Hill Day Wheeler, Andrew
2:00 PM – 2:30 PM	DA Wheeler MTG w/ Ranking Member Paul Tonko 2463 RHOB Ringel, Aaron
2:30 PM – 3:00 PM	DA Wheeler MTG w/ Chairman Ken Calvert 2205 RHOB Rodrick, Christian
3:00 PM – 3:30 PM	Canceled: DA Wheeler MTG w/ Chairman Mike Conaway 2430 RHOB Rodrick, Christian

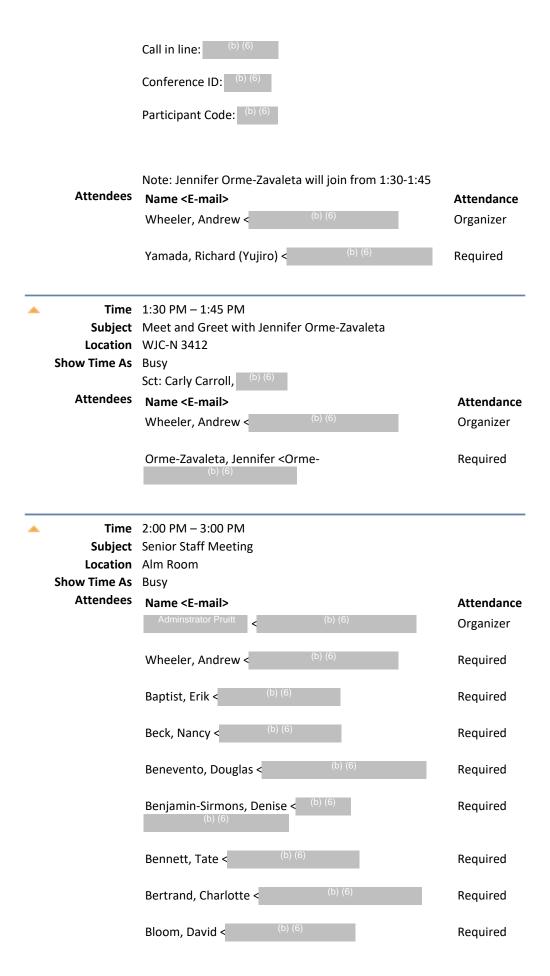
•	3:30 PM - 4:00 PM	DA Wheeler MTG w/ Rep. Hudson 2356 RHOB Rodrick, Christian
	4:00 PM – 4:30 PM	<u>transportation from the Hill to EPA</u> Wheeler, Andrew
	4:30 PM - 5:00 PM	Free
•	5:00 PM - 5:30 PM	E-Manifest WJC-N 3412 Wheeler, Andrew
	5:30 PM - 6:00 PM	Free
•	6:00 PM – 7:00 PM	Transportation request: EPA to (b) (6) Wheeler, Andrew
•	6:30 PM – 8:30 PM	Deputy Secretary Patenaude for an informal dinner at  (b) (6)  for all Cabinet level Deputies. (b) (6)
	After 8:30 PM	Free

# Thu, Jun 28

	Before 8:00 AM	Free
	8:00 AM - 8:30 AM	Free
	8:30 AM – 9:00 AM	<u>Transportation EPA to 1101 K Street, NW, Suite 700, Washington, DC</u> Wheeler, Andrew
•	9:00 AM – 10:00 AM	American Forest and Paper Association's Board of Directors Meeting 1101 K Street, NW, Suite 700, Washington, DC Wheeler, Andrew
	10:00 AM – 10:30 AM	Pick up from 1101 K Street, NW, Suite 700, Washington, DC go to White house Wheeler, Andrew
	10:30 AM – 11:30 AM	Monthly Cabinet Affairs S2 Meeting Roosevelt Room, The White House
	11:30 AM - 12:00 PM	Pick up from White house to EPA
	12:00 PM - 1:30 PM	Executive Planning
	1:00 PM - 1:30 PM	<u>Discussion with Chuck Sheehan</u> WJC-N 3412 Wheeler, Andrew
•	1:30 PM – 2:00 PM	Weekly Scheduling Requests Meeting WJC-N 3412 Wheeler, Andrew
	2:00 PM – 2:30 PM	Voucher Review and Approval with Tamika Wheeler, Andrew
	2:30 PM – 3:00 PM	Remarks at OCFO All Hands Meeting WJC-N 4346
	3:00 PM - 3:30 PM	Free
	3:30 PM – 4:30 PM	3:30pm Meeting with Governor Bryant (MS) Alm Room Cory, Preston (Katherine)

٠	4:00 PM – 5:00 PM	West Lake Briefing with R7 and Deputy Administrator - briefing materials added* WJC-N 3412 Wheeler, Andrew			
	5:00 PM - 5:30 PM	Free			
	5:30 PM - 6:30 PM	personal - (b) (6)			
	After 6:30 PM	Free			
Fri, J	▲ Fri, Jun 29				
	Before 7:30 AM	Free			
•	7:30 AM – 8:00 AM	Follow up meeting with Brian Mormino Teleconference Wheeler, Andrew			
	8:00 AM - 8:15 AM	Tamika - 000 for 2 appts will be in, the afternoon			
	8:15 AM - 9:15 AM	Free			
	9:15 AM – 9:30 AM	<u>Transportation to White House Situation Room</u> Wheeler, Andrew			
-	9:30 AM – 10:30 AM	FW: OECD DC (paper: Sara) WHSR JFK Eissenstat, Everett H. EOP/WHO			
	10:30 AM – 10:45 AM	<u>Transportation White house situation room to EPA</u> Wheeler, Andrew			
	10:45 AM - 11:30 AM	Free			
	11:30 AM - 1:00 PM	Personal - hold (b) (6)			
	12:00 PM - 1:30 PM	Executive Planning			
	1:15 PM – 2:15 PM	Briefings Follow-Up: Perchlorate/LCR 30 minute each briefing POC: Will Lovell & Ann Campbell 3412 WJCN Administrator's Office Wheeler, Andrew			
	2:15 PM - 3:00 PM	Free			
•	3:00 PM – 3:30 PM	Dep. Admin. Wheeler for Paul Noe of American Forest and Paper and Marc Himmelstein from National Environmental Strategies  Deputy Administrator Suite - Environmental Protection Agency Wheeler, Andrew			
	3:30 PM - 4:30 PM	Free			
	4:30 PM – 5:00 PM	Briefing: CPP Update WJC-N 3412 Wheeler, Andrew			
	After 5:00 PM	Free			
Sat, Jun 30  All Day Free					



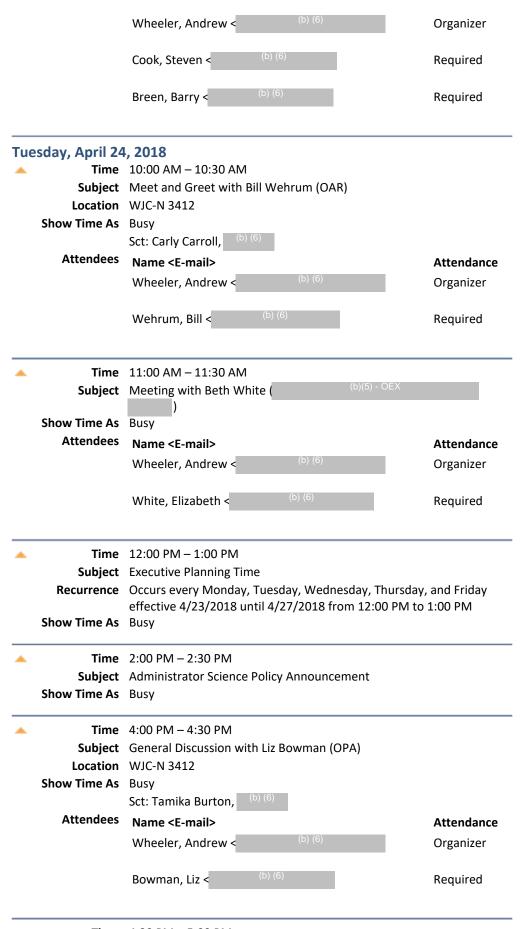






Wooden-Aguilar, Helena (b) (6) (c)	Required
Woods, Clint < (b) (6)	Required
Yamada, Richard (Yujiro) < (b) (6)	Required
Dickerson, Aaron < (b) (6)	Required
Ford, Hayley < (b) (6)	Required
Woodward, Cheryl < (b) (6)	Required
Rodgers, Ryan < (b) (6)	Required
Brennan, Thomas < (b) (6)	Required
Stanich, Ted < (b) (6)	Required
Richardson, RobinH < (b) (6)	Required
Chancellor, Erin < (b) (6)	Required
Cook, Steven < (b) (6)	Required
Johnson, Laura-S < (b) (6)	Required
Epp, Timothy < (b) (6)	Required
Williams, Felicia < (b) (6)	Optional
Sheehan, Charles < (b) (6)	Optional
Gray, David <	Optional
Williams, Odessa < (b) (6)	Optional
Simon, Nigel < (b) (6)	Optional
Mears, Mary < (b) (6)	Optional
Thomas, Deb < (b) (6)	Optional
Pirzadeh, Michelle < (b) (6)	Optional
Dixon, Sean < (b) (6)	Optional
Walker, Mary < (b) (6)	Optional
Lindley Emily < (b) (6)	Ontional

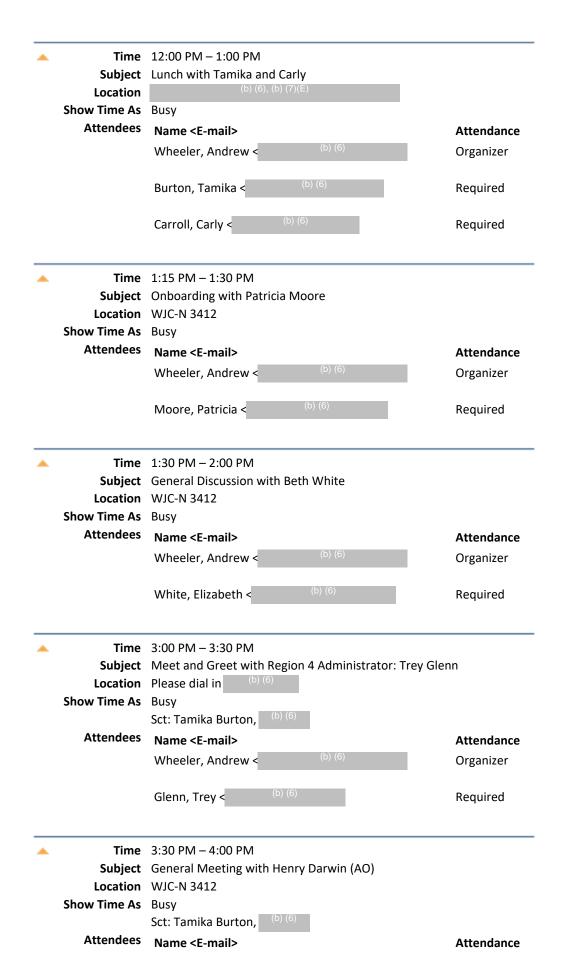
Time 3:00 PM - 3:15 PM Subject Meet and Greet with Helena Wooden-Aguilar (Acting Deputy Chief of Staff) Location WJC-N 3412 Show Time As Busy Attendees Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Wooden-Aguilar, Helena < (b) (6) Required Time 3:30 PM - 4:00 PM Subject General Discussion with Brittany Bolen Location WJC-N 3412 Show Time As Busy Sct: Tamika Burton, Attendees Name < E-mail > Attendance Wheeler, Andrew < Organizer Bolen, Brittany < Required Time 4:15 PM - 4:30 PM Subject Meet and Greet with Donna Vizian Location WJC-N 3412 Show Time As Busy Attendees Name <E-mail> Attendance Wheeler, Andrew < Organizer Vizian, Donna < Required Time 4:45 PM - 5:00 PM **Subject** Meet and Greet with Steven Cook Location WJC-N 3412 Show Time As Busy Sct: Carly Carroll, Attendees Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Cook, Steven < Required Time 5:00 PM - 5:15 PM Subject Meet and Greet with Steven Cook and Barry Breen **Location** WJC-N 3412 Show Time As Busy Sct: Carly Carroll, Attendees Name <E-mail> **Attendance** 

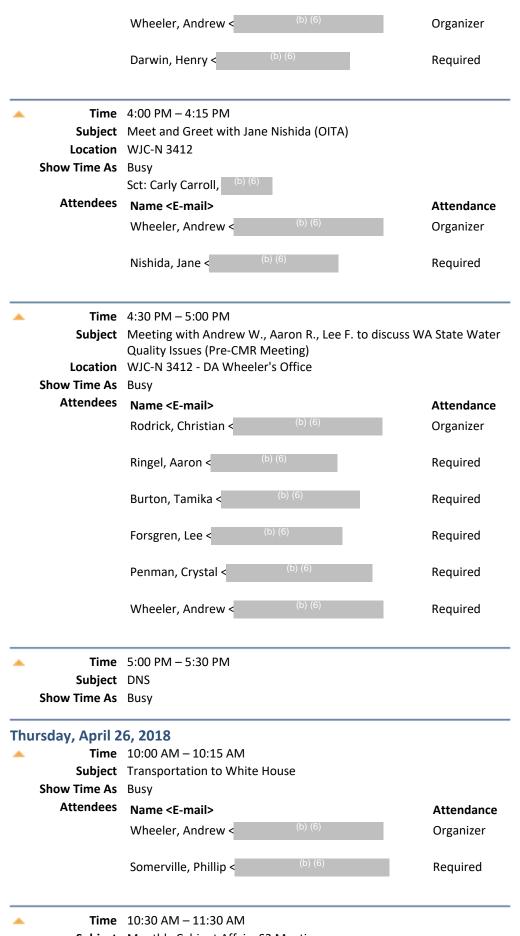


**Time** 4:30 PM – 5:00 PM

Location WJC-N 3412 Show Time As Busy Sct: Carly Carroll, (b) (6) Attendees Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Ross, David P < Required Wednesday, April 25, 2018 Time 9:00 AM - 10:00 AM Subject Hold: Administrator Briefing Show Time As Busy Time 10:00 AM - 10:30 AM Subject General Discussion with Arthur Elkins (IG) Location WJC-N 3412 **Show Time As** Busy Sct: Tamika Burton, (b) (6) Attendees Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Elkins, Arthur < Required Time 10:30 AM - 11:00 AM **Subject** Meet and Greet with Chad McIntosh (OITA Nominee) **Location** WJC-N 3412 Show Time As Busy Time 11:00 AM - 11:30 AM Subject Hold: IT Support Show Time As Busy Time 11:30 AM - 12:00 PM Subject Meet and Greet with Susan Bodine (OECA) Location WJC-N 3412 Show Time As Busy Sct: Carly Carroll, Attendees Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Bodine, Susan < Required Time 12:00 PM - 1:00 PM **Subject** Executive Planning Time Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/23/2018 until 4/27/2018 from 12:00 PM to 1:00 PM Show Time As Busy

Subject Meet and Greet with David Ross (OW)





Subject Monthly Cabinet Affairs S2 Meeting

Location White House: Roosevelt Room Show Time As Busy (b) (5) Time 11:45 AM - 12:00 PM Subject Transportation from White House to EPA Show Time As Busy Attendees Name <E-mail> Attendance Wheeler, Andrew < Organizer Somerville, Phillip < Required Time 12:00 PM - 1:00 PM **Subject** Executive Planning Time **Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/23/2018 until 4/27/2018 from 12:00 PM to 1:00 PM Show Time As Busy **Time** 1:00 PM – 1:15 PM Subject Meet and Greet with Steven Fine (OEI) Location WJC-N 3412 Show Time As Busy Sct: Carly Carroll, (b) (6) Attendees Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Fine, Steven < Required Time 1:30 PM - 2:00 PM Subject General Discussion with Ken Wagner (AO) **Location** WJC-N 3412 Show Time As Busy Sct: Tamika Burton, (b) (6) Attendees Name <E-mail> Attendance Wheeler, Andrew < Organizer Wagner, Kenneth < Required Time 2:30 PM - 2:45 PM Subject Transportation to Capitol Hill Show Time As Busy

**Time** 2:45 PM - 3:45 PM

**Subject** FW: Meeting with Congresswoman McMorris Rogers and the Mayor

Condon of Spokane, WA (Depart EPA at 2:45 - Meeting at 3:00PM)

**Location** 1314 Longworth HOB

Show Time As Busy

-----Original Appointment-----From: Rodrick, Christian

Sent: Tuesday, April 17, 2018 3:22 PM

To: Rodrick, Christian; Ringel, Aaron; Penman, Crystal; Ross, David P;

Carroll, Carly

Subject: Meeting with Congresswoman McMorris Rogers and the Mayor Condon of Spokane, WA (Depart EPA at 2:45 - Meeting at

3:00PM)

When: Thursday, April 26, 2018 2:45 PM-3:45 PM (UTC-05:00) Eastern

Time (US & Canada).

Where: 1314 Longworth HOB

OW has scheduled travel

Meeting with Congresswoman Cathy McMorris Rodgers (R-WA) and Mayor David Condon of Spokane WA.

**Attendees** Name < E-mail> Attendance Rodrick, Christian < Organizer Ringel, Aaron < Required Penman, Crystal < Required Carroll, Carly < Required Wheeler, Andrew < Optional Forsgren, Lee < Optional Ross, David P < Required

**Time** 4:00 PM − 5:00 PM

Subject Ethics Training with Justina F.

Location WJC-N 3412

Show Time As Busy

Attendees Name <E-mail> Attendance
Wheeler, Andrew < (b) (6) Organizer

Fugh, Justina < (b) (6) Required

Minoli, Kevin < (b) (6) Required

Time 9:00 AM - 10:00 AM Subject General Discussion with Henry Darwin **Location** WJC-N 3412 Show Time As Busy **Attendees** Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Darwin, Henry < Required Time 10:00 AM - 10:30 AM **Subject** General Discussion with Tate Bennett **Location** Tate calling Andrew at (b) (6) Show Time As Busy Attendees Name <E-mail> Attendance Wheeler, Andrew < Organizer Bennett, Tate < Required Time 10:30 AM - 10:45 AM Subject Meet and Greet with Nancy Beck (OCSPP) Location WJC-N 3412 Show Time As Busy Attendees Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Beck, Nancy < Required Time 10:45 AM - 11:00 AM **Subject** Meet and Greet with Nancy Beck and Charlotte Bertrand (OCSPP) Location WJC-N 3412 Show Time As Busy Attendees Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Beck, Nancy < Required Bertrand, Charlotte < Required Time 12:00 PM - 1:00 PM Subject Executive Planning Time **Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/23/2018 until 4/27/2018 from 12:00 PM to 1:00 PM Show Time As Busy Time 3:00 PM - 3:30 PM Subject General Discussion with Donna Vizian Location WJC-N 3412

## Show Time As Busy Attendees Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Vizian, Donna < Required Time 3:30 PM - 5:00 PM **Subject** Emergency Operation Center Tour/Orientation/On-boarding briefing w/Andrew Wheeler Location WJC-N B431 Show Time As Busy POC: Becky Brooks -Caroline Kenely -(scheduler) **Attendees** Name <E-mail> **Attendance** Breen, Barry < Organizer Required Cheatham, Reggie < Lee, Eugene < Required Wheeler, Andrew < Required Brooks, Becky < Required Simon, Nigel < Required Cook, Steven < Required Stanich, Ted < Required EOC\_Scheduler < Optional Woodyard, Josh < Optional Indermark, Michele < Optional Perovich, Gina < Optional Schlieger, Brian < Optional Jackson, Ryan < Required Clark, Becki < Optional Gilberto Irizarry Optional

Subject Make call
Show Time As Busy

Time 9:30 AM – 10:30 AM
Subject General Discussion

Location WJC-N 3412

Show Time As Busy

Sct: Tamika Burton, (b) (6)

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Wooden-Aguilar, Helena < Wooden- Required

(b) (6)

Greaves, Holly < (b) (6) Required

Jackson, Ryan < (b) (6) Required

Vizian, Donna < (b) (6) Required

▲ Time 10:00 AM − 11:00 AM

Subject OP Gathering

**Location** Green Room (WJCNorth Third Floor, bring photo ID)

Show Time As Busy

Office of Policy Gathering

April 30, 2018

- Opening Remarks and Introduction of Brittany Bolen Administrator Pruitt 10:00 a.m. 10:05 a.m.
- Welcoming Address: Completion of the OP reorganization Brittany Bolen 10:05 a.m. 10:15 a.m.
- Introduction of the OP Management Team Management Team 10:15 a.m. 10:45 a.m.
- Open Discussion All are welcome 10:45 a.m. 11:00 a.m.

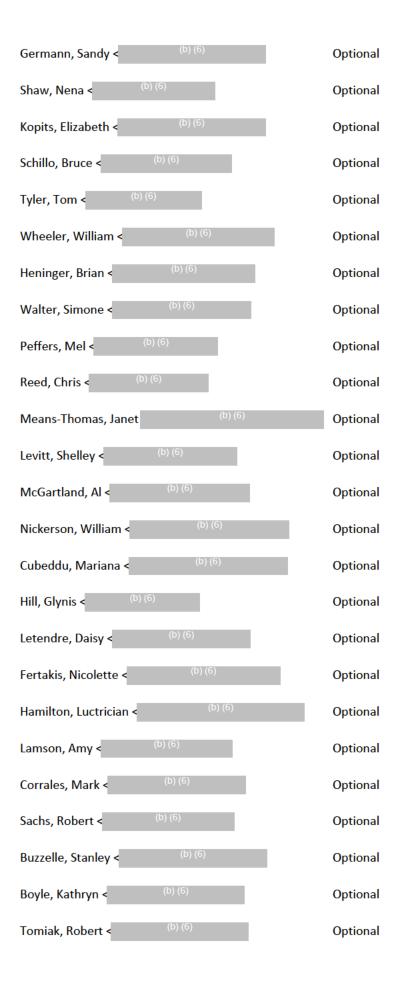
Light refreshments are available for all to enjoy

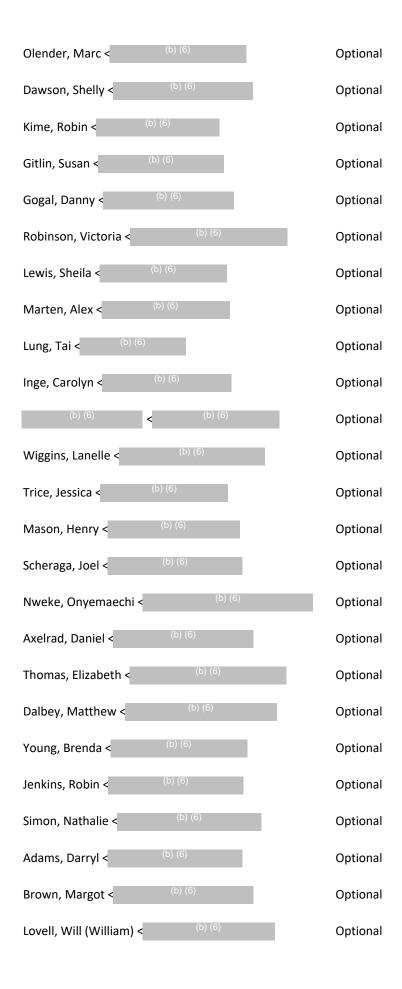
Please note that teleconferencing will not be available.

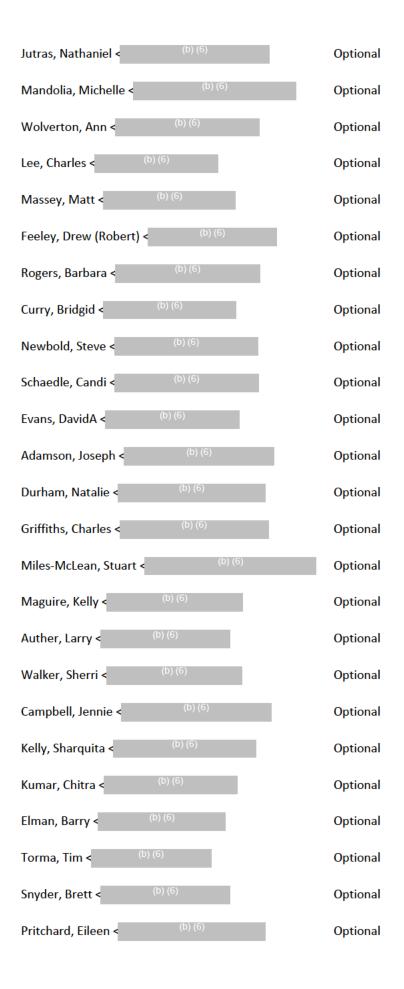
Attendees Name <E-mail> Attendance

Bolen, Brittany < (b) (6) Organizer









Munis, Ken < (b) (6) Optional

Gentile, Laura < (b) (6) Optional

▲ Time 11:00 AM − 12:00 PM

**Subject** ORD Briefing for the Deputy Administrator

Location DCRoomRRB41213/ORD

Show Time As Busy

Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

Video Locations

DC: RRB 41213

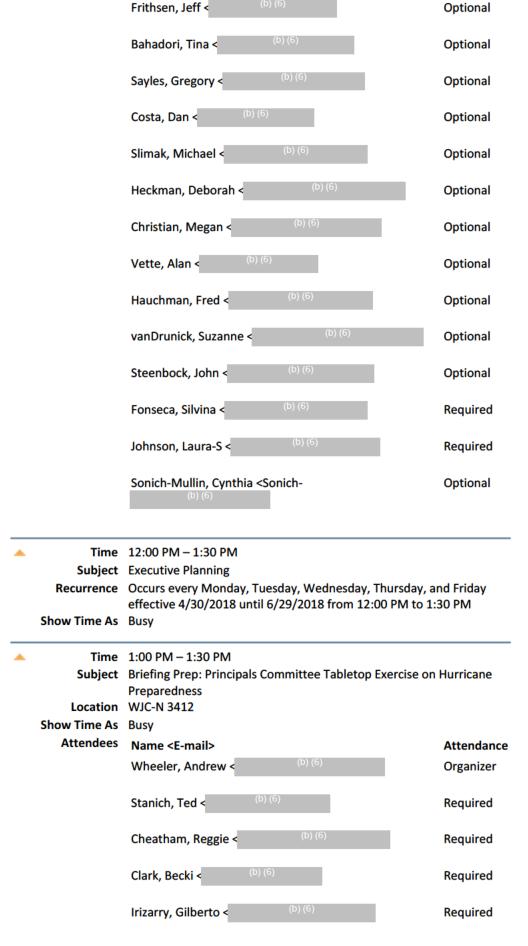
Cincinnati: Greg Sayles' office

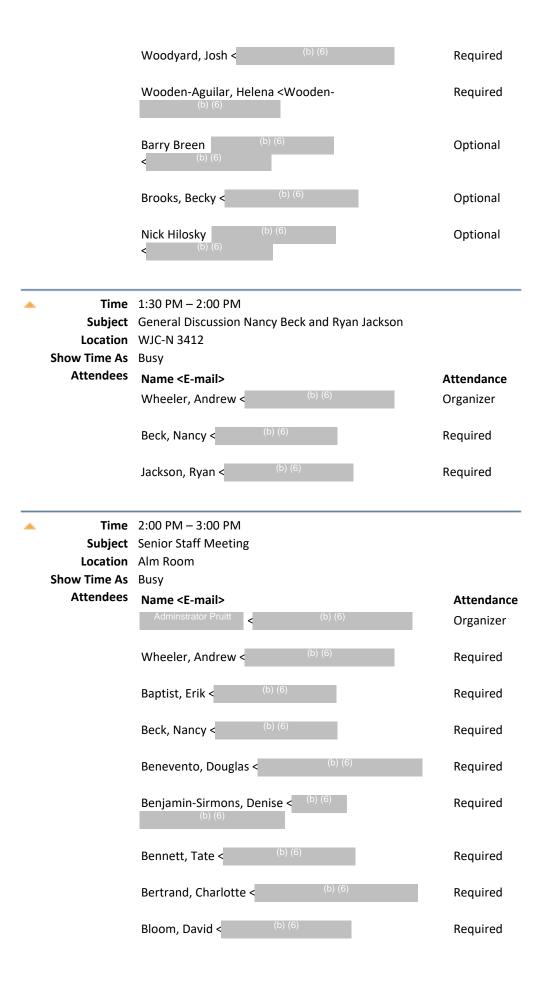
RTP: B301

Call-in: **Attendees** Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Orme-Zavaleta, Jennifer < Orme-Required DCRoomRRB41213/ORD < Resource Robbins, Chris < Required Rodan, Bruce < Required Radzikowski, Mary Ellen Required Blackburn, Elizabeth < Required Yamada, Richard (Yujiro) < Required **ORD-Exec-Council-Directors** Required Watkins, Tim < Optional

Optional

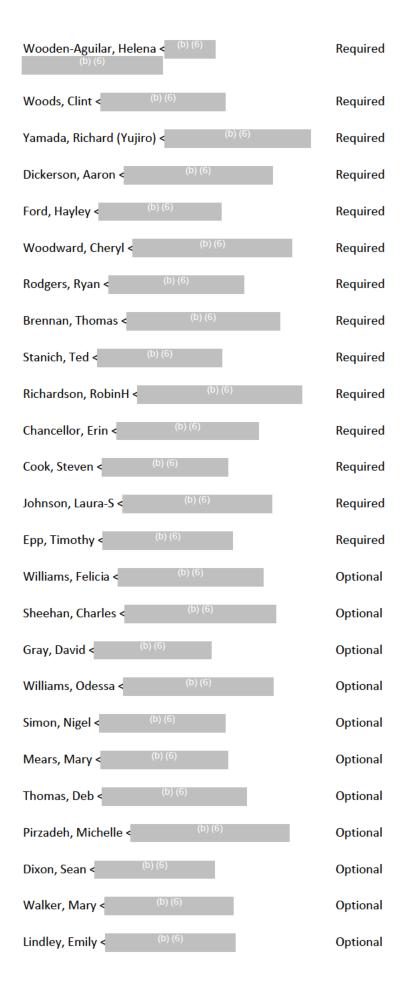
Sinks, Tom <











▲ Time 3:00 PM − 4:00 PM

Subject OARM Briefing for the Deputy Administrator

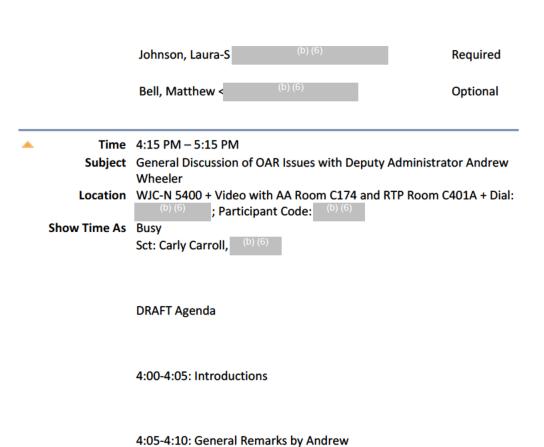
Location WJC-N 3330

Show Time As Busy

Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

	priorities/major efforts, major concerns/issues, etc).					
Attendees	Name <e-mail></e-mail>		Attendance			
	Wheeler, Andrew <	(b) (6)	Organizer			
	Vizian, Donna <	(b) (6)	Required			
	Showman, John <	(b) (6)	Required			
	Naples, Eileen <	(b) (6)	Optional			
	Hitchens, Lynnann <	(b) (6)	Optional			
	Hardy, Michael <	(b) (6)	Optional			
	Vaughn Noga (	(b) (6)	Optional			
	Petrole, Maryann <	(b) (6)	Optional			
	Patrick, Kimberly <	(b) (6)	Optional			
	Legare, Pamela <	(b) (6)	Optional			
	Polk, Denise <	(b) (6)	Optional			
	real, Kerry	(b) (6)	Optional			
	Carpenter, Wesley <	(5) (0)	Optional			
	Helm, Arron <	(b) (6)	Optional			
	Collins, BJ <	o) (6)	Optional			
	Carter, Rick <	(b) (6)	Optional			
	Ward, Mary-Beth <	(b) (6)	Optional			
	Cooper, Marian <	(b) (6)	Optional			
	Fonseca, Silvina <	(b) (6)	Required			

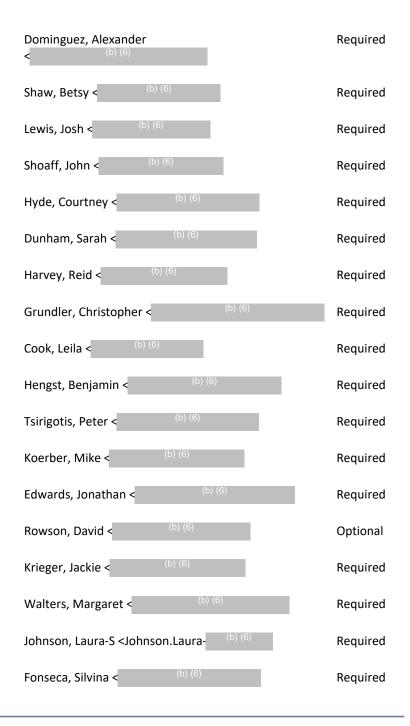


4:10-4:15: OAR Overview by Bill

4:15-4:55 Each of the four main OAR sub-offices will spend 10 minutes on current hot topics

- \* Office of Air Quality Planning and Standards: Peter Tsirigotis
- \* Office of Atmospheric Programs: Sara Dunham (or Reid)
- \* Office of Transportation and Air Quality: Chris Grundler
- \* Office of Radiation and Indoor Air: Jon Edwards

## 4:55-5:00: Wrap Up: Recap action items and any additional information needed Attendees Name <E-mail> Attendance Wheeler, Andrew < (b) (6) Organizer Wehrum, Bill < (b) (6) Required Gunasekara, Mandy < (b) (6) Required Woods, Clint < (b) (6) Required Harlow, David < (b) (6) Required



## Tuesday, May 1, 2018

▲ Time 8:00 AM − 8:30 AM

**Subject** Transportation to White House

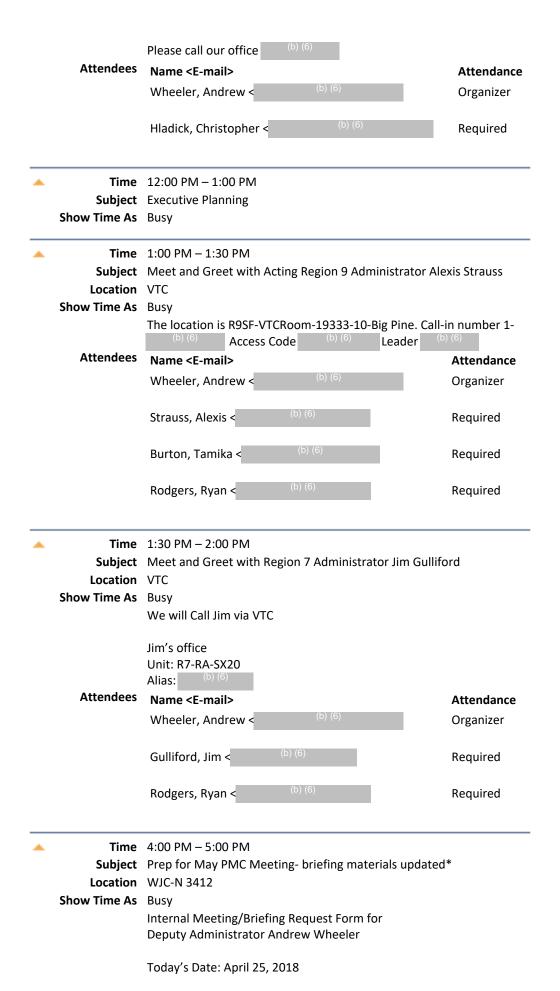
Show Time As Busy

Attendees Name <E-mail> Attendance
Wheeler, Andrew < (b) (6) Organizer

Somerville, Phillip < (b) (6) Required

Reggie Cheatham (b) (6) Required

Time 8:30 AM - 9:30 AM Subject Principals Committee Tabletop Exercise on Hurricane Preparedness **Location** White House Situation Room Show Time As Busy (b) (5) Stephanie Dimos **Staff Officer NSC Attendees** Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Cheatham, Reggie < Required Time 9:45 AM - 10:15 AM Subject Transportation from White House to EPA Show Time As Busy Attendees Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Somerville, Phillip < Required Time 11:00 AM - 11:30 AM Subject Meet and Greet with Regional Administrator 10: Chris Hladick Location Telephone Show Time As Busy



Requesting Office: OCFO

Title of the Meeting: Prep for May PMC Meeting

Purpose: To prepare the Acting Deputy Administrator for the May 3 President's Management Council (PMC) meeting.

Role of the Deputy Administrator: To review the agenda, materials, and subject matter for the meeting.



Last possible date for the meeting: 5/1

Is the meeting urgent and if so, why?: PMC meeting is scheduled for May 3.

Requested Time Length: 30 minutes

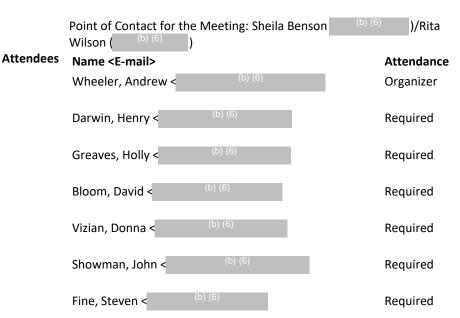
EPA Staff (Required): Henry Darwin (OA), Holly Greaves, David Bloom (OCFO), Donna Vizian, John Showman (OARM), Steven Fine, Harvey Simon (OEI)

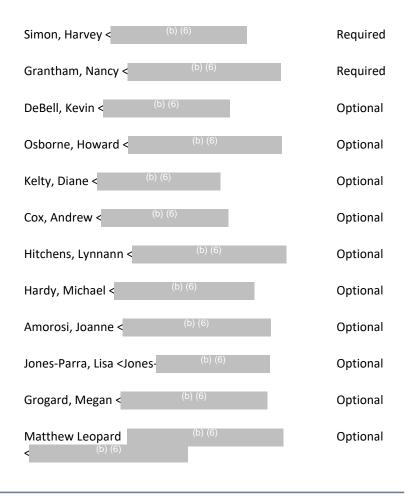
EPA Staff (Optional): Kevin DeBell (OA), Howard Osborne/Diane Kelty/Andrew Cox (OCFO), Lynnann Hitchens/Michael Hardy/Joanne Amorosi (OARM), Lisa Jones-Parra/Megan Grogard (OEI)

External Participants: N/A

Teleconference Required?: No

Video Conference Required?: No





## Wednesday, May 2, 2018

▲ Time 8:15 AM − 8:30 AM

Subject Ted Stanich

Show Time As Busy

Time 9:00 AM – 9:15 AM

Subject General Discussion with Liz Bowman

Location WJC-N 3412

Show Time As Busy

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Bowman, Liz < (b) (6) Required

▲ **Time** 9:15 AM − 9:45 AM

Subject Meet and Greet with the Deputy Administrator

Location WJC-N 3530

Show Time As Busy

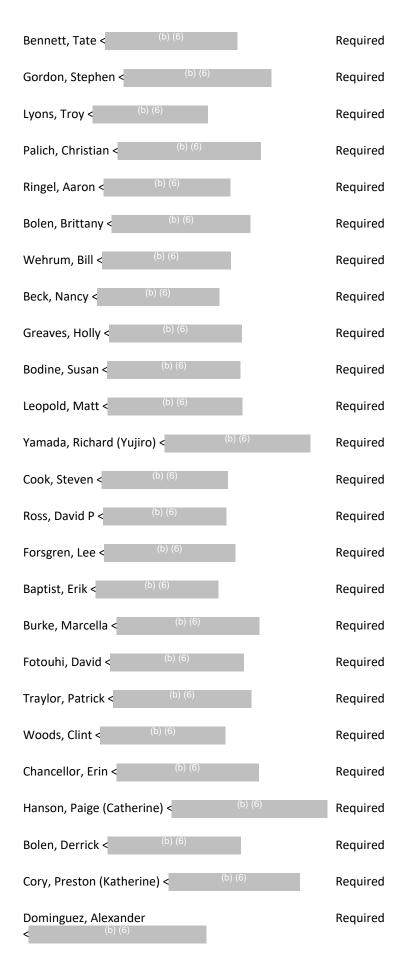
Hello,

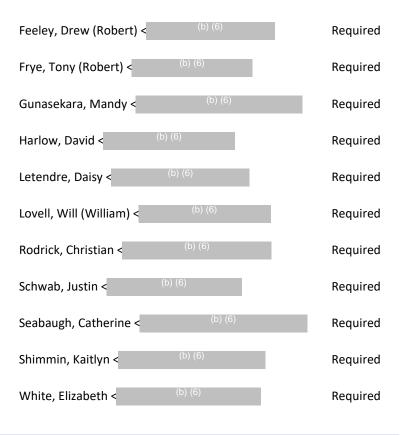
The Deputy Administrator would like to have a short meeting with all political appointees and staff at Headquarters to formally introduce

himself.

Attendees Name <E-mail> Attendance

Wheeler, Andrew <	(b) (6)	Organizer
Ford, Hayley <	(b) (6)	Required
Jackson, Ryan <	(b) (6)	Required
Darwin, Henry <	(b) (6)	Required
Brown, Byron <	(b) (6)	Required
Wagner, Kenneth <	(b) (6)	Required
Munoz, Charles <	(b) (6)	Required
McMurray, Forrest <	(b) (6)	Required
Greenwalt, Sarah <	(b) (6)	Required
Kundinger, Kelly <	(b) (6)	Required
Kelly, Albert <	(b) (6)	Required
Falvo, Nicholas <	(b) (6)	Required
Darwin, Veronica <	(b) (6)	Required
Hupp, Millan <	(b) (6)	Required
Ferguson, Lincoln <	(b) (6)	Required
Beach, Christopher <	(b) (6)	Required
McIlwain, Serena <	(b) (6)	Required
Sands, Jeffrey <	(b) (6)	Required
Bowman, Liz <	(b) (6)	Required
Konkus, John <	(b) (6)	Required
Wilcox, Jahan <	(b) (6)	Required
Daniell, Kelsi <	(b) (6)	Required
Abboud, Michael <	(b) (6)	Required
Block, Molly <	(b) (6)	Required
Hewitt, James <	(b) (6)	Required





Time 10:00 AM – 11:00 AM

**Subject** OLEM Briefing for the Deputy Administrator

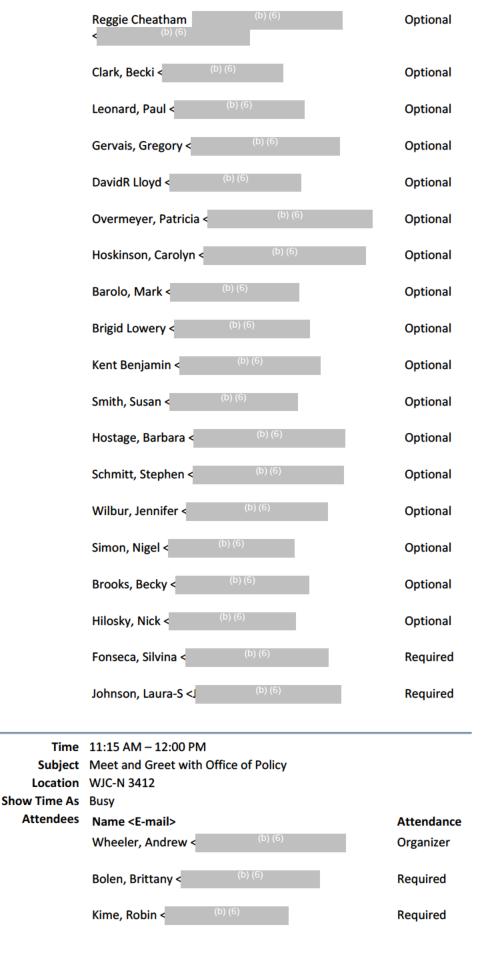
Location 4144 WJC West

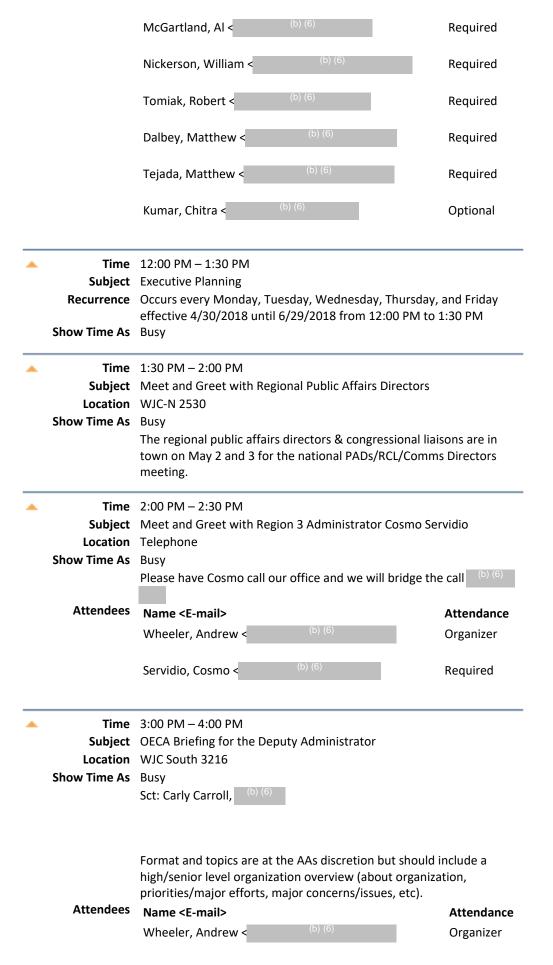
Show Time As Busy

Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

	high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).		
Attendees	Name <e-mail></e-mail>		Attendance
	Wheeler, Andrew <	(b) (6)	Organizer
	Cook, Steven <	(b) (6)	Required
	Breen, Barry <	(b) (6)	Required
	Kenely, Caroline <	(b) (6)	Optional
	Johnson, Barnes <	(b) (6)	Optional
	Salyer, Kathleen <	(b) (6)	Optional
	Woolford, James <	(b) (6)	Optional
	Stalcup, Dana <	(b) (6)	Optional





Bodine, Susan < (b) (6) Required

Starfield, Lawrence < (b) (6) Required

Johnson, Laura-S < Johnson. Laura- (b) (6) Required

Fonseca, Silvina < (b) (6) Required

**Time** 4:15 PM − 5:15 PM

**Subject** OGC Briefing for the Deputy Administrator

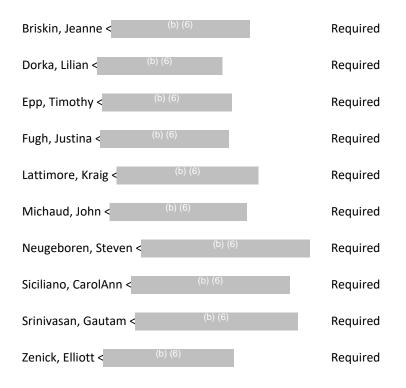
Location WJC-N 4045

Show Time As Busy

Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

Attendees	Name <e-mail></e-mail>		,	Attendance
	Wheeler, Andrew <	(b) (6)		Organizer
	Leopold, Matt <	(b) (6)		Required
	Schwab, Justin <	(b) (6)		Optional
	Fotouhi, David <	(b) (6)		Optional
	Burke, Marcella <	(b) (6)		Optional
	Baptist, Erik <	(b) (6)		Optional
	Minoli, Kevin <	(b) (6)		Optional
	Albores, Richard <	(b) (6)		Required
	Mills, Derek <	(b) (6)		Optional
	Monson, Mahri <	(b) (6)		Optional
	Packard, Elise <	(b) (6)		Required
	Johnson, Laura-S <jo< th=""><th>hnson.Laura-</th><th>(b) (6)</th><th>Required</th></jo<>	hnson.Laura-	(b) (6)	Required
	Fonseca, Silvina <	(b) (6)		Required
	Bigioni, Neil <	(b) (6)		Required
	Blake, Wendy <	(b) (6)		Required



### Thursday, May 3, 2018

**Time** 9:15 AM – 10:15 AM

**Subject** General Discussion with Deputy Secretary Rosen DOT **Location** William Jerfferson Clinton Bldg North - Room 3412

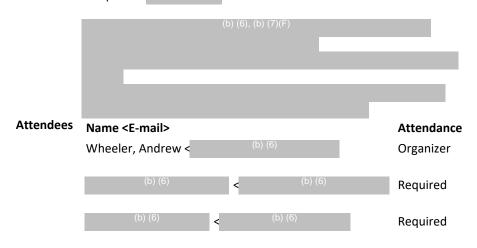
Show Time As Busy

Sct: Tamika Burton: (b) (6) (mobile)

POC: Carrie Baker Staff Assistant,

Deputy Secretary, U.S. Department of Transportation

Telephone: (b) (6)



Time 10:00 AM – 11:00 AM

Subject Administrator's 28th Annual Small Business Program Awards

Ceremony

Location WJC-East 1152

**Show Time As** Busy

The Office of Small and Disadvantaged Business Utilization (OSDBU) is requesting Administrator Scott Pruitt's presence at the Administrator's 28th Annual Small Business Program Awards Ceremony to be held on Thursday, May 3 from 10am until 12pm. The purpose of the ceremony is to publically recognize the outstanding contributions of various program activities, individuals, businesses, and state and local entities for their outstanding contribution in Fiscal Year 2017.

