

*/s/ James U. Blacksher*

**OF COUNSEL:**

Glen M. Connor, Esq.  
George N. Davies, Esq.  
Richard P. Rouco, Esq.  
QUINN, CONNOR, WEAVER,  
DAVIES & ROUCO LLP  
2 – 20th Street North, Suite 930  
Birmingham, Alabama 35203  
Telephone: 205-870-9989  
Facsimile: 205-803-4143  
gconnor@qcwdr.com  
gdavies@qcwdr.com  
rrouco@qcwdr.com

Robert H. Stroup, Esq.  
LEVY RATNER, P.C.  
80 Eighth Avenue, 8th Floor  
New York, NY 10011  
Tel. (212) 627-8100  
Fax (212) 627-8182  
rstroup@levyratner.com

Mary Joyce Carlson, Esq.  
1100 New York Avenue, N.W.  
Suite 500 West  
Washington, DC 20005  
(202) 230-4096  
[carlsonmjj@yahoo.com](mailto:carlsonmjj@yahoo.com)

Joe R. Whatley, Jr., Esq.  
2001 Park Place North  
1000 Park Place Tower  
Birmingham, AL 35203  
Direct: 1-205-488-1226  
Facsimile: 1-800-922-4851  
Email: [jwhatley@whatleykallas.com](mailto:jwhatley@whatleykallas.com)

**OF COUNSEL:**

James U. Blacksher, Esq.  
P.O. Box 636  
Birmingham, AL 35201  
phone: 205-591-7238  
fax: 866-845-4395  
[jblacksher@ns.sympatico.ca](mailto:jblacksher@ns.sympatico.ca)

Edward Still, Esq.  
EDWARD STILL LAW FIRM  
LLC  
429 Green Springs Hwy, Ste. 161-  
304  
Birmingham AL 35209  
205-320-2882  
[still@votelaw.com](mailto:still@votelaw.com)  
U.W. Clemon, Esq.

*Attorneys for Alabama Legislative Black  
Caucus, Rep. Louise Alexander, Rep.  
Marika Coleman, Sen. Priscilla Dunn, Rep  
Juandalynn Givan, Rep. Mary Moore, Rep.  
Oliver Robinson, Rep. John Rogers, Sen.  
Rodger Smitherman, and William  
Muhammad*

*Attorneys for Plaintiffs Marnika Lewis,  
Antoin Adams, Alabama State Conference  
of the National Association for the  
Advancement of Colored People, and  
Greater Birmingham Ministries*

**CERTIFICATE OF SERVICE**

I certify that on this the 24th day of February, 2017, I filed the foregoing with the electronic court filing system for the United States District Court for the Northern District of Alabama and I served via electronic mail the following counsel of record:

Fredric Fullerton, II  
Kayla Lawrence  
City of Birmingham Law Department State of Alabama  
600 City Hall  
710 North 20th Street  
Birmingham AL 35203  
[flfulle@ci.birmingham.al.us](mailto:flfulle@ci.birmingham.al.us)  
[kayla.lawrence@birminghamal.gov](mailto:kayla.lawrence@birminghamal.gov)

James W. Davis  
William G. Parker, Jr.  
Office of Attorney General  
501 Washington Avenue  
Montgomery, AL 36130  
[jimdavis@ago.state.al.us](mailto:jimdavis@ago.state.al.us)  
[wparker@ago.state.al.us](mailto:wparker@ago.state.al.us)

/s/Richard P. Rouco