I am attaching the completed Event Request Form and a draft ceremony program. I am also including a link to the memorandum that was distributed to agency senior leadership on December 18, 2017 that provides the background information and program objectives of the Administrator's awards http://intranet.epa.gov/osdbu/communications/memor anda/nominationform-2018awards.pdf. Chief of Staff Ryan Jackson and Acting Deputy Administrator Mike Flynn were briefed on the awards on Thursday, January 25, 2018.

(b) (6)

Please let me know if you have any questions or need additional information. Thank you.

▲ Time 11:45 AM − 12:00 PM

Subject Transportation: Pick-up from EEOB to EPA

**Show Time As** Busy

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Somerville, Phillip < (b) (6) Required

▲ Time 12:00 PM – 1:30 PM

**Subject** Executive Planning

Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday

effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM

Show Time As Busy

**Time** 1:00 PM − 1:30 PM

**Subject** Chesapeake Bay Commission Meeting

**Location** 1153 WJC East (Map Room)

**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

\*Thursday, May 3; 1:15-1:30pm

Internal Meeting/Briefing Request Form for Deputy Administrator Andrew Wheeler Today's Date: April 30, 2018 Requesting Office: OCIR Title of the Meeting: Chesapeake Bay Commission Meeting Purpose: The full Chesapeake Bay Commission will meet in DC on May 3-4 to discuss their priorities. This is a public meeting. Role of the Deputy Administrator: YOU will give brief opening remarks at the start of the meeting. Background: The CBC is a tri-state legislative Commission with members from Maryland, Pennsylvania, and Virginia that works to advance policy, at all levels of government, to restore and protect the Chesapeake Bay. The Commission is primarily composed of state legislators, in addition to each state's environmental Commissioner. Last possible date for the meeting: Thursday, May 3; 1:15-1:30pm Is the meeting urgent and if so, why?: Requested Time Length: 15 minutes EPA Staff (Required): Deputy Administrator Andrew Wheeler; Region 3

EPA Staff (Optional):

RA Cosmo Servidio; Administrator Pruitt TBD

External Participants: List of participants attached
Teleconference Required?: No
Video Conference Required?: No

Point of Contact for the Meeting: Becky Cook-Shyovitz, OCIR (b) (6) **Attendees** Name <E-mail> **Attendance** Organizer Wheeler, Andrew < Johnson, Laura-S < Johnson. Laura-Required Time 1:30 PM - 2:00 PM Subject Scheduling with Carly and Tamika Location WJC-N 3412 Show Time As Busy Attendees Name <E-mail> Attendance Wheeler, Andrew < Organizer Carroll, Carly < Required Burton, Tamika < Required Time 2:00 PM - 3:00 PM Subject OEI Briefing for the Deputy Administrator Location WJC-N 5020 Show Time As Busy Sct: Carly

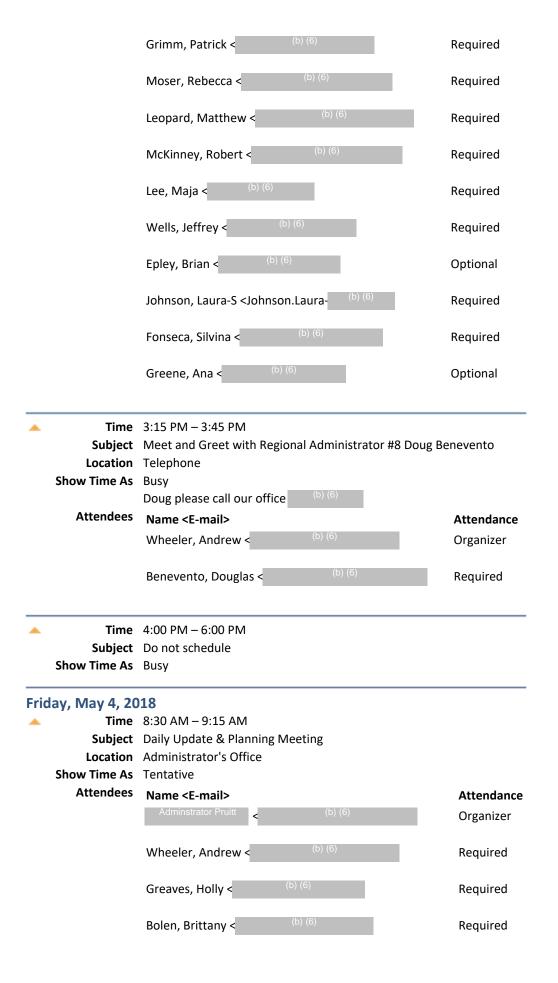
Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

Attendees Name <E-mail> Attendance
Wheeler, Andrew < (b) (6) Organizer

Fine, Steven < (b) (6) Required

Jones-Parra, Lisa <Jones- (b) (6) Optional

Jacks, Susan < (b) (6) Required





Time 11:00 AM – 12:30 PM

**Subject** Reminder: Please RSVP - EPA Deputy Administrator's Ceremonial

Swearing-In

**Location** Green Room

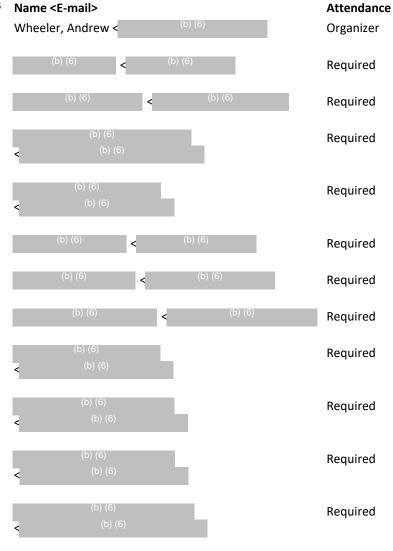
Show Time As Busy

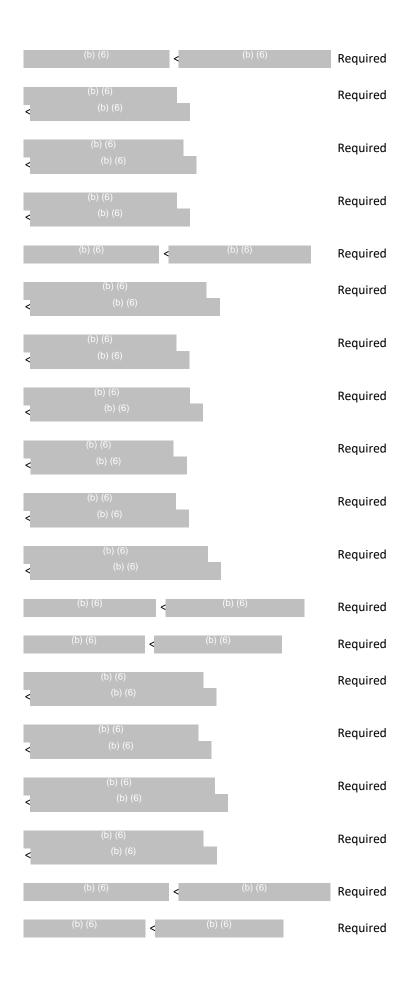
You are invited to join for Andrew Wheeler's ceremonial swearing-in as Deputy Administrator. The swearing-in will take place Friday, May 4, 2018 at 11:00 am in the Green Room. Some light refreshments will follow.

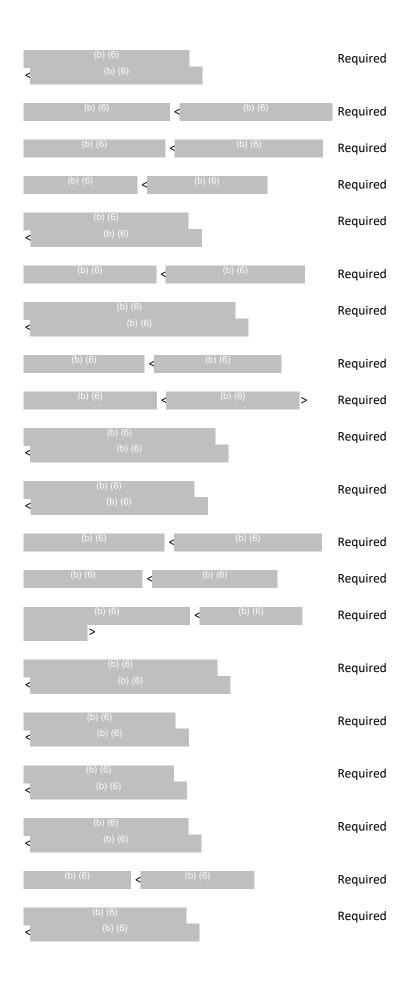
In order to ensure access to the Green Room and an accurate head count, please RSVP by replying to this invitation by COB, Monday, April, 30.

Guests – please arrive 20mins before the ceremony to: 1200 Pennsylvania Avenue Northwest Washington DC 20460 – You will enter the William Jefferson Clinton North(WJC) building. You will check in and go through the security screening, please present your ID to the security officer and they will notify your guide of your arrival and we will escort you to the ceremonial suite.

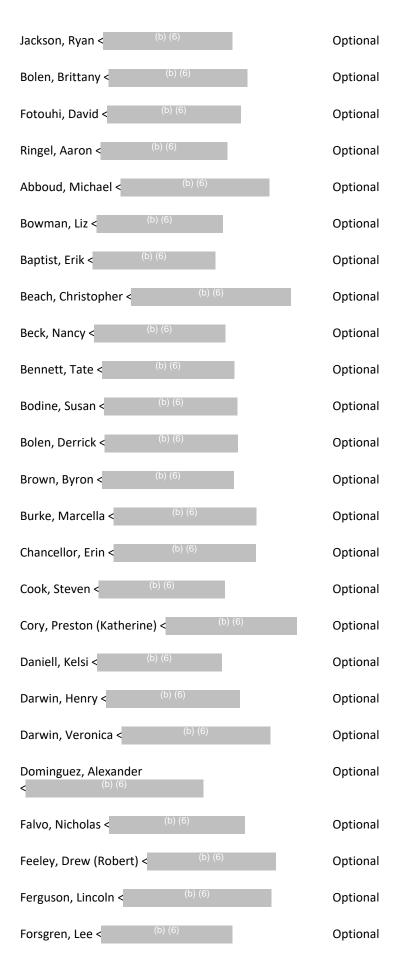
#### Attendees

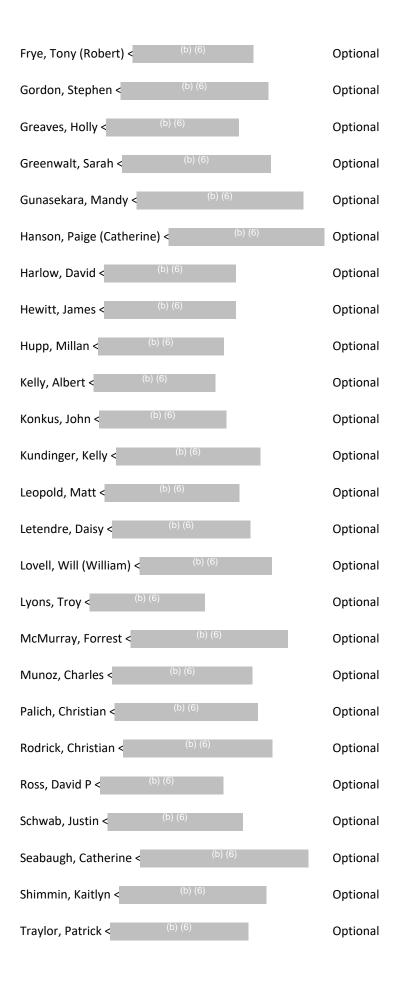


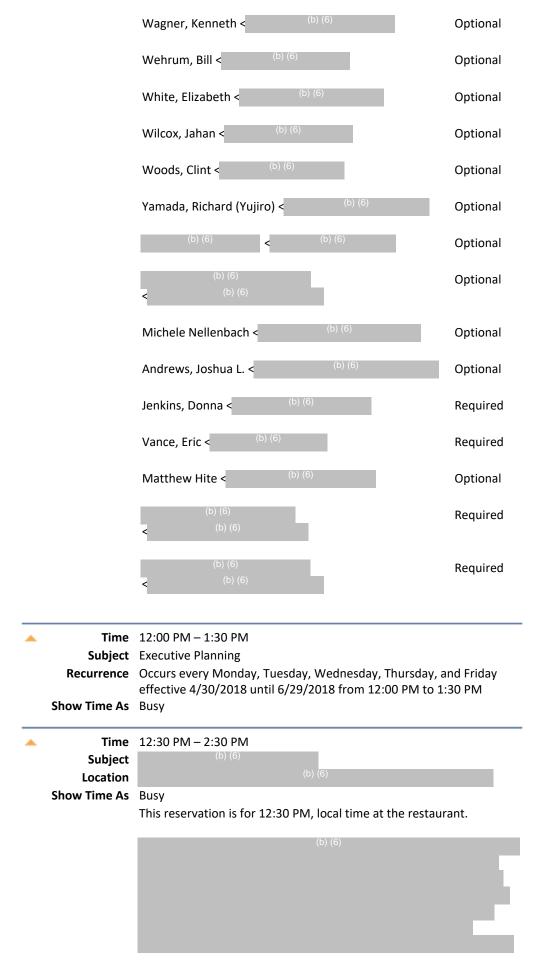












(b) (6)

▲ Time 1:00 PM − 2:00 PM

Subject RA Check-In Location Phone Call Show Time As Tentative

Regional Administrator Check-In

	Regional Administrator Check-In			
Attendees	Name <e-mail></e-mail>	Attendance		
	Wagner, Kenneth < (b) (6)	Organizer		
	Dunn, Alexandra < (b) (6)	Required		
	Lopez, Peter < (b) (6)	Required		
	Servidio, Cosmo < (b) (6)	Required		
	Glenn, Trey < (b) (6)	Required		
	Stepp, Cathy < (b) (6)	Required		
	Idsal, Anne < (b) (6)	Required		
	Gulliford, Jim < (b) (6)	Required		
	Benevento, Douglas < (b) (6)	Required		
	Hladick, Christopher < (b) (6)	Required		
	Wheeler, Andrew < (b) (6)	Required		
	Darwin, Henry < (b) (6)	Required		
	Chancellor, Erin < (b) (6)	Required		
	Moon, Diane < (b) (6)	Optional		

Time 1:00 PM - 4:00 PM

Thomas, Deb <

Subject Hold
Show Time As Busy

(b) (6)

Optional

# Sunday, May 6, 2018 Time All Day Subject **Birthday Recurrence** Occurs every May 6 effective 5/6/2018 until 5/6/2018 Show Time As Free Monday, May 7, 2018 Time 6:30 AM - 8:00 AM Subject Transportation: Mount Weather Emergency Operations Center Show Time As Busy Contact: James Howard, Hi Phil, Here is the map and directions: (b) (5), (b) (6), (b) (7)(F) From Dulles International Airport: Take Rt. 28N to Rt. 7W, (or take the **Attendees** Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Somerville, Phillip < Required Jackson, Ryan < Required Time 9:00 AM - 3:30 PM Subject FW: Eagle Horizon 2018 Location COOP site Show Time As Busy ----Original Appointment----From: Brooks, Becky On Behalf Of Breen, Barry Sent: Tuesday, March 27, 2018 6:48 AM To: Breen, Barry; Assistant Administrators; Associate Administrators; DAA; Howard, James; Rush, Alan; Bellerose, William; Godfrey, Carlene; Latham, John; Drazan, Dan; Judd, Jennifer; Monson, Mahri; Wilson, Janet; Rhones-Younger, Pamela; Oh, Peter; Evanko, Peter; Ramsey, Jody; Cheatham, Reggie; Clark, Becki; Irizarry, Gilberto; Woodyard, Josh; Lee, Eugene; Vescio, Joseph; Cook, Steven

Cc: Bertrand, Charlotte; Beck, Nancy; Fotouhi, David; Leopold, Matt;

Ross, David P; Forsgren, Lee; Baptist, Erik; Vizian, Donna; Showman, John; Traylor, Patrick; Orme-Zavaleta, Jennifer; Stanich, Ted; Bowman, Liz; Dravis, Samantha; Bodine, Susan; Badalamente, Mark; Gross, Heidi; Shepitka, Jeanne; Johnson, Lauren; Conley, Erin; Aaronson, Robert; Wooden-Aguilar, Helena; Minoli, Kevin; Gunasekara, Mandy; Bloom, David; Fine, Steven; Starfield, Lawrence

Subject: Eagle Horizon 2018

When: Monday, May 07, 2018 9:00 AM-3:30 PM (UTC-05:00) Eastern

Time (US & Canada). Where: COOP site

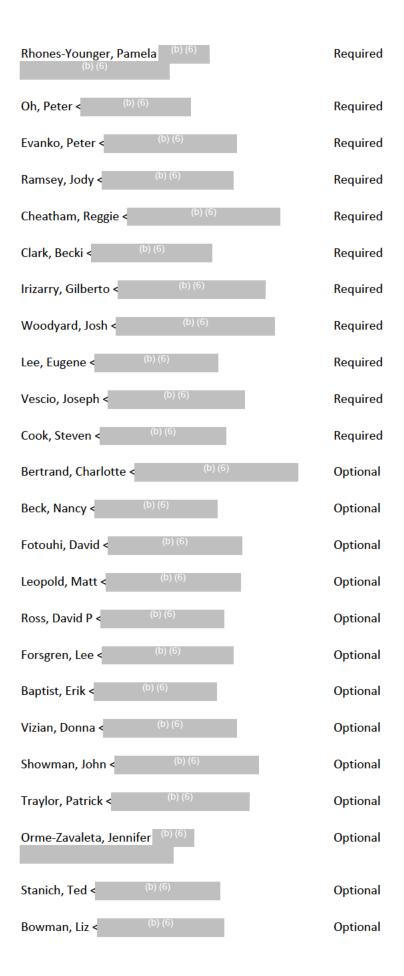
POC: Joe Vescio/OEM

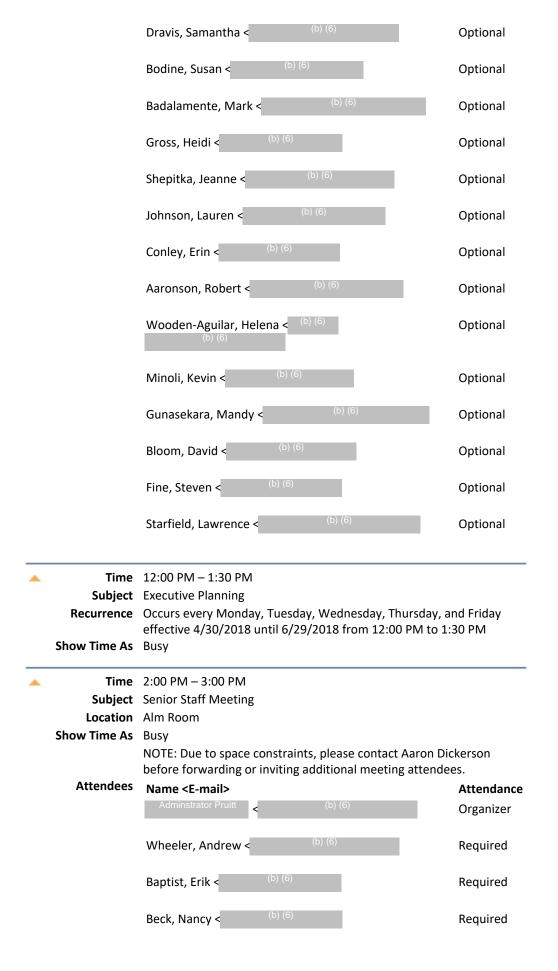
(b) (6)

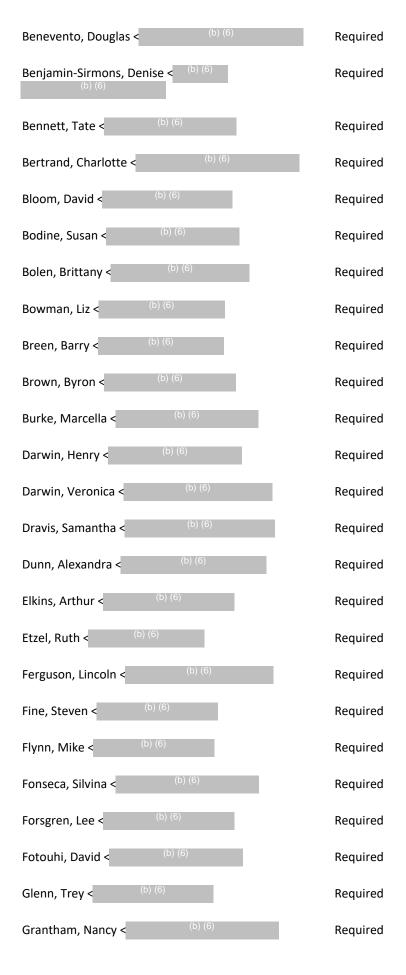
Becky Brooks/OLEM IO

(b) (6)

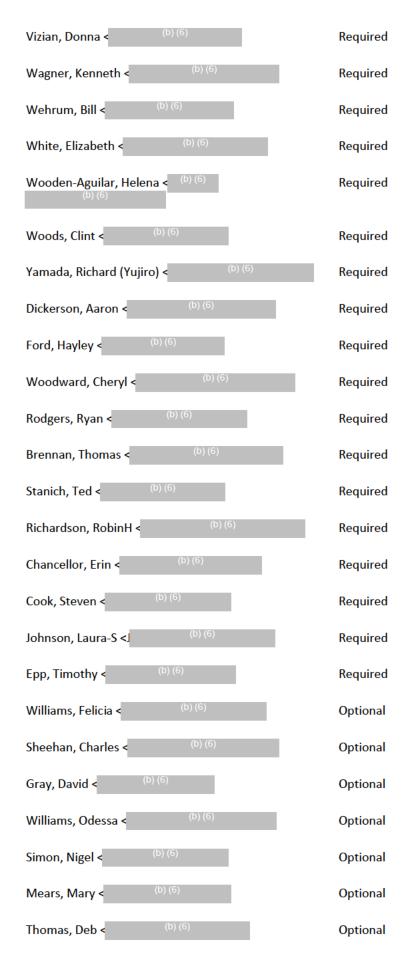
Note: Materials printed and placed in blue holding books. (CK) **Attendees** Name < E-mail> **Attendance** Breen, Barry < Organizer Wheeler, Andrew < Required Jackson, Ryan < Required **Assistant Administrators** Required **Associate Administrators** Required DAA < Required Howard, James < Required Rush, Alan < Required Bellerose, William < Required Godfrey, Carlene < Required Latham, John < Required Drazan, Dan < Required Judd, Jennifer < Required Monson, Mahri < Required Wilson, Janet < Required

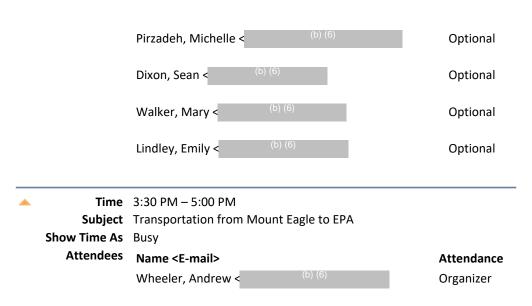












### **Tuesday, May 8, 2018**

▲ Time 8:45 AM − 9:30 AM

Subject Daily Update & Planning Meeting

Somerville, Phillip <

Jackson, Ryan <

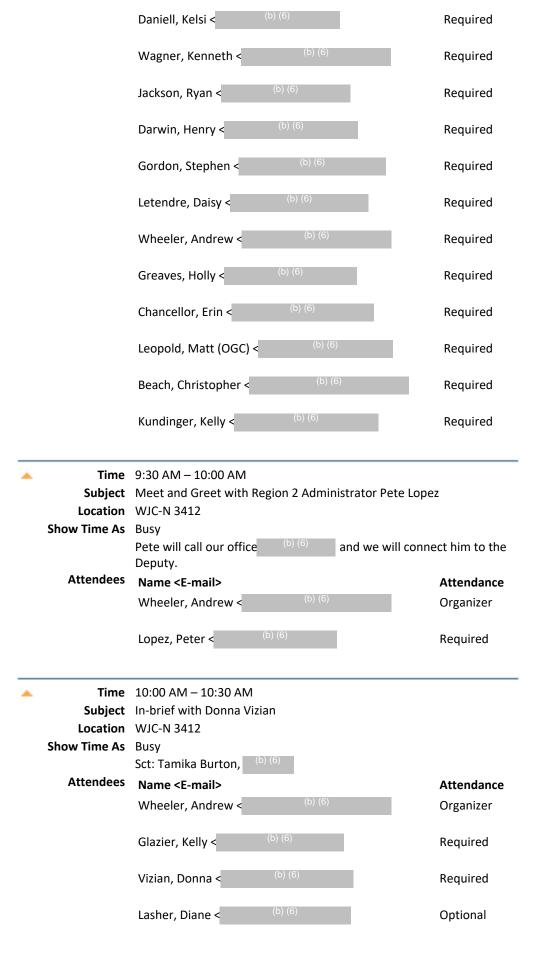
**Location** Administrator's Office

Show Time As Busy

**Attendees** Name <E-mail> **Attendance** Organizer (b) (6) Bolen, Brittany < Required Leopold, Matt < Required Bowman, Liz < Required Lyons, Troy < Required Bennett, Tate < Required Hupp, Millan < Required Ferguson, Lincoln < Required Ford, Hayley < Required Kelly, Albert < Required Greenwalt, Sarah < Required (b) (6) Wilcox, Jahan < Required

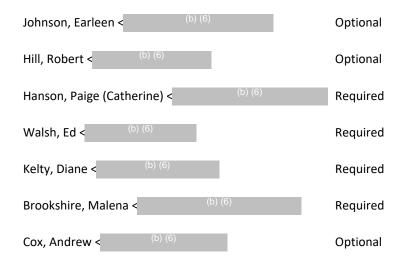
Required

Required



Time 10:30 AM - 11:00 AM **Subject** General Discussion with David Ross Location WJC-N 3412 Show Time As Busy **Discussion on WOTUS** Attendees Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Ross, David P < Required Time 11:00 AM - 12:00 PM Subject OCFO Briefing for the Deputy Administrator \*materials added\* Location WJC-N 4346 Show Time As Busy Sct: Carly Carroll, (b) (c) Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc). **Attendees** Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Bloom, David < Required Greaves, Holly < Required Osborne, Howard < Required Optional Benson, Sheila <

Jones, Quentin < Required Terris, Carol < Required Conklin, Jeanne < Required Required OBrien, Kathy < Soward, Ruth-Alene < Required Battin, Andrew < Required Fonseca, Silvina < Required Johnson, Laura-S < Required Gross, Heidi < Optional



Time 11:00 AM - 2:00 PM

Subject FW: OCSPP-IO 1st Annual Cheesecake Competition May 8, 2018

Location DCRoomEast3156/DC-EPA-EAST-OCSPP

Show Time As Tentative

-----Original Appointment-----

From: Robinson, David

Sent: Wednesday, May 2, 2018 10:42 AM

To: Robinson, David; OCSPP AA

Cc: Boutureira, Alan; Moore, Deon; Walker, LaKeisha-S

Subject: OCSPP-IO 1st Annual Cheesecake Competition May 8, 2018 When: Tuesday, May 8, 2018 12:00 PM-1:00 PM (UTC-05:00) Eastern

Time (US & Canada).

Hanley, Mary <

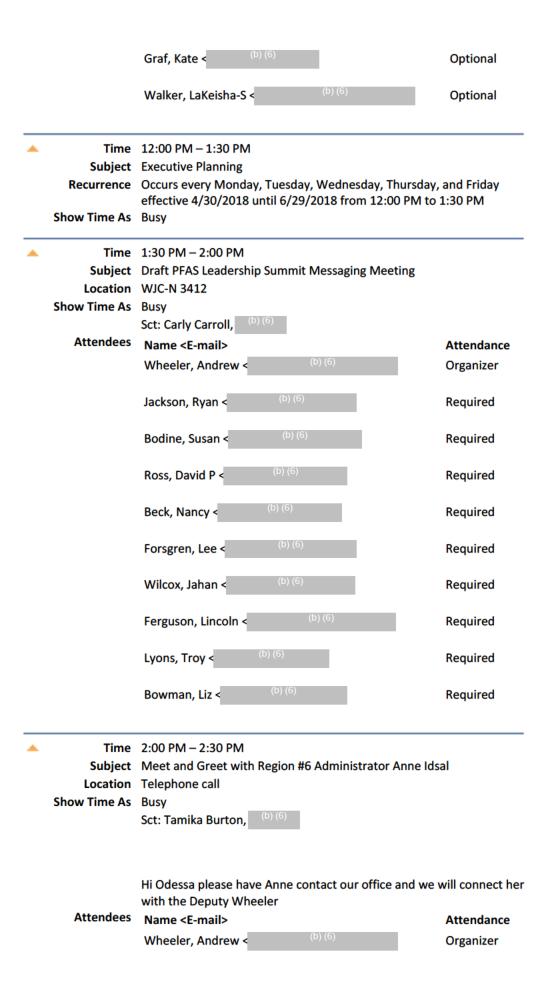
Bolen, Derrick <

Where: DCRoomEast3156/DC-EPA-EAST-OCSPP

## **Attendees** Name < E-mail> **Attendance** Robinson, David < Organizer OCSPP AA < Required Boutureira, Alan < Optional Moore, Deon < Optional Beck, Nancy < Optional Wheeler, Andrew < Optional Burton, Tamika < Optional Carroll, Carly < Optional Scott, Gregory < Optional

Optional

Optional



Idsal, Anne < (b) (6) Required

Time 2:30 PM – 3:00 PM

Subject Weekly Deputy Meeting

Location Administrator's Office

Show Time As Busy

Attendees Name <E-mail>

Administrator Pruitt < (b) (6)

Wheeler, Andrew < (b) (6)

Required

**Time** 3:30 PM – 4:30 PM

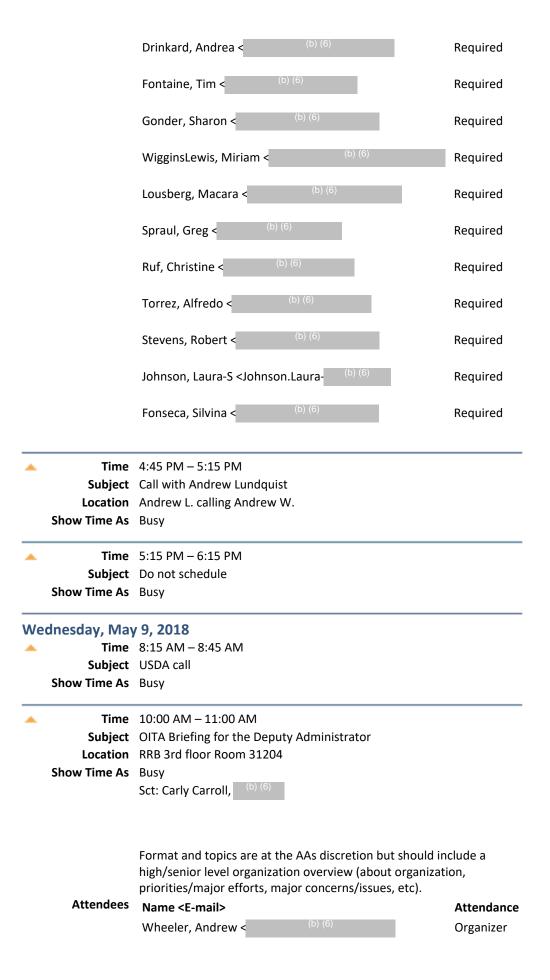
Subject OW Briefing for the Deputy Administrator Location 3233 WJCE (OW's Conference Room)

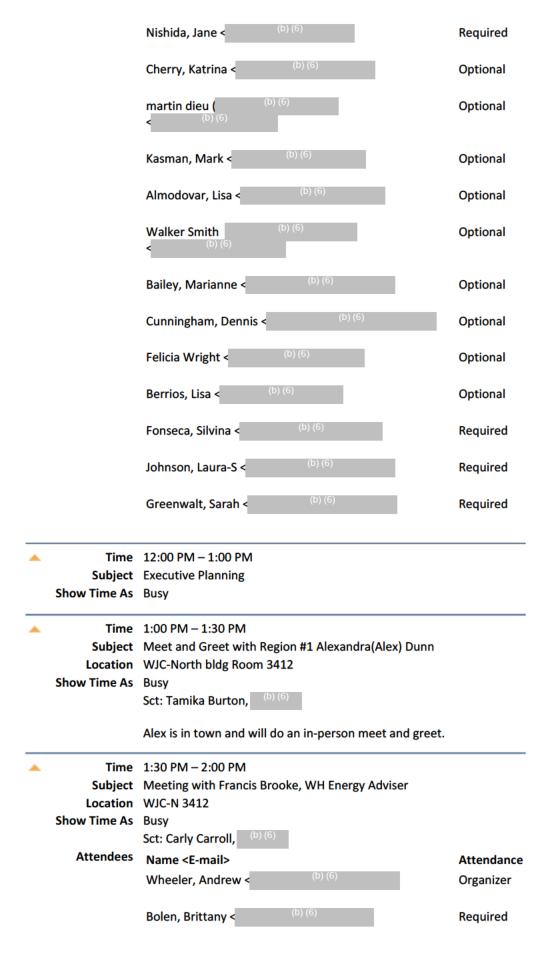
Show Time As Busy

Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

**Attendees** Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Ross, David P < Required Grevatt, Peter < Required Mclain, Jennifer < Required Nagle, Deborah < Required Lape, Jeff < Required Sawyers, Andrew < Required Frace, Sheila < Required Goodin, John < Required Connors, Sandra < Required Campbell, Ann < Required Best-Wong, Benita <Best-Required McDonough, Owen < Required





(b) (6)

▲ Time 2:30 PM − 3:00 PM

Subject Regulatory Rollout Meeting

Location Green Room

Show Time As Busy

Time 2:30 PM - 4:00 PM

**Subject** OARM Manager's Meeting **Location** DCRoomWJCN B-305

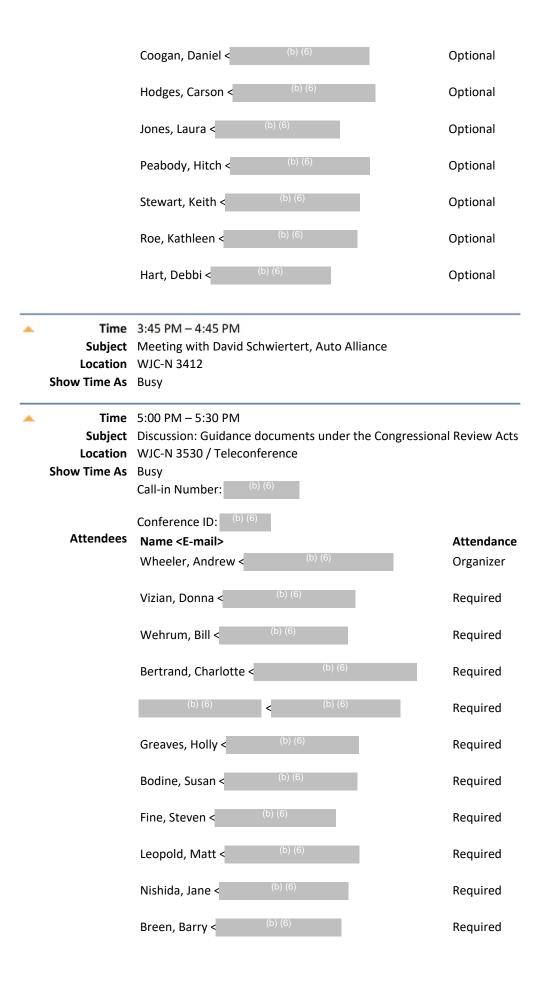
Show Time As Busy

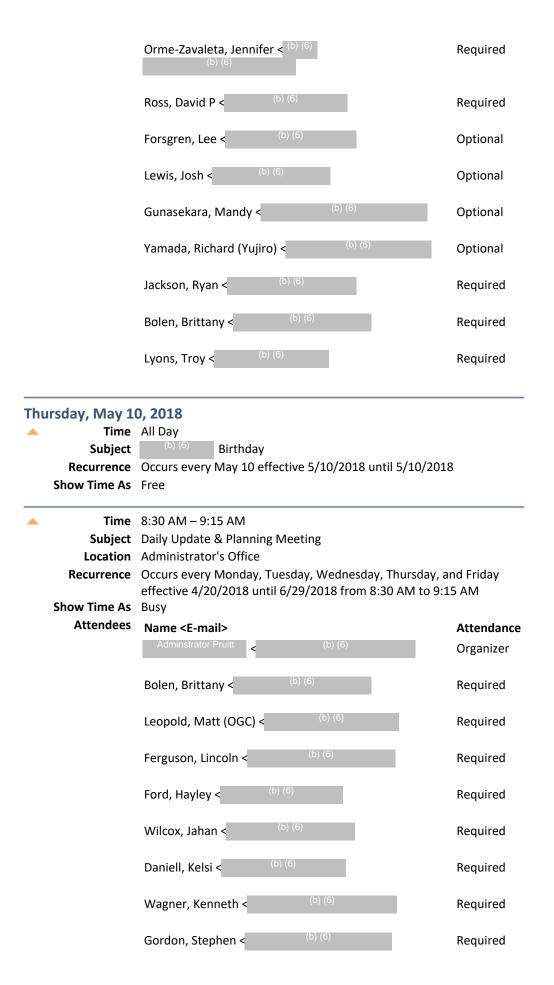
All HQ Managers please attend meeting in WJCN B-305.

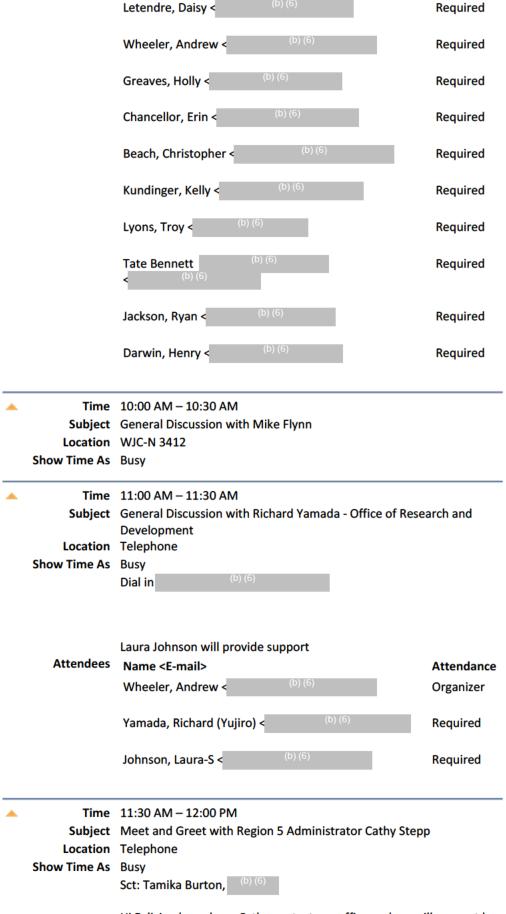
RTP and Cincy Please provide VTC information by Wednesday morning at 0900

CPOD will be in Conference Room B for the OARM managers meeting **Attendees** Name <E-mail> **Attendance** Vizian, Donna < Organizer Showman, John < Required Hitchens, Lynnann < Required Hardy, Michael < Required Sandfoss, Kristina < Required Wheeler, Andrew < Required OARM Managers < Required Cooper, Marian < Optional Bell, Matthew < Optional Naples, Eileen < Optional Jablonski, Janice < Optional Hutcherson, Chris < Optional Atkinson, Ryan < Optional Franklin, Bruce < Optional

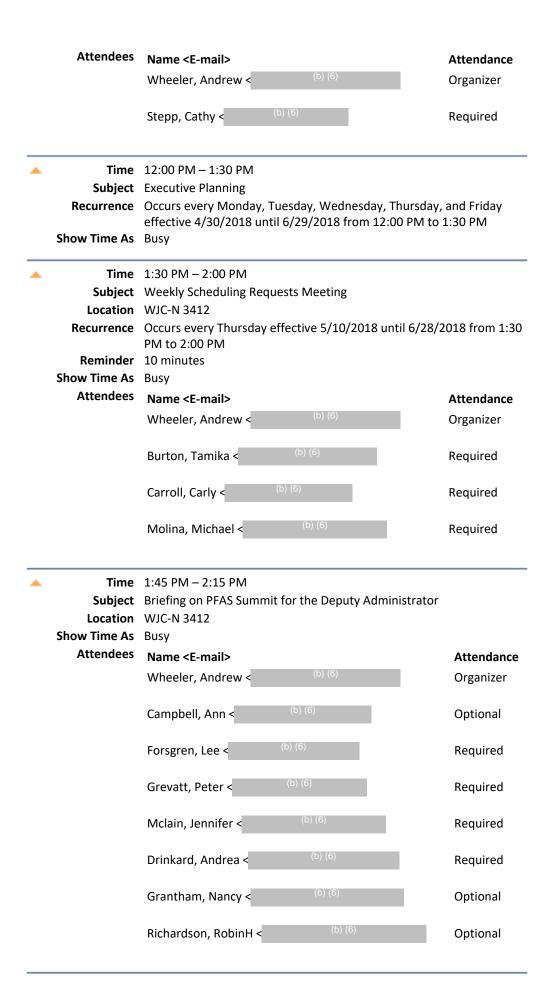


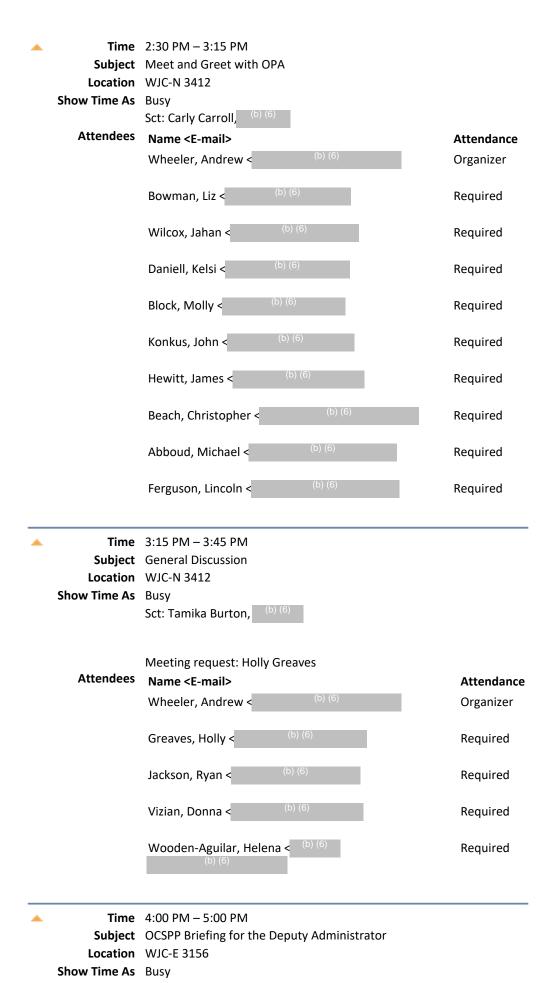






Hi Felicia please have Cathy contact our office and we will connect her with the Deputy Wheeler





Sct: Carly Carroll, (b)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

	priorities/major efforts, major concerns/issues, etc).				
Attendees	Name <e-mail></e-mail>		Attendance		
	Wheeler, Andrew <	(b) (6)	Organizer		
	Beck, Nancy <	(b) (6)	Required		
	Bertrand, Charlotte	<b>(</b> b) (6)	Required		
	Bolen, Derrick <	(b) (6)	Optional		
	Morris, Jeff <	(b) (6)	Optional		
	Keigwin, Richard <	(b) (6)	Optional		
	Barone, Stan <	(b) (6)	Optional		
	Graves, Inza <	(b) (6)	Optional		
	Arnold Layne (	(b) (6)	Optional		
	Messina, Edward <	(b) (6)	Optional		
	Mark Hartman (	(b) (6)	Optional		
	Henry, Tala <	(b) (6)	Optional		
	Johnson, Laura-S	(b) (6)	Required		
	Fonseca, Silvina <	(b) (6)	Required		
	Shimkin, Martha <	(b) (6)	Optional		

## Friday, May 11, 2018

▲ Time 8:30 AM − 9:00 AM

Subject Transportation to The City Club

Location 555 13th St, NW

Show Time As Busy

Attendees Name <E-mail> Attendance
Wheeler, Andrew < (b) (6) Organizer

Somerville, Phillip < (b) (6) Required

Time 9:00 AM - 10:00 AM

Subject National Ocean Industries Association - Legislative Strategy Group

**Location** The City Club, 555 13th St, NW (Downstairs)

Show Time As Busy

9:00 am Welcome and Introductions: Randall Luthi

9:05 am Remarks by Deputy Wheeler 9:25 am Questions, discussion

9:45 am Deputy Wheeler departs

Some addition, details, we recently had the honor of having Administrator Pruitt speak at our Annual Meeting here in DC. Considering Andrew's recent confirmation, and the interaction between EPA and the offshore energy industry, NOIA wanted to invite Andrew to speak at our Legislative Strategy Group (LSG) meeting on Friday May 11th at 9am. This is a great opportunity for you to share your thoughts and introduce yourself in your new role to the offshore oil and gas industry folks here in town. Attendees to our breakfasts include fellow trades (API, IPAA, USOGA, IADC, etc...as well as NAM, Chamber, ACC, CEA) and NOIA member companies (majors, independents, drillers, and service companies). We keep it very informal and conversational, and strictly off-the-record. Additional, details are below.

National Ocean Industries Association - Legislative Strategy Group

When: Friday May 11th, 9-10am

Where: The City Club, 555 13th St, NW (Downstairs)

Who: D.C. Government Affairs Offices of NOIA member companies

and fellow trade associations

What: Discussion on various offshore oil, natural gas, and wind issues Past Guests: DOI Assistant Secretary Joe Balash, Chairman Bishop, Rep. Bill Flores, Kate MacGregor (both at HNR and DAS), BSEE Director Scott Angelle, Senate Leader Staff Neil Chaterjee, HNR COS Cody Stewart, Kiel Weaver (Speaker Ryan Staff), Brandon Consolvo (Leader McCarthy Staff) ..... you get the drift!

NOIA sponsors what is known as a Legislative Strategy Group (LSG) consisting of the Government Affairs representatives of our member companies, who are located in town. We meet about every other month and provide a forum for an informal off the record discussion about various issues. (There really isn't any legislative strategy discussed, except on rare occasions)

The next one is scheduled for Friday May 11th at the City Club (on F street between 12 and 13th). There is a light continental breakfast available). It begins at 9:00 am and ends whenever the speaker requests, but usually no later than 9:45. The format has been allowing about 20 minutes for presentation and then time for questions.

Past speakers come from the Hill and various administrative agencies. You would be excellent to give an update and "where we are going" from EPA. I've had you on the list to ask, but thought it might be too soon. Unfortunately our planned speaker from Energy just informed us that he is unable to attend this time. So, if it should remarkably fit into your schedule, you would be great.

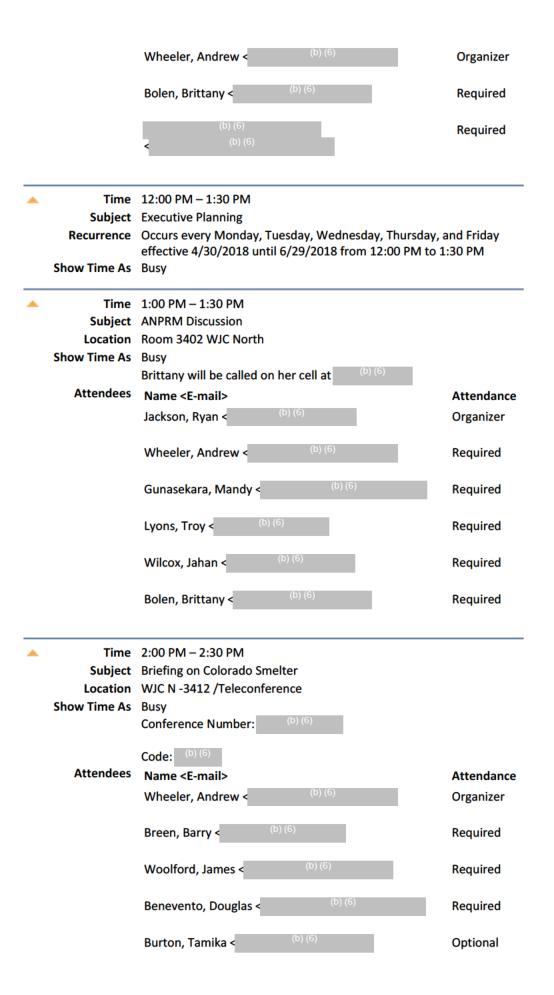
Thank you for your consideration.

Time 10:00 AM - 10:30 AM Subject Transportation from The City Club to EPA Show Time As Busy **Attendees** Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Somerville, Phillip < Required Time 10:30 AM - 11:00 AM **Subject** Communications Plan Discussion Location Room 3402 WJC North Show Time As Busy Attendees Name <E-mail> **Attendance** Organizer Jackson, Ryan < Wheeler, Andrew < Required Lyons, Troy < Required Bowman, Liz < Required Time 11:15 AM - 12:15 PM **Subject** Transportation to Eisenhower building **Location** The meeting will take place in room 246 of the Eisenhower building. Guests must use the St. Pl. and 17th St. Entrance. Show Time As Busy **Attendees** Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Somerville, Phillip < Required Time 11:30 AM - 12:00 PM Subject Admin. Rao/ Dep. Admin. Wheeler Meet & Greet Location Eisenhower Building, Room 246 Show Time As Busy Sct: Tamika Burton (b) (6) ----Original Appointment-----From: Moore, Caroline E. EOP/OMB [mailto: Sent: Tuesday, May 01, 2018 5:26 PM To: Moore, Caroline E. EOP/OMB; Burton, Tamika Subject: Admin. Rao/ Dep. Admin. Wheeler Meet & Greet When: Friday, May 11, 2018 10:30 AM-11:30 AM (UTC-05:00) Eastern Time (US & Canada). Where: Eisenhower Building, Room 246

**Attendance** 

Attendees

Name <E-mail>





### Monday, May 14, 2018

▲ Time 8:30 AM – 9:15 AM

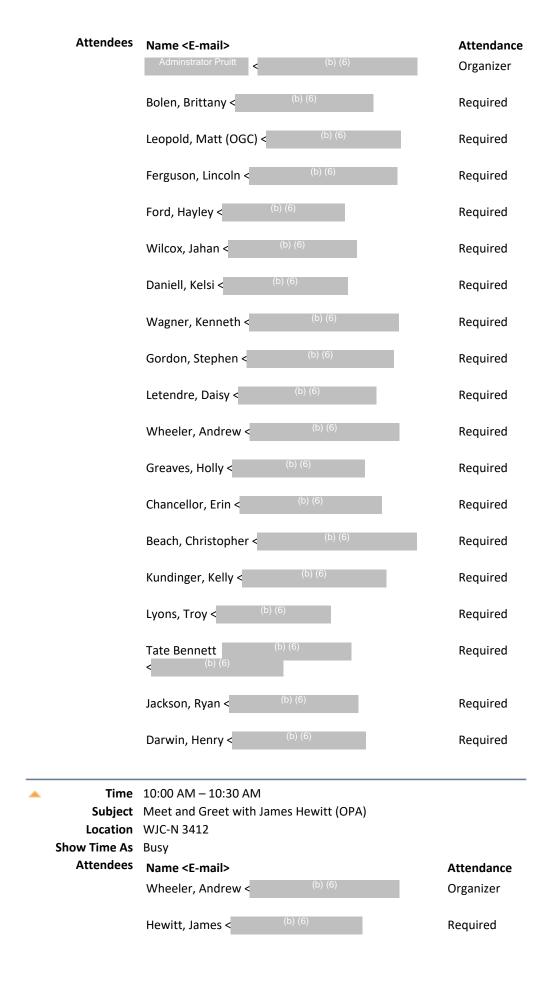
Subject Daily Update & Planning Meeting

Location Administrator's Office

**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday

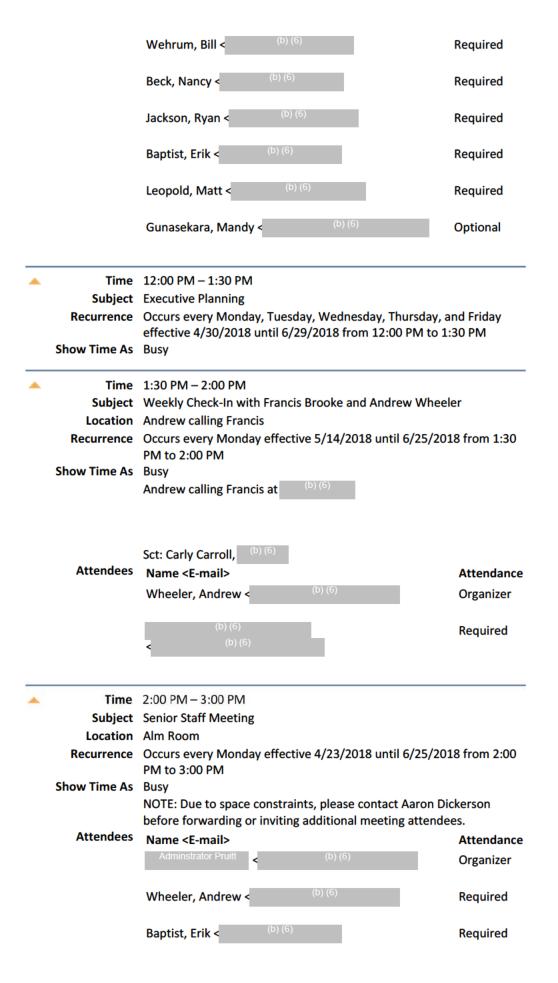
effective 4/20/2018 until 6/29/2018 from 8:30 AM to 9:15 AM

Show Time As Busy

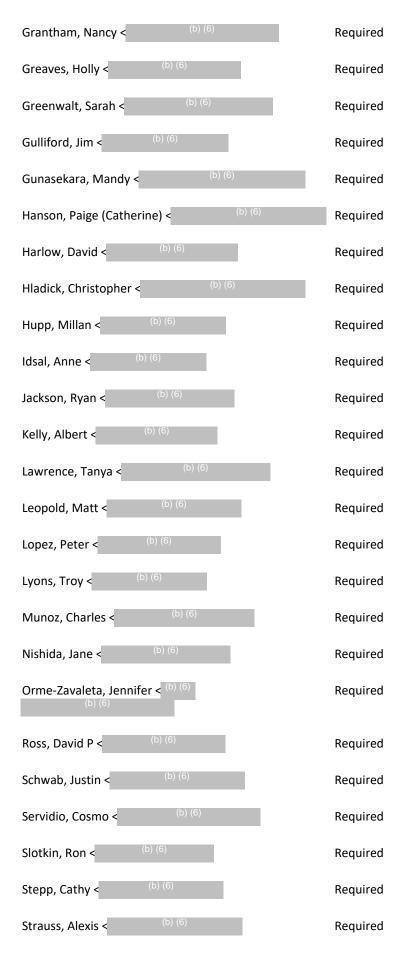


Organizer

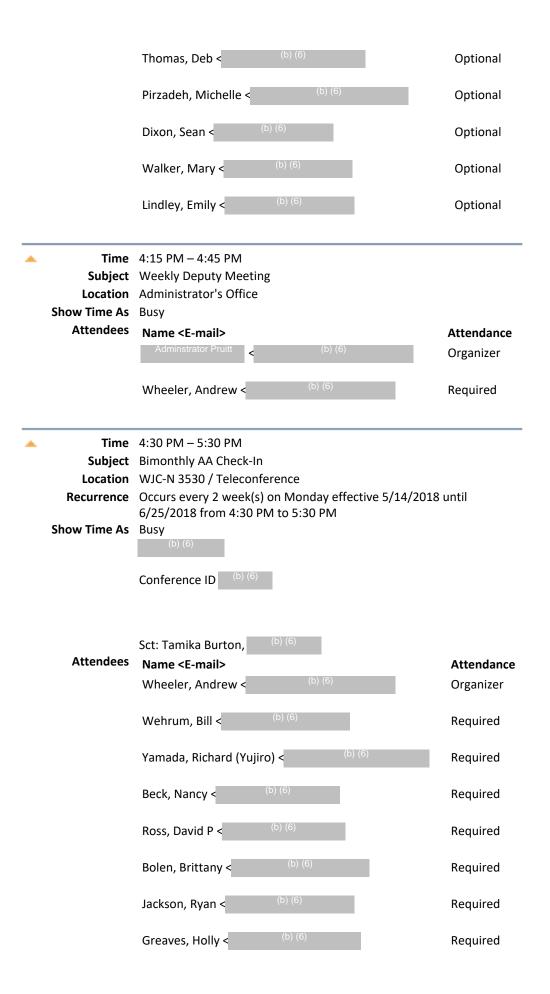
Time 11:00 AM - 11:30 AM Subject Briefing: Human Subjects Common Rule Location WJC-N 3412 / Teleconference **Show Time As** Busy Sct: Carly Carroll, Conference Number: Code: (b) (6) **Attendees** Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Orme-Zavaleta, Jennifer < Orme-Required (b) (6) Yamada, Richard (Yujiro) < Required Sinks, Tom < Required Nelson, Daniel K. < Required Time 11:30 AM - 12:00 PM **Subject** TSCA Meeting Request Location WJC-N 3412 / teleconference Show Time As Busy Sct: Tamika Burton, From: "Leopold, Matt" < <mailto Date: May 4, 2018 at 6:09:43 PM EDT To: "Baptist, Erik" < <mailto > Cc: "Veney, Carla" < <mailto Subject: TSCA Can you set up a meeting for me, Andrew, Nancy, Bill, Ryan, and you ? Thanks to discuss Matthew Z. Leopold **General Counsel** U.S. Environmental Protection Agency **Attendees** Name <E-mail> **Attendance** Wheeler, Andrew <

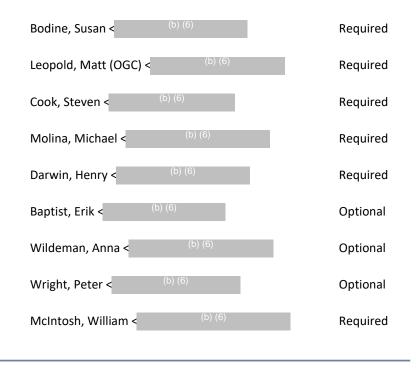






Traylor, Patrick < (D) (S)	Required
Vizian, Donna < (b) (6)	Required
Wagner, Kenneth < (b) (6)	Required
Wehrum, Bill < (b) (6)	Required
White, Elizabeth < (b) (6)	Required
Wooden-Aguilar, Helena < (b) (6) - (b) (6)	Required
Woods, Clint < (b) (6)	Required
Yamada, Richard (Yujiro) < (b) (6)	Required
Dickerson, Aaron < (b) (6)	Required
Ford, Hayley < (b) (6)	Required
Woodward, Cheryl < (b) (6)	Required
Rodgers, Ryan < (b) (6)	Required
Brennan, Thomas < (b) (6)	Required
Stanich, Ted < (b) (6)	Required
Richardson, RobinH < (b) (6)	Required
Chancellor, Erin < (b) (6)	Required
Cook, Steven < (b) (6)	Required
Johnson, Laura-S <j (6)<="" (b)="" th=""><th>Required</th></j>	Required
Epp, Timothy < (b) (6)	Required
Williams, Felicia < (b) (6)	Optional
Sheehan, Charles < (b) (6)	Optional
Gray, David < (b) (6)	Optional
Williams, Odessa < (b) (6)	Optional
Simon, Nigel < (b) (6)	Optional
Mears, Mary < (b) (6)	Optional





▲ Time 5:00 PM − 5:30 PM

Subject General Discussion

Location 3402 WJC-N

Show Time As Busy

Discussion on HR Director

Darwin, Henry <

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Required

Organizer

Jackson, Ryan < (b) (6) Required

# Tuesday, May 15, 2018

Time 9:00 AM – 10:30 AM

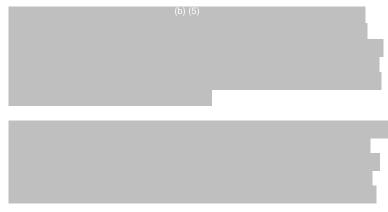
Subject Infrastructure discussion

**Location** Alm Room

Show Time As Busy

Sct: Tamika Burton, (b) (6)

Hi Hayley,



Dave



Please let me know if you have any questions. Thank you.

Ann Campbell Chief of Staff (acting) Office of Water

Wheeler, Andrew <

Attendees Name < E-mail>

(b) (6) Attendance Organizer

Campbell, Ann < (b) (6) Required

Molina, Michael < (b) (6) Required

▲ Time 10:45 AM − 11:00 AM

**Subject** Transport to Department of Energy

Location 1000 Independence Ave. SW

**Show Time As** Busy

(b) (6), (b) (7)(F)

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Somerville, Phillip < (b) (6) Required

▲ Time 11:00 AM − 12:00 PM

**Subject** Meet and Greet with Deputy Secretary of Energy Brouillette

Location Department of Energy - 1000 Independence Ave. SW

Show Time As Busy

▲ Time 12:00 PM − 12:30 PM

Subject Transport from Dept. of Energy to EPA

Show Time As Busy

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Somerville, Phillip < (b) (6) Required

▲ Time 12:00 PM − 1:30 PM

**Subject** Executive Planning

**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday

effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM

Show Time As Busy

Time 1:30 PM - 2:00 PM

**Subject** Meeting with Frank Love

Location WJC-N 3412

Show Time As Busy

From: Tyson Redpath

Sent: Wednesday, April 25, 2018 3:13 PM

To:

Subject: Appointment with Frank Love

Andy,

Good afternoon.

Frank Love, CEO of Love's Travel Stops headquartered in Oklahoma City with more than 450 truck stops nationally, will be in Washington Tuesday, May 15th participating in a national conference of truck stop and travel plaza owners. I'd like to schedule an appointment in the morning or early afternoon of May 15th for him to meet you, if you can make it work.

Why he wants to meet is to share with you Love's fueling program intended to provide carriers with affordable, reliable fueling options regardless of which location they choose. Overwhelmingly this means diesel- totaling more than 4.5 billion gallons annually. But it also includes considerable investment in biodiesel, and renewable natural gas covered by the Renewable Fuel Standard. We'd like to explain some of the economic and business decisions made within that context then answer any questions or address any concerns you may have.

Thank you for taking a look at this request.

Congratulations on your confirmation. It is well deserved.

Tyson Redpath

The Russell Group, Inc.

(b) (6)

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

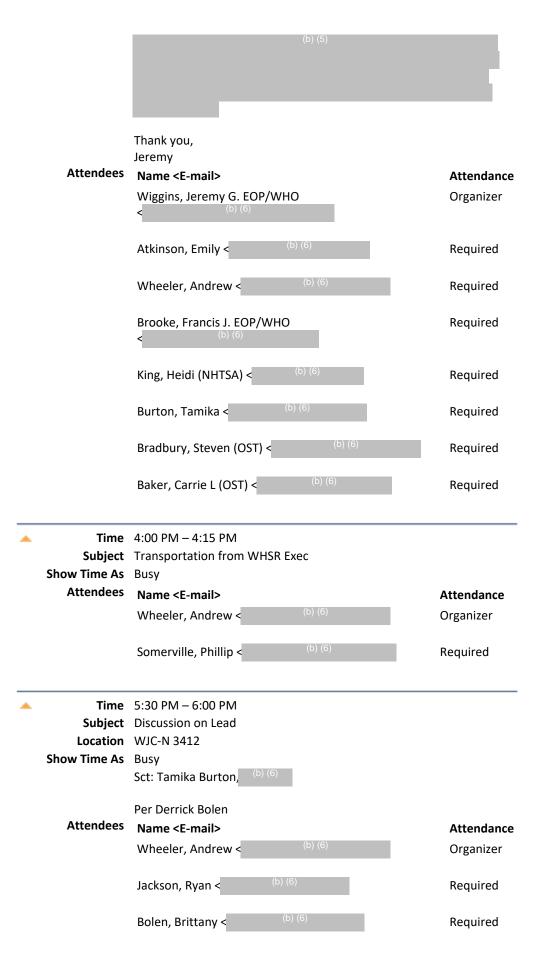
**Time** 2:00 PM – 2:30 PM

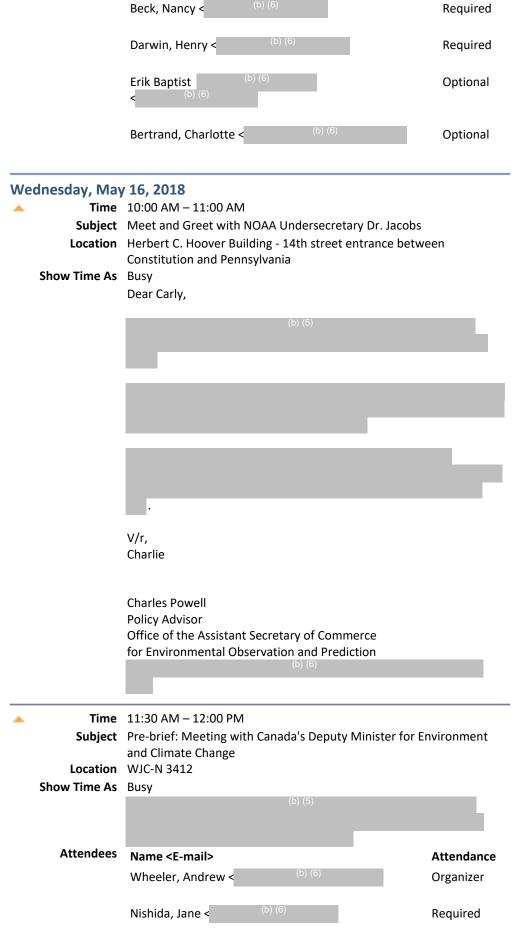
Subject Talking Point Discussion with Chris Beach

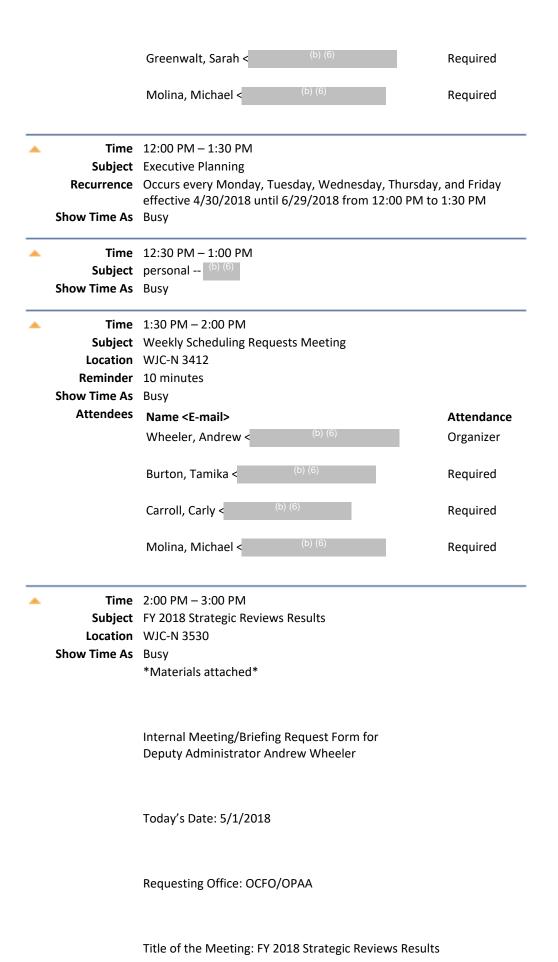
Location WJC-N 3412

Show Time As Busy

Chris wants to get a feel for your speaking style. **Attendees** Name < E-mail> Attendance Wheeler, Andrew < Organizer Beach, Christopher < Required Time 2:30 PM - 2:45 PM **Subject** Transportation: Travel To WHSR Exec **Location** WHSR Exec Show Time As Busy You may meet in the Deputy Suite WJC-N 3412 and then continue to the courtyard. **Attendees** Name <E-mail> Attendance Wheeler, Andrew < Organizer Somerville, Phillip < Required Wehrum, Bill < Required Atkinson, Emily < Required Leopold, Matt < Required Time 3:00 PM - 4:00 PM Subject FW: Follow-up Meeting on Cafe Standards Location Executive Room inside the Situation Room in the West Wing. Show Time As Busy ----Original Appointment----From: Wiggins, Jeremy G. EOP/WHO [mailto: Sent: Friday, May 11, 2018 3:45 PM To: Wiggins, Jeremy G. EOP/WHO; Brooke, Francis J. EOP/WHO; King, Heidi (NHTSA); Burton, Tamika; Bradbury, Steven (OST); Baker, Carrie L (OST) Subject: Follow-up Meeting on Cafe Standards When: Tuesday, May 15, 2018 3:00 PM-4:00 PM (UTC-05:00) Eastern Time (US & Canada). Where: WHSR Exec https://events.whitehouse.gov/?rid=9HYV7KP2X6 <a href="https://events.whitehouse.gov/?rid=9HYV7KP2X6">https://events.whitehouse.gov/?rid=9HYV7KP2X6">https://events.whitehouse.gov/?rid=9HYV7KP2X6</a> Sct: Tamika Burton, (b) (6)

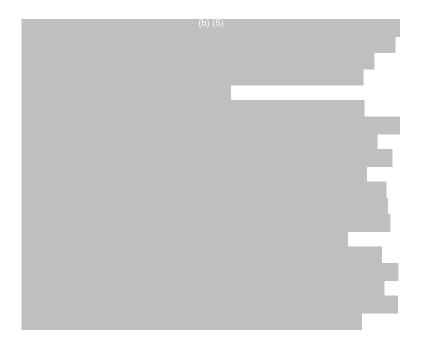






Purpose: Discuss results of the FY 2018 strategic reviews, including the summaries of findings and risk assessments for each strategic objective. Review and approve the summaries of findings for submittal to OMB.

Role of the Deputy Administrator: Review and approve the summaries of findings for each objective prior to submittal to OMB.



Last possible date for the meeting: Requested for May 16 or 17.

Is the meeting urgent and if so, why?: Yes, meeting is requested for May 16 or 17 to ensure that DA approved materials are submitted to OMB by the May 21 deadline.

Requested Time Length: 1 hour

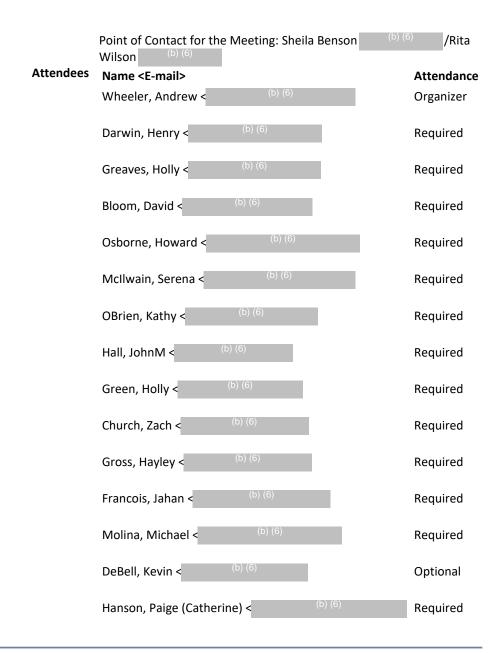
EPA Staff (Required): Henry Darwin, Holly Greaves, David Bloom, Howard Osborne, Serena McIlwain, Kathy O'Brien, John M Hall, Holly Green, Zach Church, Hayley Gross, Jahan Francois

EPA Staff (Optional): N/A

External Participants: N/A

Teleconference Required?: No

Video Conference Required?: No



▲ Time 3:00 PM − 3:30 PM

Subject Meet and Greet with Deputy Censky(USDA)

Location Telephone - call-in

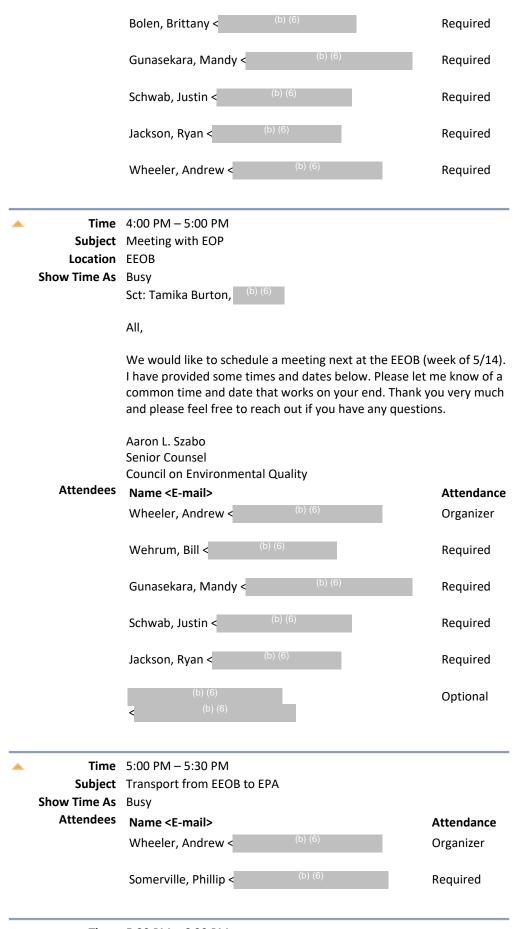
Show Time As Busy

Sct: Tamika Burton, (b) (6)

Reference note:

up re; RFS this week? **Attendees** Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Required Required Time 3:30 PM - 4:00 PM Subject Transport to EEOB Show Time As Busy **Attendees** Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Somerville, Phillip < Required Bolen, Brittany < Required Jackson, Ryan < Required Time 4:00 PM - 5:00 PM Subject Meeting Between EPA and EOP Location EEOB 472 Show Time As Busy For external members who need to be WAVES in, please use the following link: **Attendees** Name <E-mail> **Attendance** Szabo, Aaron L. EOP/CEQ < Organizer Brooke, Francis J. EOP/WHO Required Palmieri, Rosario A. EOP/OMB Required Moran, John S. EOP/WHO Required Neumayr, Mary B. EOP/CEQ Required Leopold, Matt < Required Baptist, Erik < Required Wehrum, Bill < Required

Could we find time for Deputy Censky and Deputy Wheeler to catch-



**Time** 5:30 PM – 6:30 PM

Time 5:00 AM – 5:30 AM

Subject Transportation from Home to DCA: 5:15am

Location Busy

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6)

Somerville, Phillip < Required

**Time** 6:30 AM – 7:43 AM

Subject Flight# AA4730 from DCA -> RDU (1 hour and 13 mins.)

Importance High
Show Time As Busy

Trip Overview

Trip Name: Trip from Washington D.C. Ronald Reagan National Airport, Washington, DC to Raleigh/Durham Airport, Raleigh/Durham,

NC Start Date: May 17, 2018 End Date: May 17, 2018

Created: May 14, 2018, TAMIKA BURTON (Modified: May 14, 2018) Description: The Deputy Administrator will be visiting RTP for a site visit. Campus tour and meetings with program offices, and hosting an

all-hands with the site.
Trip Purpose: 0-SITE VISIT
Agency Record Locator: (b) (6)
Passengers: Andrew R Wheeler
Total Estimated Cost: \$ 464.40 USD

(b) (5)

Reservations

Thursday, May 17, 2018

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Flight Washington, DC (DCA) to Raleigh/Durham, NC (RDU)

American Airlines 4730

Operated by: REPUBLIC AIRLINES AS AMERICAN EAGLE

Departure: 06:30 AM Seat: (b) (6)

Washington D.C. Ronald Reagan National Airport (DCA)

Terminal: C

Duration: 1 hour, 13 minutes

Nonstop

Arrival: 07:43 AM

Raleigh/Durham Airport (RDU) Terminal: 2 Confirmation: (b) (6) Status: Confirmed Aircraft: E-175 Distance: 227 miles E-Ticket Emissions: 120.3 lbs CO 2 Cabin: Economy (G) Remarks FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-IN/RESTRICTIONS/LIMITATIONS/SECURITY. PLEASE CHECK WWW.AA.COM Flight Raleigh/Durham, NC (RDU) to Washington, DC (DCA) American Airlines 5580 Operated by: PSA AIRLINES AS AMERICAN EAGLE Departure: 06:50 PM Seat: No seat assignment Raleigh/Durham Airport (RDU) Terminal: 2 Duration: 1 hour, 10 minutes Nonstop Arrival: 08:00 PM Washington D.C. Ronald Reagan National Airport (DCA) Terminal: C Confirmation (b) (6) Status: Confirmed Aircraft: Canadair 700 Distance: 227 miles E-Ticket Emissions: 120.3 lbs CO 2 Cabin: Economy (Y) **Total Estimated Cost** Air Airfare quoted amount: \$ 405.58 USD Taxes and fees: \$58.82 USD Total Estimated Cost: \$ 464.40 USD TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT GUARANTEED UNTIL TICKETS ARE ISSUED. Remarks FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT THE BCD TRAVEL

FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT THE BCD TRAVEL

TEAM AT

FOR OUTSIDE THE US CALL COLLECT

FOR THE HEARING IMPAIRED- PLEASE DIAL 711 TO ACCESS

RELAY SERVICE- PROVIDE PHONE NUMBER OF

(b) (6)

TO

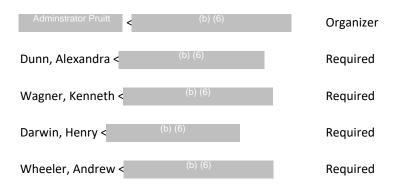
RELAY SERVICE- PROVIDE PHONE NUMBER OF (b) (6)
ACCESS TRAVEL

\*\*\*\*\*\*\*\*\*\*

DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR PROGRAM/CPP YOUR AIR RESERVATIONS ARE SUBJECT TO CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST

48 HOURS PRIOR TO SCHEDULED DEPARTURE PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN ACCORDANCE WITH YOUR AGENCYS BUSINESS RULES BUT NOLESS THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING. THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE RESERVATIONS REQUIRE SEPARATE AIR TICKETS.

		**************************************	
	Attendees	Name <e-mail></e-mail>	Attendance
		Burton, Tamika < (b) (6)	Organizer
		(b) (c)	
		Wheeler, Andrew < (b) (6)	Required
		Carroll, Carly < (b) (6)	Required
_	Time	8:00 AM – 5:00 PM	
	Subject	Hold: Travel to RTP	
	Show Time As	Busy	
_	Time	12:00 PM – 1:30 PM	
	Subject	Executive Planning	
	Recurrence	Occurs every Monday, Tuesday, Wednesday, Thursday, effective 4/30/2018 until 6/29/2018 from 12:00 PM to	-
	Show Time As		1.50 1 141
		<u> </u>	
_	Time	3:45 PM – 4:15 PM	
	-	Region Update: Region 3	
	Location	Administrator's Office / Conference Call  Code (b) (6)  (c) (a) (b) (6)	
	Show Time As	Tentative	
	Attendees	Name <e-mail></e-mail>	Attendance
		Adminstrator Pruitt (b) (6)	Organizer
		(b) (c)	
		Servidio, Cosmo < (b) (6)	Required
		Wagner, Kenneth <	Required
		Darwin, Henry < (b) (6)	Required
		Wheeler, Andrew < (b) (6)	Required
		Wheelely / undress	qucu
		Carroll, Carly < (b) (6)	Optional
_	Time	4:15 PM – 4:45 PM	
	Subject	Region Update: Region 1	
	Location		
		Code (b) (6)	
	Show Time As	Tentative	
	Attendees	Name <e-mail></e-mail>	Attendance



**Time** 6:50 PM – 8:00 PM

Subject Flight# AA5580 from RDU -> DCA (1 hour and 10 mins.)

Importance High
Show Time As Busy

Trip Overview

Trip Name: Trip from Washington D.C. Ronald Reagan National Airport, Washington, DC to Raleigh/Durham Airport, Raleigh/Durham,

NC Start Date: May 17, 2018 End Date: May 17, 2018

Created: May 14, 2018, TAMIKA BURTON (Modified: May 14, 2018) Description: The Deputy Administrator will be visiting RTP for a site visit. Campus tour and meetings with program offices, and hosting an all-hands with the site.

Trip Purpose: 0-SITE VISIT
Agency Record Locator: (b) (6)
Passengers: Andrew R Wheeler
Total Estimated Cost: \$ 464.40 USD

(b) (5)

Reservations

.....

\_\_\_\_\_

Thursday, May 17, 2018

Flight Washington, DC (DCA) to Raleigh/Durham, NC (RDU)

American Airlines 4730

Operated by: REPUBLIC AIRLINES AS AMERICAN EAGLE

Departure: 06:30 AM

Seat: (b) (6)

Washington D.C. Ronald Reagan National Airport (DCA)

Terminal: C

Duration: 1 hour, 13 minutes

Nonstop

Arrival: 07:43 AM

Raleigh/Durham Airport (RDU)

Terminal: 2

Confirmation: (b) (6)
Status: Confirmed

Aircraft: E-175 Distance: 227 miles

E-Ticket

Emissions: 120.3 lbs CO 2 Cabin: Economy (G)

Remarks

FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-

IN/RESTRICTIONS/LIMITATIONS/SECURITY.

PLEASE CHECK WWW.AA.COM

Flight Raleigh/Durham, NC (RDU) to Washington, DC (DCA)

American Airlines 5580

Operated by: PSA AIRLINES AS AMERICAN EAGLE

Departure: 06:50 PM Seat: No seat assignment Raleigh/Durham Airport (RDU)

Terminal: 2

Duration: 1 hour, 10 minutes

Nonstop

Arrival: 08:00 PM

Washington D.C. Ronald Reagan National Airport (DCA)

Terminal: C

Confirmation: (b) (6)
Status: Confirmed
Aircraft: Canadair 700
Distance: 227 miles

E-Ticket

Emissions: 120.3 lbs CO 2 Cabin: Economy (Y)

Total Estimated Cost

Air

Airfare quoted amount: \$ 405.58 USD

Taxes and fees: \$ 58.82 USD

Total Estimated Cost: \$ 464.40 USD

TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT GUARANTEED UNTIL TICKETS ARE ISSUED.

Remarks

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FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT THE BCD TRAVEL
TEAM AT

(b) (6) FOR OUTSIDE THE US CALL COLLECT
(b) (6) FOR THE HEARING IMPAIRED- PLEASE DIAL 711 TO ACCESS
RELAY SERVICE- PROVIDE PHONE NUMBER OF
(b) (6) 46 TO
ACCESS TRAVEL

\*\*\*\*\*\*\*\*\*\*

DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR PROGRAM/CPP YOUR AIR RESERVATIONS ARE SUBJECT TO CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST 48 HOURS PRIOR TO SCHEDULED DEPARTURE PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN ACCORDANCE WITH YOUR AGENCYS BUSINESS RULES BUT NOLESS THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING.

THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE RESERVATIONS REQUIRE SEPARATE AIR TICKETS.

\*\*\*\*\*\*\*\*\*\*

|       |               | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                                                         |                    |  |
|-------|---------------|-----------------------------------------------------------------------------------------------|--------------------|--|
|       | Attendees     | Name <e-mail></e-mail>                                                                        | Attendance         |  |
|       |               | Burton, Tamika < (b) (6)                                                                      | Organizer          |  |
|       |               |                                                                                               | •                  |  |
|       |               | Carroll, Carly < (b) (6)                                                                      | Required           |  |
|       |               |                                                                                               | ·                  |  |
|       |               | Wheeler, Andrew < (b) (6)                                                                     | Required           |  |
|       |               |                                                                                               |                    |  |
|       |               |                                                                                               |                    |  |
| _     | Time          | 8:00 PM – 8:30 PM                                                                             |                    |  |
|       | Subject       | Transportation from DCA to Andrew's Home                                                      |                    |  |
|       | Show Time As  | Busy                                                                                          |                    |  |
|       |               | Arrival time: 8:00 PM                                                                         |                    |  |
|       |               | Flight, Associates Aiglines FFOO BBULLE DCA                                                   |                    |  |
|       | Attendees     | Flight: American Airlines 5580 RDU to DCA                                                     | A., I              |  |
|       | Attenuees     | Name <e-mail></e-mail>                                                                        | Attendance         |  |
|       |               | Wheeler, Andrew < (b) (6)                                                                     | Organizer          |  |
|       |               | (b) (6)                                                                                       |                    |  |
|       |               | Somerville, Phillip < (b) (6)                                                                 | Required           |  |
|       |               |                                                                                               |                    |  |
| Fui d | Ma 10. 2      | 010                                                                                           |                    |  |
| Frid  | ay, May 18, 2 | 10:30 AM – 11:00 AM                                                                           |                    |  |
|       | _             |                                                                                               | immins Inc         |  |
|       | =             | General Discussion with Brian C. Mormino of Cu<br>William Jefferson Clinton Bldg North - 3412 | illillillis, ilic. |  |
|       | Show Time As  | <del>-</del>                                                                                  |                    |  |
|       | Show time As  | Sct: Tamika Burton, (b) (6)                                                                   |                    |  |
|       |               | Sec. Tallika Bultoli,                                                                         |                    |  |
|       |               |                                                                                               |                    |  |
|       |               | Guests –1200 Pennsylvania Avenue Northwest Washington DC 20460                                |                    |  |
|       |               | – You will enter the William Jefferson Clinton N                                              |                    |  |
|       |               | You will check in and go through the security so                                              | •                  |  |
|       |               | present your ID to the security officer and they                                              |                    |  |
|       |               | arrival and we will have an escort meet you and                                               | l guide you to our |  |
|       |               | office                                                                                        |                    |  |
|       |               |                                                                                               | <del></del>        |  |
|       |               |                                                                                               |                    |  |
|       |               |                                                                                               |                    |  |
|       |               | Dear Deputy Administrator Wheeler, I am writing                                               | •                  |  |
|       |               | meeting to discuss emissions issues critical to the commercial vehicle                        |                    |  |
|       |               | sector.                                                                                       |                    |  |
|       |               | (b) (6)                                                                                       |                    |  |
|       |               |                                                                                               |                    |  |
|       |               |                                                                                               |                    |  |

Please let me know if you are available. Thank you for your consideration,

Brian

Brian C. Mormino

Executive Director -- Worldwide Environmental Strategy & Compliance Cummins Inc.

MC 60203, 500 Jackson Street

Columbus, IN 47201



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#### Attendees Name <E-mail> **Attendance** Wheeler, Andrew < Organizer



Required

Time 11:30 AM - 12:30 PM

Subject Meeting with Stephen Lucas, Canada's Deputy Minister for

**Environment and Climate Change** 

Location WJC-N 3412

Show Time As Busy

Sct: Carly Carroll, (b) (6)

Stephen Lucas, Canada's Deputy Minister for the Environment and Climate Change, is planning to travel to Washington D.C. later this month to do outreach on Canada's G7 priorities as well as meet with key counterparts with respect to our bilateral relationship on environmental matters.

(b) (5), (b) (6)

(b) (5), (b) (6)

Rachel McCormick, Ph.D.

Counsellor and Program Manager (Energy and Environment) | Conseillère et Gestionnaire de programme (énergie et environnement)

Embassy of Canada | Ambassade du Canada

501 Pennsylvania Avenue N.W.

Washington, D.C. 20001

T: (b) (6)
C: (b) (6)

<mailto

Attendees Name <F-mail>

Name <E-mail>
Wheeler, Andrew < (b) (6)

Nishida, Jane < (b) (6)

Greenwalt, Sarah < (b) (6)

Attendance Organizer

Required

Required

▲ Time 12:00 PM − 1:30 PM

**Subject** Executive Planning

**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday

effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM

Show Time As Busy

Time 2:30 PM - 3:00 PM

**Subject** Meeting with Bryan Zumwalt, American Chemistry Council

**Location** WJC-N 3412

**Show Time As** Busy

Attendees:

**David Fischer** 

Allison Starmann

Bryan Zumwalt

Attendees Name <E-mail> Attendance



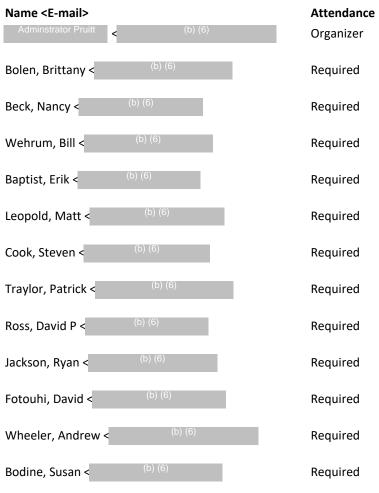
Time 4:15 PM - 5:00 PM

Subject Briefing: Proposed Lead-Based Paint Hazard Standards

Location Administrator's Office

Show Time As Busy

Attendees



### Saturday, May 19, 2018

Time 2:00 PM - 7:00 PM

**Subject** Personal -- Hold (b) (6)

Show Time As Busy

## Monday, May 21, 2018

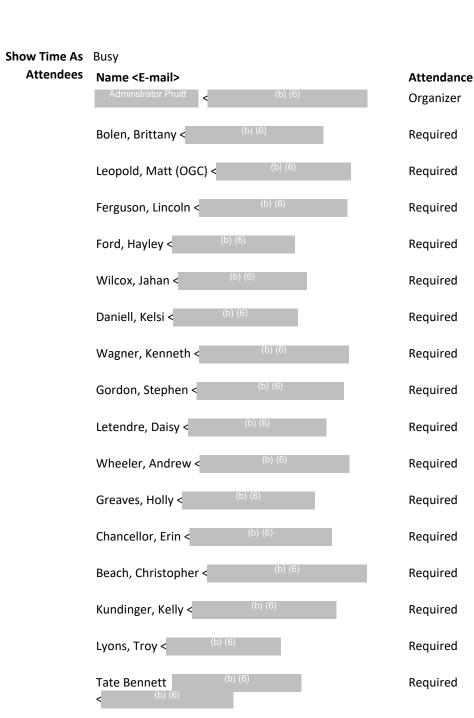
**Time** 8:30 AM – 9:15 AM

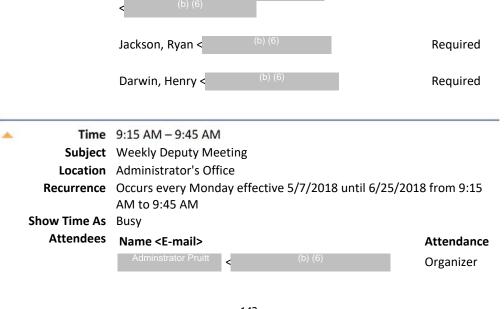
Subject Daily Update & Planning Meeting

Location Administrator's Office

Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday

effective 4/20/2018 until 6/29/2018 from 8:30 AM to 9:15 AM





Time 11:00 AM – 11:30 AM

Ferguson, Lincoln <

Wheeler, Andrew <

Mclain, Jennifer <

Cook, Steven <

**Subject** Meeting: National Association of Manufactures

Location WJC-N 3412

Show Time As Busy

Sct: Tamika Burton (b) (6)

Guests –1200 Pennsylvania Avenue Northwest Washington DC 20460 – You will enter the William Jefferson Clinton North (WJC) building. You will check in and go through the security screening, please

Required

Required

Required

Optional

present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to our office.

Andrew – hope all is well. Any chance Rachel and I can get some time on your calendar for a meeting? She attended your speech at NOIA this morning and came back really excited about your presentation. We'd like to hear a little more about it and see how we can help.

Ross Eisenberg
Vice President, Energy and Resources Policy
National Association of Manufacturers
Direct:

(b) (6)

Mobile:
Email:
(b) (6)

Attendees

Name <E-mail>
(b) (6)

Wheeler, Andrew <
(b) (6)

Required

(b) (6)

Required

Time 11:30 AM – 12:15 PM

**Subject** Discussion of Reform Proposal

Location WJC-N 3412

Show Time As Busy

Sct: Tamika Burton, (b) (6)

Internal Meeting/Briefing Request Form for Deputy Administrator Andrew Wheeler

Today's Date: May 14, 2018

Requesting Office: Office of General Counsel

Title of the Meeting: Discussion of Reform Proposal

Purpose: To engage the Deputy Administrator on a proposed reform with agency-wide implications

Role of the Deputy Administrator: Awareness and engagement on direction from the Administrator regarding a proposed reform

Background: To be provided at meeting (no briefing materials required)

Last possible date for the meeting: Tuesday, May 22

Is the meeting urgent and if so, why?: Yes—The Administrator has directed quick action on this proposal and its agency-wide nature counsels that the Deputy Administrator be engaged.

Requested Time Length: 45 minutes

EPA Staff (Required): Deputy Administrator Wheeler, General Counsel

Leopold, Deputy General Counsel Schwab

EPA Staff (Optional): N/A

External Participants: N/A

Teleconference Required?: No

Video Conference Required?: No

Point of Contact for the Meeting: Justin Schwab, Deputy General Counsel; Carla Veney, Monique Patrick, Patricia Shaffer (for scheduling

Leopold/Schwab time)

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Leopold, Matt < (b) (6) Required

Schwab, Justin < (b) (6) Required

Molina, Michael < (b) (6) Required

Fotouhi, David < (b) (6) Optional

▲ Time 12:00 PM − 1:30 PM

**Subject** Executive Planning

Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday

effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM

Show Time As Busy

**Time** 1:30 PM − 2:00 PM

Subject Weekly Check-In with Francis Brooke and Andrew Wheeler

**Location** Andrew calling Francis

Recurrence Occurs every Monday effective 5/14/2018 until 6/25/2018 from 1:30

PM to 2:00 PM

Show Time As Busy

Andrew calling Francis at (b) (6)

Sct: Carly Carroll, (b) (6)

Attendees Name <E-mail>

Wheeler, Andrew < (b) (6) Organizer

(b) (6) (b) (6)

Required

**Attendance** 

**Subject** Senior Staff Meeting

Location Alm Room

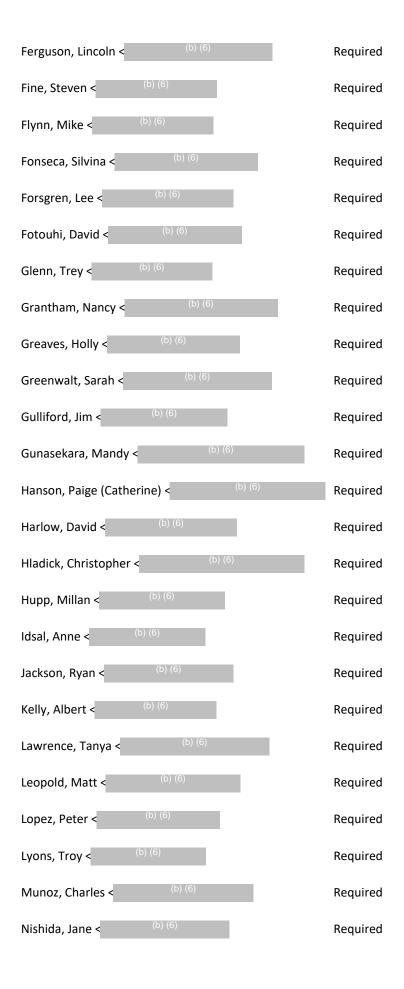
Recurrence Occurs every Monday effective 4/23/2018 until 6/25/2018 from 2:00

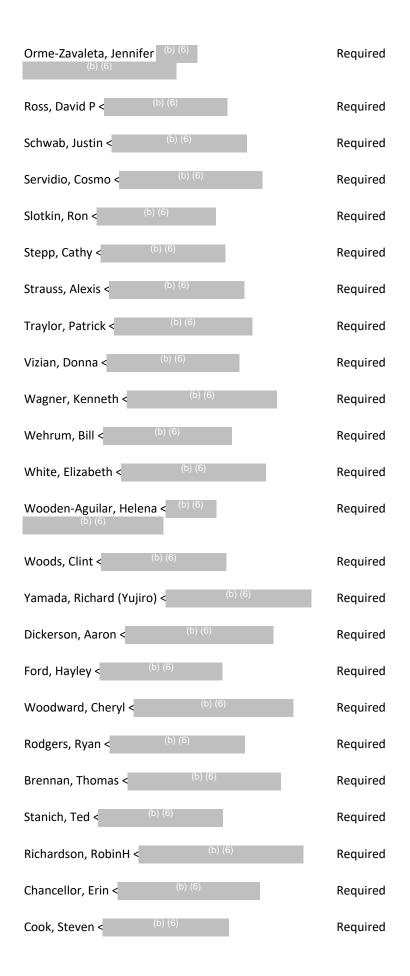
PM to 3:00 PM

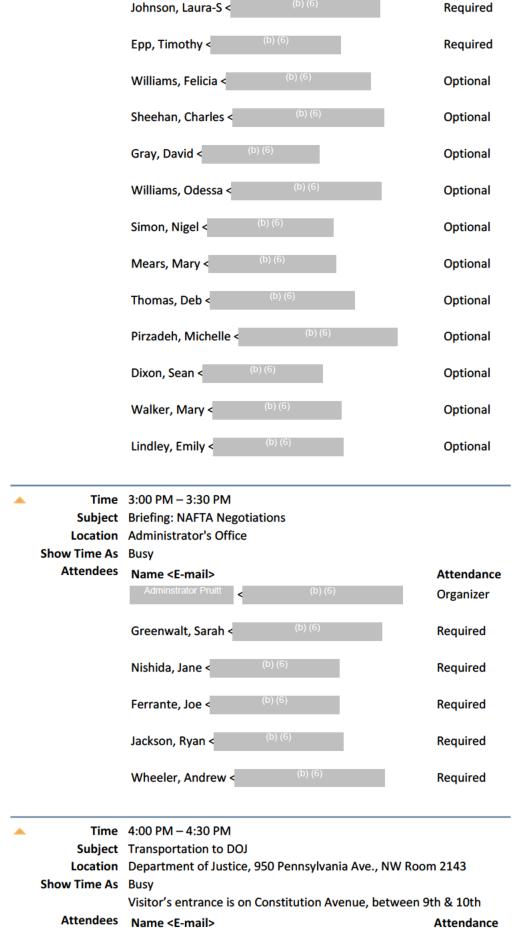
Show Time As Busy

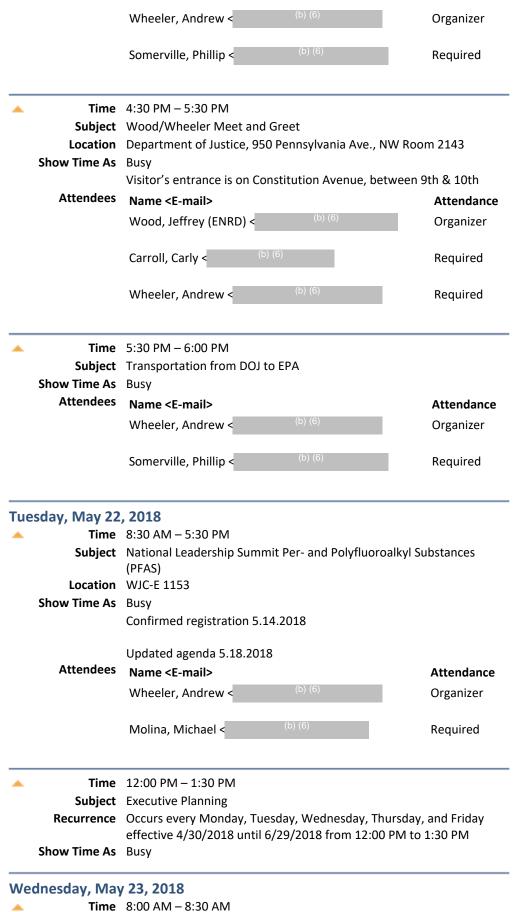
NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees.

**Attendees** Name < E-mail> **Attendance** Adminstrator Pru Organizer Wheeler, Andrew < Required Baptist, Erik < Required Beck, Nancy < Required Benevento, Douglas < Required Benjamin-Sirmons, Denise < Required (b) (6) Bennett, Tate < Required Bertrand, Charlotte < Required Bloom, David < Required Bodine, Susan < Required Bolen, Brittany < Required Bowman, Liz < Required Breen, Barry < Required Brown, Byron < Required Burke, Marcella < Required Darwin, Henry < Required Darwin, Veronica < Required Dravis, Samantha < Required Dunn, Alexandra < Required Elkins, Arthur < Required Etzel, Ruth < Required









6.00 AIVI - 6.50 AIVI

**Subject** Opening Remarks at PFAS

Show Time As Busy

Time 8:00 AM - 12:30 PM Subject National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS) Location WJC-E 1153 Show Time As Busy \*Deputy Administrator Andrew Wheeler is opening remarks at 8:10 AM on Wednesday, 5/23.\* Attendees Name < E-mail> Attendance Wheeler, Andrew < Organizer Molina, Michael < Required Time 11:30 AM - 12:30 PM Subject Drive request: EP HQ to Show Time As Busy **Attendees** Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Somerville, Phillip < Required Time 12:00 PM - 1:30 PM **Subject** Executive Planning **Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM Show Time As Busy Time 1:30 PM - 2:00 PM **Subject** General Discussion Location Room 3402 WJC North Show Time As Busy Re: VERA/VSIP Attendees Name <E-mail> Attendance Jackson, Ryan < Organizer Greaves, Holly < Required Wheeler, Andrew < Required Darwin, Henry < Required Time 2:00 PM - 2:30 PM **Subject** Meeting with CEOs at the Impact Conference Location WJC-N 3412 Show Time As Busy Sct: Carly Carroll, (b) (6) Attendees:

| Anthony Revier                    |
|-----------------------------------|
| President & CEO                   |
| Uyemura International Corporation |
| Stephen Vairo                     |
| President & CEO                   |
| Calumet Electronics Corporation   |
|                                   |
| Brad Heath                        |
| President                         |
| VirTex Enterprises                |
|                                   |
| Mike Kadlec                       |
| VP, Corporate Development         |
| Calumet Electronics Corp.         |
| John Mitchell                     |
| President & CEO                   |
| IPC                               |
| Gabe Rozsa                        |
| Managing Director                 |
| Prime Policy Group                |
|                                   |

| Attached is the request to meet with 20-25 CEOs in the electronics industry space. Originally request was for Administrator Pruitt.                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Request Form for Administrator Scott Pruitt                                                                                                                                                                                                                                                                                                             |
| Today's Date: March 23, 2018                                                                                                                                                                                                                                                                                                                                    |
| Meeting Date: May 21 - 23, 2018                                                                                                                                                                                                                                                                                                                                 |
| Meeting Time: Flexible here                                                                                                                                                                                                                                                                                                                                     |
| Requested Location (if offsite, please list address, parking instructions, etc.): Ronald Reagan Building Ocean Suite room. The Ronald Reagan Building is next to EPA, but we are flexible and can come to EPA if need be. We will be getting directions from the Ronald Reagan Building staff on how to get to the Ocean Suite room that we can provide to EPA. |
| Requestor:  John Mitchell, President & CEO, IPC on behalf of IPC.                                                                                                                                                                                                                                                                                               |
| Purpose of the Meeting:  Provide the opportunity for our member company senior executives,                                                                                                                                                                                                                                                                      |

who will attend our annual set of meetings in Washington called

IMPACT Washington, D.C., to hear about EPA's priorities from the Administrator and offer the opportunity for our members at the meeting to ask questions.

#### Background on the Meeting:

IPC supports the EPA's efforts to streamline environmental regulations as it pertains to the electronics industry. We have met with Kristinn Sharpe from the EPA Smart Sectors program a few times, and in February she attended IPC's trade show and conference called APEX and met with some of our members at the event. We appreciate the Smart Sectors efforts to reach out to the industry and we would like to continue the dialogue and our efforts of working together with EPA.

#### Role of the Administrator:

We are flexible on this, but we would like the Administrator to come meet with our senior executives, who will attend the meeting, and offer the Administrator the opportunity to make remarks on EPA's priorities for about 10-15 minutes and then open it up to questions. We met with the Administrator during IMPACT Washington, D.C. last year, and we would like to continue the dialogue with him.

#### Attendees:

At this time, we do not have a full roster of attendees as our members are currently registering for IMPACT Washington, D.C. However, we expect at least 25-30 (possibly more) CEO's, other c-level executives and VPs. We can provide an attendee list for the Administrator when we get closer to the event and have a critical mass registered, as well as provide a final attendee list a week to 2-weeks prior to the meeting.

Point of Contact:

Chris Mitchell

Vice President, Global Government Relations

IPC - Association Connecting Electronics Industries®

1331 Pennsylvania Avenue NW, Suite 910 Washington, DC 20004 USA

(b) (6) direct (b) (6) mobile (b) (b) <mailto (b) (6)

www.ipc.org <a href="https://urldefense.proofpoint.com/v2/url?u=http-">https://urldefense.proofpoint.com/v2/url?u=http-</a> 3A\_\_www.ipc.org\_&d=DwMFAg&c=qwStF0e4-YFyvjCeML3ehA&r=fNpAV5E8t\_2KFpZbWcLdbtPs9gxy3ni2N0 ssykGb4N -DVvpn9z7Xlz9cVY-Dyn9&m=0rDHhQnmB4gpJFr7lprUyGjtORSbgG4KyrSgVd2Au\_Q &s=G\_S34syDaUuuztGkVYbUoeZhUpLfn0SXsV9WoKczW1Y&e=> Attendees Name <E-mail> Attendance Wheeler, Andrew < Organizer Molina, Michael < Required **Time** 3:00 PM – 4:00 PM Subject Approach for Fiscal Year 2020 Budget Planning Location WJC-N 3530 Show Time As Busy Internal Meeting/Briefing Request Form for Deputy Administrator Andrew Wheeler Today's Date: 5/16/2018 Requesting Office: OCFO Title of the Meeting: Approach for Fiscal Year 2020 Budget Planning Purpose: To brief the Deputy Administrator on the proposed approach to budget planning. Role of the Deputy Administrator: Review and approve proposed budget planning activities. Background: The Agency's FY 2020 OMB Submission is due in early September. OCFO is beginning the process to engage leadership in

Last possible date for the meeting: 5/25/18

effort.

developing the budget, as well as on a longer term multi-year planning

Is the meeting urgent and if so, why? There is time sensitivity so that OCFO can plan and implement the proposals.

Requested Time Length: 45 minutes

EPA Staff (Required): Holly Greaves, Henry Darwin, Paige Hanson, David Bloom, Steven Fine, Howard Osborne, Carol Terris, Kathy O'Brien, Maria Williams, John M. Hall, Beth Baden

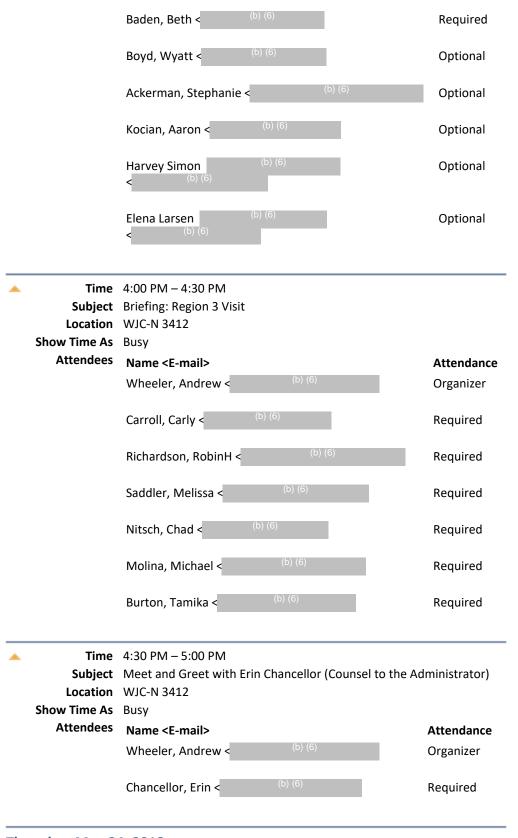
EPA Staff (Optional): Wyatt Boyd, Stephanie Ackerman, Aaron Kocian

External Participants: No

Teleconference Required? No

Video Conference Required?: No

|           | Point of Contact for t | the Meeting: Sheila | a Benson (b) (6 | )/Rita     |
|-----------|------------------------|---------------------|-----------------|------------|
| Attendees | Name <e-mail></e-mail> | ,                   |                 | Attendance |
|           | Wheeler, Andrew <      | (b) (6)             |                 | Organizer  |
|           | Greaves, Holly <       | (b) (6)             |                 | Required   |
|           | Darwin, Henry <        | (b) (6)             |                 | Required   |
|           | Hanson, Paige (Cath    | erine) <            | (b) (6)         | Required   |
|           | Bloom, David <         | (b) (6)             |                 | Required   |
|           | Fine, Steven <         | (b) (6)             |                 | Required   |
|           | Osborne, Howard <      | (b) (6)             |                 | Required   |
|           | Terris, Carol <        | (b) (6)             |                 | Required   |
|           | OBrien, Kathy <        | (b) (6)             |                 | Required   |
|           | Williams, Maria <      | (b) (6)             |                 | Required   |
|           | Hall, JohnM <          | (b) (6)             |                 | Required   |



### **Thursday, May 24, 2018**

**Time** 8:30 AM – 9:15 AM

Subject Daily Update & Planning Meeting

**Location** Administrator's Office

**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday

effective 4/20/2018 until 6/29/2018 from 8:30 AM to 9:15 AM

# Show Time As Busy **Attendees Attendance** Name < E-mail> Organizer Bolen, Brittany < Required Leopold, Matt (OGC) < Required Ferguson, Lincoln < Required Ford, Hayley < Required (b) (6) Wilcox, Jahan < Required Daniell, Kelsi < Required Wagner, Kenneth < Required Gordon, Stephen < Required Letendre, Daisy < Required Wheeler, Andrew < Required Greaves, Holly < Required Chancellor, Erin < Required Beach, Christopher < Required Kundinger, Kelly < Required Lyons, Troy < Required Tate Bennett Required Jackson, Ryan < Required (b) (6) Darwin, Henry < Required Time 9:15 AM - 9:30 AM

Jackson, Ryan < (b) (6) Required

Darwin, Henry < (b) (6) Required

Time 9:15 AM - 9:30 AM
Subject Deputy Photo
Location 6th floor Studio
Show Time As Busy
Attendees Name <E-mail> Attendance
Wheeler, Andrew < (b) (6) Organizer

Vance, Eric < (b) (6) Required

▲ Time 10:00 AM − 10:30 AM

Subject Transportation from EPA to White House (Roosevelt Room)

Show Time As Busy

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (5) Organizer

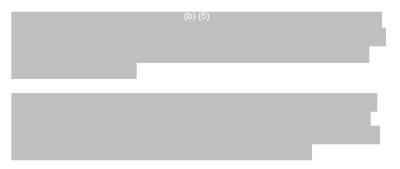
Somerville, Phillip < (b) (6) Required

▲ Time 10:30 AM − 11:30 AM

Subject Monthly Cabinet Affairs S2 Meeting Location Roosevelt Room - The White House

Show Time As Busy

Good afternoon everyone,



Please respond to this e-mail and let me know if your principal is available to attend. I look forward to hearing from you.

Thanks,

Emily J. McBride Associate Director Office of Cabinet Affairs The White House

C: (b) (6)

<mailto (D) (

▲ Time 11:30 AM − 12:00 PM

Subject Transportation from WH to EPA

Show Time As Busy

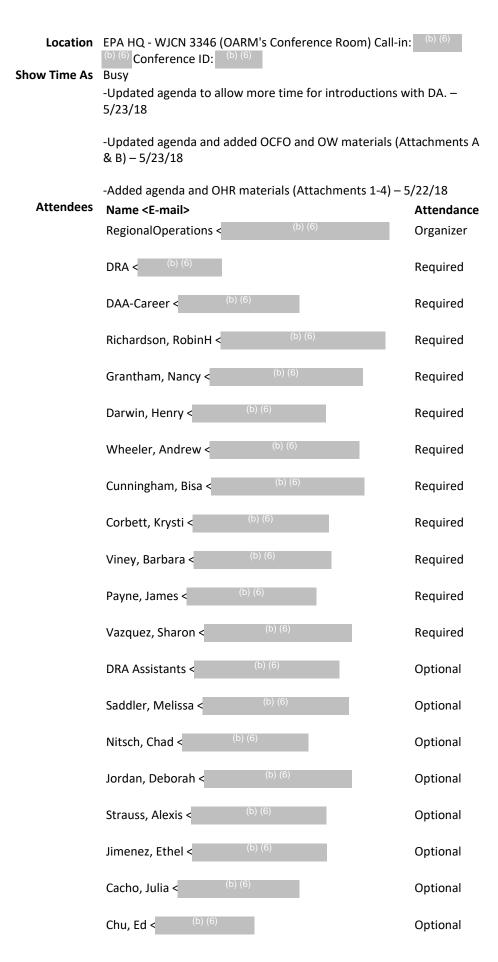
Attendees Name <E-mail> Attendance

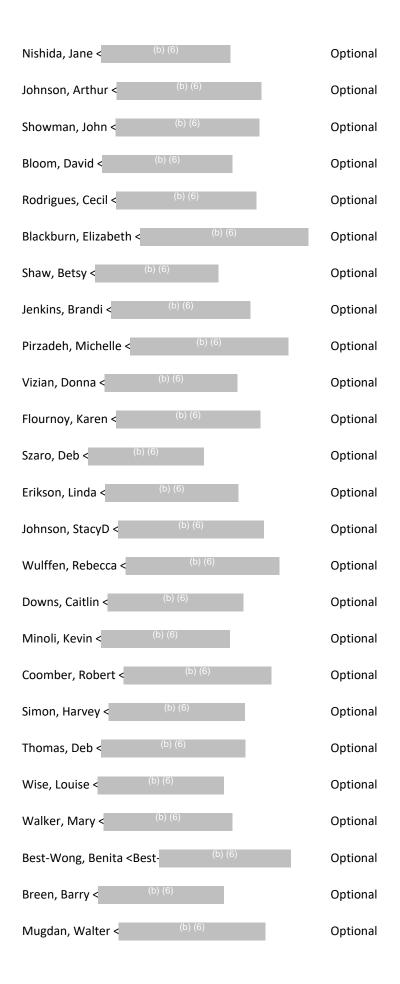
Wheeler, Andrew < (b) (6) Organizer

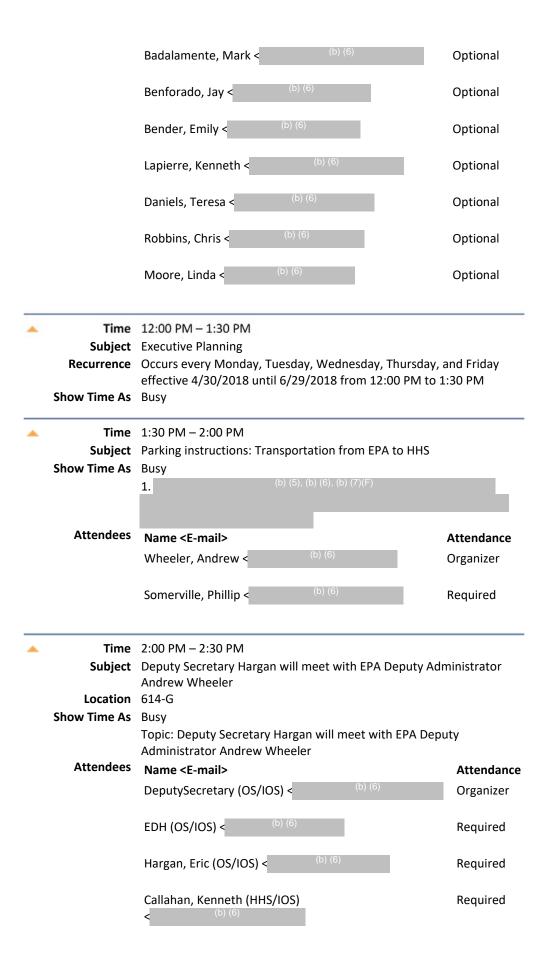
Somerville, Phillip < (b) (6) Required

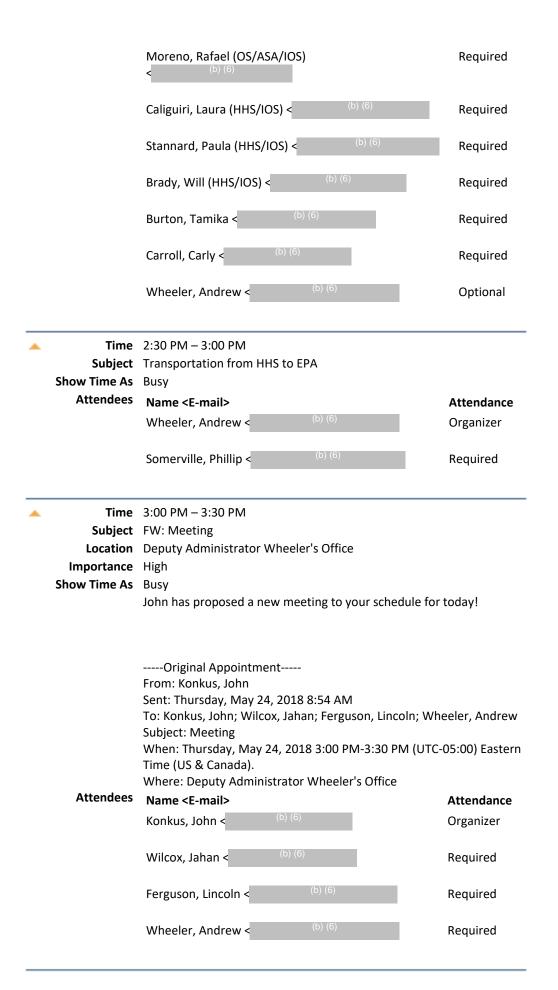
▲ Time 12:00 PM − 1:00 PM

Subject DRA+DAA Business Operations Meeting









**Time** 3:30 PM – 4:00 PM

**Subject** Weekly Scheduling Requests Meeting

**Location** WJC-N 3412 **Reminder** 10 minutes

**Show Time As** Busy

Attendees Name <E-mail> Attendance
Wheeler, Andrew < (b) (6) Organizer

Burton, Tamika < (b) (6) Required

Carroll, Carly < (b) (6) Required

Required

**Time** 4:00 PM – 4:30 PM

**Subject** Meeting Request w/POET, ADM and Green Plains

**Location** William Jefferson Clinton Bldg - Suite 3412

Show Time As Busy

Sct: Tamika Burton, (b) (6)

POC: Blair

Blair Larkins

**BOCKORNY GROUP** 

Molina, Michael <

(b) (6) or (b) (6) cell

www.bockornygroup.com <a href="http://www.bockornygroup.com">http://www.bockornygroup.com</a>

Guests –The address is Environmental Protection Agency: 1200
Pennsylvania Avenue Northwest Washington DC 20460
You will enter the William Jefferson Clinton North (WJC) building.
You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators suite.

\_\_\_\_\_

#### Administrator Wheeler & Tamika-

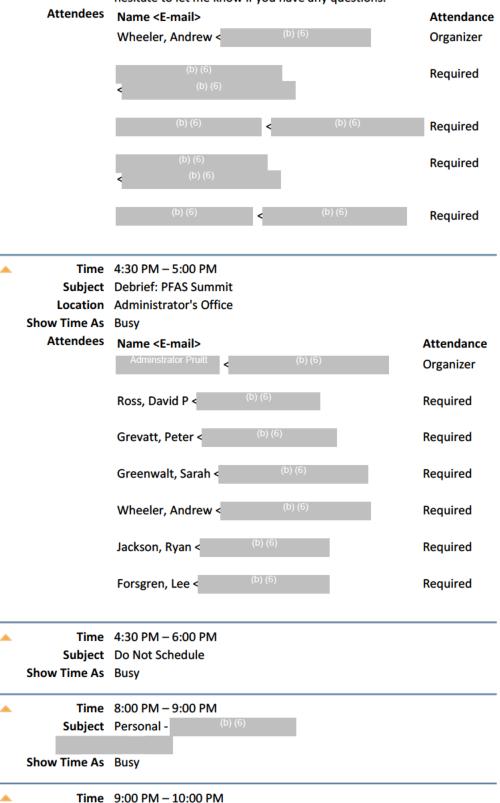
I hope you are both doing well and congratulations on your new appointment! I was hoping to give you both a little more time to settle in before asking for a meeting, however, considering all that's been going on the last couple of weeks around the RFS, I wanted to touch base.

We represent POET and have been heavily engaged with the discussions at the WH, VP's office and USDA regarding the current negotiations on the year round E-15 and RIN credits for ethanol export deal. Jeff Broin, CEO of POET, had met with Administrator Pruitt in early 2017; however, we have not recently been in.

I was asked to request a meeting on behalf of POET, ADM and Green

Plains, Inc. as we know the final conversations are still ongoing. We would love to come in and provide you with an update on where we all are and our conversations across the administration. Would your schedule have any availability in the next couple of days or next week? We will make any time work at your convenience.

Thanks in advance for your help with this request and please don't hesitate to let me know if you have any questions.



#### Friday, May 25, 2018

Time 8:00 AM – 6:00 PM

Subject do not schedule

Show Time As Busy

Time 12:00 PM – 1:30 PM
Subject Executive Planning

Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday

effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM

**Show Time As** Busy

## Monday, May 28, 2018

Time All Day

Subject Memorial Day Holiday

Show Time As Free

▲ Time 8:00 AM − 5:00 PM

Subject Out of Office - Memorial Day Holiday

Show Time As Out of Office

**Time** 2:00 PM − 3:00 PM

**Subject** Senior Staff Meeting

**Location** Alm Room

Show Time As Busy

Attendees Name <E-mail> Attendance

Adminstrator Pruitt < (b) (6) Organizer

Wheeler, Andrew < (b) (6) Required

Baptist, Erik < (b) (6) Required

Beck, Nancy < (b) (6) Required

Benevento, Douglas < (b) (6) Required

Benjamin-Sirmons, Denise < (b) (6) Required

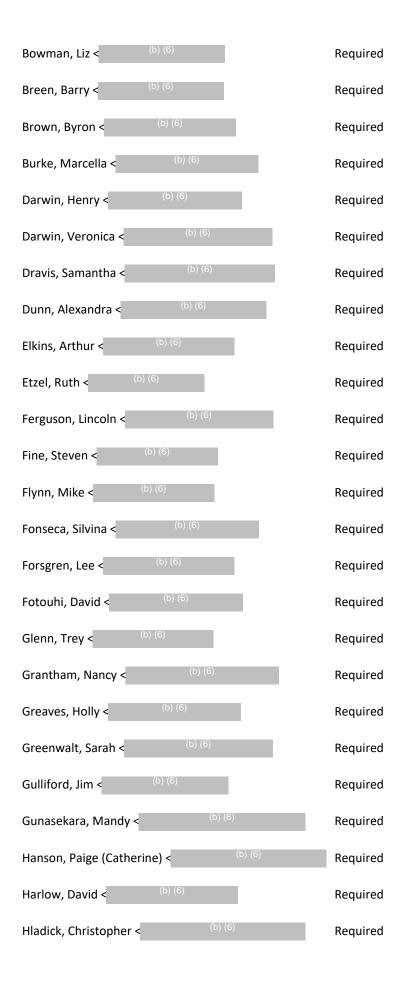
Bennett, Tate < (b) (6) Required

Bertrand, Charlotte < (b) (6) Required

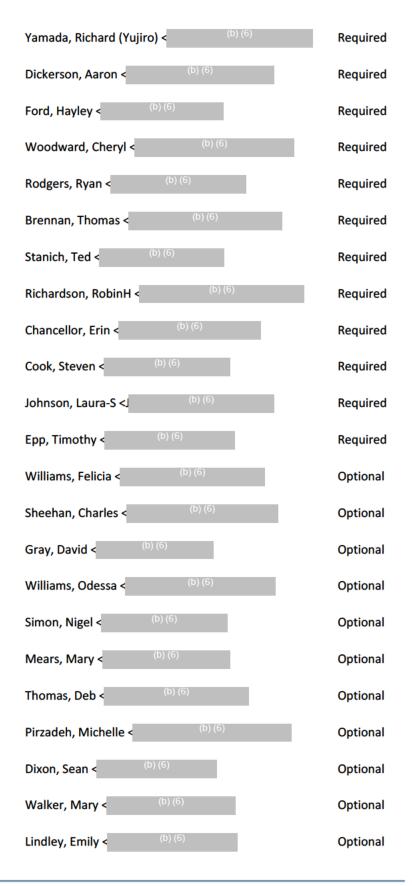
Bloom, David < (b) (6) Required

Bodine, Susan < (b) (6) Required

Bolen, Brittany < (b) (6) Required







Time 5:30 PM – 6:30 PM

Subject Personal 
Location Flight (b) (6)

Show Time As Busy

## Tuesday, May 29, 2018

**Time** 8:30 AM – 9:15 AM

Subject Daily Update & Planning Meeting

**Location** Administrator's Office

**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday

effective 4/20/2018 until 6/29/2018 from 8:30 AM to 9:15 AM

Show Time As Busy

Attendees Name <E-mail>

| Name <e-mail> Adminstrator Pruitt</e-mail> | Attendance<br>Organizer |
|--------------------------------------------|-------------------------|
| Bolen, Brittany < (b) (6)                  | Required                |
| Leopold, Matt (OGC) < (b) (6)              | Required                |
| Ferguson, Lincoln < (b) (6)                | Required                |
| Ford, Hayley < (b) (6)                     | Required                |
| Wilcox, Jahan < (b) (6)                    | Required                |
| Daniell, Kelsi < (b) (6)                   | Required                |
| Wagner, Kenneth < (b) (6)                  | Required                |
| Gordon, Stephen < (b) (6)                  | Required                |
| Letendre, Daisy < (b) (6)                  | Required                |
| Wheeler, Andrew < (b) (6)                  | Required                |
| Greaves, Holly < (b) (6)                   | Required                |
| Chancellor, Erin < (b) (6)                 | Required                |
| Beach, Christopher < (b) (6)               | Required                |
| Kundinger, Kelly < (b) (6)                 | Required                |
| Lyons, Troy < (b) (6)                      | Required                |
| Tate Bennett (b) (6)                       | Required                |
| Jackson, Ryan < (b) (6)                    | Required                |
| Darwin, Henry < (b) (6)                    | Required                |

Time 9:45 AM – 10:00 AM

Subject General Discussion

Location DCRoomWJCN3412 Show Time As Busy Attendees Name < E-mail> **Attendance** Vizian, Donna < Organizer Wheeler, Andrew < Required Time 10:00 AM - 11:00 AM Subject Space Location DCROOMWJCN3330Q Show Time As Busy **Attendees** Name < E-mail> **Attendance** Vizian, Donna < Organizer Wheeler, Andrew < Required Darwin, Henry < Required Greaves, Holly < Required Showman, John < Required Noga, Vaughn < Required Time 11:00 AM - 12:00 PM **Subject** IT security meeting Location WJC-N 3412 Show Time As Busy \*Please provide meeting materials by COB Friday, May 11\* **Attendees** Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Fine, Steven < Required McKinney, Robert < Required (b) (6) Jones-Parra, Lisa < Jones-Optional Molina, Michael < Required Time 12:00 PM - 1:30 PM **Subject** Executive Planning **Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM Show Time As Busy Time 12:00 PM - 1:30 PM

Subject Personal - meet (b) (6)

**Time** 2:00 PM – 3:00 PM

**Subject** LGAC TP to print!

**Show Time As** Busy

Hi Tamika, Carly, Michael, and Chris,

Attached are briefing materials and draft talking points for DA Wheelers' remarks on the May 29, 2:30-3:30pm conference call of the Local Government Advisory Committee. DA Wheeler is on the agenda from 2:40pm – 2:55pm. We have room WJCN 3428 reserved, and the call-in number is on the briefing form. If the DA would like to take the call in his office, Troy and / or Preston could join him there if he'd like.

Let us know if you have any questions.

Best Regards,

Jack Bowles
Director of State & Local Relations
U.S. Environmental Protection Agency

(b) (6) (office) (b) (6) (mobile)

**Time** 2:30 PM − 3:30 PM

Subject DA Wheeler: Local Government Advisory Committee Conference Call -

May 29, 2:30pm

**Location** Call In: (b) (6) room 3428

**Show Time As** Busy

Sct: Tamika Burton, (b) (6)
Jack Bowles

Internal Meeting/Briefing Request Form for Deputy Administrator Andrew Wheeler

Today's Date: May 14, 2018

Requesting Office: Office of Congressional and Intergovernmental Relations (OCIR)

Title of the Meeting: Local Government Advisory Committee (LGAC); May 29th Administrative Meeting / Conference Call (closed to press and public).

Purpose: Welcome and greet newly appointed (May 11th) and returning Members of the LGAC; establish the importance of their work to the agency; and discuss briefly your and the Administrator's key agency priorities.

Role of the Deputy Administrator: Your role will be to give welcoming remarks to the LGAC (especially new Members); introduce yourself; and to underscore the importance of the LGAC's work helping to ensure local government input into agency priorities and actions.

Background: The Administrator recently appointed 14 new LGAC members and 10 new Small Community Advisory subcommittee members. The LGAC consists of 33 local, state and tribal officials who

provide ongoing advice and support on the Administrator's key priorities regarding environmental issues effecting local governments and small communities. The LGAC meets periodically in open and public meetings (pursuant to FACA-5 U.S.C. P.L 92-463). In general, the committee meets 2-3 times a year and produces about 4-8 letters (or reports) of advice and recommendations on high profile EPA proposed rules, and policies. Recent examples include reports on WOTUS, drinking water, and letters on NAAQS, exceptional events, and the Risk Management Program (RMP) rule.

Last possible date for the meeting: First week in June.

Is the meeting urgent and if so, why?: Yes. The meeting is urgent to meet with these newly appointed Members following a protracted 8-month recruitment and appointment process.

Requested Time Length: 15 Minutes (2:40-2:55 p.m.) See attached Agenda

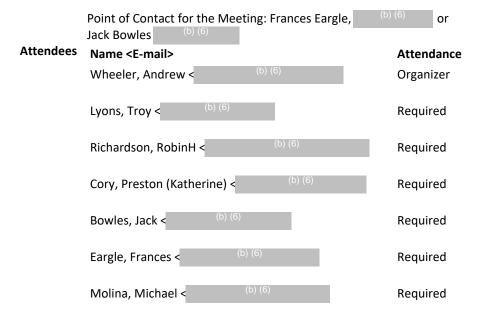
EPA Staff (Required): Troy Lyons (and/or Ken Wagner), Robin Richardson, Preston Cory, Jack Bowles, Frances Eargle

EPA Staff (Optional): Arnita Hannon, Rebecca Cook-Shyovitz and Andrew Hanson

External Participants: Local Government Advisory Committee Members (see attached list)

Teleconference Required?: Yes.

Video Conference Required?: No.



**Time** 4:30 PM – 5:30 PM

**Subject** Bimonthly AA Check-In **Location** WJC-N 3530 / Teleconference

Show Time As Busy

Attendees Name < E-mail>

Attendance



Time 5:30 PM - 6:00 PM Subject Discussion: TSCA/CAA

Location WJC-N 3412 Show Time As Busy

Sct: Tamika Burton,

Internal Meeting/Briefing Request Form for Deputy Administrator Andrew Wheeler

Today's Date: May 22, 2018

Requesting Office: OGC

Title of the Meeting: TSCA/CAA

Purpose:

Role of the Deputy Administrator: Mediate

Background: We met last week on this issue, and this meeting is a follow-up.

Last possible date for the meeting: Tuesday, May 29

Is the meeting urgent and if so, why?: The problem formulations for risk evaluations were due in December 2017, and the final risk evaluations need to be completed by December 2019.

Requested Time Length: 30 minutes

EPA Staff (Required): Matt Leopold, Bill Wehrum, Erik Baptist

EPA Staff (Optional): Nancy Beck, Mandy Gunasekara

External Participants: n/a

Teleconference Required?: no

Video Conference Required?: no

Point of Contact for the Meeting: Erik Baptist/Monique Patrick

**Attendees** Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Leopold, Matt (OGC) < Required Wehrum, Bill < Required Baptist, Erik < Required Beck, Nancy < Optional Gunasekara, Mandy < Optional Brittany Bolen Optional

## Wednesday, May 30, 2018

▲ Time 9:30 AM − 10:00 AM

Subject Weekly Check-In with Francis Brooke and Andrew Wheeler

**Location** Andrew calling Francis

Show Time As Busy

Andrew calling Francis at (b) (6)

Sct: Carly Carroll, (b) (6)

Attendees Name <E-mail> Attendance
Wheeler, Andrew < (b) (6) Organizer

Time 10:00 AM - 10:30 AM Subject Meeting with U.S. Chamber of Commerce Global Energy Institute Location WJC-North 3412 (1200 Pennsylvania Ave NW) Show Time As Busy Sct: Carly Carroll, (b) (6) U.S. Chamber Attendees: Kara Conrad **Christopher Guith** Dan Byers From: Conrad, Kara [mailto Sent: Wednesday, May 2, 2018 3:55 PM To: Wheeler, Andrew < <mailto Subject: Meeting Request - U.S. Chamber of Commerce Dear Deputy Administrator Wheeler: I hope this email finds you well. I am with the U.S. Chamber of Commerce's Global Energy Institute, and my colleagues, Christopher Guith and Dan Byers, would like to meet with you in the coming weeks. If you are available, please let me know of one or two dates and times that work for you, and I'll coordinate with their schedules. Thank you, and I look forward to hearing from you.

Kara Conrad

Best regards,

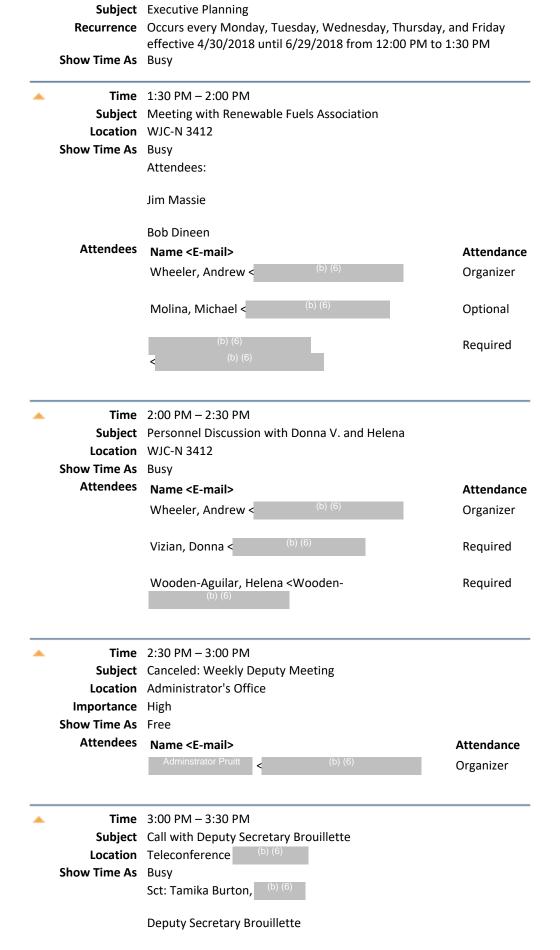
Associate Manager, Operations and Administration

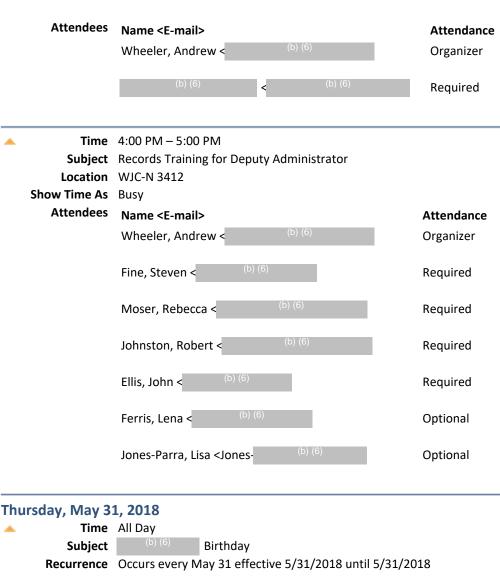
**Global Energy Institute** 

U.S. Chamber of Commerce | 1615 H Street, NW | Washington, DC

|   | A 4.4        | (0) (0)                                                                                                              |                |
|---|--------------|----------------------------------------------------------------------------------------------------------------------|----------------|
|   | Attendees    | Name <e-mail></e-mail>                                                                                               | Attendance     |
|   |              | Wheeler, Andrew < (b) (6)                                                                                            | Organizer      |
|   |              | (b) (6)                                                                                                              | Required       |
|   |              | (b) (6)                                                                                                              |                |
|   |              |                                                                                                                      |                |
| _ | Time         | 10:30 AM – 11:00 AM                                                                                                  |                |
|   | =            | Transportation to HUD                                                                                                |                |
|   |              | HUD HQ – 451 7th St. SW                                                                                              |                |
|   | Show Time As | -                                                                                                                    |                |
|   |              | Meeting Details:                                                                                                     |                |
|   |              | May 30th                                                                                                             |                |
|   |              | HUD HQ – 451 7th St. SW                                                                                              |                |
|   |              | (b) (6), (b) (7)(F)                                                                                                  |                |
|   |              | Someone from our staff will be downstairs at the entran Wheeler and escort him upstairs.                             | ce to greet DA |
|   |              | POC: Connor Dunn – (b) (6)                                                                                           |                |
|   | Attendees    |                                                                                                                      | Attendance     |
|   |              | Wheeler, Andrew < (b) (6)                                                                                            | Organizer      |
|   |              |                                                                                                                      | J              |
|   |              | Somerville, Phillip < (b) (6)                                                                                        | Required       |
| _ | Time         | 11:00 AM – 11:30 AM                                                                                                  |                |
|   | Subject      | Meet and Greet with HUD Deputy Secretary Patenaude                                                                   |                |
|   |              | HUD HQ – 451 7th St. SW                                                                                              |                |
|   | Show Time As | Busy (b) (6), (b) (7)(F)                                                                                             |                |
|   |              | (8) (9), (8) (1)(1)                                                                                                  |                |
|   |              | Someone from our staff will be downstairs at the entran Wheeler and escort him upstairs.  POC: Connor Dunn – (b) (6) | ce to greet DA |
| _ | Time         | 11:30 AM – 12:00 PM                                                                                                  |                |
|   | Subject      | Transportation from HUD to EPA                                                                                       |                |
|   | Show Time As | Busy                                                                                                                 |                |
|   | Attendees    | Name <e-mail></e-mail>                                                                                               | Attendance     |
|   |              | Wheeler, Andrew < (b) (6)                                                                                            | Organizer      |
|   |              | Somerville, Phillip < (b) (6)                                                                                        | Required       |
|   |              |                                                                                                                      |                |

Time 12:00 PM - 1:30 PM





Show Time As Free

Time 7:00 AM - 7:30 AM

Subject Transportation Pickup from EPA HQ to Union Station

Show Time As Busy

We can update the time as we get closer to the date.

<a href="http://images.concurcompleat.com/BCD/summary.png">http://images.concurcompleat.com/BCD/summary.png</a>

**Travel Summary** 

Date

From/To

Flight/Vendor

Status

Depart/Arrive

Class/Type

05/31/2018

WAS/PHL

2V 2104

07:50 AM/09:29 AM

Economy

05/31/2018

PHL/WAS

2V 2165

05:14 PM/07:00 PM

Economy

**Attendees** Name < E-mail>

**Attendance** (b) (6) Organizer

Wheeler, Andrew <

Nitsch, Chad < Required

Somerville, Phillip < Required

Time 7:30 AM - 8:30 AM

Subject Train departs 07:50am

Importance High Show Time As Busy

<a href="http://images.concurcompleat.com/BCD/summary.png">http://images.concurcompleat.com/BCD/summary.png</a>

**Travel Summary** 

Date From/To Flight/Vendor Status

Depart/Arrive Class/Type 05/31/2018 WAS/PHL 2V 2104

07:50 AM/09:29 AM

Economy 05/31/2018 PHL/WAS 2V 2165

05:14 PM/07:00 PM

Economy

Time 8:00 AM - 5:00 PM

**Subject** Travel to Region 3

Show Time As Out of Office

<a href="http://images.concurcompleat.com/BCD/summary.png">http://images.concurcompleat.com/BCD/summary.png</a>

**Travel Summary** 

Date From/To Flight/Vendor Status

Depart/Arrive Class/Type 05/31/2018 WAS/PHL 2V 2104

07:50 AM/09:29 AM

Economy 05/31/2018 PHL/WAS 2V 2165

05:14 PM/07:00 PM

Economy

Time 12:00 PM - 1:30 PM

Subject Executive Planning

Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday

effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM

Show Time As Busy

Time 4:45 PM - 5:15 PM

Subject Train from PHL to WAS departs at 05: 14pm

Importance High Show Time As Busy

<a href="http://images.concurcompleat.com/BCD/summary.png">http://images.concurcompleat.com/BCD/summary.png</a>

**Travel Summary** 

Date From/To Flight/Vendor Status

Depart/Arrive Class/Type 05/31/2018 WAS/PHL 2V 2104

07:50 AM/09:29 AM

Economy 05/31/2018 PHL/WAS 2V 2165

05:14 PM/07:00 PM

Economy

Attendees Name <E-mail>

**Attendance** Organizer

Wheeler, Andrew <

Nitsch, Chad <

Required

Time 7:00 PM - 7:30 PM

Subject Pick-up from Union Station at 7:00pm to EPA HQ

Location Union station, Washington DC

Show Time As Busy

<a href="http://images.concurcompleat.com/BCD/summary.png">http://images.concurcompleat.com/BCD/summary.png</a>

**Travel Summary** 

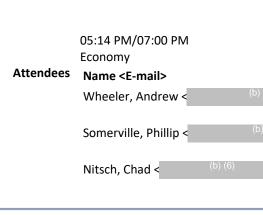
Date From/To Flight/Vendor Status

Depart/Arrive Class/Type 05/31/2018 WAS/PHL

2V 2104

07:50 AM/09:29 AM

Economy 05/31/2018 PHL/WAS 2V 2165



# Friday, June 1, 2018

Time 9:00 AM – 9:30 AM

Subject PFAS Regional summits

Location WJC-N 3412

Show Time As Busy

Sct: Tamika Burton, (b) (6)

\*\*We'll call Molly directly

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Konkus, John < (b) (6) Required

Block, Molly < (b) (6) Required

Grantham, Nancy < (b) (6) Optional

**Attendance** 

Organizer

Required

Required

**Attendance** 

▲ Time 9:30 AM − 10:00 AM

Subject Briefing: East Chicago

Location WJC-N 3412 / Teleconference

Name <E-mail>

Show Time As Busy

Attendees

Teleconference (b) (6)

Wheeler, Andrew < (b) (6) Organizer

Fonseca, Silvina < (b) (6) Required

Cook, Steven < (b) (6) Required

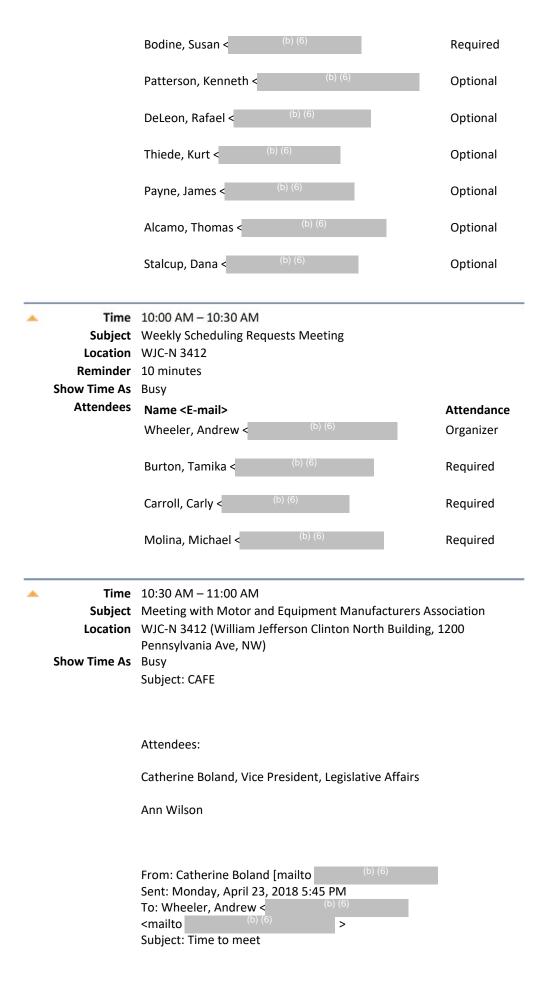
Ballotti, Doug < (b) (6) Required

Breen, Barry < (b) (6) Required

Woolford, James < (b) (6) Required

Stepp, Cathy < (b) (6) Optional

Mackey, Cyndy < (b) (6) Required



Hi Andrew,

Congrats again on your confirmation and swearing in. I'm very excited for you.

That being said, I know you are just digging out and getting caught up since you've been there a whole two days, but I was wondering if you might have some time next week for me and my boss, Ann Wilson, to come over and talk to you about CAFE. Just us, no members right now.

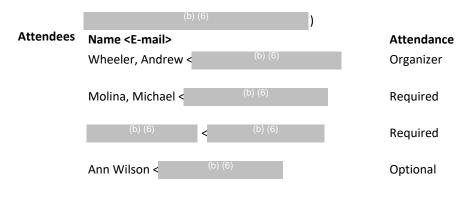
Thanks,

Catherine

Catherine Boland

Vice President, Legislative Affairs | Motor & Equipment Manufacturers Association

1030 15th Street, N.W., Suite 500 East | Washington, D.C. 20005



Time 11:30 AM – 12:30 PM

Subject Mtg w/EPA DA Andrew Wheeler (UNCLASSIFIED)

Location William Jefferson Clinton NORTH building - 1200 Pennsylvania Ave NW

Show Time As Busy

CLASSIFICATION: UNCLASSIFIED

Entrance is located on 12th between Penn and Constitution, directly above the Federal Triangle metro stop.

Carly will meet at the north security entrance to escort to the meeting.

Carly Carroll

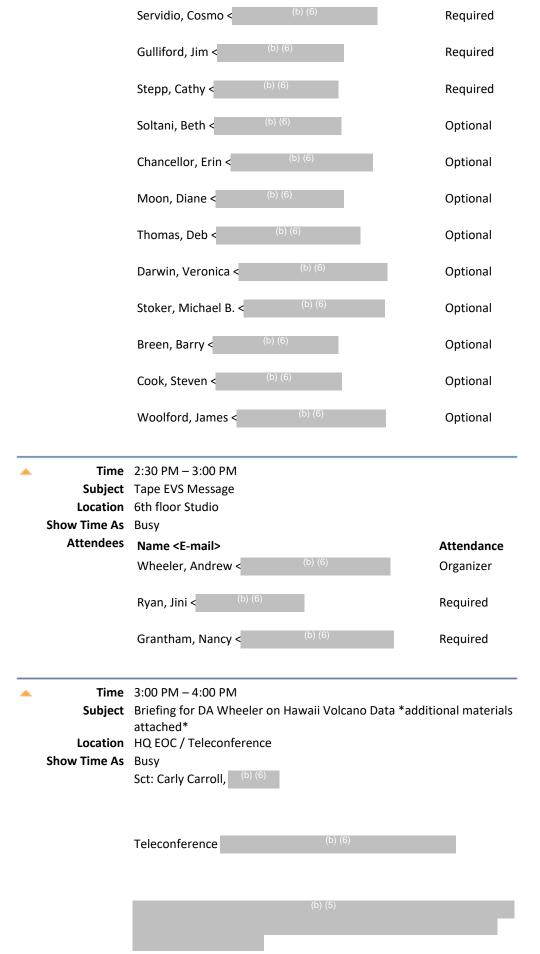
# Special Assistant to the Deputy Administrator U.S. Environmental **Protection Agency** CLASSIFICATION: UNCLASSIFIED **Attendees** Name <E-mail> **Attendance** Niemeyer, Lucian L II HON OSD OUSD ATL (US) Organizer Carroll, Carly < Required D'Andrea, Eileen J CAPT USN OSD OUSD ATL (US) Required Sullivan, Maureen SES OSD OUSD ATL (US) Required Wheeler, Andrew < Optional Time 12:00 PM - 1:30 PM **Subject** Executive Planning Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM Show Time As Busy Time 1:00 PM - 2:00 PM Subject RA Check-In **Location** Phone Call Show Time As Busy Regional Administrator Check-In **Attendees** Name < E-mail> **Attendance** Wagner, Kenneth < Organizer Glenn, Trey < Required Hladick, Christopher < Required Kelly, Albert < Required Lopez, Peter < Required Idsal, Anne < Required Benevento, Douglas < Required

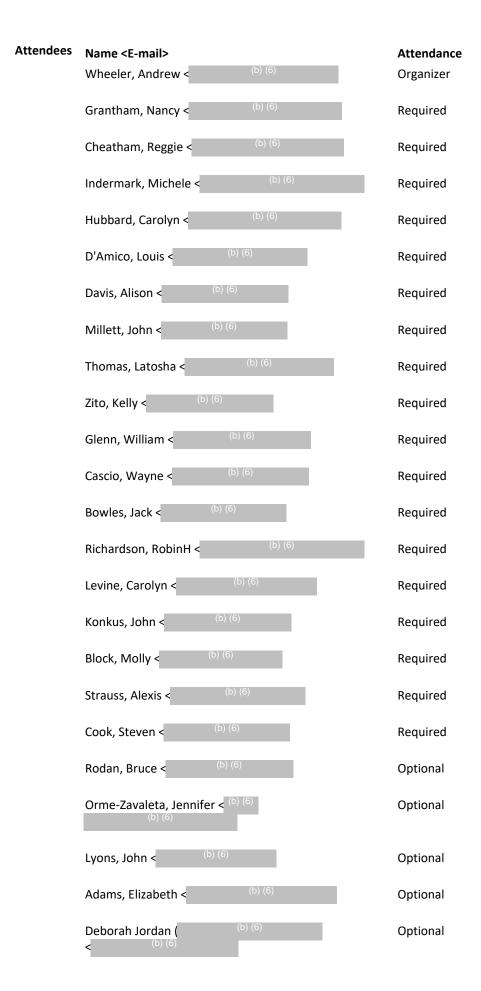
Required

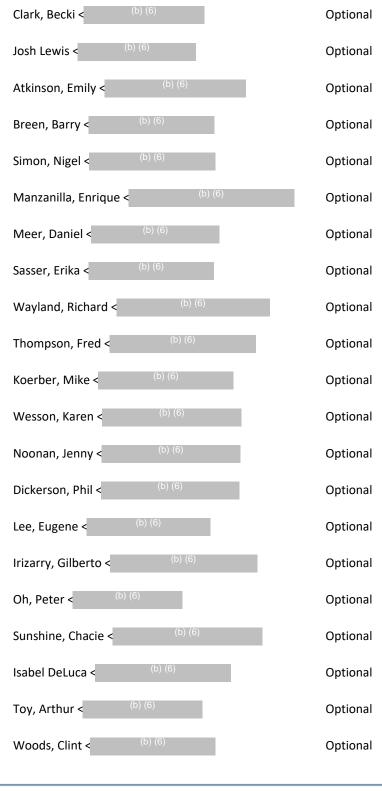
Required

Wheeler, Andrew <

Dunn, Alexandra <







Time 4:00 PM - 4:30 PM Subject Briefing: Federal Lead Strategy

Location WJC-N 3412

Show Time As Busy

**Attendees** Name <E-mail> Attendance Wheeler, Andrew < Organizer



## Monday, June 4, 2018

▲ Time 9:00 AM − 9:30 AM

Subject Region 2 Pre-Brief

Location WJC-N 3412 / Teleconference

Show Time As Busy

HQ will call Chad

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Nitsch, Chad < (b) (6) Required

Carroll, Carly < (b) (6) Required

Burton, Tamika < (b) (6) Required

Saddler, Melissa < (b) (6) Required

Robin Richardson (b) (6) Required

Molina, Michael < (b) (6) Required

▲ Time 9:30 AM − 10:00 AM

**Subject** Personal - (b) (6)

Show Time As Busy

▲ Time 10:00 AM – 10:30 AM

Subject Meeting with Charles Grizzle, The Grizzle Company

Location WJC-N 3412

**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

Guests –The address is Environmental Protection Agency: 1200 Pennsylvania Avenue Northwest Washington DC 20460 You will enter the William Jefferson Clinton North (WJC) building. You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators.

Congratulations on your long-awaited confirmation. I am writing to request a meeting with you to discuss several issues of concern. Would you kindly provide me with your scheduler's contact so that I might work on scheduling a time to meet in the coming weeks?

Best regards,
Charlie

Charles L. Grizzle
Chairman
The Grizzle Company
1701 Pennsylvania Ave, NW
Suite 300
Washington, D.C. 20006

(b) (c)
(b) (d)

Attendees

Name <E-mail>
Wheeler, Andrew < (b) (d)
(d) (e)
(d) (e)
(e)
(f) (e)

Required

Time 10:30 AM - 11:00 AM Subject Briefing: Annual Employee Conversation with the Scientific Integrity Official Location WJC-N 3412 Show Time As Busy Attendees Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Jackson, Ryan < Required Yamada, Richard (Yujiro) < Required Sinks, Tom < Required Grifo, Francesca < Required Wooden-Aguilar, Helena < Required

Time 11:00 AM - 11:30 AM

Konkus, John <

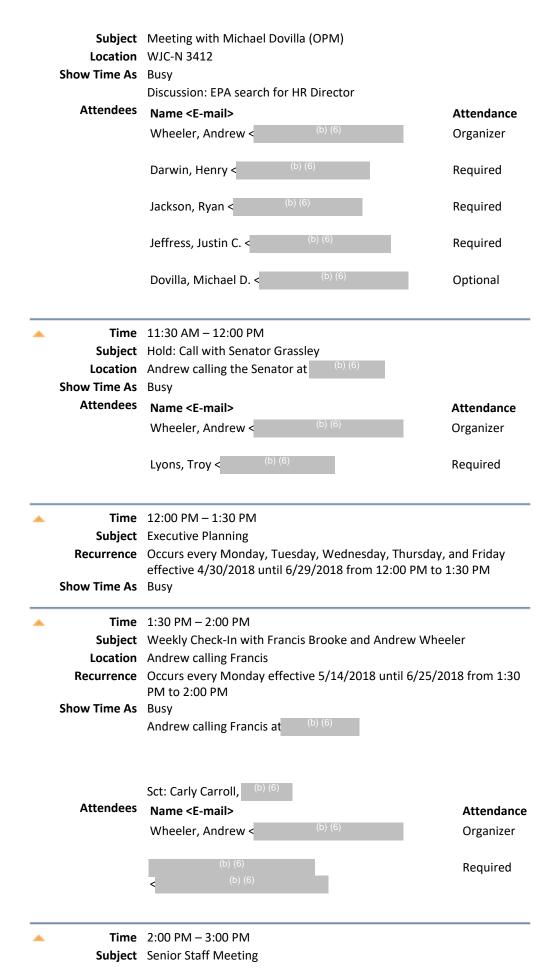
Grantham, Nancy <

Orme-Zavaleta, Jennifer < (b) (6)

Required

Required

Optional



Location Alm Room

Recurrence Occurs every Monday effective 4/23/2018 until 6/25/2018 from 2:00

PM to 3:00 PM

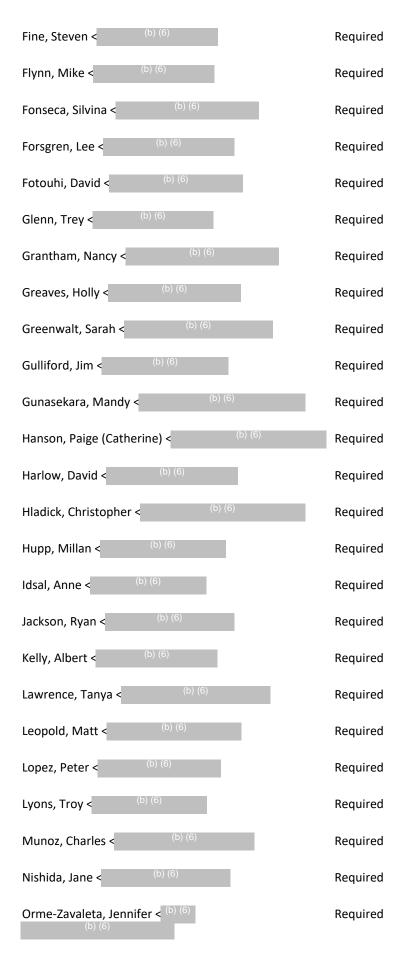
Show Time As Busy

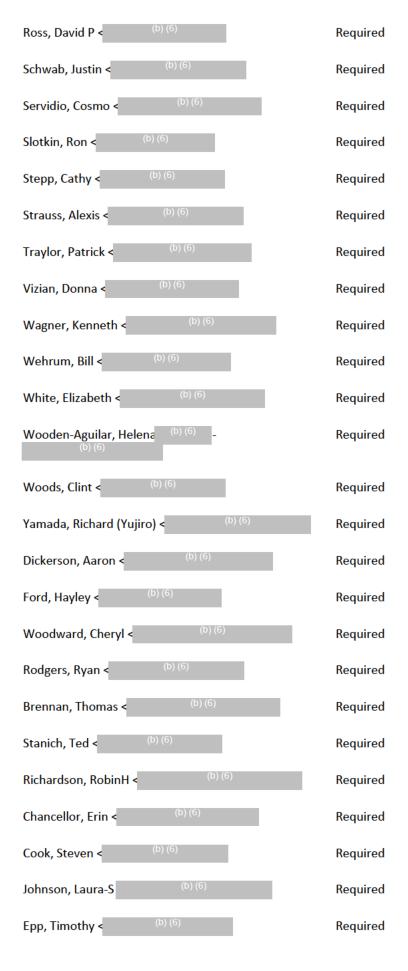
NOTE: Due to space constraints, please contact Aaron Dickerson

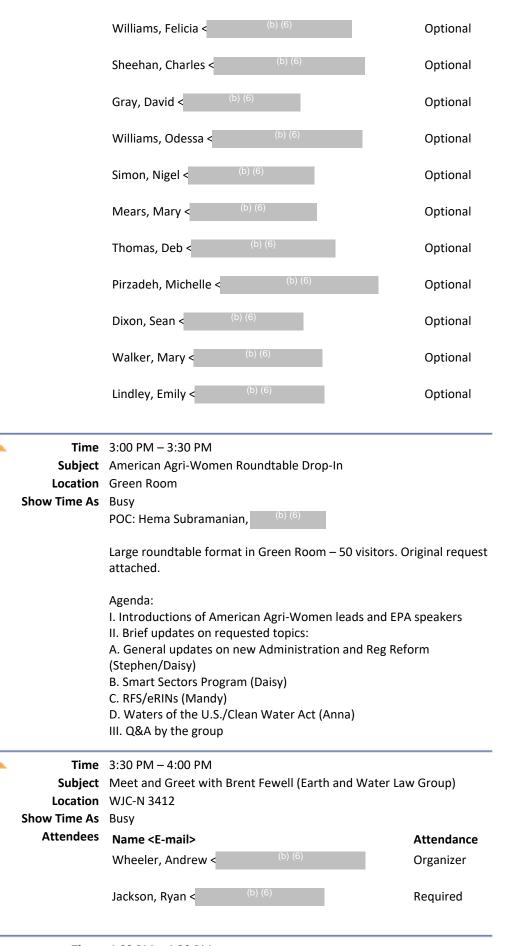
before forwarding or inviting additional meeting attendees. **Attendees** Name < E-mail> **Attendance** Adminstrator Pruitt Organizer Wheeler, Andrew < Required Baptist, Erik < Required Beck, Nancy < Required Benevento, Douglas < Required Benjamin-Sirmons, Denise Required Bennett, Tate < Required Bertrand, Charlotte < Required Bloom, David < Required Bodine, Susan < Required Bolen, Brittany < Required Bowman, Liz < Required Breen, Barry < Required Brown, Byron < Required Burke, Marcella < Required Darwin, Henry < Required Darwin, Veronica < Required Dravis, Samantha < Required Dunn, Alexandra < Required Elkins, Arthur < Required Etzel, Ruth < Required

Required

Ferguson, Lincoln <







Location WJC-North 3412 Show Time As Busy Sct: Carly Carroll, (b) (6) Attendees: Scott Segal and Jeff Holmstead For reference: On May 2, 2018, at 9:36 AM, Segal, Scott < <mailto > wrote: Andrew - I'd like to request some time for a brief meeting at your convenience over the next week or so. Variety of Clean Air topics. Thanks - and congrats again! ss/ Sent from my iPad SCOTT SEGAL Partner <mailto T: + | F: + POLICY RESOLUTION GROUP | BRACEWELL LLP 2001 M Street NW, Suite 900 | Washington, D.C. | 20036-3310 policyres.com <a href="http://www.policyres.com">http://www.policyres.com</a> | profile <a href="https://bracewell.com/people/scott-h-segal">https://bracewell.com/people/scott-h-segal</a> | download v-card <a href="http://www.bracewell.com/vcard/13497">http://www.bracewell.com/vcard/13497</a> **Attendees** Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Required Molina, Michael < Required Segal, Scott < Optional Time 4:30 PM - 5:15 PM Subject Discussion on ELMS and Reorg Location WJC-N 3412 Show Time As Busy **Attendees** Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Darwin, Henry < Required DeBell, Kevin < Required McIlwain, Serena < Required

Subject Meeting with Scott Segal, Policy Resolution Group

Time 5:15 PM - 5:30 PM Subject Hold: Hawaii Volcano Model Location HQ EOC Show Time As Busy Tuesday, June 5, 2018 Time 9:00 AM - 9:30 AM Subject Call with Brian Mormino **Location** Brian calling Andrew at Show Time As Busy Time 9:30 AM - 10:00 AM **Subject** General Discussion with John Reeder **Location** John calling Andrew at Show Time As Busy **Attendees** Name < E-mail> Attendance Wheeler, Andrew < Organizer Required Time 10:00 AM - 10:30 AM Subject Bi-Monthly OHS General Location WJC-N 3412 Show Time As Busy Attendees Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Stanich, Ted < Required Wooden-Aguilar, Helena < Wooden-Optional Parrish, Cayce < Optional Molina, Michael < Required Required Jackson, Ryan < Time 10:30 AM - 11:00 AM Subject EPA/OMB Strategic Review Meeting Agenda Location WJC-N 3412 Show Time As Busy Internal Meeting/Briefing Request Form for

Today's Date: June 4, 2018

Deputy Administrator Andrew Wheeler

Requesting Office: OCFO/OPAA

Title of the Meeting: EPA/OMB Strategic Review Meeting Agenda

Purpose: Review EPA/OMB strategic review meeting agenda and reach agreement on EPA participants and roles.

Role of the Deputy Administrator: Feedback and approval of agenda and participants, including the role of the Deputy Administrator.



Last possible date for the meeting: Tuesday, June 5

Is the meeting urgent and if so, why?: Need to confirm EPA participants so they can prepare for the meeting and we can get list to OMB for issuance of meeting invitation (note: security clearances will need to be completed).

Requested Time Length: 30 min

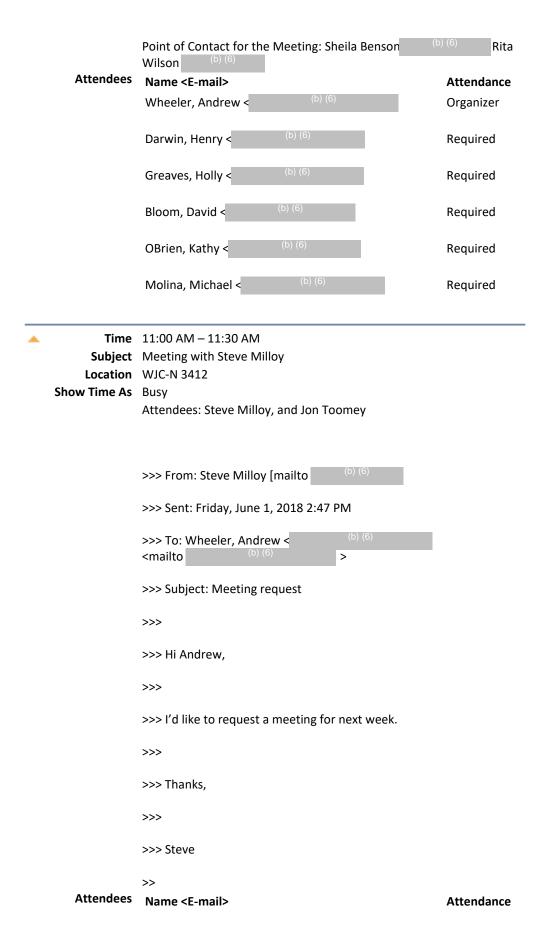
EPA Staff (Required): Henry Darwin, Holly Greaves, David Bloom, Kathy O'Brien

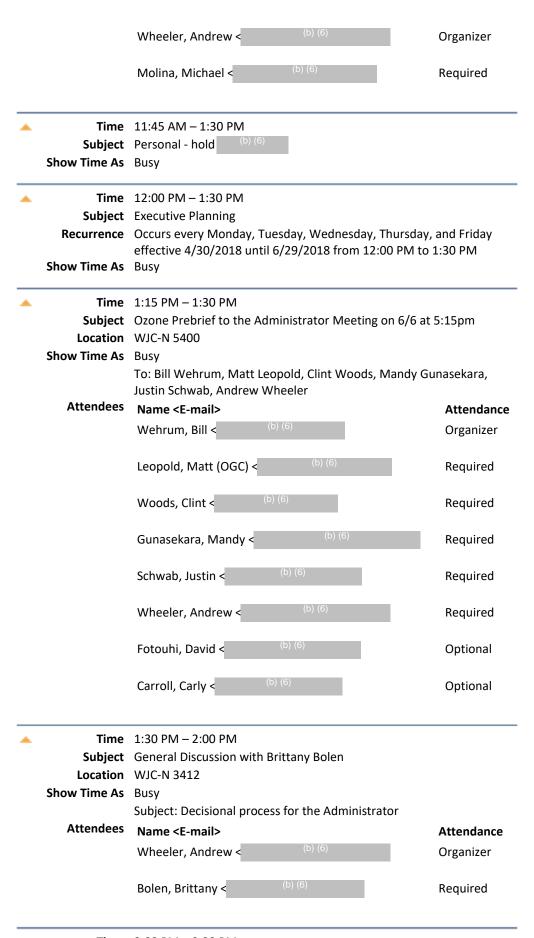
EPA Staff (Optional): N/A

External Participants: N/A

Teleconference Required?: N/A

Video Conference Required?: N/A





**Time** 2:00 PM – 2:30 PM

Subject Hold: eWash document in SCIF

#### Show Time As Busy

Ct: Ted Stanich

Time 2:30 PM - 3:00 PM Subject Pre-Brief: CEQ Meeting Location WJC-N 3412 Show Time As Busy Attendees Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Wehrum, Bill < Required Gunasekara, Mandy < Required Molina, Michael < Required Bolen, Brittany < Required Time 3:45 PM - 4:15 PM **Subject** General Discussion with Pete Lopez **Location** Pete calling Andrew Show Time As Busy Time 4:30 PM - 5:30 PM **Subject** Regional Office Structure Location 4045 WJC-N Show Time As Busy Attendees Name <E-mail> **Attendance** Darwin, Henry < Organizer Bodine, Susan < Required Wehrum, Bill < Required Greaves, Holly < Required Required Beck, Nancy < Leopold, Matt (OGC) < Required Cook, Steven < Required Yamada, Richard (Yujiro) < Required Ross, David P < Required Wheeler, Andrew < Optional Jackson, Ryan < Optional

▲ Time 5:30 PM − 6:00 PM

**Subject** Science Advisory Board Next Steps

Location WJC-N 3412

Show Time As Busy

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Jackson, Ryan < (b) (6) Required

Brennan, Thomas < (b) (6) Required

## Wednesday, June 6, 2018

▲ Time 8:30 AM − 9:00 AM

Subject Transportation to Business Roundtable OfficeLocation 300 New Jersey Ave, NW Suite 1000, Washington DC

Show Time As Busy

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Molina, Michael < (b) (6) Required

Somerville, Phillip < (b) (6) Required

▲ Time 9:00 AM − 9:45 AM

**Subject** Business Roundtable Energy and Environment Committee Meeting **Location** Business Roundtable offices - 300 New Jersey Ave, NW Suite 1000,

Washington DC

Show Time As Busy

Ct: Matt Sonneysn, (b) (6)

<mailto (b) (6)

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Molina, Michael < (0) (6) Required

▲ Time 9:45 AM − 10:00 AM

Subject Transportation from Business RoundTable to EPA

Show Time As Busy

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Somerville, Phillip < (b) (6) Required

Subject Show Time As Busy Time 11:00 AM - 11:30 AM **Subject** Briefing: Portland Harbor Location WJC-N 3412 Show Time As Busy **Attendees** Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Cook, Steven < Required Jackson, Ryan < Required Breen, Barry < Required Woolford, James < Required Chancellor, Erin < Required Bodine, Susan < Required Mackey, Cyndy < Required Fonseca, Silvina < Required Falvo, Nicholas < Required Time 12:00 PM - 1:30 PM **Subject** Executive Planning Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM Show Time As Busy

Time 12:30 PM – 1:00 PM

**Subject** Transportation to EEOB

Show Time As Busy

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Somerville, Phillip < (b) (6) Required

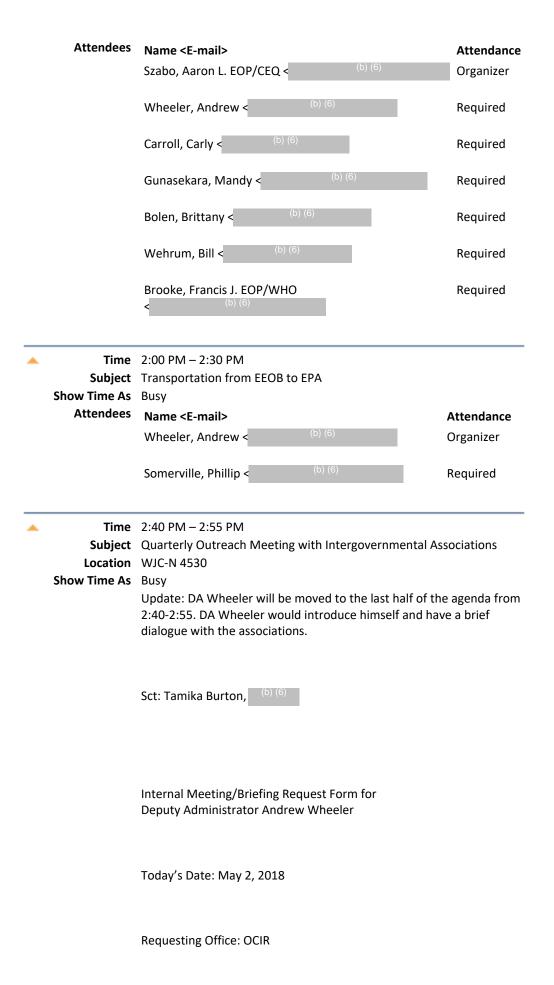
Bolen, Brittany < (b) (6) Required

▲ Time 1:00 PM − 2:00 PM

Subject Meeting Location EEOB 229 Show Time As Busy

Please use the following link for WAVES:

(b) (6



Title of the Meeting: Quarterly Outreach Meeting with Intergovernmental Associations

Focus: Federal Strategy to Reduce Childhood Lead Exposure – Featuring Hayley Hughes, EPA National Lead Coordinator

Purpose: To update Associations representing State & Local Elected Officials on key EPA Programs and Initiatives, facilitate dialogue, and hear feedback and input.

Role of the Deputy Administrator: Bring brief Greetings/Remarks after being introduced for the first time in his new position. Engage in brief dialogue.

Background: The Office of Intergovernmental Relations conducts Outreach meetings quarterly to engage the Washington, DC staff of National Associations representing State and Local elected officials. EPA Senior Leadership and key staff are well received during the dialogue and interchange as EPA's Priorities and Programs are highlighted. Representation: Environmental Council of the States; National Governors Association; National Conference of State Legislatures; US Conference of Mayors; National Association of Counties; National League of Cities; National Association of State and Territorial Health Officials; National Association of State Departments of Agriculture; National Association of State Energy Officials; Association of Clean Water Administrators; and National Association of Clean Water Agencies join the meeting.

Last possible date for the meeting: June 6, 2018

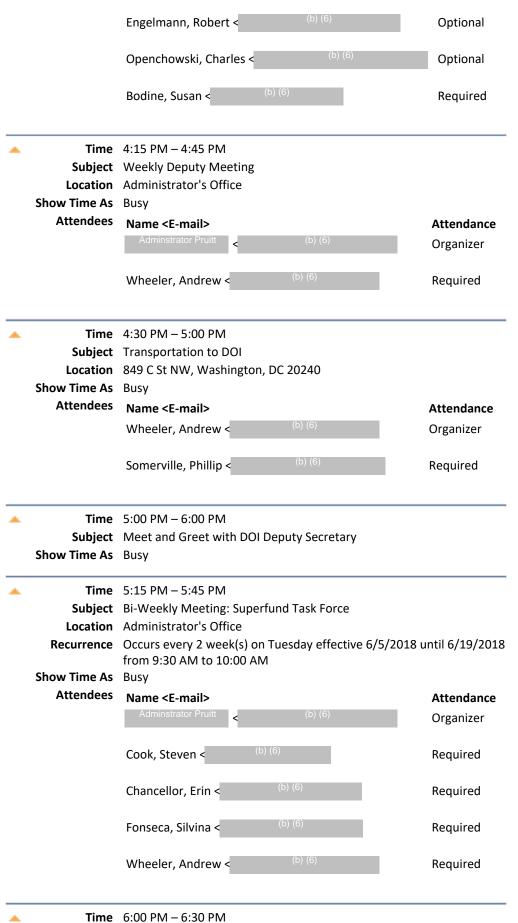
Is the meeting urgent and if so, why? The meeting is an opportunity for the Deputy Administrator to meet representatives of key National Intergovernmental Associations, comment on the Administrator's Priorities, and reiterate EPA's commitment to working with states and communities through Cooperative Federalism and partnerships. There is also the opportunity to hear from the Associations about their priorities and concerns.

Requested Time Length: Fifteen Minutes: 2:05 pm - 2:20 pm

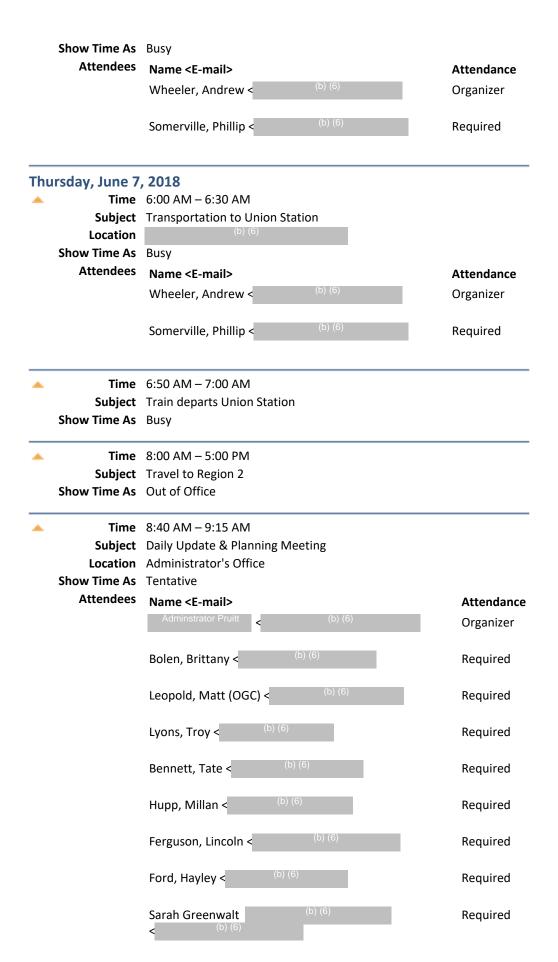
EPA Staff (Required): Troy Lyon, Associate Administrator; K. Preston Cory, Director of Intergovernmental Relations; Jack Bowles, Director

EPA Staff (Optional): Robin Richardson, PDAA, OCIR External Participants: Washington, DC staff of National Intergovernmental Associations Teleconference Required? No Video Conference Required? No Point of Contact for the Meeting: M. Arnita Hannon Christmon, Intergovernmental Liaison (OCIR) **Attendees** Name <E-mail> Attendance Wheeler, Andrew < Organizer (b) (6) Molina, Michael < Required Time 3:00 PM - 3:30 PM Subject Weekly Scheduling Requests Meeting Location WJC-N 3412 Reminder 10 minutes Show Time As Busy Attendees Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Burton, Tamika < Required Carroll, Carly < Required Molina, Michael < Required Time 3:30 PM - 4:15 PM **Subject** Briefing: East Chicago OU 1 Zone 1 Proposed Plan Location Alm Room / Video Conference (Region 5 R 608) / Code: Media Office to Teleconference Initiate: Pin (b) (6 Show Time As Busy **Attendees** Name < E-mail> **Attendance** Adminstrator Pru Organizer Wheeler, Andrew < Required





Subject Transport from DOI to EPA



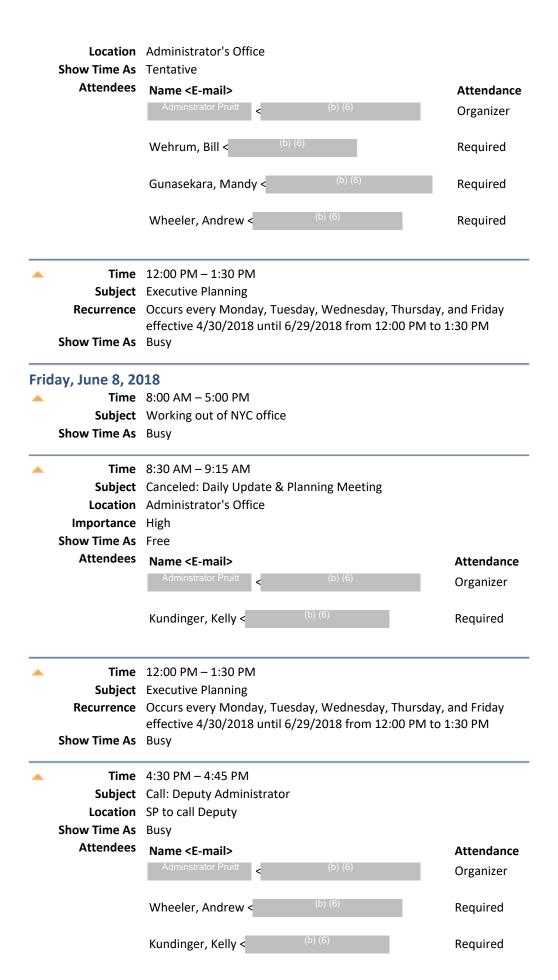


Time 10:00 AM – 10:30 AM
Subject Briefing: Ozone
Location Administrator's Office
Tentative
Attendees Name <E-mail>
Administrator Pruitt <

Attendance Organizer Gunasekara, Mandy < Required Wehrum, Bill < Required Leopold, Matt (OGC) < Required Fotouhi, David < Required Woods, Clint < Required Bolen, Brittany < Required Wheeler, Andrew < Required Optional Schwab, Justin <

Time 10:30 AM – 11:00 AM

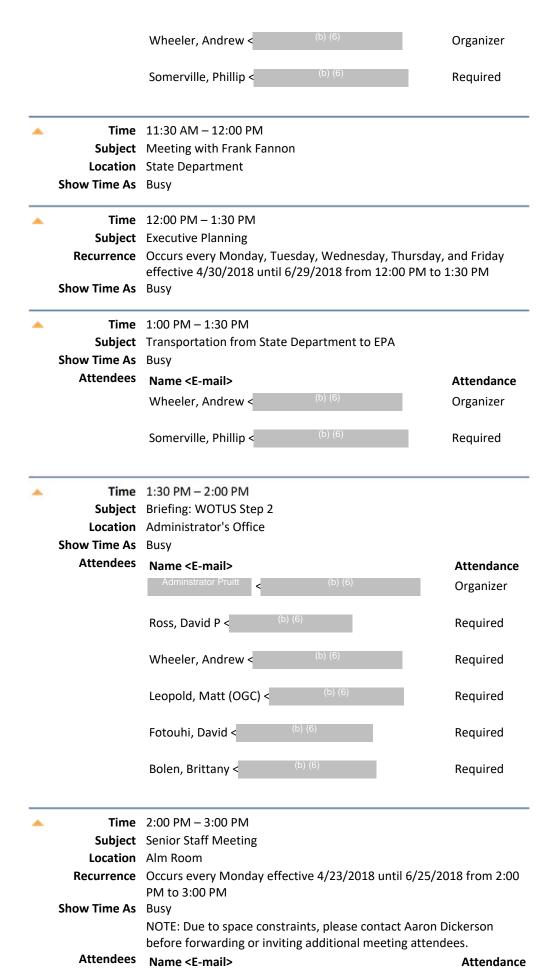
Subject Weekly Discussion: OAR

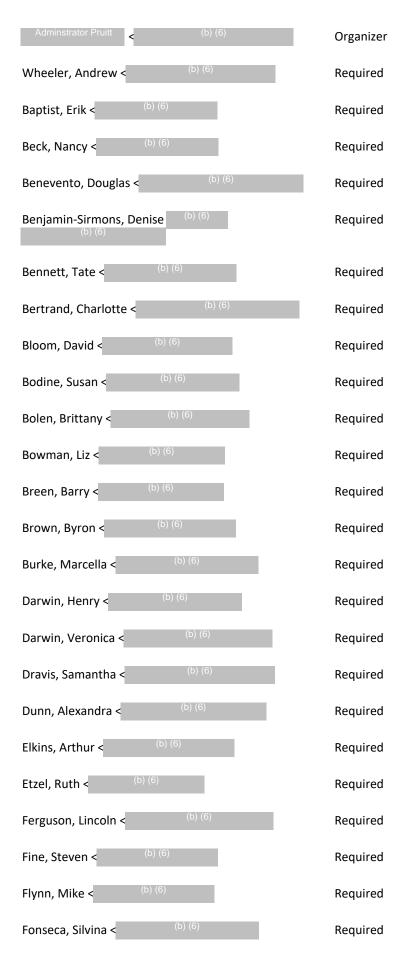


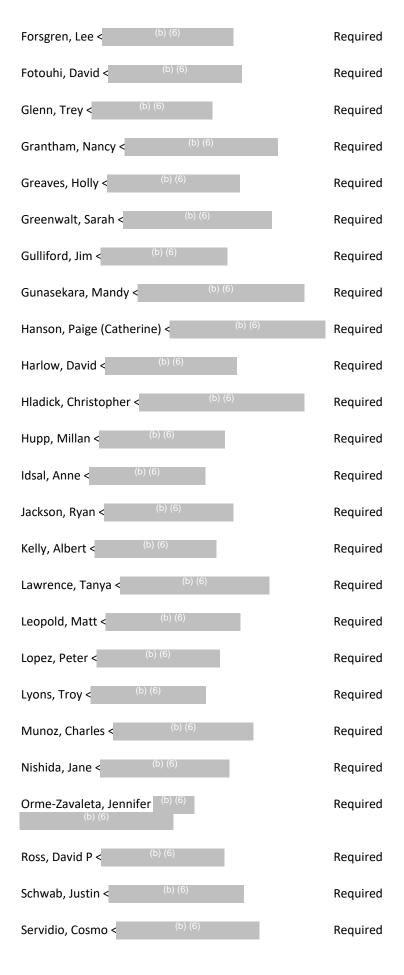
# Monday, June 11, 2018 Time 6/11/2018 12:00 AM - 6/14/2018 12:00 AM Subject Hold - stay in DC Show Time As Free Time 10:00 AM - 10:30 AM **Subject** Regional Administrator Meeting **Location** Conference Line: conference code Show Time As Busy Regional Administrator Meeting June 11, 2018 8:00am -- 4:00 pm CDT Chicago, IL conference code Conference Line: Time 11:00 AM - 11:30 AM **Subject** Transportation to State Department Show Time As Busy

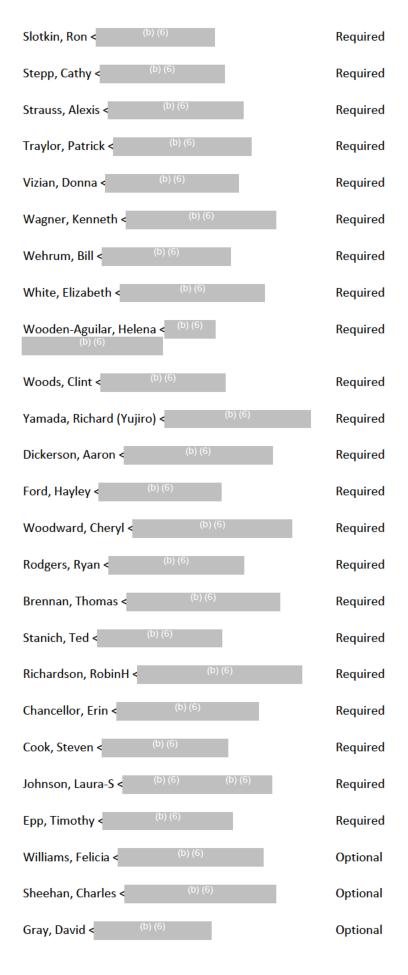
**Attendance** 

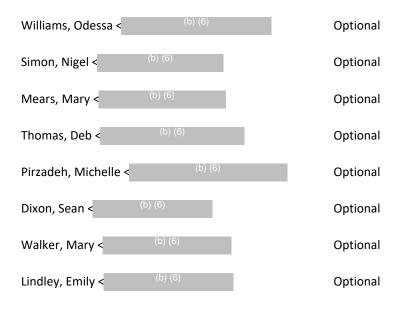
Attendees Name <E-mail>











Time 4:30 PM - 5:30 PM

**Subject** Bimonthly AA Check-In

Location WJC-N 3530 / Teleconference

**Recurrence** Occurs every 2 week(s) on Monday effective 5/14/2018 until

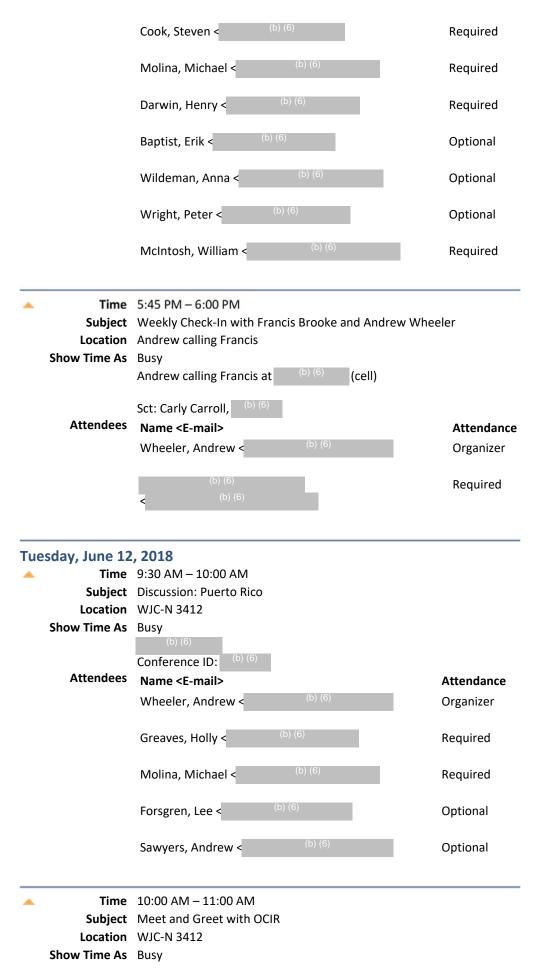
6/25/2018 from 4:30 PM to 5:30 PM

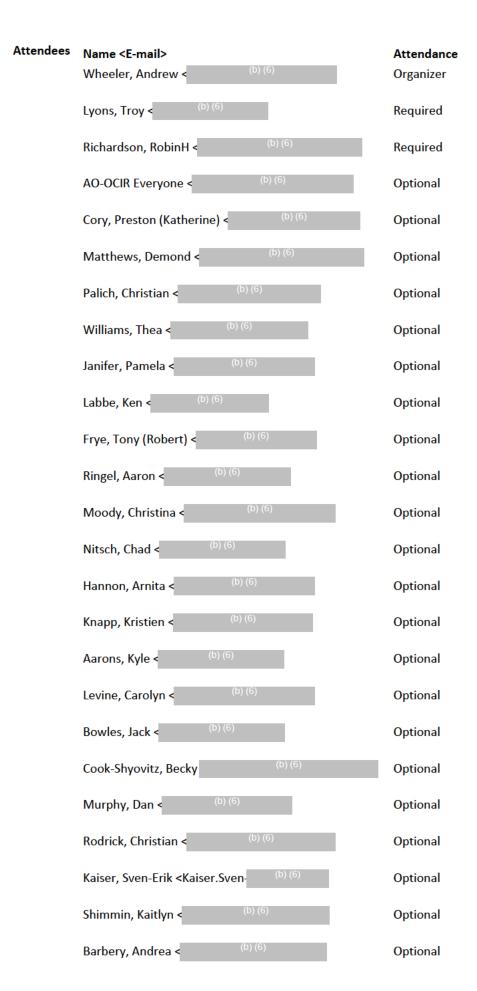
Show Time As Busy

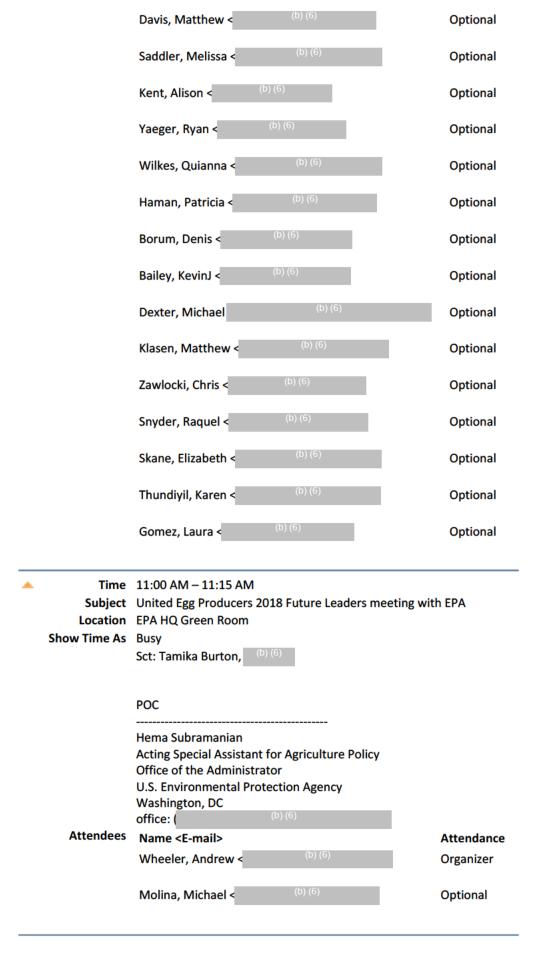
(b) (6)

Conference ID: (b) (6)

Sct: Tamika Burton, **Attendees** Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Wehrum, Bill < Required Yamada, Richard (Yujiro) < Required Beck, Nancy < Required Ross, David P < Required Bolen, Brittany < Required Required Jackson, Ryan < Greaves, Holly < Required Bodine, Susan < Required Leopold, Matt (OGC) < Required







Subject UAV Briefing Location WJC-N 3412 / Teleconference Show Time As Busy Call in number: Code: (b) (6) **Attendees** Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Dunn, Alexandra < Required Szaro, Deb < Required Maxfield, Robert < Required Dixon, Sean < Optional Grantham, Nancy < Required Time 12:00 PM - 12:30 PM Subject Transportation from EPA to Senate Russel Bldg Show Time As Busy **Attendees** Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Somerville, Phillip < Required Time 12:00 PM - 1:30 PM Subject Executive Planning Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM Show Time As Busy Time 12:30 PM - 1:00 PM Subject Meet and Greet with Senator Inohofe Show Time As Busy Time 1:30 PM - 2:30 PM Subject Do Not Schedule Show Time As Busy Time 2:00 PM - 2:30 PM Subject Transportation Pick-up from Senate to EPA Show Time As Busy Time 2:30 PM - 3:30 PM Subject Meeting with Production Ag CEO Council Co-Chairs Location DCRoomARN3530CFTB/DC-Ariel-Rios-AO Show Time As Busy

Time 11:30 AM - 12:00 PM

Guests –The address is Environmental Protection Agency: 1200 Pennsylvania Avenue Northwest Washington DC 20460 You will enter the William Jefferson Clinton North (WJC) building. You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators suite.

\_\_\_\_\_

Attached please find a letter from the Production Ag CEO Council Co-Chairs, Jay Vroom (CropLife America), Chris Novak (National Corn Growers Association) and Zippy Duvall (American Farm Bureau Federation).

As stated in the letter, we will follow up with you under separate cover, to set a meeting in the near future. If you would ask your scheduler to contact me, I'm happy to work with him/her to accomplish that.

If you or a member of your staff have any questions, please do not hesitate to contact me and I can make the appropriate connection.

POC: Mary Jo Tomalewski

Executive Assistant to the President & CEO

CropLife America

Direct Dial (b) (6)

Mobile (b) (6)

Email (b) (6)

Attendees

<mailto

Name <E-mail>
Wheeler, Andrew < (b) (6)

Molina, Michael < (b) (6)

CRequired

DCRoomARN3530CFTB/DC-Ariel-Rios-AO

(b) (6)

Resource

**► Time** 3:30 PM − 4:00 PM

Subject Coffee with Marcella Burke

Location TBD Show Time As Busy

Attendees Name <E-mail> Attendance
Wheeler, Andrew < (b) (6) Organizer

Burke, Marcella < (b) (6) Required

Time 4:00 PM - 4:30 PM

Subject Briefing: Engaging in Ethics Communications Campaign

**Location** WJC-N 3412 **Show Time As** Busy

Please send any briefing materials for the Deputy to Tamika Burton

and Carly Carroll by COB 6/8/18.

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Minoli, Kevin < (b) (6) Required

Fugh, Justina < (b) (6) Required

Ross, Margaret < (b) (6) Required

Grantham, Nancy < (b) (6) Required

Jackson, Ryan < (b) (6) Required

Leopold, Matt (OGC) < (b) (6) Required

Packard, Elise < (b) (6) Optional

Molina, Michael < (b) (6) Required

Konkus, John < (b) (6) Optional

**Time** 4:30 PM – 5:00 PM

Subject General Discussion with ORD

Location WJC-N 3412

Show Time As Busy

Subject: ORD Reorganization plans

Conference ID: (b)

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Orme-Zavaleta, Jennifer (b) (6) Required

Yamada, Richard (Yujiro) < (b) (6) Required

Robbins, Chris < (b) (6) Required

Vizian, Donna < (b) (6) Optional

Greaves, Holly < (b) (6) Optional

Jackson, Ryan < (b) (6) Optional

Grantham, Nancy < (b) (6) Optional

### Wednesday, June 13, 2018

► Time 9:30 AM – 10:30 AM

**Subject** General Discussion with Brittany Bolen

**Location** WJC-N 3412

Show Time As Busy

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Bolen, Brittany < (b) (6) Required

► Time 10:30 AM − 11:00 AM

Subject Discussion: Administrator's Quarterly Performance Review with Henry

Darwin

Location WJC-N 3412

Show Time As Busy

Sct: Tamika Burton, (b) (6)

Per Kevin Debell

DA Wheeler asked to meet with Henry Darwin and me this week to discuss the Administrator's Quarterly Performance Review. We need

30 minutes.

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Darwin, Henry < (b) (6) Required

DeBell, Kevin < (b) (6) Optional

▲ Time 11:00 AM − 11:30 AM

**Subject** Response to OMB

Location WJC-N 3412

Show Time As Busy

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Fine, Steven < (b) (6) Required

Vizian, Donna < (b) (6) Optional

Minoli, Kevin < (b) (6) Optional

▲ Time 11:30 AM – 12:00 PM

Subject Office Decor: Furniture and Art

Location WJC-N 3412

# Show Time As Busy **Attendees** Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Molina, Michael < Required Jenkins, Donna < Required Optional Ovalle, Art < Time 12:00 PM - 12:30 PM Subject Briefing: CCR Location WJC-N 3412 Show Time As Busy UPDATE: Briefing Materials Attached. Sct: Tamika Burton, POC: Will Lovell, OP **Briefing: CCR** Date: Wednesday (6/13) Duration: 45 minutes Required Attendees: Andrew Wheeler, Steven Cook, Brittany Bolen, David Fotouhi Optional Attendees: Byron Brown, Veronica Darwin, Barry Breen **Attendees** Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Cook, Steven < Required Bolen, Brittany < Required Brown, Byron < Required Fotouhi, David < Required Breen, Barry < Optional Darwin, Veronica < Optional Leopold, Matt (OGC) < Optional Time 12:00 PM - 1:30 PM Subject Executive Planning **Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM

Time 1:30 PM - 2:00 PM

Show Time As Busy

Subject Meet and Greet with Puerto Rico Solid Waste Authority

Location WJC-N 3412

Show Time As Busy

Guests –The address is Environmental Protection Agency: 1200 Pennsylvania Avenue Northwest Washington DC 20460 You will enter the William Jefferson Clinton North (WJC) building. You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators suite.

Mr. Molina,

The Government of Puerto Rico, through its Solid Waste Authority, hereby requests a meeting with you and Mr. Wheeler for next week, any time except Tuesday or Wednesday 9:00am to noon. We would like to discuss our plans to regionalize solid waste collection and disposition through the creation of districts in PR, managing fly ash arising out of coal burning, and PR's first biodigestor / compost program.

I can be reached at (b) (6) to discuss this meeting request. In attendance would be myself and Frederick Pfaeffle and, over the phone, Executive Director Antonio Rios.

Sincerely,

Yamil Jaskille, Esq., LL.M. Managing Partner

D.C.: (b) (6) P.R.: (b) (6)

AmeriCounsel, LLC

www.americounsel.com <a href="http://www.americounsel.com">http://www.americounsel.com</a>

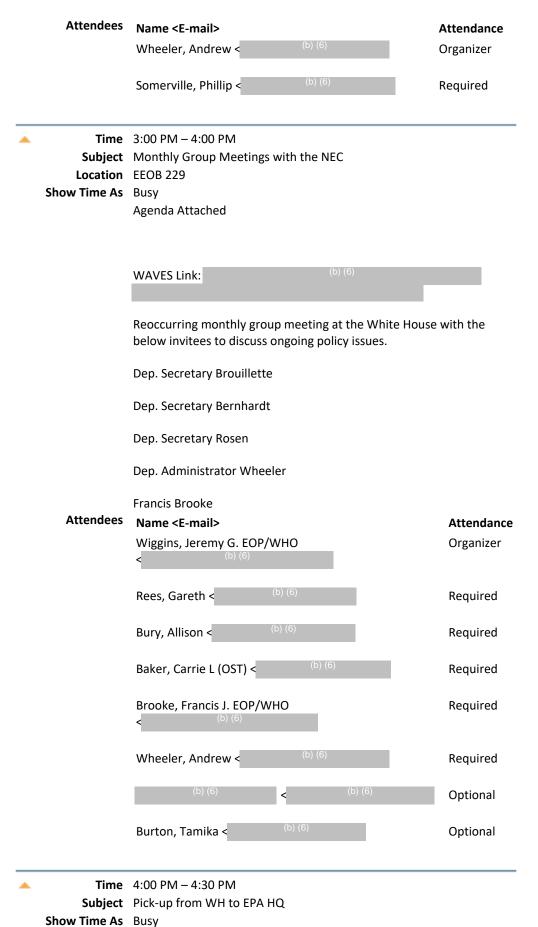
Attendees Name <E-mail> Attendance
Wheeler, Andrew < (b) (6) Organizer

Molina, Michael < (b) (6) Required

Subject Change password
Show Time As Busy

Time 2:45 PM – 3:15 PM
Subject Transportation to WH

Show Time As Busy



Attendees Name <E-mail>

ne <E-mail> Attendance

Wheeler, Andrew < Organizer Somerville, Phillip < Required

Time 5:00 PM - 5:30 PM

Subject Senior Leadership Council Budget and Planning Meetings Approach

and Agenda

Location WJC-N 3530

**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

Internal Meeting/Briefing Request Form for Deputy Administrator Andrew Wheeler

Today's Date: 6/4/18

Requesting Office: OCFO

Title of the Meeting: Senior Leadership Council Budget and Planning

Meetings Approach and Agenda

Purpose: To review the approach and high-level agenda for the Budget and Planning Meeting and get approval on next steps to provide guidance to the Agency on the meetings.

Role of the Deputy Administrator: To review and approve OCFO's approach.

Background:

Last possible date for the meeting: 6/8/18

Is the meeting urgent and if so, why? Yes, OCFO needs to provide materials to the Agency to prepare them for the SLC meetings.

Requested Time Length: 30 minutes

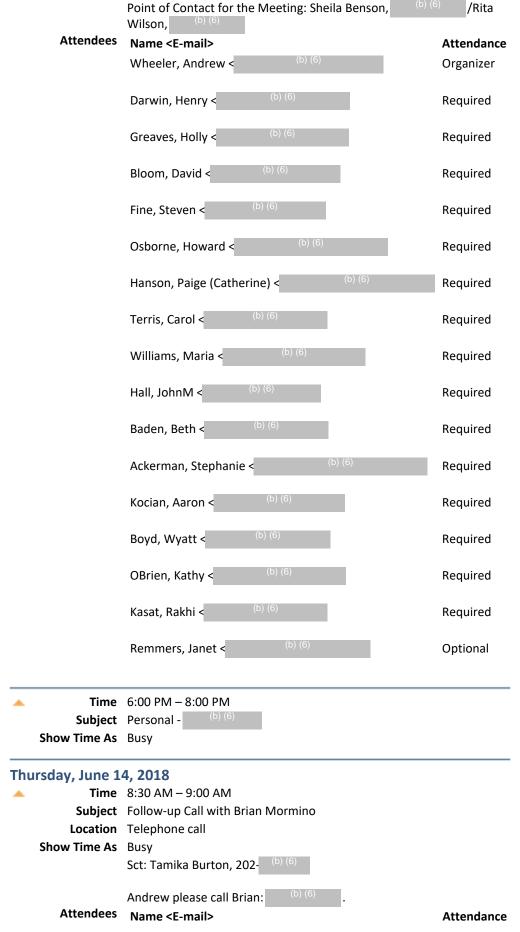
EPA Staff (Required): Henry Darwin, Holly Greaves, David Bloom, Steven Fine, Howard Osborne, Paige Hanson, Carol Terris, Maria Williams, Kathy O'Brien, JohnM Hall, Beth Baden, Stephanie Ackerman, Aaron Kocian, Wyatt Boyd

EPA Staff (Optional): N/A

External Participants: N/A

Teleconference Required? No

Video Conference Required?: No





**Time** 9:00 AM – 9:45 AM

Subject OLEM Briefing: Pharmaceutical Waste - call in number added\*

**Location** WJC-N 3412

Show Time As Busy

Briefing material has been attached.

Sct: Tamika, POC: Will Lovell

**Briefing: Pharmaceutical Waste** 

Duration: 45 minutes

Required Attendees: Andrew Wheeler, Steven Cook, Brittany Bolen Optional Attendees: Byron Brown, David Fotouhi, Veronica Darwin,

| Attendees | Name <e-mail> Wheeler, Andrew &lt;</e-mail> | (b) (6) | <b>Attendance</b><br>Organizer |
|-----------|---------------------------------------------|---------|--------------------------------|
|           | Cook, Steven <                              | (b) (6) | Required                       |
|           | Brittany Bolen<br>(b) (6)                   | (b) (6) | Required                       |



Darwin, Veronica < Optional

Breen, Barry < Optional

Leopold, Matt (OGC) < Optional

Time 10:00 AM - 10:30 AM

Subject Meet and Greet with Joe Stanko and Bill Brownell of Hunton Andrews

Kurth

Location WJC - 3412 Show Time As Busy

Sct: Tamika Burton,

Guests – The address is Environmental Protection Agency: 1200 Pennsylvania Avenue Northwest Washington DC 20460 You will enter the William Jefferson Clinton North (WJC) building. You will check in and go through the security screening, please

present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators suite.

\_\_\_\_

Good Morning Tamika,

Following up on our phone conversation, Joe Stanko and Bill Brownell would like to meet with Andy at EPA on June 14th at 10:00am. Please let me know if you need any further information prior to this meeting. Thanks for all your help!

All the best, Brittanie

Brittanie Edstrom
Federal Affairs Adm Assistant

(b) (6) 

(mailto (b) (6) 

p
(b) (6)

Hunton Andrews Kurth LLP 2200 Pennsylvania Avenue, NW Washington, DC 20037 HuntonAK.com

<a href="http://www.HuntonAK.com?utm\_source=esighunton&utm\_medium=email&utm\_campaign=esigtracking">http://www.HuntonAK.com?utm\_source=esighunton&utm\_medium=email&utm\_campaign=esigtracking</a>

Attendees

Name <E-mail>
Wheeler, Andrew < (b) (6)

Organizer

(b) (6)

Required

Molina, Michael < (b) (6)

Brownell, Bill < (b) (6)

Optional

► Time 10:30 AM − 11:00 AM

Subject Scheduling

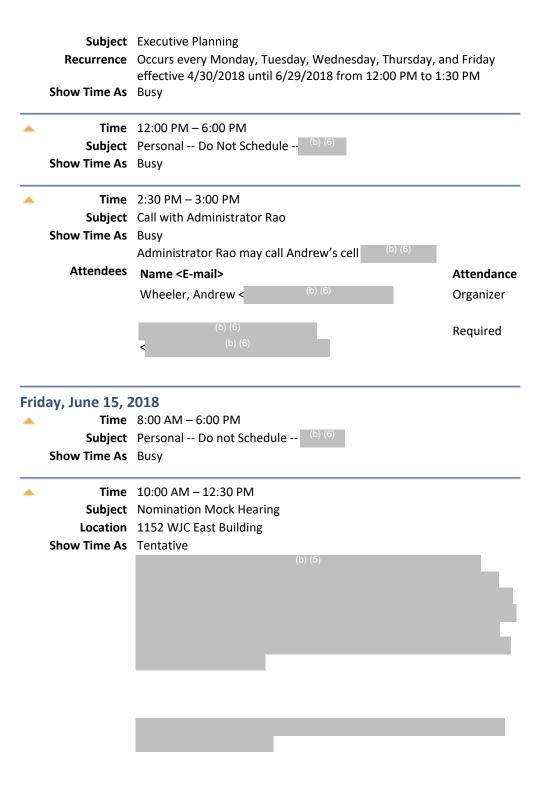
Show Time As Busy

Attendees Name <E-mail> Attendance
Wheeler, Andrew < (b) (6) Organizer

Molina, Michael < (b) (6) Required

Burton, Tamika < (b) (6) Required

Time 12:00 PM – 1:30 PM

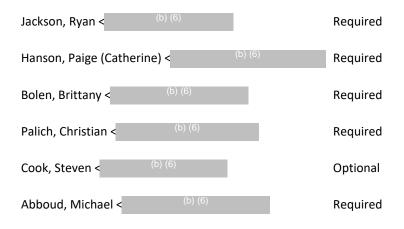


Please hold Friday, June 15th from 10 am-12:30pm on your calendar if possible, and below I have made a list of who will play which Senator. If you cannot attend please let me know as soon as possible so we can find a replacement. Thank you!

Barrasso (Chair)- Christian P.

Carper (Ranking Member)- Byron B.

Cardin- Tony F. Sanders- Justin S. Whitehouse- Mandy G. Merkley- Ryan J. Gillibrand- Brittany B. Booker- Aaron R. Markey- Richard Y. Duckworth- Susan B. Van Hollen- Drew F. **Attendees** Name < E-mail> **Attendance** Frye, Tony (Robert) < Organizer Brown, Byron < Required Gunasekara, Mandy < Required Ringel, Aaron < Required Required Hewitt, James < Wilcox, Jahan < Required Shimmin, Kaitlyn < Required Bodine, Susan < Required Block, Molly < Required Yamada, Richard (Yujiro) < Required Feeley, Drew (Robert) < Required Lyons, Troy < Required Rodrick, Christian < Required Wheeler, Andrew < Required Required Greaves, Holly < Schwab, Justin < Required Chancellor, Erin < Required



▲ Time 12:00 PM − 1:30 PM

Subject Executive Planning

Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday

effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM

Show Time As Busy

#### Sunday, June 17, 2018

**Time** 1:00 PM – 2:00 PM

**Subject** Transportation pick-up from Home to DCA

Show Time As Busy

Flight Washington, DC (DCA) to Atlanta, GA (ATL)

.....

Delta 151

Departure: 03:00 PM Seat: No seat assignment

Washington D.C. Ronald Reagan National Airport (DCA)

Arrival: 05:00 PM

Atlanta Hartsfield-Jackson Intl Airport (ATL)

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Somerville, Phillip < (b) (6) Required

▲ Time 3:00 PM − 5:00 PM

Subject Flight# DL151 from DCA -> ATL (2 hours )

Show Time As Busy

Trip Overview

Trip Name: Trip from Washington to Atlanta Start Date: June 17, 2018

End Date: June 18, 2018

Created: June 13, 2018, ANDREW WHEELER (Modified: June 14, 2018) Description: Deputy Administrator Andrew Wheeler will be traveling to Region 4 for a site visit, in-person meet and greet with personnel and an all hands meeting with staff Agency Record Locator:

Passengers: Andrew R Wheeler Total Estimated Cost: \$ 569.40 USD

Important: Reservations must be approved and ticketed no later than:

06/15/2018 1:00 PM Eastern The trip will be automatically cancelled if it is not approved before the deadline.

Agency Name: BCD\_EPA

## Reservations

Sunday, June 17, 2018

Flight Washington, DC (DCA) to Atlanta, GA (ATL)

#### Delta 151

Departure: 03:00 PM Seat: No seat assignment

Washington D.C. Ronald Reagan National Airport (DCA)

Arrival: 05:00 PM

Atlanta Hartsfield-Jackson Intl Airport (ATL)

Confirmation: (b) (6) Status: Confirmed

Air Frequent Flyer Number:

Distance: 546 miles Emissions: 234.8 lbs CO 2 Cabin: Economy (L)

Remarks

FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-

IN/RESTRICTIONS/LIMITATIONS/SECURITY.

PLEASE CHECK WWW.DELTA.COM <a href="http://www.delta.com">http://www.delta.com</a>>

Checking In: Sun Jun 17 Room 1, Days 1, Guests 1 Checking Out: Mon Jun 18

Confirmation: Status: Confirmed

Daily Rate: \$ 148.00 USD Total Rate: \$ 148.00 USD

Room Details

Room Description: RoomDescriptionCode (b) (6)

Remarks

**CANCEL 3 DAYS PRIOR TO ARRIVAL** HOTEL PER DIEM - \$148.00

Directions to Hotel from: Atlanta Hartsfield-Jackson Intl Airport

(Distance: 11.4 miles, Time: 18m 2s)

Monday, June 18, 2018

-----

Flight Atlanta, GA (ATL) to Washington, DC (DCA)

.....

Delta 374

Departure: 07:48 PM Seat: No seat assignment

Atlanta Hartsfield-Jackson Intl Airport (ATL)

Arrival: 09:48 PM

Washington D.C. Ronald Reagan National Airport (DCA)

Confirmation: (b) (6)
Status: Confirmed

Air Frequent Flyer Number:

(b) (6)

Distance: 546 miles Emissions: 234.8 lbs CO 2 Cabin: Economy (Y)

Total Estimated Cost

Air

Airfare quoted amount: \$ 365.58 USD

Taxes and fees: \$ 55.82 USD Air Total Price: \$ 421.40 USD

Hotel: \$ 148.00 USD

Total Estimated Cost: \$ 569.40 USD

TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT

GUARANTEED UNTIL TICKETS ARE ISSUED.

Remarks

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FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT THE BCD TRAVEL
TEAM AT
FOR THE HEARING IMPAIRED- PLEASE DIAL 711 TO ACCESS
RELAY SERVICE- PROVIDE PHONE NUMBER OF
TO

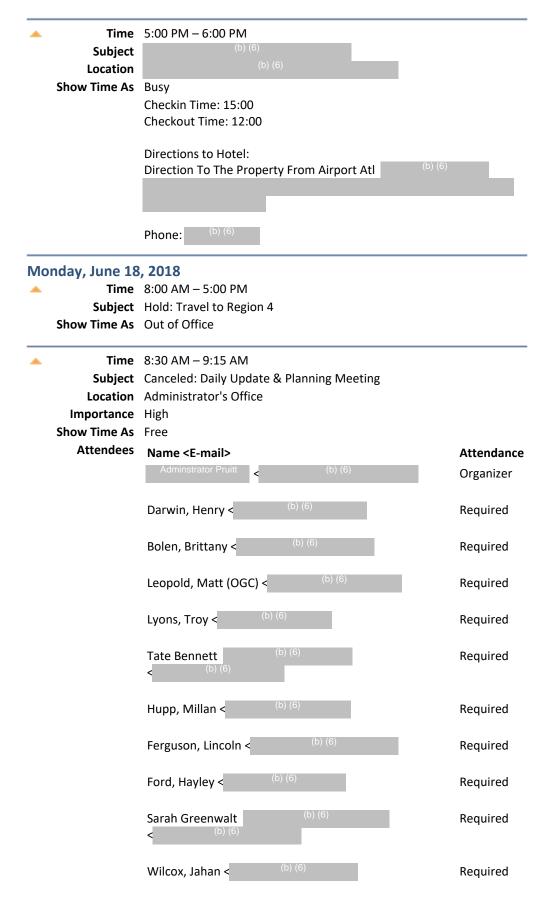
ACCESS TRAVEL

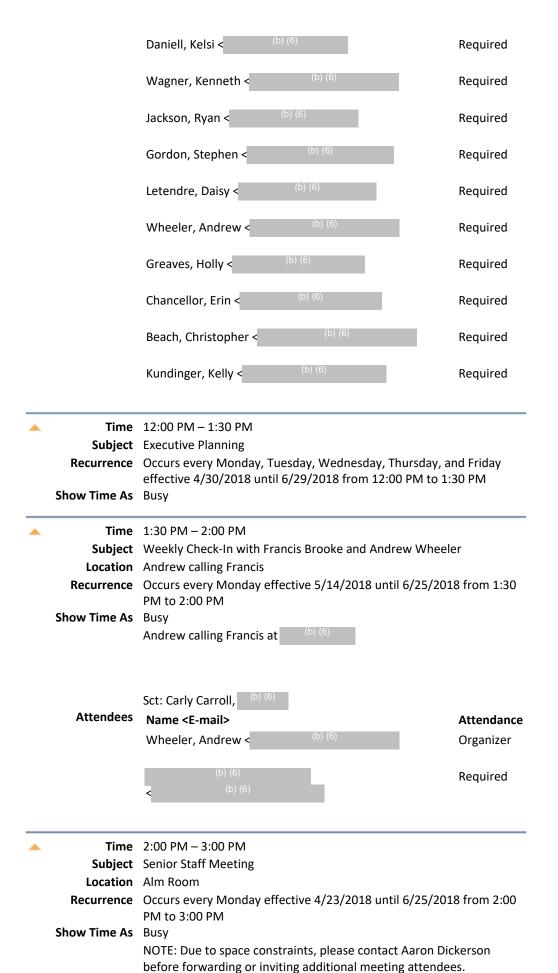
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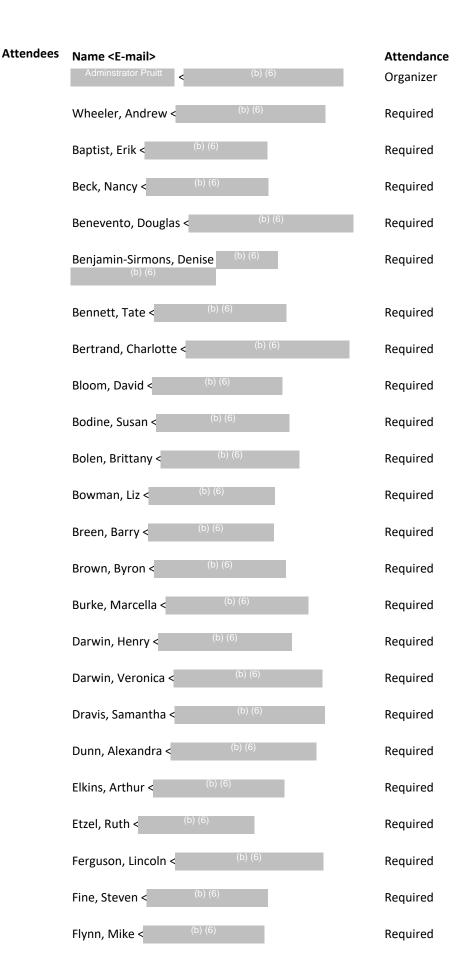
DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR PROGRAM/CPP YOUR AIR RESERVATIONS ARE SUBJECT TO CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST 48 HOURS PRIOR TO SCHEDULED DEPARTURE PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN ACCORDANCE WITH YOUR AGENCYS BUSINESS RULES BUT NOLESS THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING. THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC

# CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE RESERVATIONS REQUIRE SEPARATE AIR TICKETS.

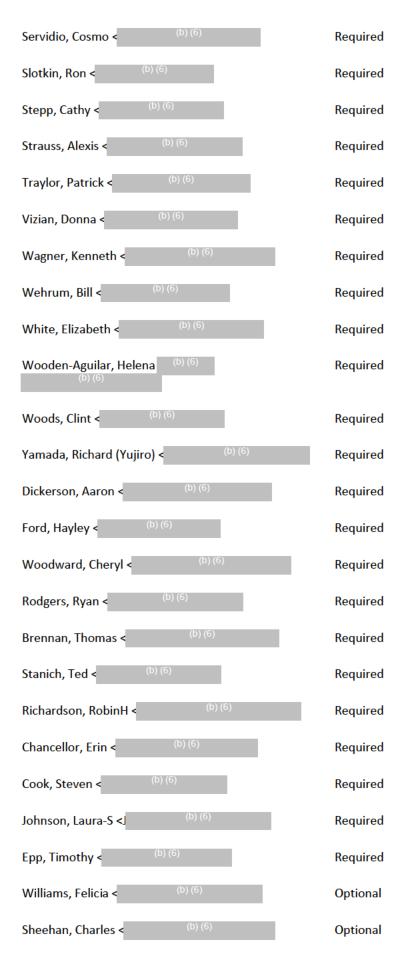
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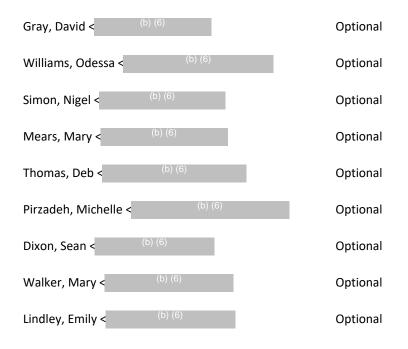












**Time** 5:00 PM - 5:30 PM Subject Briefing: Perchlorate

**Location** Teleconference

Show Time As Busy

**Attendees** 

Sct: Tamika Burton,

Topic: Perchlorate

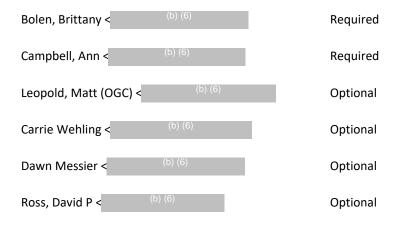
Invitees/participants: Andrew Wheeler, Michael Molina, Dave Ross, Lee Forsgren, Peter Grevatt, Jennifer Mclain, Eric Burneson, David

Fotouhi, Steve Neugeboren, Brittany Bolen.

Teleconference number:

POC: Laura Johnson

Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Molina, Michael < Required Ross, David < Required Forsgren, Lee < Required Grevatt, Peter < Required Mclain, Jennifer < Required Burneson, Eric < Required Fotouhi, David < Required Neugeboren, Steven < Required



**Time** 7:3

Time 7:30 PM - 8:30 PM

Subject Flight# DL374 from ATL -> DCA (2 hours )

Show Time As Busy

Trip Overview

Trip Name: Trip from Washington to Atlanta Start Date: June 17, 2018

End Date: June 18, 2018

Created: June 13, 2018, ANDREW WHEELER (Modified: June 14, 2018) Description: Deputy Administrator Andrew Wheeler will be traveling to Region 4 for a site visit, in-person meet and greet with personnel and an all hands meeting with staff Agency Record Locator (b) (6)

Passengers: Andrew R Wheeler Total Estimated Cost: \$ 569.40 USD

Important: Reservations must be approved and ticketed no later than: 06/15/2018 1:00 PM Eastern The trip will be automatically cancelled if

it is not approved before the deadline.

Agency Name: BCD\_EPA

Reservations

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Sunday, June 17, 2018

-----

Flight Washington, DC (DCA) to Atlanta, GA (ATL)

Delta 151

Departure: 03:00 PM Seat: No seat assignment

Washington D.C. Ronald Reagan National Airport (DCA)

Arrival: 05:00 PM

Atlanta Hartsfield-Jackson Intl Airport (ATL)

Confirmation: (b) (6)
Status: Confirmed

Air Frequent Flyer Number: (b) (6)

Distance: 546 miles Emissions: 234.8 lbs CO 2 Cabin: Economy (L)

Remarks

FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-

IN/RESTRICTIONS/LIMITATIONS/SECURITY.

#### PLEASE CHECK WWW.DELTA.COM <a href="http://www.delta.com">http://www.delta.com</a>>

(b) (6)

(b) (6)

Checking In: Sun Jun 17
Room 1, Days 1, Guests 1
Checking Out: Mon Jun 18
Confirmation: (b) (6)
Status: Confirmed
Daily Rate: \$ 148.00 USD

Total Rate: \$ 148.00 USD Room Details

Room Description: RoomDescription

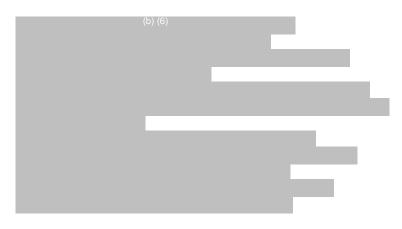
(n) (p

Remarks

CANCEL 3 DAYS PRIOR TO ARRIVAL HOTEL PER DIEM - \$148.00

Directions to Hotel from: Atlanta Hartsfield-Jackson Intl Airport

(Distance: 11.4 miles, Time: 18m 2s)



Monday, June 18, 2018

-----

Flight Atlanta, GA (ATL) to Washington, DC (DCA)

Delta 374

Departure: 07:48 PM Seat: No seat assignment

Atlanta Hartsfield-Jackson Intl Airport (ATL)

Arrival: 09:48 PM

Washington D.C. Ronald Reagan National Airport (DCA)

Confirmation: (b) (6)
Status: Confirmed

Air Frequent Flyer Number: (b) (6)

Distance: 546 miles Emissions: 234.8 lbs CO 2 Cabin: Economy (Y)

# Total Estimated Cost

Air

Airfare quoted amount: \$ 365.58 USD

Taxes and fees: \$ 55.82 USD Air Total Price: \$ 421.40 USD

Hotel: \$ 148.00 USD

Total Estimated Cost: \$ 569.40 USD

TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT

GUARANTEED UNTIL TICKETS ARE ISSUED.

Remarks

~~~~~

FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT THE BCD TRAVEL TEAM AT (b) (6) FOR OUTSIDE THE US CALL COLLECT (b)

FOR THE HEARING IMPAIRED- PLEASE DIAL 711 TO ACCESS

RELAY SERVICE- PROVIDE PHONE NUMBER OF

TC

ACCESS TRAVEL

\*\*\*\*\*\*\*\*\*\*\*

DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR PROGRAM/CPP YOUR AIR RESERVATIONS ARE SUBJECT TO CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST 48 HOURS PRIOR TO SCHEDULED DEPARTURE PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN ACCORDANCE WITH YOUR AGENCYS BUSINESS RULES BUT NOLESS THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING. THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE RESERVATIONS REQUIRE SEPARATE AIR TICKETS.

\*\*\*\*\*\*\*\*\*\*

**Time** 9:45 PM – 10:45 PM

Subject Airport transportation pick-up

Location DCA Show Time As Busy

Flight Atlanta, GA (ATL) to Washington, DC (DCA)

.......

Delta 374

Departure: 07:48 PM Seat: No seat assignment

Atlanta Hartsfield-Jackson Intl Airport (ATL)

Arrival: 09:48 PM

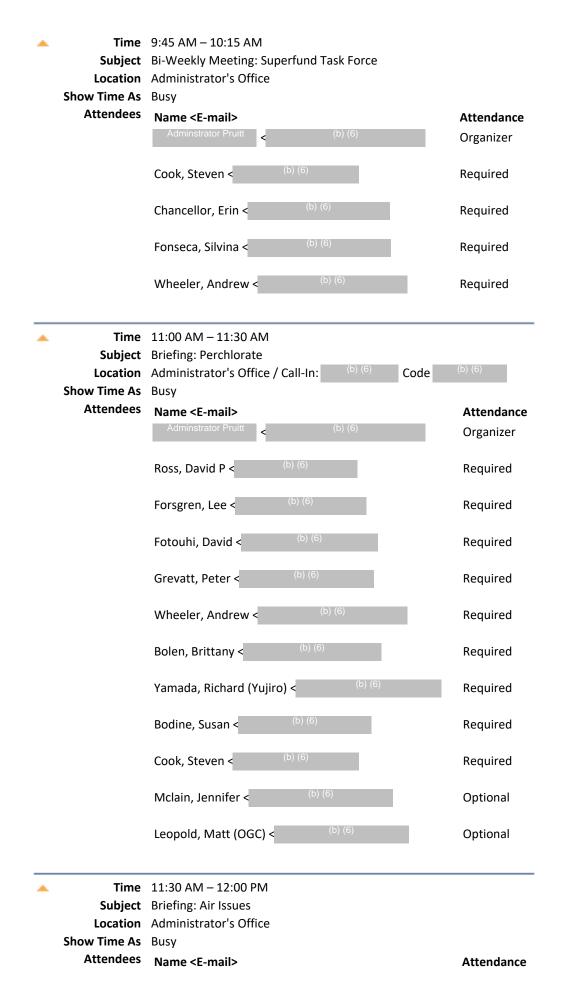
Washington D.C. Ronald Reagan National Airport (DCA)

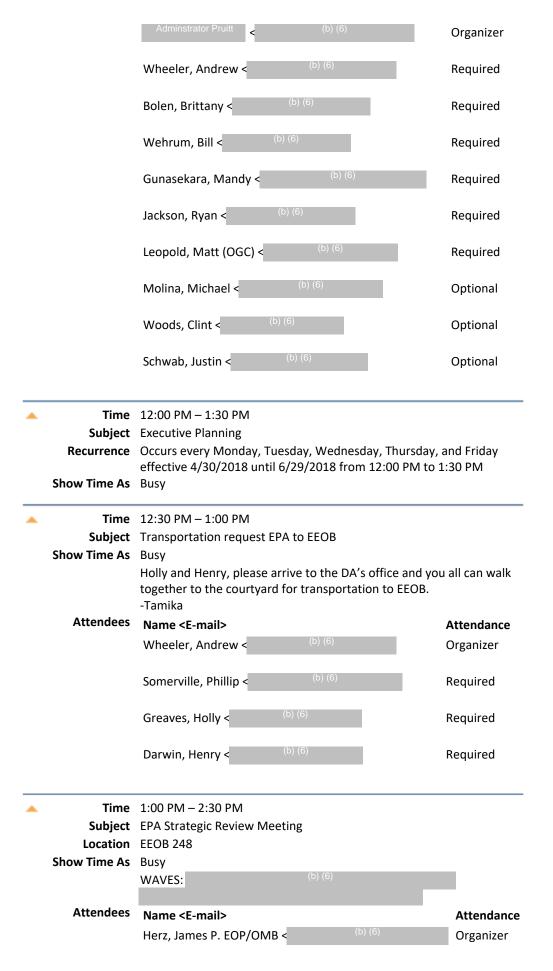
Confirmation (b) (6)

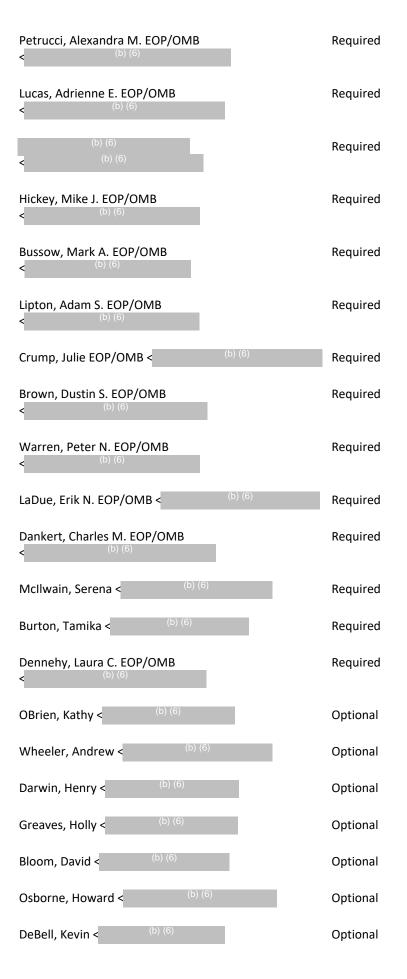
Attendees Name <E-mail> Attendance

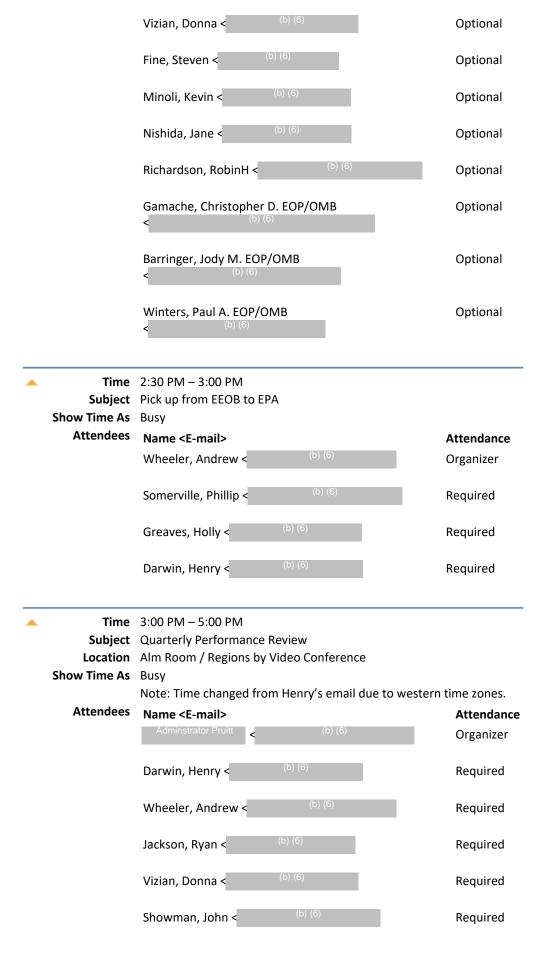
Wheeler, Andrew < (b) (6) Organizer

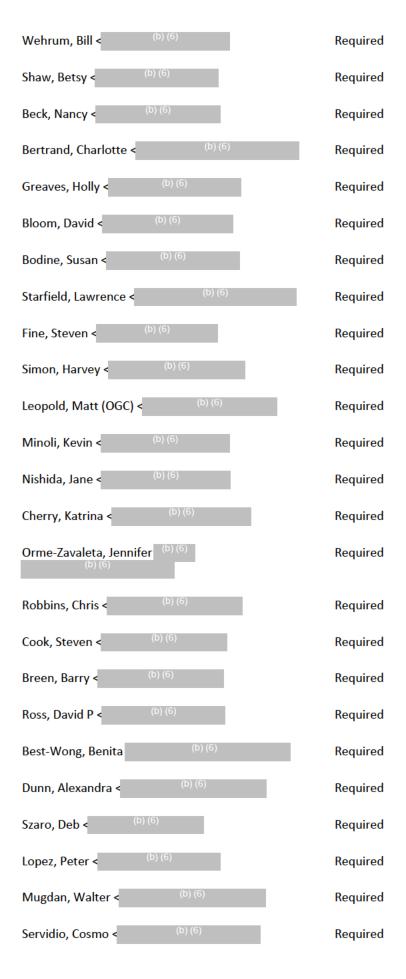
Somerville, Phillip < (b) (6) Required

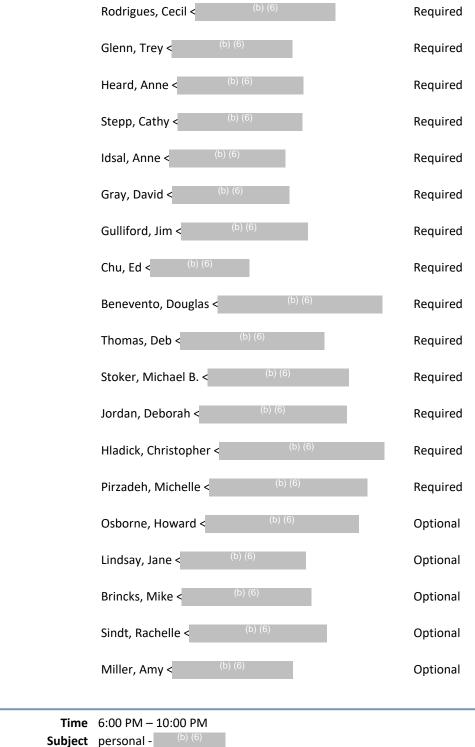












Show Time As Busy

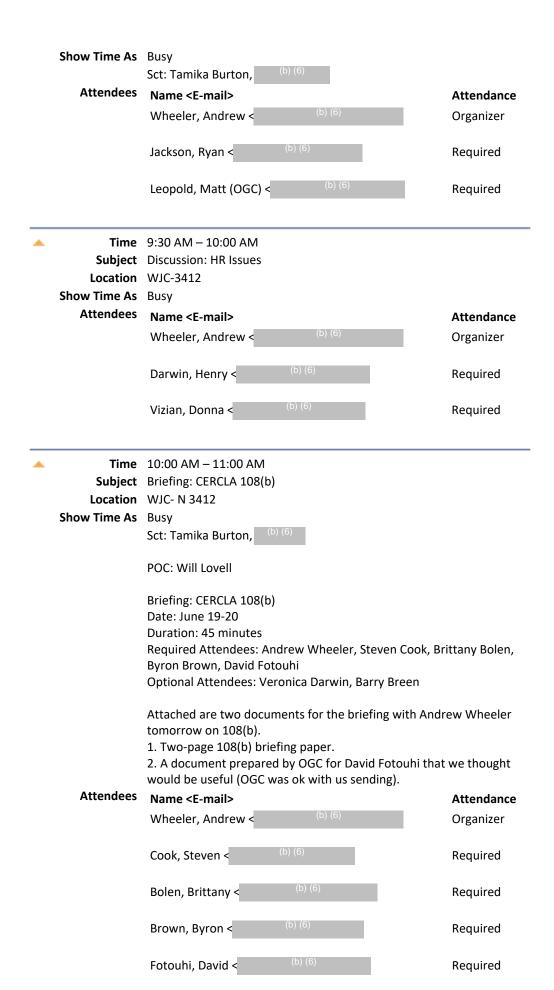
## Wednesday, June 20, 2018

Time 8:10 AM - 8:30 AM Subject Nancy Beck Show Time As Busy

Time 9:00 AM - 9:15 AM

**Subject** General discussion with Matt Leopold

Location WJC-N 3412



| Darwin, Henry <       | (b) (6) | Optional |
|-----------------------|---------|----------|
| Breen, Barry <        | p) (6)  | Optional |
| Leopold, Matt (OGC) < | (b) (6) | Optional |
| Darwin, Veronica <    | (b) (6) | Optional |

► Time 11:00 AM − 12:00 PM

Subject 2018 Pride Month celebration

**Location** the William Jefferson Clinton East building, room 1152

Show Time As Busy

Please join the Office of Administration and Resources Management for the Lesbian, Gay, Bisexual, and Transgender Pride Month celebration that will take place June 20, 11 a.m. to 12 p.m. EDT in the William Jefferson Clinton East building, room 1152. The theme for 2018 is "Remember the Past, Create the Future."

The keynote speaker will be Ben de Guzman, Community Relations and Outreach Specialist at the Office of Lesbian, Gay, Transgender, and Questioning (LGBTQ) Affairs, Executive Office of Mayor Muriel Bowser. His office provides services and information to the LGBTQ communities in Washington, D.C. through community outreach and public education activities.

The Mistress of Ceremonies will be Vicki Simons, Director of EPA's Office of Civil Rights.

People needing reasonable accommodations should contact Kristin Tropp at  $^{(b)}$   $^{(6)}$  or  $^{(b)}$   $^{(6)}$  .

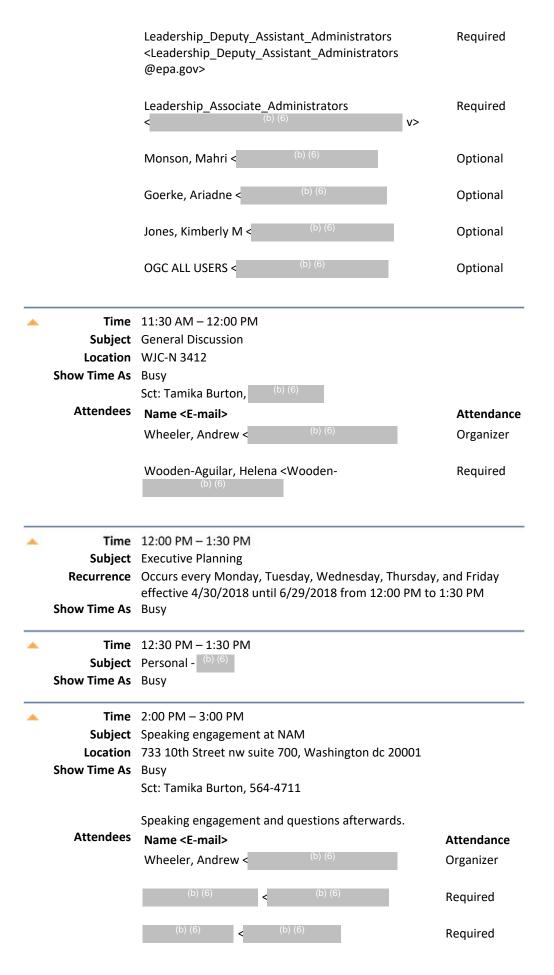
Live streaming is available via EPAtv <a href="https://epatv.epa.gov/">https://epatv.epa.gov/</a>. A recording of this event will be available June 21 via EPAtv-on-demand site <a href="http://bit.ly/2xzYhf0">http://bit.ly/2xzYhf0</a>. Please remember that EPAtv is available at: <a href="http://epatv.epa.gov/">http://epatv.epa.gov/</a> using only Internet Explorer while on the EPA network and cannot be accessed remotely.

If you have any questions, please contact Michael Nieves, Diversity and Inclusion Coordinator, (b) (6) or (c) (b) (6) (c) (c)

<a href="https://usepa.sharepoint.com/sites/OA\_Work/epanew">https://usepa.sharepoint.com/sites/OA\_Work/epanew</a>

s/Lists/Calendar/DispForm.aspx?ID=344> Please mark your calendars and plan to join us for this event.

# **Attendees** Name <E-mail> **Attendance** Cunningham, Bisa < Organizer Allen, Tania < Required Arel, Kristen < Required Brant, Joann < Required Required Facey, Lester < Required Griffin, Tamara < Hembrey, Cheri < Required Hilliard, Sharon < Required Hines, Christina < Required Jackson, Towanna < Required Lew, William < Required Love, Stephanie < Required Napoli, Anthony < Required Nieves, Michael < Required Shah, Surabhi < Required Stewart, Jannette < Required Terrell, Piyachat < Required Thompson, KimY < Required Viney, Barbara < Required OHR PMOs < Required RHRO < Required OHR Everyone < Required $Leadership\_Assistant\_Administators$ Required



▲ Time 3:00 PM − 3:30 PM

Subject Transportation Request: Pick up from 733 10th Street NWLocation 733 10th Street nw suite 700, Washington dc 20001 to EPA

Show Time As Busy

Just as pick-up please: 733 10th Street nw suite 700, Washington dc

20001

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Somerville, Phillip < (b) (6) Required

▲ Time 3:30 PM − 5:30 PM

Subject Do Not Schedule

Show Time As Busy

## Thursday, June 21, 2018

▲ Time 8:00 AM − 8:30 AM

**Subject** Lead and Copper Rule Briefing - updated\*

Location WJC-N 3412

Show Time As Busy

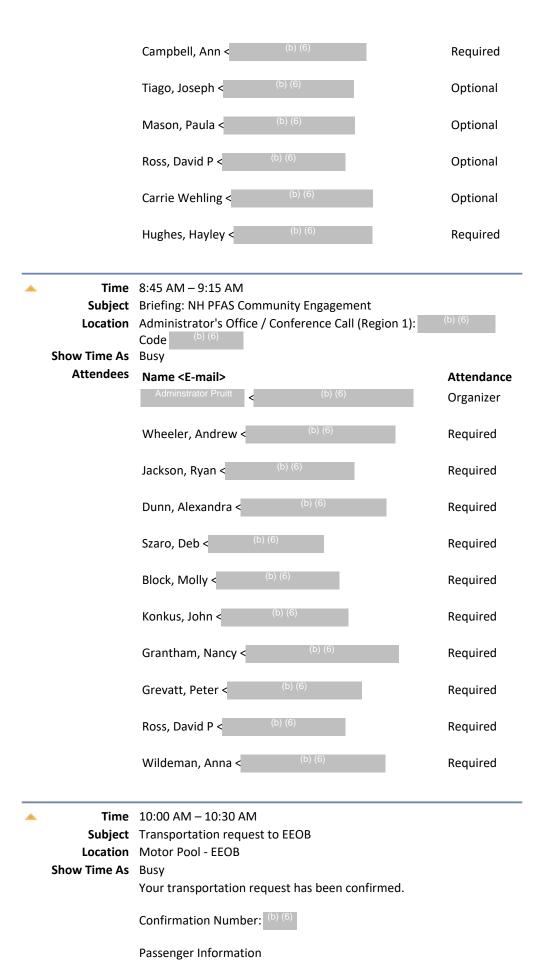
Sct: Tamika Burton, (b) (6)

POC- Laura Johnson

The Deputy Administrator has requested a briefing on the Lead and

Copper Ruling.

Teleconference number: **Attendees** Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Molina, Michael < Required Ross, David < Required Forsgren, Lee < Required Grevatt, Peter < Required Mclain, Jennifer < Required Burneson, Eric < Required Fotouhi, David < Required Neugeboren, Steven < Required Bolen, Brittany < Required



\* Name: ANDREW WHEELER/DEPUTY ADMINISTRATOR \* Number: \* Pickup Time: 2018-06-21 09:30:00.0 \* Pickup Location: COURTYARD \* Drop-Off Location: EEOB **Vehicle Information** \* Tag: (b) (6) \* Vehicle Type: CAR \* Make : \* Model : (b) (6 \* Color : (b) (6) Attendees Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Somerville, Phillip < Required (b) (6) Molina, Michael < Required Burton, Tamika < Required Time 10:30 AM - 11:00 AM Subject OPA Request for EPA Official to Speak in EEOB on June 21 Location EEOB Indian Treaty Room 4th room 474 Show Time As Busy Sct: Tamika Burton, (b) (6) Speaking time: I have him slated from 10:35 AM to 10:55 AM POC: Clayton Henson Special Assistant to the President and Regional Political Director White House Office of Political Affairs

Thank you for your consideration!

Brian Jack Attendees Name < E-mail> Attendance Wheeler, Andrew < Organizer Molina, Michael < Required Beach, Christopher < Optional Time 11:30 AM - 12:00 PM Subject Request for transportation EEOB to EPA Location Motor Pool - EEOB to EPA Show Time As Busy Your transportation request has been confirmed. Confirmation Number: (b) (6) Passenger Information \* Name: ANDREW WHEELER/DEPUTY ADMINISTRATOR \* Number: \* Pickup Time: 2018-06-21 11:30:00.0 \* Pickup Location: EEOB \* Drop-Off Location: COURTYARD Vehicle Information **Attendees** Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Somerville, Phillip < Required (b) (6) Molina, Michael < Required Burton, Tamika < Required Time 11:30 AM - 1:00 PM Subject Show Time As Busy Time 12:00 PM - 1:30 PM **Subject** Executive Planning **Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM Show Time As Busy

Time 1:00 PM - 2:00 PM

Subject Meeting with Lynn Good of Duke Energy

Location WJC-N 3412

Show Time As Busy

Sct: Tamika Burton, (b) (6)

Attendees: Louis Renjel, Venu Ghanta and our CEO, Lynn Good.

Please send a list of confirmed attendees by 06/18/2018 so that I my submit to security pre-screening.

Guests –The address is Environmental Protection Agency: 1200
Pennsylvania Avenue Northwest Washington DC 20460
You will enter the William Jefferson Clinton North (WJC) building: our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at

https://www.epa.gov/aboutepa/visiting-epa-headquarters <a href="https://www.epa.gov/aboutepa/visiting-epa-headquarters">https://www.epa.gov/aboutepa/visiting-epa-headquarters</a>. You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators suite.

Attendees



▲ Time 2:00 PM − 2:30 PM

Subject Monthly Cybersecurity Meeting - materials attached\*

Location WJC-N 3412

Show Time As Busy

Attendees Name

Name <E-mail>
Wheeler, Andrew < (b) (6)

Fine, Steven < (b) (6)

Required

McKinney, Robert < (b) (6)

Required

Optional

Time 2:30 PM - 3:00 PM

Subject Briefing: OPA Review Process

Location WJC-N 3412 / HQ calling Chad (b) (6)

Show Time As Busy

Carly and Tamika,

During Andrew's visit, R3 noted the need for flexibility in sending communication. After huddling with Nancy, we wanted to brief the Deputy on OPA's review process for external messages. I think 30 minutes should do it, and I'll need a call in # (or you can call me directly). Would you please find some time for this, preferably before his R2 visit?

Thank you,

Chad Nitsch

State and Regional Partnerships

Office of Congressional and Intergovernmental Relations

United States Environmental Protection Agency

# Attendees Name <E-mail> Wheeler, Andrew < (b) (6) Grantham, Nancy < (b) (6) Required Richardson, RobinH < (b) (6) Molina, Michael < (b) (6) Required Nitsch, Chad < (b) (6) Required Konkus, John < (b) (6) Optional

Time 3:00 PM - 3:30 PM

Subject Meet and Greet with Collin O'Mara, NWF

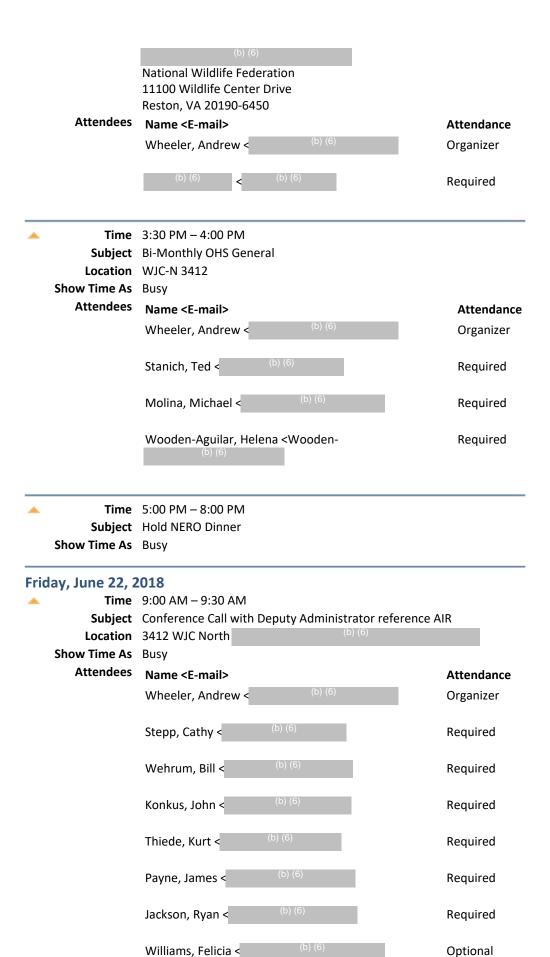
Location WJC-N 3412

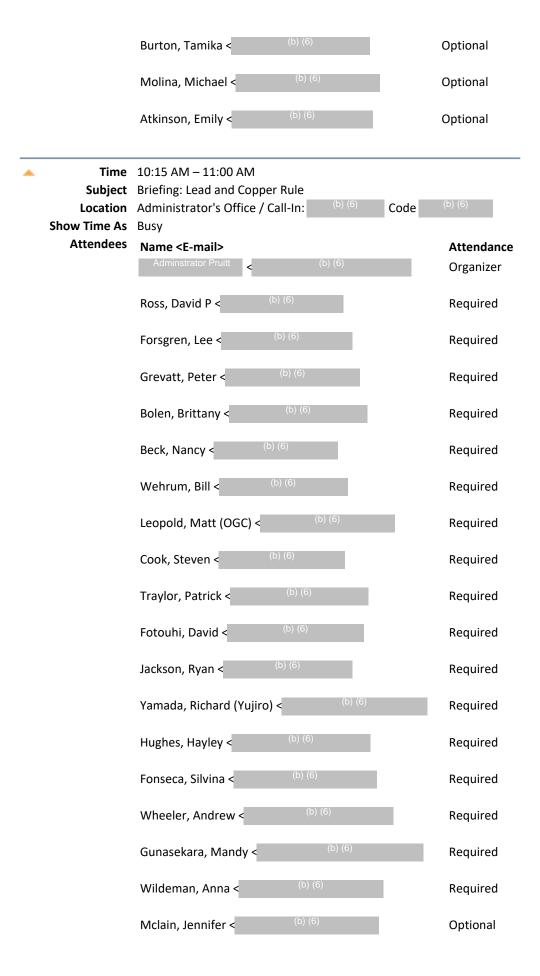
Show Time As Busy

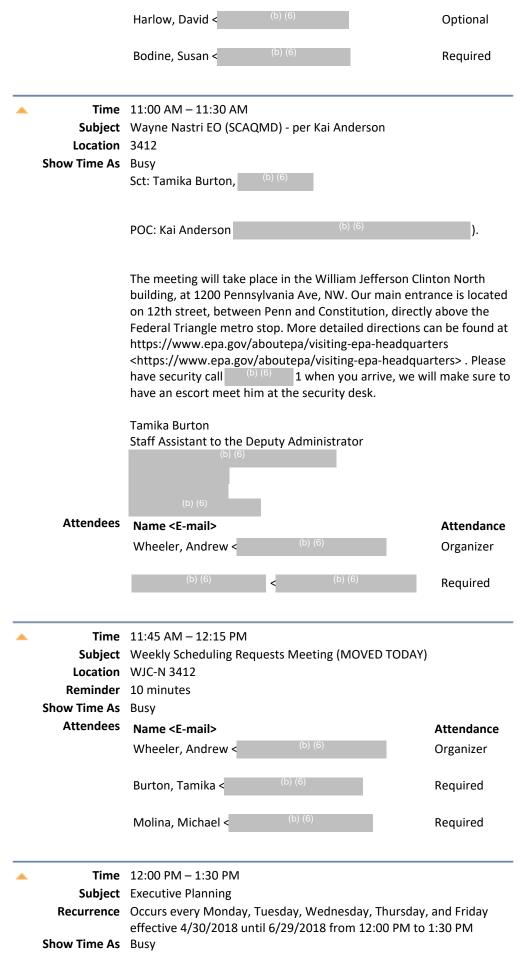
Sct: Tamika Burton, (D) (G)

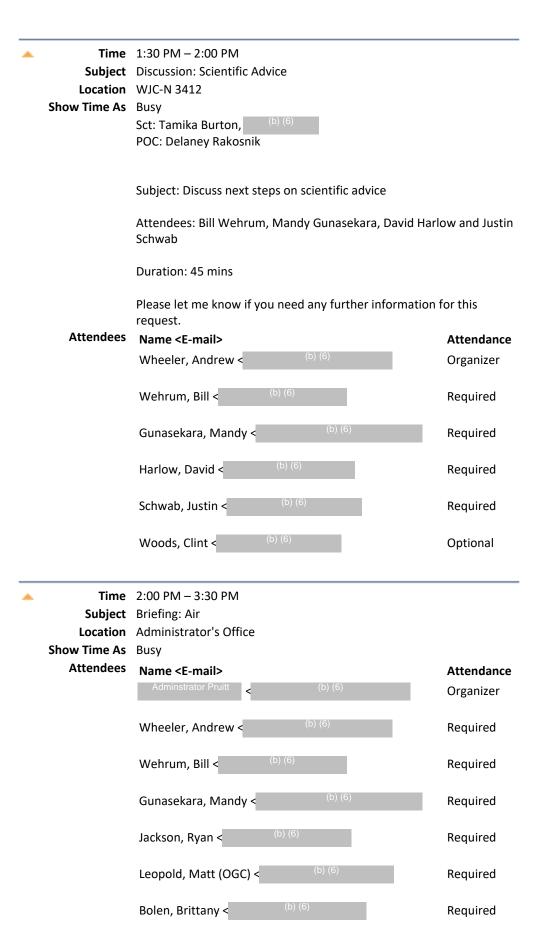
The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at https://www.epa.gov/aboutepa/visiting-epa-headquarters. If Mr. O'Mara can call when he arrives, we will make sure he has an escort meet him at the security desk.

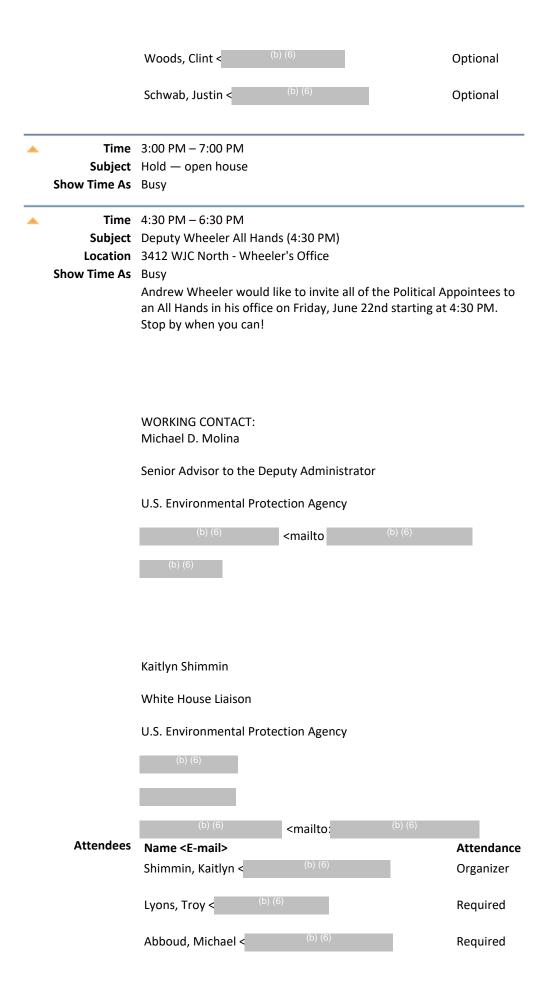
Ct: Jackie Hardy Sr Executive Assistant to the President and CEO



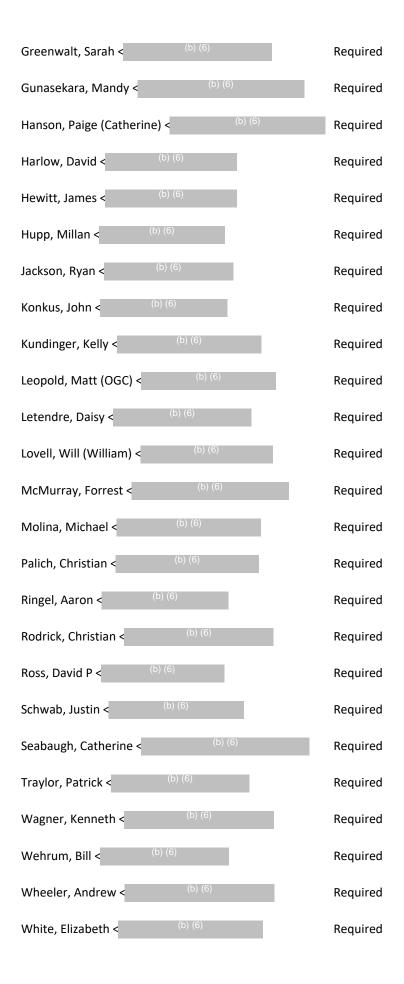


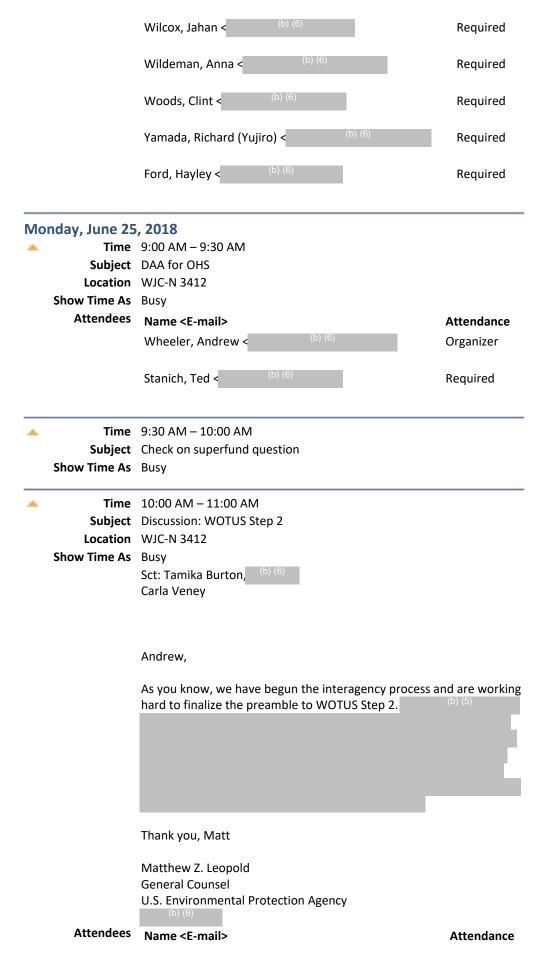


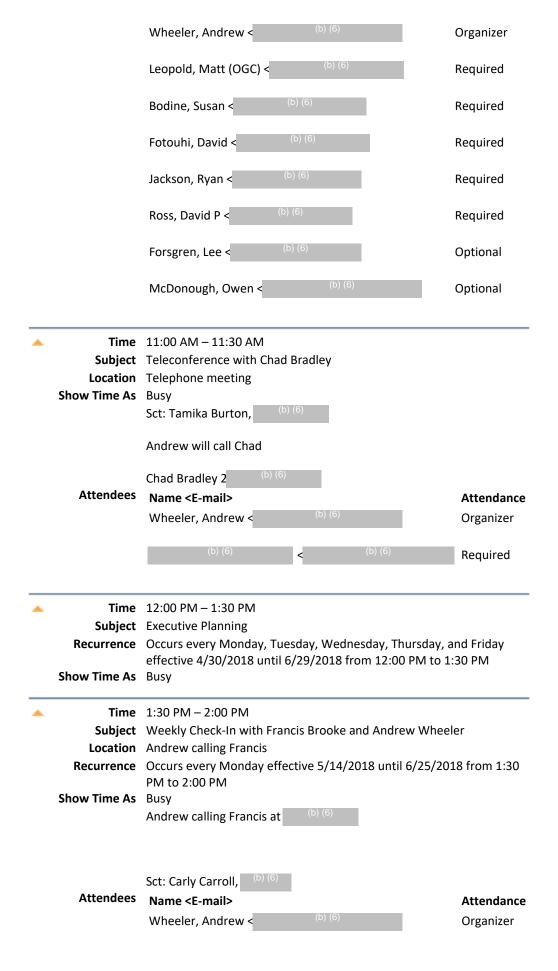






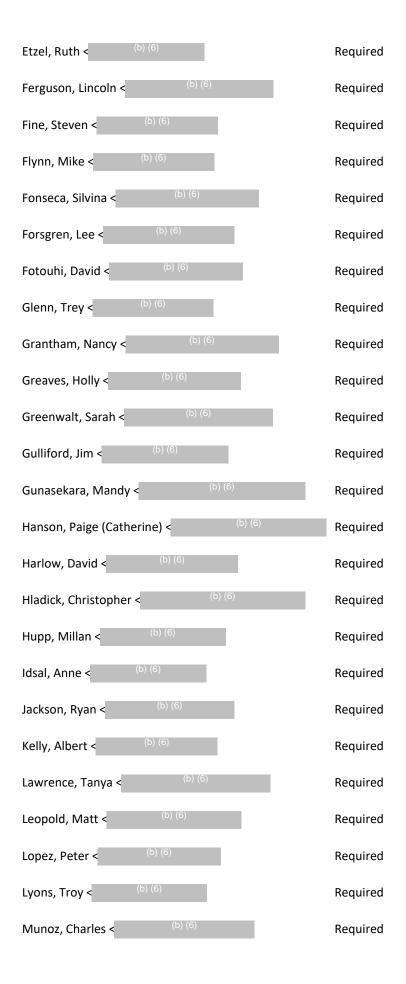






(b) (6) (b) (6)

Time 2:00 PM - 3:00 PM **Subject** Senior Staff Meeting Location Alm Room Show Time As Busy **Attendees** Name < E-mail> **Attendance** Adminstrator Pruitt Organizer Wheeler, Andrew < Required Baptist, Erik < Required Beck, Nancy < Required Benevento, Douglas < Required Benjamin-Sirmons, Denise Required Bennett, Tate < Required Bertrand, Charlotte < Required Bloom, David < Required Bodine, Susan < Required Bolen, Brittany < Required Bowman, Liz < Required Breen, Barry < Required Brown, Byron < Required Burke, Marcella < Required Darwin, Henry < Required Darwin, Veronica < Required Dravis, Samantha < Required Dunn, Alexandra < Required Elkins, Arthur < Required





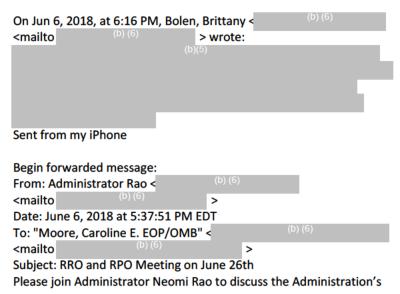
| Cook, Steven <                    | (b) (6)            | Required          |
|-----------------------------------|--------------------|-------------------|
| Johnson, Laura-S                  | (b) (6)            | Required          |
| Epp, Timothy <                    | (b) (6)            | Required          |
| Williams, Felicia <               | (b) (6)            | Optional          |
| Sheehan, Charles <                | (b) (6)            | Optional          |
| Gray, David <                     | (b) (6)<br>(b) (6) | Optional          |
| Williams, Odessa < Simon, Nigel < | (b) (6)            | Optional Optional |
| Mears, Mary <                     | (b) (6)            | Optional          |
| Thomas, Deb <                     | (b) (6)            | Optional          |
| Pirzadeh, Michelle <              | (b) (6)            | Optional          |
| Dixon, Sean <                     | (b) (6)            | Optional          |
| Walker, Mary <                    | (b) (6)            | Optional          |
| Lindley, Emily <                  | (b) (6)            | Optional          |

Time 3:00 PM - 3:30 PM

Subject Discussion: Reg Reform Task Force work

Location WJC-N 3412 Show Time As Busy

Sct: Tamika Burton, (b) (6)



ongoing regulatory reform efforts. The meeting will focus on the Fall Regulatory Plan and Unified Agenda, as well as progress toward accomplishing the goals of EO 13771.

The group will include Regulatory Reform Officers and Regulatory Policy Officers from key regulatory agencies.

When: June 26th, 10:00am - 11:30am

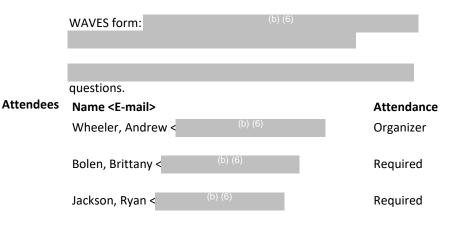
Where: Indian Treaty Room, Room 474, Eisenhower Executive Office Building. EEOB

RSVP: Caroline Moore,

(b) (6)

(mailto (b) (6)

All attendees must fill out the below WAVES form by noon on Monday, June 25th, in order to be cleared for entrance into the complex on the 26th. Please arrive in enough time to clear security.



Time 4:30 PM – 5:30 PM

Subject Bimonthly AA Check-In

**Location** WJC-N 3530 / Teleconference

(b) (6)

Recurrence Occurs every 2 week(s) on Monday effective 5/14/2018 until

6/25/2018 from 4:30 PM to 5:30 PM

Show Time As Busy

Conference ID: (b) (6)

Attendees

Name <E-mail>
Wheeler, Andrew < (b) (6)

Wehrum, Bill < (b) (6)

Yamada, Richard (Yujiro) < (b) (6)

Required

Beck, Nancy < (b) (6)

Required



### Tuesday, June 26, 2018

▲ Time 9:00 AM – 9:30 AM

Subject Transportation to Hyatt Regency from EPA

Show Time As Busy

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Somerville, Phillip < (b) (6) Required

Time 9:30 AM – 10:30 AM

**Subject** Remarks at National Council of Farmer Cooperatives Conference

**Location** Hyatt Regency Hotel, Washington, DC

Show Time As Busy

Glad to hear Andrew can do the NCFC event! Attached is the original request form and invite they sent for the OA, does this suffice (sorry if it didn't make it through the email forwards)? The org POCs who can help clarify and finalize details on the speaking slot are:

Thomas Hebert

<mailto
Lisa Van Doren, Chief of Staff, NCFC,

<mailto:
(b) (6)

(c) (6)

(c) (6)

(d) (6)

(d) (6)

| FYI I will be away on travel the week of the event, be needed prior to thenHema.  | out happy to help a   |
|---|---|
| Hema Subramanian Acting Special Assistant for Agriculture Policy Office of the Administrator U.S. Environmental Protection Agency Washington, DC office:  |   |
| From: Subramanian, Hema Sent: Thursday, May 24, 2018 11:57 AM To: Ford, Hayley < (b) (6)  | >   |
| They are flexible on date for 26th and/or surrogate NCFC represents a very broad spectrum of ag (www.ncfc/ <http: about-ncfc="" www.ncfc.org=""></http:> ). I've spectore, and they're loaded with execs from everyth nuts to fruit to cotton to banks to largest dairy co-care their request and invitation. | v.ncfc.org/about-<br>bken at their events<br>ling from sugar to |
| Thank you!<br>Hema.   |   |
| Hema Subramanian Acting Special Assistant for Agriculture Policy Office of the Administrator U.S. Environmental Protection Agency Washington, DC office: (b) (6)  |   |
| From: Ford, Hayley Sent: Thursday, May 24, 2018 10:06 AM To: Subramanian, Hema < (b) (6)  | er, Kelly<br>>  |
| Hi Hema,  |   |
| If they had other dates available (such as the 28th), those, but as of now, he is on travel June 27th. The case that changes.   |   |
| Thanks!   |   |
| Hayley Ford Deputy White House Liaison and Personal Aide to t Environmental Protection Agency  (b) (6) <mailto: (6)<="" (b)="" td=""><td>he Administrator</td></mailto:>  | he Administrator  |
|   |   |

|   |              | Phone: (b) (6)   |                                    |
|---|--------------|--|------------------------------------|
|   |              | From: Subramanian, Hema Sent: Thursday, May 24, 2018 10:01 AM To: Ford, Hayley < (b) (6)   | >                                  |
|   |              | Hello Hayley and Kelly, the National Council of Farrare sending an invite for the Administrator to do a 10:30 on June 27th. I'm working with them to get y form. Just wanted to check if this timing would eve the Administrator's schedule? | keynote in DC at<br>ou the request |
|   |              | Thank you,<br>Hema.  |                                    |
|   |              | Hema Subramanian Acting Special Assistant for Agriculture Policy Office of the Administrator U.S. Environmental Protection Agency Washington, DC office:   |                                    |
|   | Attendees    | Name <e-mail></e-mail>   | Attendance                         |
|   |              | Wheeler, Andrew < (b) (6)  | Organizer                          |
|   |              | Subramanian, Hema < (b) (6)  | Required                           |
|   |              | Beach, Christopher < (b) (6)   | Optional                           |
|   |              | Molina, Michael < (b) (6)  | Required                           |
| • | _            | 10:30 AM – 11:00 AM  Transportation: From Hyatt Regency to EEOB TBD  |                                    |
|   | Show Time As |  |                                    |
|   | Attendees    | Name <e-mail></e-mail>   | Attendance                         |
|   |              | Wheeler, Andrew < (b) (6)  | Organizer                          |
|   |              | Somerville, Phillip < (b) (6)  | Required                           |
| • | Subject      | 11:00 AM – 12:00 PM WAVES Badge pick-up Eisenhower Executive Office Building, Room 18 Busy Sct: Tamika Burton Badge office:  |                                    |
|   |              | WAVES APPOINTMENT STATUS   |                                    |

Appointment Date/Time: 6/26/2018 11:00 AM Security Specialist: DAVID SAUNDERS Person Visited: Emily McBride Appointment Status: COMPLETE Number of Visitors: 1 Number of Cleared Visitors: 1 First Name Last Name Status **ANDREW** WHEELER **CLEARED** Time 12:00 PM - 12:30 PM **Subject** Transportation EEOB to EPA Show Time As Busy Attendees Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Required Somerville, Phillip < Time 12:00 PM - 1:30 PM Subject Executive Planning Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM Show Time As Busy Time 1:30 PM - 2:00 PM **Subject** Regional Enforcement offices with Susan Bodine Location WJC-N 3412 Show Time As Busy Sct: Tamika Burton, **Shanita Loving Attendees** Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Required Bodine, Susan <

▲ Time 2:00 PM − 2:30 PM

**Subject** Weekly Check-in with Troy Lyons

**Location** WJC-N 3412

**Recurrence** Occurs every Tuesday effective 6/26/2018 until 6/26/2018 from 2:00

PM to 2:30 PM

Reminder 15 minutes
Show Time As Busy

**3** Dasy

Sct: Tamika Burton, (5) (6)

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

| _ | Time         | 3:00 PM – 3:30 PM   |  |
|---|--------------|---|--|
|   | Subject      | Meeting with Fuels America Coalition  |  |
|   |              | DCRoomARNEPAadministrator/DC-Ariel-Rios-AO  |  |
|   | Show Time As | ,   |  |
|   |              | PLEASE NOTE THE ROOM CHANGE(ALM Room) Ct: Kai Anderson,  (b) (6)  (c) (6)   |  |
|   |              |   |  |
|   |              | From: Kai Anderson < (b) (6)  |  |
|   |              | <mailto< th=""></mailto<>   |  |
|   |              | Date: May 31, 2018 at 8:10:13 AM EDT  To: (b) (6) (7) (b) (6) "   |  |
|   |              | To: "   |  |
|   |              | Subject: Meeting Request Fuels America June 21 or June 26 Mr. Wheeler:  |  |
|   |              | I am writing to request a meeting for the Fuels America coalition at a time convenient for you on either Thursday, June 21 or Tuesday, June 26.                                       |  |
|   |              | Executives from the companies would like to discuss the timing/importance of the 2019 renewable volume obligations and their unified support for a strong renewable fuel standard.    |  |
|   |              | The list below shows the particular members of Fuels America who have already confirmed their intention to attend. We expect to know who will participate from Monsanto and BIO soon. |  |
|   |              | I recognize the many competing demands on your time and energy and appreciate your willingness to visit with the Fuels America team on these important issues.                        |  |
|   |              | Thanks very much for considering the request. If you need additional information, please call me at (b) (6) at your convenience.  |  |
|   |              | Cheers,<br>ksa  |  |
|   |              | Meeting Attendees:  |  |
|   |              | Adam Monroe, President, Novozymes North America<br>Emily Skor, CEO, Growth Energy   |  |
|   |              | Simon Herriott, Vice President and Global Business Director, DuPont<br>Monsanto TBD<br>BIO TBD  |  |
|   |              | Anthony Reed, Director, Government Relations, ADM   |  |
|   |              | Robert Walther, Director, Government Relations, POET  |  |
|   |              | Brooke Coleman, Executive Director, Advanced Biofuel Business<br>Council (Tentative)  |  |
|   |              | Kai Anderson, CEO, Cassidy & Associates   |  |
|   | Attendees    | Name <e-mail> Attendance</e-mail>   |  |

Wheeler, Andrew <

(b) (6)

Organizer

| CRoomARN3530CFTB/I               | OC-Ariel-Rios-AO        | Resource |
|----------------------------------|-------------------------|----------|
| Molina, Michael <                | (b) (6)                 | Required |
| DCRoomARNEPAadminis<br>< (b) (6) | trator/DC-Ariel-Rios-AO | Resource |
| Burton, Tamika <                 | (b) (6)                 | Required |

Time 3:30 PM - 4:00 PM

**Subject** Meet and Greet with Darling Ingredients

**Location** Environmental Protection Agency

Show Time As Busy

Sct: Tamika Burton, (b) (6)

Attendees will include:

- \* Mike Rath, Senior Vice President for Darling Ingredients, and
- \* Andy Ehrlich, Partner for Total Spectrum.

The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at https://www.epa.gov/aboutepa/visiting-epa-headquarters <a href="https://www.epa.gov/aboutepa/visiting-epa-headquarters">https://www.epa.gov/aboutepa/visiting-epa-headquarters</a> . Please have security cal when you arrive, we will make sure to have an escort meet him at the security desk.

Tamika Burton Staff Assistant to the Deputy Administrator Immediate Office of the Administrator

(b) (6) <mailto (b) (6)

On behalf of our client Darling Ingredients, Inc., I am writing to request a meeting with Mr. Wheeler to discuss the biomass-based diesel requirements under the Renewable Fuel Standard.

As you may know, Darling is the world's largest rendering and recycling company with about 5,000 employees in the U.S. alone, spread across approximately 130 locations in 40 different states. Headquartered in Texas, Darling has assets in Canada and on five continents.

We think 2018 is a crucial year for this issue. Mike Rath, Darling's Sr. Vice President and board member of the National Biodiesel Board, will

be in town on June 26-27. Any chance Mr. Wheeler's schedule might be able to accommodate a 30 minute meeting with Mr. Rath and my colleague Andy Ehrlich?

Thank you kindly for your consideration and I look forward to hearing from you.

Dana

Dana Marston Partner and Chief of Staff **Total Spectrum** 122 C Street NW, Suite 540 Washington, DC 20001

Mobile:

www.totalspectrumsga.com <a href="http://www.totalspectrumsga.com/">http://www.totalspectrumsga.com/> Washington, D.C. - Arizona – Georgia – U.S. Virgin Islands

Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Required Andy Ehrlich < Optional Molina, Michael < Required

Time 4:00 PM - 4:30 PM Subject Region 9 Request Location 3412 WJC-N

Show Time As Busy Attendees

**Attendees** 

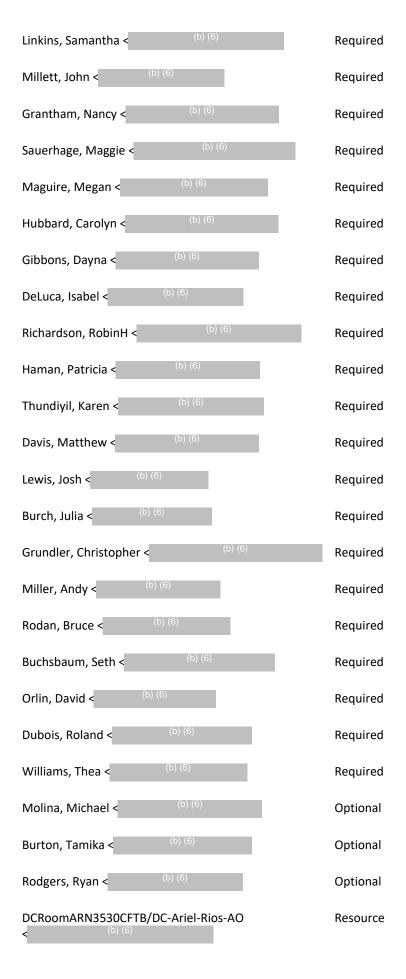
Name <E-mail> **Attendance** Greaves, Holly < Organizer Wheeler, Andrew < Required Darwin, Henry < Required Jackson, Ryan < Required Burton, Tamika < Optional Carroll, Carly < Optional Dickerson, Aaron < Optional Willis, Sharnett < Optional Wilson, Rita < Optional Showman, John < Optional

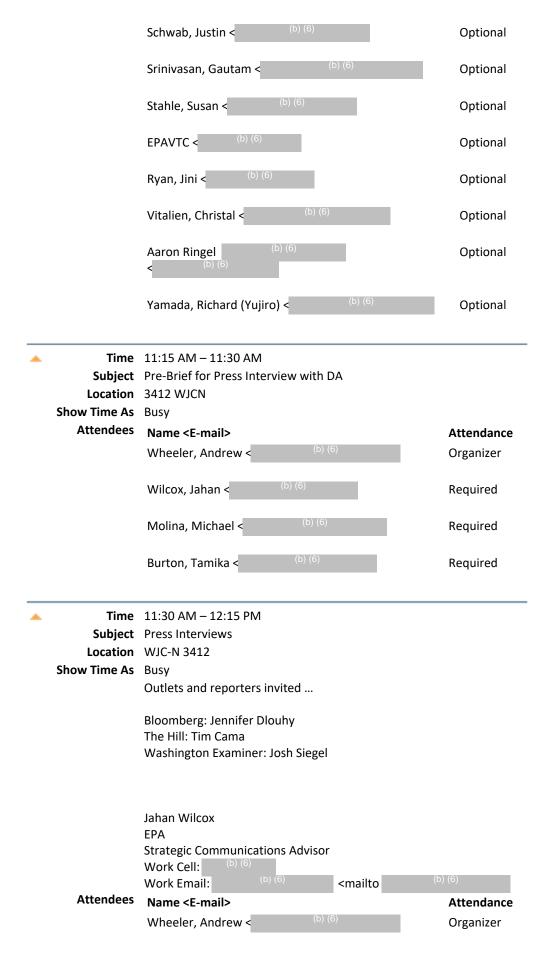
# Wednesday, June 27, 2018 Time 10:00 AM - 11:00 AM Subject DA Briefing on ORD 204 Report - vtc info updated\* Location DCRoomARN3530CFTB/DC-Ariel-Rios-AO Show Time As Busy CONFERENCE CALL: NOTE: VTC Request This is the meeting the DA requested yesterday - thanks ng **Nancy Grantham** Office of Public Affairs **US Environmental Protection Agency** From: Linkins, Samantha Sent: Tuesday, June 26, 2018 9:41 AM To: Burton, Tamika < <mailto >; Millett, John <mailto >; Grantham, Nancy < <mailto Cc: Sauerhage, Maggie < <mailto: >; Maguire, Megan <mailto: >; Hubbard, Carolyn < <mailto >; Gibbons, Dayna <mailto DeLuca, Isabel < <mailto >; Richardson, RobinH <mailto >; Haman, Patricia < >; Thundiyil, Karen <mailto <mailto Davis, Matthew < <mailto >; Lewis, Josh <mailto Subject: Re: 204 Report\_Rollout Plan 5-29-18 .docx

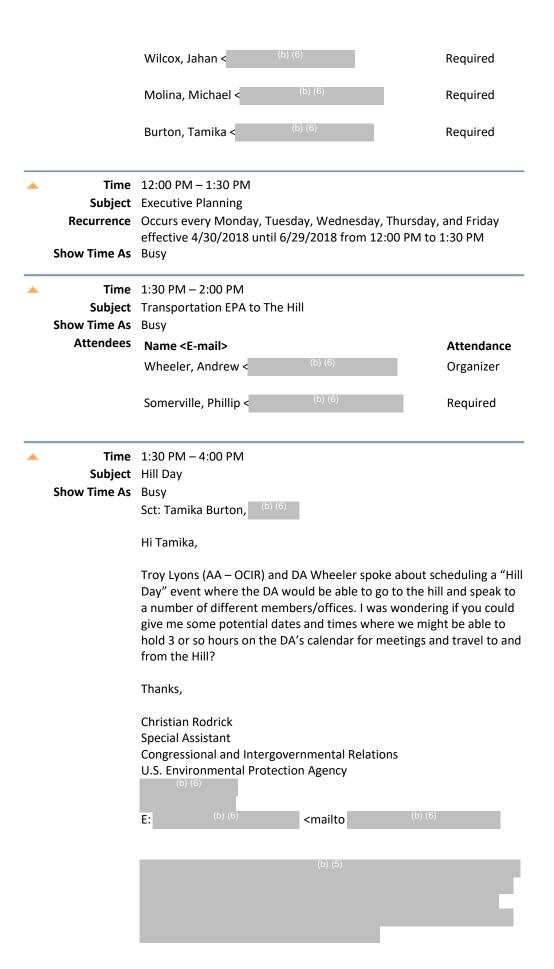
Tamika - that time works for ORD. Our invitees are Bruce Rodan, Andy Miller, and Samantha Linkins (I'll just be listening in). Bruce and Andy won't be in DC, so if it's possible to do both a video and a phone line, that would be great.

Thanks,
Sam

Attendees Name <E-mail> Attendance
Wheeler, Andrew < (b) (6) Organizer







2:00PM - Ranking Member Paul Tonko; 2463 RHOB

2:30PM – Chairman Ken Calvert; 2205 RHOB 3:00PM – Chairman Mike Conaway; 2430 RHOB 3:30PM – Rep. Richard Hudson; 2356 RHOB

For your awareness, I am looking to book end the meetings w/ Rep Bill Johnson at 1:30 and Ranking Member Pallone at 4:00, if possible.

# 

**Time** 2:00 PM – 2:30 PM

Subject DA Wheeler MTG w/ Ranking Member Paul Tonko

Location 2463 RHOB

Show Time As Busy

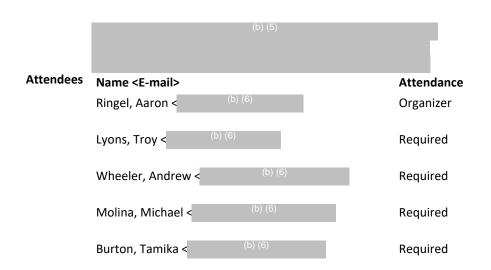
**Attendees** 

Ranking Member Paul Tonko

2:00PM

2463 RHOB

(b) (6) (b) (6) (b) (6)



2430 RHOB (b) (6) <mailto Attendees Name <E-mail> **Attendance** 289

| Rodrick, Christian < (b) (6)  | Organizer |
|-------------------------------|-----------|
| Ringel, Aaron < (b) (6)       | Required  |
| Burton, Tamika < (b) (6)      | Required  |
| Molina, Michael < (b) (6)     | Required  |
| Lyons, Troy < (b) (6)         | Required  |
| Wheeler, Andrew < (b) (6)     | Required  |
| Somerville, Phillip < (b) (6) | Required  |

▲ Time 3:30 PM − 4:00 PM

Subject DA Wheeler MTG w/ Rep. Hudson

Location 2356 RHOB

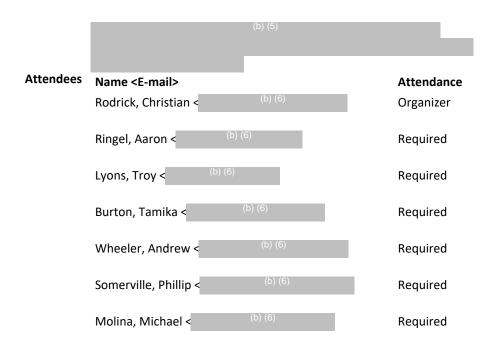
**Show Time As** Busy Rep. Richard Hudson

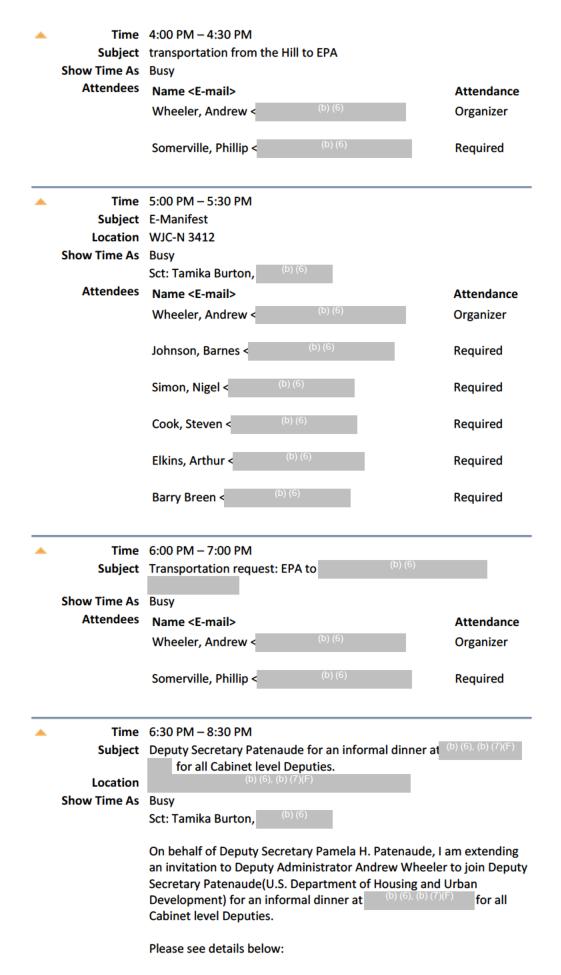
2356 RHOB

3:00PM

(b) (6) (b) (6) (b) (7)

(b) (6)





Location: (b) (6), (b) (7)(F)

Dates: (Please mark the date that works best for your principal with a

YES/NO)

Wednesday June 27 - YES Time: 6:30pm – 8:30pm

Connor Dunn

(b) (6) <mailto (b) (6)

(202) 402-6753

Poc: Should you have any questions whatsoever, please feel free to reach out to me via cel — (b) (6) — Carrie Coxen

Special Assistant to the Deputy Secretary U.S. Department of Housing and Urban Development

#### Thursday, June 28, 2018

**Time** 8:30 AM – 9:00 AM

Subject Transportation EPA to 1101 K Street, NW, Suite 700, Washington, DC

Show Time As Busy

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Somerville, Phillip < (b) (6) Required

Time 9:00 AM - 10:00 AM

Subject American Forest and Paper Association's Board of Directors Meeting

Location 1101 K Street, NW, Suite 700, Washington, DC

Show Time As Busy

Board

Meeting Request Form for Deputy Administrator Andrew Wheeler

Today's Date: June 15, 2018

Meeting Date: Thursday, June 28, 2018

Meeting Time: 9:15 a.m. Eastern

Requested Location (if offsite, please list address, parking instructions,

etc.):

1101 K Street NW Suite 700

Washington, DC

Parking garage entrance on 12th Street between K and L Streets

Requestor: American Forest and Paper Association

Purpose of the Meeting: Discuss with our Board of Directors EPA's top environmental policy objectives

Background on the Meeting: The AF&PA Board of Directors meets three times per year. It is composed of the leading paper and wood products manufacturing company CEOs. Our members manufacture

products from forest fiber that they purchase from timberland owners or from recycled paper they procure from waste haulers.

Role of the Deputy Administrator: Mr. Wheeler will be the keynote speaker to address the AF&PA Board of Directors on public policy priority issues including carbon neutrality of biomass for energy, regulatory reform initiatives and permitting reforms, and clean water issues related to human health water quality criteria.

Attendees

AF&PA President & CEO

Donna Harman

Member Company CEOs

John Rooney, GEC Packaging Technologies-Chair

Peter G. Watson, Greif, Inc.- First Vice Chair

Linda K. Massman, Clearwater Paper Corporation- Immediate Past Chair

Craig Anneberg, North Pacific Paper Company, LLC

Michael Doss, Graphic Packaging International, Inc.

Christian Fischer, Georgia-Pacific LLC

Michael Grimm, American Eagle Paper Mills

Wren Hood, Hood Container Corporation

Matthew S. Kaplan, KapStone Paper and Packaging Corporation

Mark W. Kowlzan, Packaging Corporation of America

Donald E. Lewis, Global Professional Hygiene Business, Essity

Richard L. McLeod, The Procter & Gamble Company

James W. Morgan, DS Smith North America Packaging and Paper

Yves Laflamme, Resolute Forest Products

John Panichella, Solenis LLC

Robert A. Snyder, Twin Rivers Paper Company

Steven C. Voorhees, WestRock Company

Other Member Company Executives

Cathy Foley, Pratt Industries, Inc.

Louis Hengen, WestRock Company

Tom Howard, Domtar

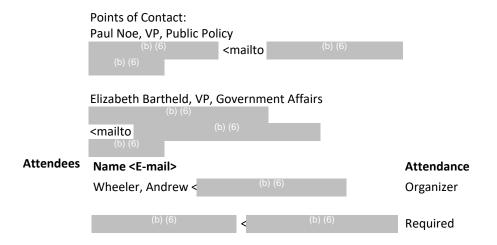
Andy Johnson, Graphic Packaging International, Inc.

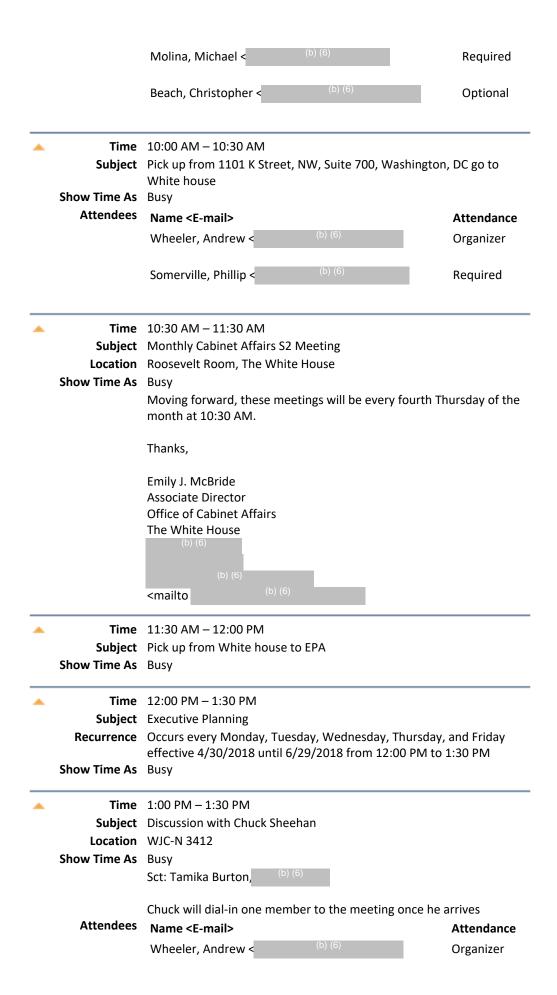
Chris Keuleman, International Paper Company

Seth Kursman, Resolute Forest Products

Matt Van Vleet, Clearwater Paper Corporation

Sheila Weidman, Georgia-Pacific







▲ Time 1:30 PM – 2:00 PM

Subject Weekly Scheduling Requests Meeting

**Location** WJC-N 3412

**Recurrence** Occurs every Thursday effective 5/10/2018 until 6/28/2018 from 1:30

PM to 2:00 PM

Reminder 10 minutes

Show Time As Busy

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Burton, Tamika < (b) (6) Required

Carroll, Carly < (b) (6) Required

Molina, Michael < (b) (6) Required

**Time** 2:00 PM − 2:30 PM

Subject Voucher Review and Approval with Tamika

Show Time As Busy

Attendees Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) Organizer

Burton, Tamika < (b) (6) Required

▲ Time 2:30 PM − 3:00 PM

Subject Remarks at OCFO All Hands Meeting

Location WJC-N 4346

Show Time As Busy

Good morning Carly/Tamika,

My next OCFO All-Hands meeting is currently scheduled for June 28 from 2:00-3:30. It's an extra half hour this time because we're coupling it with a diversity day event. We hold All-Hands on a quarterly basis, and I would love to have Deputy Administrator Wheeler make some opening remarks to our office. Our current plan is to start with the diversity day portion and transition to the all-hands at around 2:45.

Ideally, we'd have Deputy Administrator Wheeler speak at the beginning of the all-hands meeting, so 2:45-3:00 would be perfect. However, we can adjust our plans to accommodate his availability any time during the hour and a half. He would join us in WJCN 4336 for approximately 15 minutes.

Holly W. Greaves Chief Financial Officer Office of the Chief Financial Officer Environmental Protection Agency

(b) (6)

**Time** 3:30 PM − 4:30 PM

Subject 3:30pm Meeting with Governor Bryant (MS)

**Location** Alm Room

Show Time As Busy

**Attendees** 

Attendees:

Governor Phil Bryant of Mississippi

John Boykin, Federal Affairs Advisor to the Governor

Rick Keigwin- Director, Special Review and Reregistration Division,

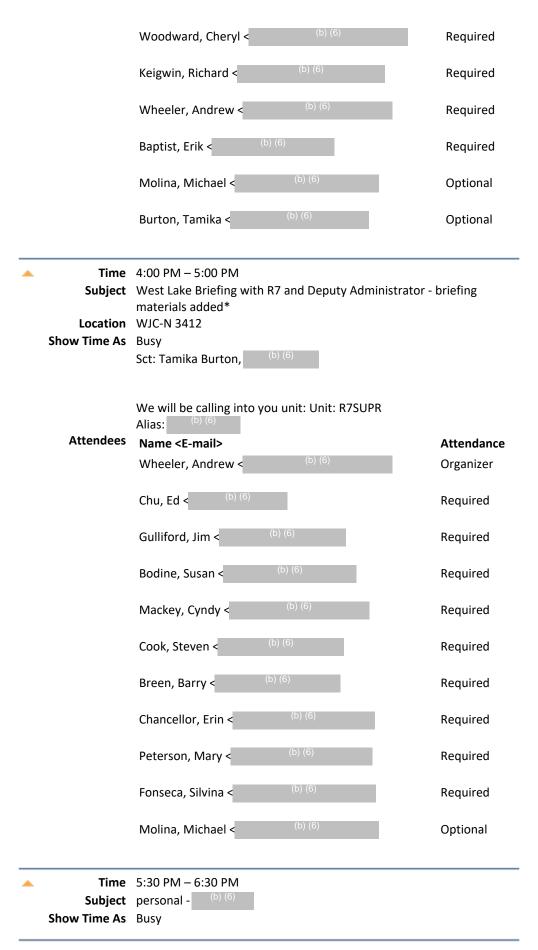
OCSPP-OPP

Erik Baptist- Senior Deputy General Counsel, OLEM

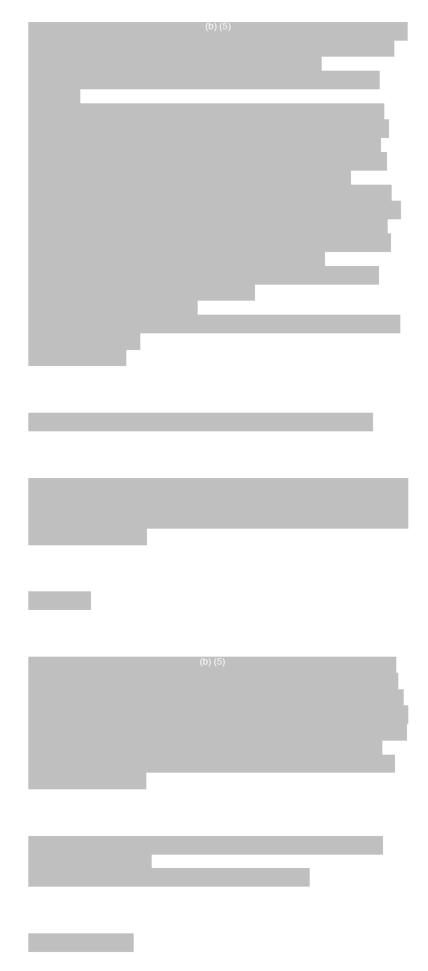
Charlotte Bertrand- Supv Environmental Protection Spec, OLEM Preston Cory-Director, Intergovernmental Relations, OCIR

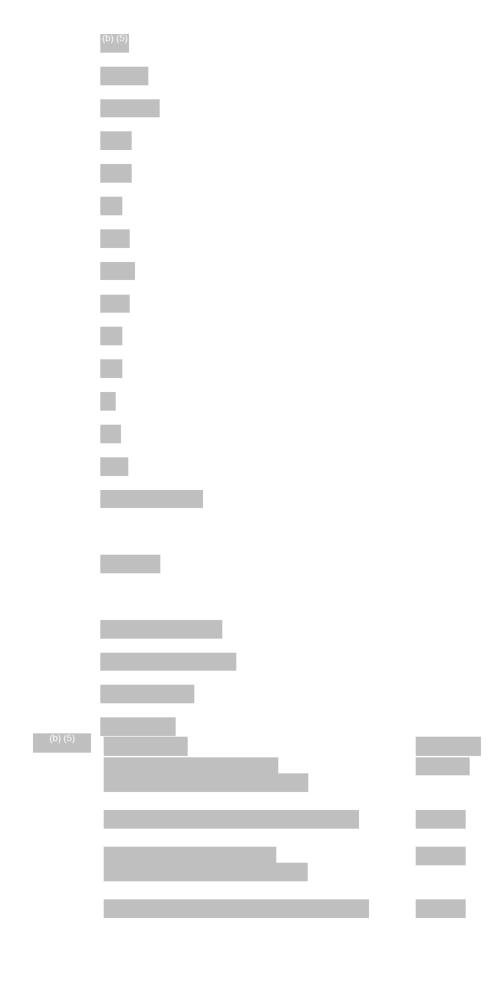
Required

Bertrand, Charlotte <



Time 7:30 AM - 8:00 AM Subject Follow up meeting with Brian Mormino Location Teleconference Show Time As Busy Sct: Tamika Burton, Please call Brian Mormino Attendees Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Required Time 8:00 AM - 8:15 AM Subject Tamika - OOO for 2 appts will be in, the afternoon Show Time As Busy Time 9:15 AM - 9:30 AM Subject Transportation to White House Situation Room Show Time As Busy Attendees Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Somerville, Phillip < Required Brown, Byron < Required Time 9:30 AM - 10:30 AM Subject FW: OECD DC (paper: Sara) Location WHSR JFK Show Time As Busy





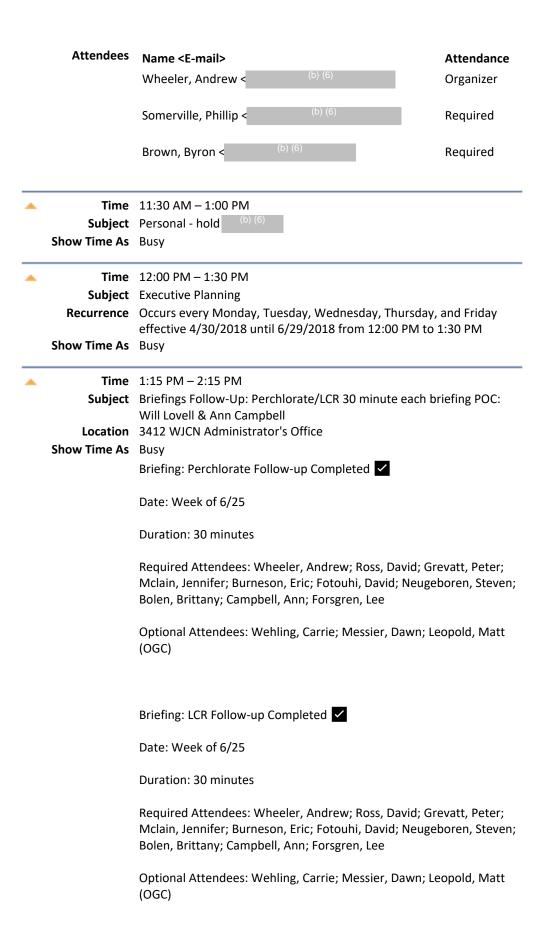








Time 10:30 AM - 10:45 AM Subject Transportation White house situation room to EPA Show Time As Busy



Thank you!

From: Campbell, Ann

Sent: Tuesday, June 26, 2018 10:38 AM

To: Lovell, Will (William) <

<mailto (b) (6) >

Subject: RE: Steam ELG Bfg

Thanks Will.

(b) (5) Same folks who participated in the initial briefing should be included: Ross, David; Grevatt, Peter; Mclain, Jennifer; Burneson, Eric; Fotouhi, David; Neugeboren, Steven; Bolen, Brittany; Campbell, Ann; Forsgren, Lee; Cc: Wehling, Carrie; Messier, Dawn; Leopold, Matt (OGC)

For the LCR follow-up briefing please also include the same folks: Ross, David; Grevatt, Peter; Mclain, Jennifer; Burneson, Eric; Fotouhi, David; Neugeboren, Steven; Bolen, Brittany; Campbell, Ann; Forsgren, Lee; Anna Wildeman; Cc: Wehling, Carrie; Messier, Dawn; Leopold, Matt (OGC).



Ann Campbell

Chief of Staff (acting)

Office of Water

Attendees

Name <E-mail>
Wheeler, Andrew < (b) (6)

Required

Grevatt, Peter < (b) (6)

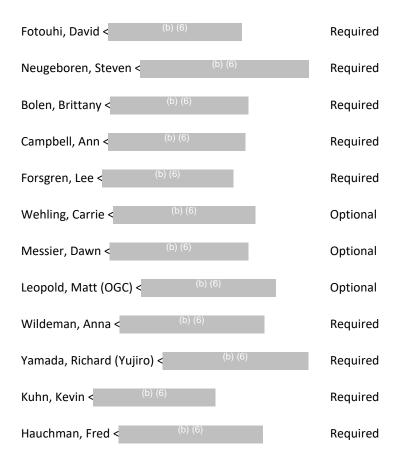
Required

Mclain, Jennifer < (b) (6)

Required

Required

Required



Time 3:00 PM - 3:30 PM

**Subject** Dep. Admin. Wheeler for Paul Noe of American Forest and Paper and

Marc Himmelstein from National Environmental Strategies

**Location** Deputy Administrator Suite - Environmental Protection Agency

Show Time As Busy

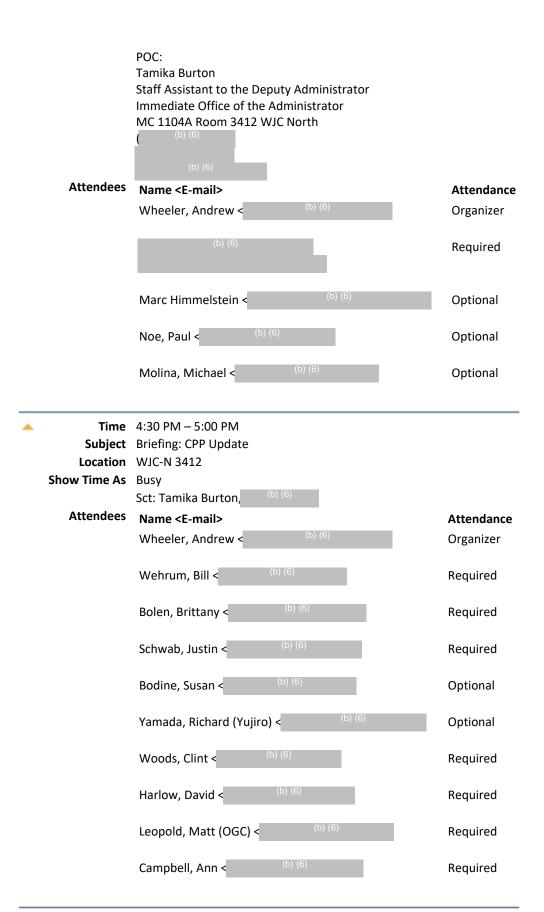
Sct: Tamika Burton,

The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at https://www.epa.gov/aboutepa/visiting-epa-headquarters <a href="https://www.epa.gov/aboutepa/visiting-epa-headquarters">https://www.epa.gov/aboutepa/visiting-epa-headquarters</a>. Please have security cal when you arrive, we will make sure to have an escort meet him at the security desk.

Dep. Admin. Wheeler for Paul Noe of American Forest and Paper and Marc Himmelstein from National Environmental Strategies. Subject: Washington State Water Quality Standards.

Madonna C. Mitchell, Manager National Environmental Strategies 2600 Virginia Avenue NW Suite 505 Washington, DC 20037 PH -

FX -



| Subj | ect: |       |
|------|------|-------|
| Atta | chm  | ents: |

Wheeler, Andrew Calendar Wheeler Andrew Calendar.ics

# Wheeler, Andrew Calendar

Sunday, July 1, 2018 - Friday, July 6, 2018

Time zone: (UTC-05:00) Eastern Time (US & Canada)

(Adjusted for Daylight Saving Time)

## **July 2018**

Su Mo Tu We Th Fr Sa

### **1 2 3 4 5 6** 7 8 9 10 11 12 13 14

15 16 17 18 19 20 21

22 23 24 25 26 27 28

29 30 31

| Busy          | Tentative         | Free                     |
|---------------|-------------------|--------------------------|
| Out of Office | Working Elsewhere | Outside of Working Hours |
| July 2018     |                   |                          |
|               |                   |                          |
| Sun, Jul 1    |                   |                          |
|               | All Day Free      |                          |

## Mon, Jul 2

| Before 8:00 AM     | Free  |
|--------------------|---|
| 8:00 AM - 8:30 AM  | Free  |
| 8:30 AM – 9:15 AM  | Daily Update & Planning Meeting Administrator's Office (b)(6) Administrator Paniff  |
| 9:15 AM – 9:45 AM  | Weekly Deputy Meeting Administrator's Office (b)(6) Administrator Print             |
| 9:45 AM – 10:15 AM | Bi-Weekly Meeting: Superfund Task Force Administrator's Office (b)(6) Administrator |

10:15 AM - 11:00 AM Free

1

| • | 11:00 AM - 11:30 AM | Abandoned Mine Lands/Good Sam Briefing - attachments added* WJC-N 3412 Wheeler, Andrew        |
|---|---------------------|---|
|   | 11:30 AM - 11:45 AM | Free  |
| • | 11:45 AM – 12:00 PM | Transportation from EPA to Washington, DC 20006 Wheeler, Andrew                               |
|   | 12:00 PM - 1:00 PM  | Lunch with Deputy Secretary Dan Brouillette   |
|   |                     | (b) (6)   |
|   | 1:00 PM – 1:15 PM   | Transportation pick up from: (b) (6) to EPAQ HQ   |
|   | 1:15 PM - 1:30 PM   | Free  |
|   | 1:30 PM – 2:00 PM   | Weekly Check-In with Francis Brooke and Andrew Wheeler Andrew calling Francis Wheeler, Andrew |
| • | 2:00 PM – 3:00 PM   | Senior Staff Meeting Alm Room (b)(6) Administrator  |
| • | 3:00 PM - 3:30 PM   | Meet and Greet with Chris Wood of Trout Unlimited WJC-N 3412 Wheeler, Andrew                  |
|   | 3:30 PM - 4:30 PM   | Free  |
|   | 4:30 PM – 5:00 PM   | Follow-up Human Subjects Briefing - attachments added WJC-N 3412 Wheeler, Andrew              |
|   | After 5:00 PM       | Free  |
|   |                     |   |

# Tue, Jul 3

|   | Before 8:00 AM      | Free  |
|---|---------------------|---|
|   | 8:00 AM - 9:30 AM   | Free  |
| • | 9:30 AM – 10:30 AM  | SUPERFUND Meeting POC: Silvina Fonseca DCRoomARN3530CFTB/DC-Ariel-Rios-AO Wheeler, Andrew |
|   | 10:30 AM – 11:00 AM | <u>Discussion Personnel with Jennifer Orme-Zavaleta</u><br>WJC-N 3412<br>Wheeler, Andrew  |
| • | 11:00 AM – 12:00 PM | Briefing: ORD IRIS Program - attachments added* WJC-N 3412 Wheeler, Andrew                |
|   | 12:00 PM – 2:00 PM  | Do not Schedule   |
| • | 1:00 PM – 1:30 PM   | <u>Lead Report Update</u> Room 3402 WJC North Jackson, Ryan                               |
| • | 2:00 PM – 2:30 PM   | Regional Office Meeting with Henry Darwin WJC-N 3412 Wheeler, Andrew                      |

|   | 2:30 PM – 3:00 PM          | Free   |
|---|----------------------------|--|
|   | 3:00 PM – 4:00 PM          | personal - (b) (6)   |
|   | 4:00 PM – 5:00 PM          | Free   |
|   | After 5:00 PM              | Free   |
|   |                            |  |
|   | Wash India                 |  |
|   | Wed, Jul 4                 | Founds of toler (1-12-1-)                                    |
|   | All Day                    | Fourth of July Holiday                                       |
|   |                            |  |
| _ | Thu, Jul 5                 |  |
|   | ☐ Before 8:00 AM           | Free   |
|   | 8:00 AM – 9:30 AM          | Free   |
|   | 9:30 AM – 10:00 AM         | Weekly Scheduling Requests Meeting                           |
|   |                            | WJC-N 3412   |
|   |                            | Wheeler, Andrew  |
|   | 10:00 AM – 11:00 AM        | Free   |
|   | 11:00 AM – 12:00 PM        | NPM Lab Conversation Meeting Request - Dial in number added* |
|   |                            | WJC-N 3412   |
|   |                            | Wheeler, Andrew  |
|   | 12:00 PM - 12:10 PM        | Transportaion from EPA to (b) (6)                            |
|   |                            | Wheeler, Andrew  |
|   | 12:00 PM – 1:00 PM         | Lunch Reservations with Mary Neumayr (CEQ                    |
|   | 1:00 PM - 1:15 PM          | Transportation from (b) (6)                                  |
|   |                            | Wheeler, Andrew  |
|   | 1:15 PM – 5:00 PM          | Free   |
|   | After 5:00 PM              | Free   |
|   |                            |  |
|   | r.: Il.c                   |  |
|   | Fri, Jul 6  Before 8:00 AM | Free   |
|   | 8:00 AM – 9:00 AM          | (b) (6)  |
|   | 8.00 AIVI - 9.00 AIVI      | Wheeler, Andrew  |
|   | 9:00 AM – 11:00 AM         | Free   |
|   | 11:00 AM – 11:30 AM        | <u>Discussion: Revised Draft Request</u>                     |
|   | _                          | WJC-N 3412   |
|   |                            | Wheeler, Andrew  |
|   | 11:30 AM – 12:00 PM        | Free   |
|   | 12:00 PM – 1:30 PM         | Executive Planning   |
|   | 12:45 PM – 1:15 PM         | Transportation: EPA to EEOB Wheeler, Andrew                  |
|   | ■ 1:00 PM – 1:30 PM        | FW: McGinley/Wheeler Meeting                                 |
|   |                            | Cabinet Affairs, EEOB 126                                    |
|   |                            | Connor, Cameron M. EOP/WHO                                   |
|   | 1:30 PM – 1:45 PM          | Transportation Pick-up EEOB to EPA                           |
|   |                            | Wheeler, Andrew  |

|         | 1:45 P   | M – 3:00 PM   | Free             |                |           |             |           |              |
|---------|----------|---|------------------|----------------|-----------|-------------|-----------|--------------|
|         | 3:00 P   | M – 4:00 PM   |                  |                | Deputy    | / Administ  | rator Wh  | <u>eeler</u> |
| _       |          |   | Teleconfe        |                |           |             |           |              |
|         | 4.00 B   | M – 5:00 PM   | Wheeler,<br>Free | , Andre        | W         |             |           |              |
|         |          | fter 5:00 PM  | Free             |                |           |             |           |              |
|         | A        | itter 5:00 Pivi   | Free             |                |           |             |           |              |
|         |          |   |                  |                |           |             |           |              |
| Details |          |   |                  |                |           |             |           |              |
|         |          |   |                  |                |           |             |           |              |
| Monday, |          |   |                  |                |           |             |           |              |
| _       |          | 8:30 AM – 9:1   |                  |                |           |             |           |              |
|         | -        | Daily Update  | -                | g Meet         | ing       |             |           |              |
| _       |          | Administrato  |                  |                |           |             |           |              |
| Re      | currence | Occurs every  |                  |                | •         | •           | •         | •            |
| Show    | Time As  | effective 7/2/  | 2018 unui        | 1/0/20         | 719 11011 | n 8:30 AIVI | 10 9:15 F | AIVI         |
|         | ttendees | Name <e-ma< th=""><th>.:I.S</th><th></th><th></th><th></th><th></th><th>Attendance</th></e-ma<>             | .:I.S            |                |           |             |           | Attendance   |
|         |          | Name <e-ma< th=""><th>(b)(6) Adm</th><th>ninistrator</th><th>Pruitt</th><th></th><th></th><th></th></e-ma<> | (b)(6) Adm       | ninistrator    | Pruitt    |             |           |              |
|         |          |   | (5)(5) / (4)     | iii ii sa atoi | Truitt    |             |           | Organizer    |
|         |          | Leopold, Ma   | tt (OGC) <       |                | (b) (6)   |             |           | Required     |
|         |          | Ferguson, Lir   | ncoln <          |                | (b) (6)   |             |           | Required     |
|         |          | Ford, Hayley  | <                | (b) (6)        |           |             |           | Required     |
|         |          | Wilcox, Jahai   | n <              | (b) (6)        |           |             |           | Required     |
|         |          | Daniell, Kelsi  | <                | (b) (6)        |           |             |           | Required     |
|         |          |   |                  |                |           |             |           |              |

(b) (6)

(b) (6)

Required

Required

Required

Required

Required

Required

Required

Required

Required

Wagner, Kenneth <

Gordon, Stephen <

Letendre, Daisy <

Wheeler, Andrew <

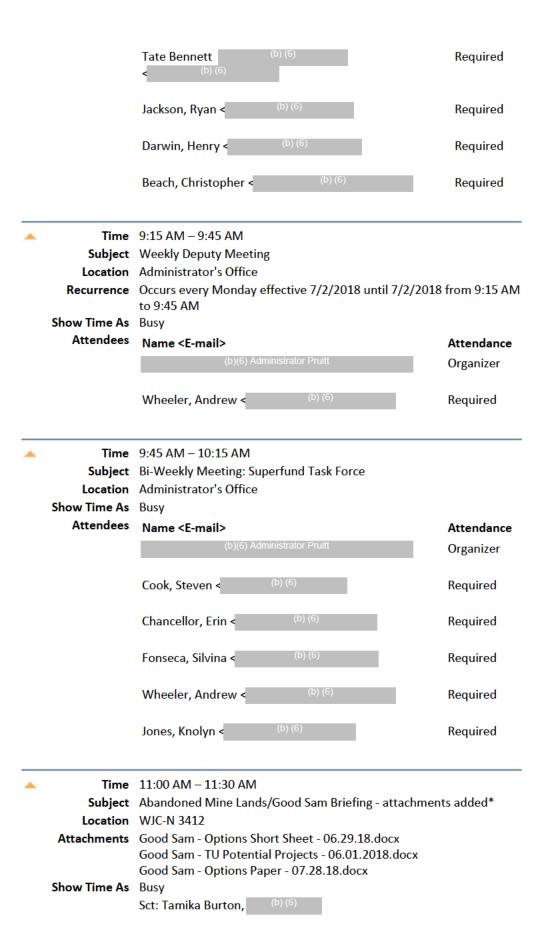
Greaves, Holly <

Chancellor, Erin <

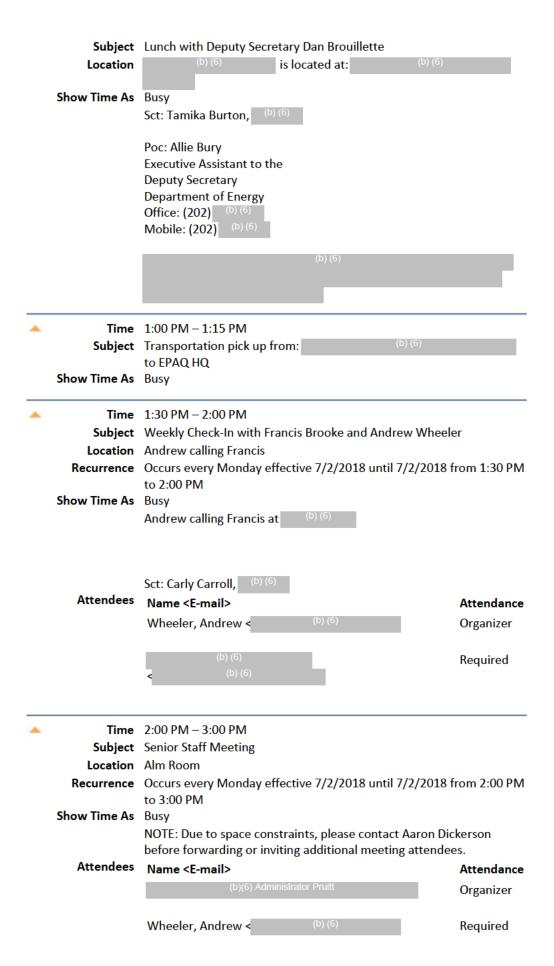
Kundinger, Kelly <

Bolen, Brittany <

Lyons, Troy <



We are briefing the Admin. on July 9th about our plans for the abandoned mine lands/Good Samaritan initiative we've been working on. If Andrew would like a pre-briefing, is he available the week of July **Attendees** Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Chancellor, Erin < Required Cook, Steven < Required Bodine, Susan < Required Mackey, Cyndy < Required Byron Brown ( Optional (b) (6) Gorke, Roger < Optional Shahid Mahmud Optional Woolford, James < Optional Stalcup, Dana < Optional Lowery, Brigid < Optional Fitz-James, Schatzi < Optional Duteau, Helen < Optional Time 11:45 AM - 12:00 PM **Subject** Transportation from EPA to Show Time As Busy is located at: **Attendees** Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Somerville, Phillip < Required



| Baptist, Erik < (b) (6)   | Required |
|---|----------|
| Beck, Nancy < (b) (6)   | Required |
| Benevento, Douglas < (b) (6)  | Required |
| Benjamin-Sirmons, Denise (b) (6) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C | Required |
| Bennett, Tate < (b) (6)   | Required |
| Bertrand, Charlotte < (b) (6)   | Required |
| Bloom, David < (b) (6)  | Required |
| Bodine, Susan < (b) (6)   | Required |
| Bolen, Brittany < (b) (6)   | Required |
| Bowman, Liz < (b) (6)   | Required |
| Breen, Barry < (b) (6)  | Required |
| Brown, Byron < (b) (6)  | Required |
| Burke, Marcella < (b) (6)   | Required |
| Darwin, Henry < (b) (6)   | Required |
| Darwin, Veronica < (b) (6)  | Required |
| Dravis, Samantha < (b) (6)  | Required |
| Dunn, Alexandra < (b) (6)   | Required |
| Elkins, Arthur < (b) (6)  | Required |
| Etzel, Ruth < (b) (6)   | Required |
| Ferguson, Lincoln < (b) (6)   | Required |
| Fine, Steven < (b) (6)  | Required |
| Flynn, Mike < (b) (6)   | Required |
| Fonseca, Silvina < (b) (6)  | Required |
| Forsgren, Lee < (b) (6)   | Required |
| Fotouhi, David < (b) (6)  | Required |

| Glenn, Trey <                           | Required |
|---|----------|
| Grantham, Nancy < (b) (6)               | Required |
| Greaves, Holly < (b) (6)                | Required |
| Greenwalt, Sarah < (b) (6)              | Required |
| Gulliford, Jim < (b) (6)                | Required |
| Gunasekara, Mandy < (b) (6)             | Required |
| Hanson, Paige (Catherine) < (b) (6)     | Required |
| Harlow, David < (b) (6)                 | Required |
| Hladick, Christopher < (b) (6)          | Required |
| Hupp, Millan < (b) (6)                  | Required |
| Idsal, Anne < (b) (6)                   | Required |
| Jackson, Ryan < (b) (6)                 | Required |
| Kelly, Albert < (b) (6)                 | Required |
| Lawrence, Tanya < (b) (6)               | Required |
| Leopold, Matt < (b) (6)                 | Required |
| Lopez, Peter < (b) (6)                  | Required |
| Lyons, Troy < (b) (6)                   | Required |
| Munoz, Charles < (b) (6)                | Required |
| Nishida, Jane < (b) (6)                 | Required |
| Orme-Zavaleta, Jennifer (b) (6) (b) (6) | Required |
| Ross, David P < (b) (6)                 | Required |
| Schwab, Justin < (b) (6)                | Required |
| Servidio, Cosmo < (b) (6)               | Required |
| Slotkin, Ron < (b) (6)                  | Required |
| Stepp, Cathy < (b) (6)                  | Required |

| Strauss, Alexis <      | (b) (6)    | Required |
|------------------------|------------|----------|
| Traylor, Patrick <     | (b) (6)    | Required |
| Vizian, Donna <        | (b) (6)    | Required |
| Wagner, Kenneth <      | (b) (6)    | Required |
| Wehrum, Bill <         | (b) (6)    | Required |
| White, Elizabeth <     | (b) (6)    | Required |
| Wooden-Aguilar, Hele   | na (b) (6) | Required |
| Woods, Clint <         | (b) (6)    | Required |
| Yamada, Richard (Yujir | (b) (6)    | Required |
| Dickerson, Aaron <     | (b) (6)    | Required |
| Ford, Hayley <         | (b) (6)    | Required |
| Woodward, Cheryl <     | (b) (6)    | Required |
| Rodgers, Ryan <        | (b) (6)    | Required |
| Brennan, Thomas <      | (b) (6)    | Required |
| Stanich, Ted <         | (b) (6)    | Required |
| Richardson, RobinH <   | (b) (6)    | Required |
| Chancellor, Erin <     | (b) (6)    | Required |
| Cook, Steven <         | (b) (6)    | Required |
| Johnson, Laura-S <     | (b) (6)    | Required |
| Epp, Timothy <         | (b) (6)    | Required |
| Williams, Felicia <    | (b) (6)    | Optional |
| Sheehan, Charles <     | (b) (6)    | Optional |
| Gray, David <          | b) (6)     | Optional |
| Williams, Odessa <     | (b) (6)    | Optional |
| Simon, Nigel <         | (b) (6)    | Optional |

| Mears, Mary <        | (b) (6) | Optional |
|----------------------|---------|----------|
| Thomas, Deb <        | (b) (6) | Optional |
| Pirzadeh, Michelle < | (b) (6) | Optional |
| Dixon, Sean <        | b) (6)  | Optional |
| Walker, Mary <       | (b) (6) | Optional |
| Lindley, Emily <     | (b) (6) | Optional |

▲ Time 3:00 PM − 3:30 PM

Subject Meet and Greet with Chris Wood of Trout Unlimited

Location WJC-N 3412

Show Time As Busy

Sct: Tamika Burton, (b) (6)

The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at https://www.epa.gov/aboutepa/visiting-epa-headquarters < https://www.epa.gov/aboutepa/visiting-epa-headquarters > . Please have security call (b) (6) when you arrive, we will make sure to have an escort meet him at the security desk.

#### Tamika Burton

Staff Assistant to the Deputy Administrator Immediate Office of the Administrator MC 1104A Room 3412 WJC North

(d) (d) (202) (b) (6) (c) (b) (6)

#### Attendees

Name <E-mail>
Wheeler, Andrew < (b) (6)
Chris Wood < (b) (6)
Steve Moyer < (b) (6)

Molina, Michael < (b) (6)

Attendance
Organizer

Required

Optional
Required

Time 4:30 PM - 5:00 PM

Subject Follow-up Human Subjects Briefing - attachments added

Location WJC-N 3412

Attachments Agency Actions Related to EPA Controlled Human Exposure

Studies.pdf

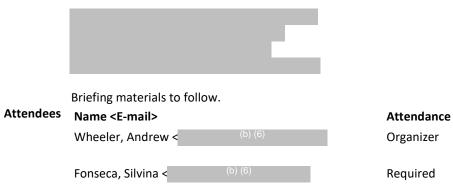
CommonRuleHarmonizationNPRM Final Submitted to FIFRA 2018-05\_31.pdf FedReg notice of USDA under FIFRA 6-19-2019.pdf Wheeler briefing HSR regs 7-2-2018.v3.docx Show Time As Busy Sct: Tamika Burton, (b) (6) POC: Nathan Gentry Follow-up Human Subjects Briefing a. Attendees: Andrew Wheeler, Jennifer, Richard, Tom Sinks, and Wayne Cascio b. Body of Invitation: Discussion of the EPA-specific portion of the Common Rule related to human subject research **Attendees** Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Yamada, Richard (Yujiro) < Required Sinks, Tom < Required Cascio, Wayne < Required Orme-Zavaleta, Jennifer < (b) (6) Required Robbins, Chris < Optional Rodan, Bruce < Optional Required Sauerhage, Maggie < Time 9:30 AM - 10:30 AM NOTE: Location Change (3530 WJCN)

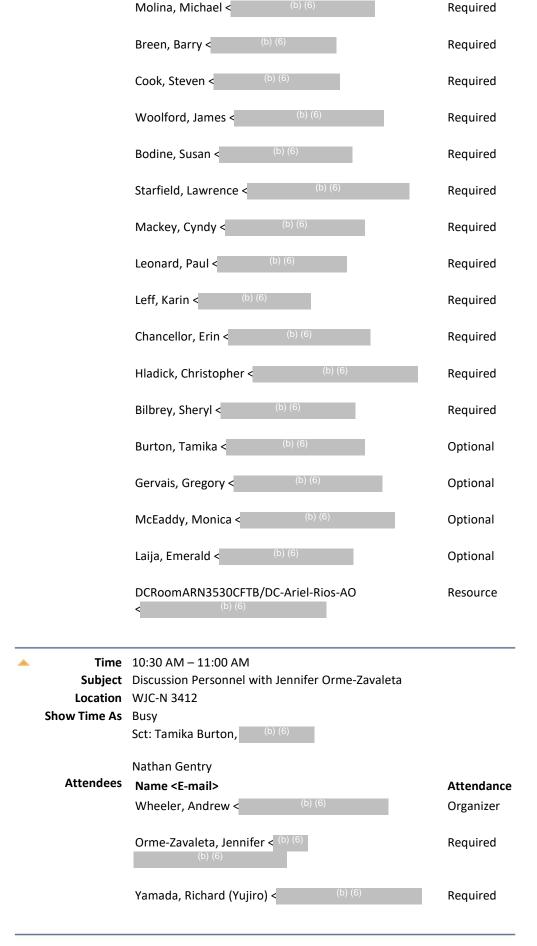
### Tuesday, July 3, 2018

Subject SUPERFUND Meeting POC: Silvina Fonseca Location DCRoomARN3530CFTB/DC-Ariel-Rios-AO

Attachments Ohio Sites 6.26.2018.docx

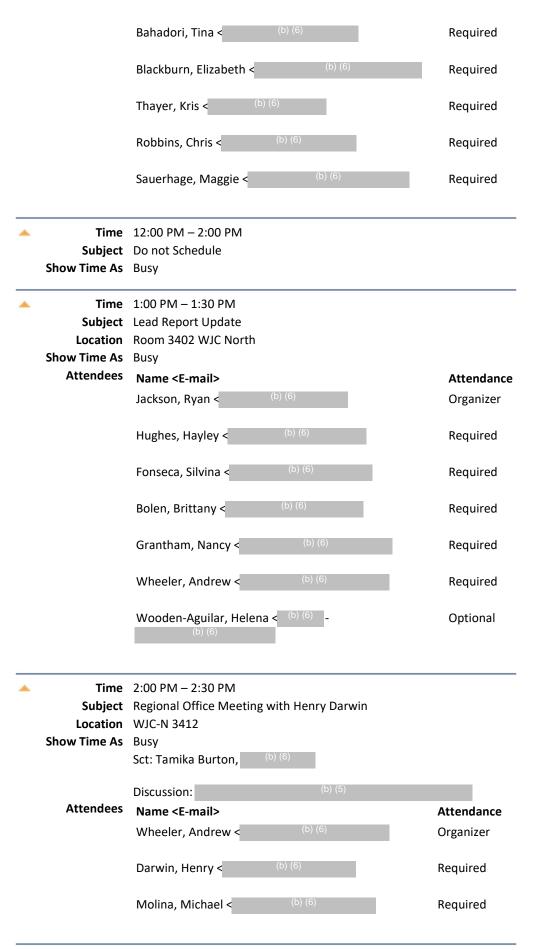
Show Time As Busy





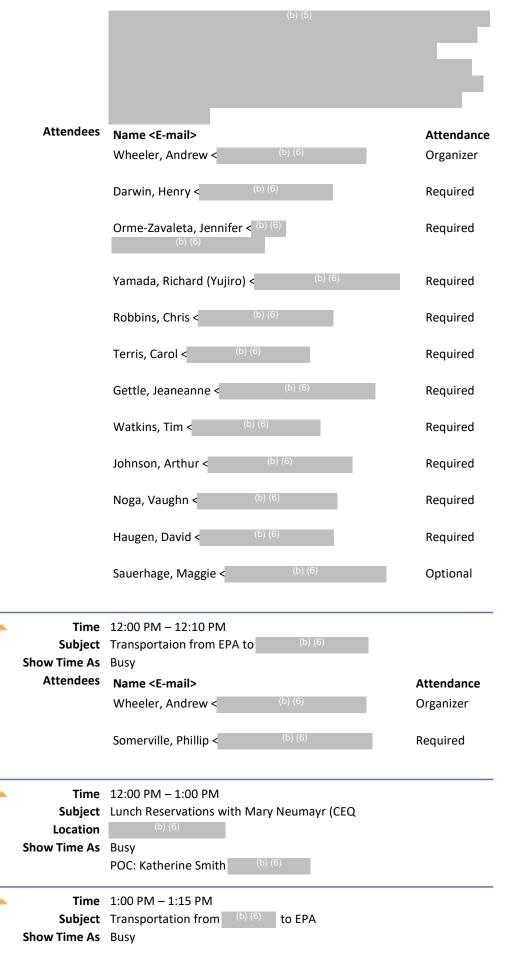
| Subject      | Briefing: ORD IRIS Program - attachments added*  |            |
|--------------|--|------------|
| Location     | WJC-N 3412   |            |
| Attachments  | IRIS Update_Wheeler_06-29-18.pptx  |            |
| Show Time As | Busy   |            |
|              | From: "Kuhn, Kevin" < (b) (6)  |            |
|              | <mailto (6)="" (b)=""></mailto>  |            |
|              | Date: June 5, 2018 at 10:43:28 AM CDT  |            |
|              | To: "Burton, Tamika" (b) (6)   |            |
|              | striction -  |            |
|              | Cc: "Molina, Michael" < (b) (6) (6) (7) (7) (8) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 |            |
|              | Subject: Schedule Request - Wheeler briefing on ORD/IRIS                               | s          |
|              | Subject: Selledule Hequest Whiteler Briefing on Ghe/hits                               |            |
|              | Hi Tamika,   |            |
|              |  |            |
|              |  |            |
|              |  |            |
|              | Jennifer Orme-Zavaleta and Richard Yamada met with Andrew last                         |            |
|              | night and he asked that they schedule a briefing for him on the ORD                    |            |
|              | IRIS program. We would need an hour on the calendar.                                   |            |
|              |  |            |
|              |  |            |
|              | Could I work with you to schedule this meeting in the nex                              | t several  |
|              | weeks?   |            |
|              |  |            |
|              |  |            |
|              | Happy to chat on the phone to talk through calendars.                                  |            |
|              | mappy to char on the phone to talk through calendars.                                  |            |
|              |  |            |
|              |  |            |
|              | Thanks!  |            |
|              |  |            |
|              | Vovin  |            |
|              | Kevin  |            |
|              |  |            |
|              |  |            |
|              | Kevin Kuhn, PhD  |            |
|              |  |            |
|              | Immediate Office of the Assistant Administrator  |            |
|              | EPA Office of Research and Development   |            |
|              | (b) (6) Mobile: (b) (6)  |            |
| Attendees    | Name <e-mail></e-mail>   | Attendance |
|              | Wheeler, Andrew < (b) (6)  |            |
|              | Wheeler, Andrew <  | Organizer  |
|              | Orme-Zavaleta, Jennifer (b) (6)  | Required   |
|              | (b) (6)  | nequireu   |
|              |  |            |
|              | Yamada, Richard (Yujiro) < (b) (6)   | Required   |
|              | ,  | 1          |
|              | Rodan, Bruce < (b) (6)   | Required   |

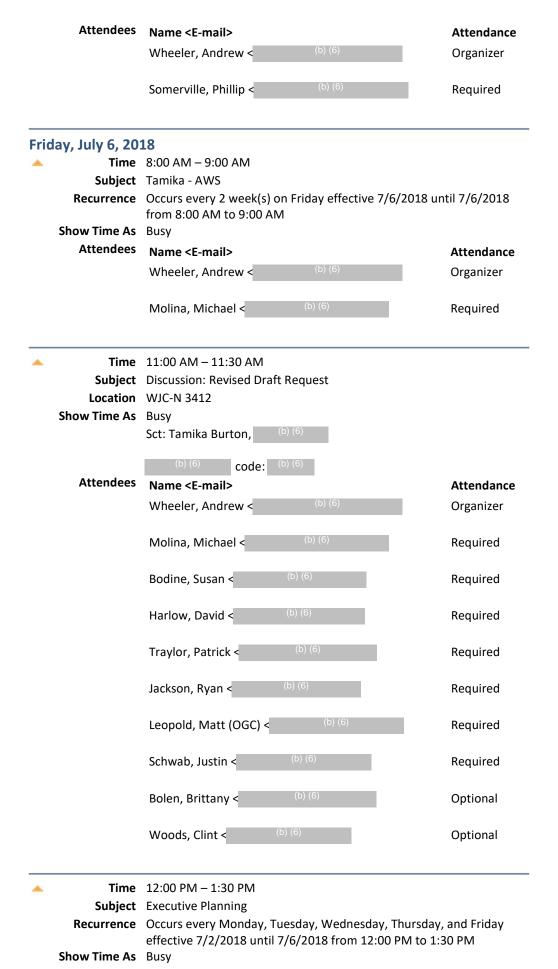
Time 11:00 AM - 12:00 PM



Show Time As Busy Wednesday, July 4, 2018 Time All Day Subject Fourth of July Holiday Show Time As Out of Office Thursday, July 5, 2018 Time 9:30 AM - 10:00 AM Subject Weekly Scheduling Requests Meeting Location WJC-N 3412 Show Time As Busy Attendees Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Burton, Tamika < Required Carroll, Carly < Required Molina, Michael < Required Time 11:00 AM - 12:00 PM Subject NPM Lab Conversation Meeting Request - Dial in number added\* Location WJC-N 3412 Attachments Andrew Wheeler Briefing July 5 2018 .pptx ORD - National Program Manager Recommendation - June 25.docx Show Time As Busy Sct: Tamika Burton Dial in number (b) (6) code code: (b) (6) Nathan Gentry Title: NPM Lab Conversation Length: 1 hour Attendees: Andrew Wheeler Henry Darwin Jennifer Orme-Zavaleta Richard Yamada **Chris Robbins Carol Terris** Jeaneanne Gettle **Tim Watkins** Arthur Johnson Vaughn Noga David Haugen - Vtc calling in @ <mailto Attached are two documents we would like to use for our NPM Lab Conversation with you this Thursday at 11.

Subject personal -





Time 12:45 PM - 1:15 PM Subject Transportation: EPA to EEOB Show Time As Busy Attendees Name <E-mail> **Attendance** Wheeler, Andrew < Organizer Somerville, Phillip < Required Time 1:00 PM - 1:30 PM Subject FW: McGinley/Wheeler Meeting Location Cabinet Affairs, EEOB 126 Show Time As Busy ----Original Appointment----From: Connor, Cameron M. EOP/WHO [mailto Sent: Thursday, July 05, 2018 4:51 PM To: Connor, Cameron M. EOP/WHO; McGinley, William J. EOP/WHO; Burton, Tamika; Knight, Shahira E. EOP/WHO; Bremberg, Andrew P. EOP/WHO; Moran, John S. EOP/WHO; Wiggins, Jeremy G. EOP/WHO; Collins, Rachel E. EOP/WHO Subject: McGinley/Wheeler Meeting When: Friday, July 06, 2018 1:00 PM-1:30 PM (UTC-05:00) Eastern Time (US & Canada). Where: Cabinet Affairs, EEOB 126 **Attendees** Name < E-mail> **Attendance** Connor, Cameron M. EOP/WHO Organizer Wheeler, Andrew < Required Molina, Michael < Required McGinley, William J. EOP/WHO Required Burton, Tamika < Required Knight, Shahira E. EOP/WHO Required Bremberg, Andrew P. EOP/WHO Required Moran, John S. EOP/WHO Required Wiggins, Jeremy G. EOP/WHO Required

Time 1:30 PM - 1:45 PM Subject Transportation Pick-up EEOB to EPA Show Time As Busy **Attendees** Name < E-mail> **Attendance** Wheeler, Andrew < Organizer Somerville, Phillip < Required Time 3:00 PM - 4:00 PM Subject RA Briefing with Deputy Administrator Wheeler **Location** Teleconference Show Time As Busy Sct: Tamika Burton, dial-in code (b) (6) **Attendees** Name < E-mail> **Attendance** 

Wheeler, Andrew < Organizer Dunn, Alexandra < Required Lopez, Peter < Required Servidio, Cosmo < Required Glenn, Trey < Required Stepp, Cathy < Required Idsal, Anne < Required Gulliford, Jim < Required Benevento, Douglas < Required Stoker, Michael B. < Required Hladick, Christopher < Required Chancellor, Erin < Required Molina, Michael < Optional Wagner, Kenneth < Required Soltani, Beth < Optional